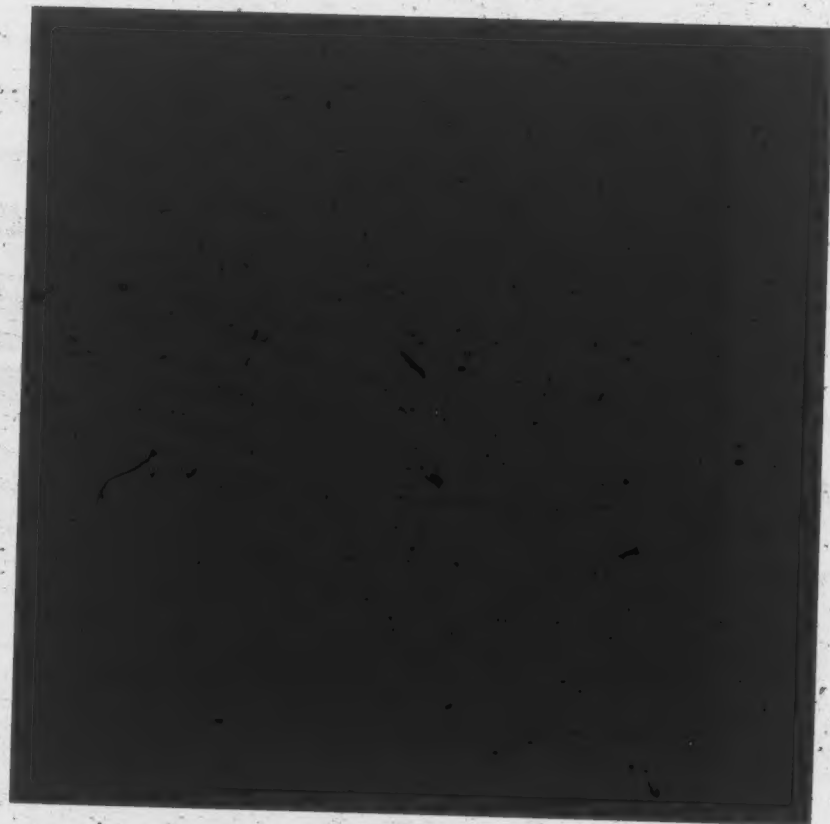
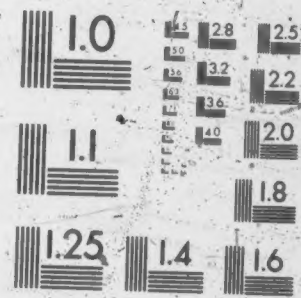
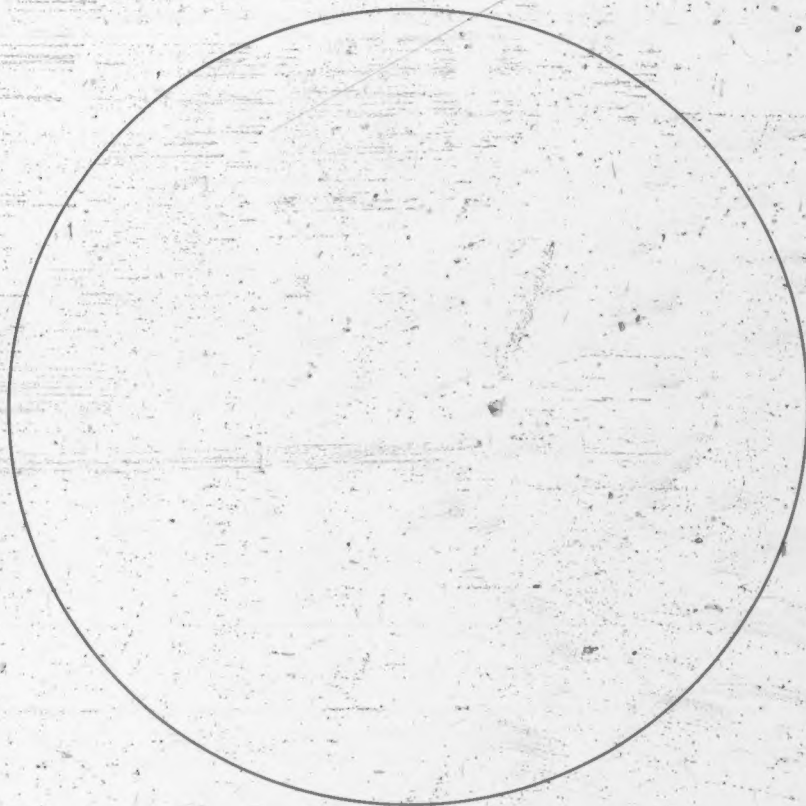
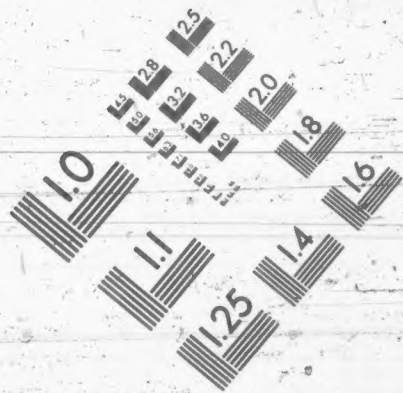


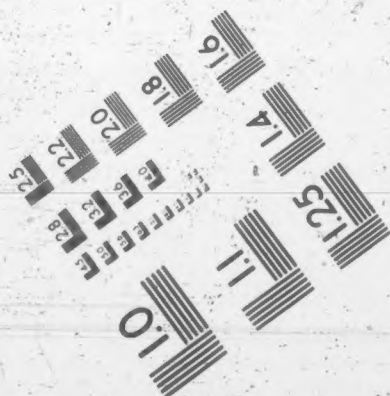
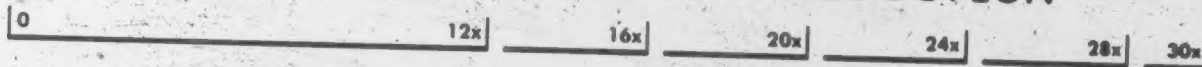


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APPLICATIONS FOR ENROLLMENT OF THE
COMMISSION TO THE FIVE CIVILIZED TRIBES
1898 - 1914

ROLL 239

CHEROKEE BY BLOOD 9291 - 9448

THE NATIONAL ARCHIVES
NATIONAL ARCHIVES AND RECORDS SERVICE
GENERAL SERVICES ADMINISTRATION

WASHINGTON: 1983

Cher 9291

Jim Tehee

Cher 9291

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 18th, 1902.

In the matter of the application of Jim Teehee for the enrollment of himself and ward as citizens of the Cherokee nation. Said Jim Teehee, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Jim Teehee.
Q. Is that your present name--full name? A. Yes, sir.
Q. Jim or James? A. Jim.
Q. How old are you? A. About 31.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Him and one child.
Q. What is the name of your child? A. He says it is an orphan child he has got.
Q. What is its name? A. Felly Steel.
Q. How old is that child? A. About 13.
Q. This child alive now and living with you? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. About half.
Q. Are you half Cherokee and half Creek? A. Yes, sir.
Q. Did you ever reside in the Creek nation? A. No, sir.
Q. Did you ever make application for enrollment as a citizen of the Creek nation? A. No, sir.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Jack Teehee. It may be Charles, Jack Charles.
Q. Jack Teehee? A. Yes, sir; that is his present name.
Q. He is living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. He is Creek, full blood Creek.
Q. Is he an adopted Creek? A. (no response)
Q. Is your father a citizen of the Cherokee nation? A. He said he was born and raised in the Cherokee nation.
Q. What is the name of your mother? A. Betsey Teehee.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. What is the name of the father of this orphan child, Felly Steel? A. Dennis Steel.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of the mother of Felly Steel? A. He says he don't know the English name but the Indian name is Chagone.
Q. Chagone Steel? A. I suppose so.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. Do you know the name of her father? A. No, sir.
Q. Do you know the name of her mother? A. Lucy.
Q. Lucy what? A. Lucy Crawford.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. Was Chagone Steel a full blood Cherokee? A. Yes, sir.
Q. Did she reside in the Cherokee nation continuously until the time of her death? A. Yes, sir.
Q. Is Felly Steel a Cherokee full blood? A. Yes, sir.

- Q. In what district were you residing in 1880? A. Illinois.
 Q. What is your Indian name? A. Chundesty.
 Q. Have you a sister named Molly? A. Yes, sir; he thinks that was her name.
 Q. Another one named Nancy? A. Yes, sir.
 Q. Were you sometimes known by the name of Charles? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 319, #469, as Chundesty Charles, Illinois district.

Joe Phillips, being duly sworn, testified as follows through Interpreter Wallace Thornton:

- Q. What is your name? A. Joe Phillips.
 Q. How old are you? A. 30.
 Q. What is your post office address? A. Campbell.
 Q. Do you know the mother of Polly Steel, the orphan child for whom the applicant applies? A. It was his sister.
 Q. Was she older or younger than you? A. She was older.
 Q. How much older was she than you? A. She was just his half sister, same mother but different fathers.
 Q. In what district were you living in 1880? A. Illinois.
 Q. What was the name of your mother? A. Lucy Crawford.
 Q. What was the name of your father? A. He said he don't know. He said he never saw his father.
 Q. With whom did your mother live when you can first remember.
 Q. Jim Birdtail.
 Q. Was your mother ever known as Bird? A. Yes, sir.
 Q. What was her husband's full name? A. He don't know.
 Q. Did your mother ever live in any other district besides Illinois, A. No, sir.
 Q. Was your sister ever married before she married Bennie Steel.
 A. No, sir.
 Q. Did you and she live in the same family when you were small?
 A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of Polly Steel, the orphan child for whom applicant applies, can not be identified of record thereon.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 360, #449, Chundesty Charles, Illinois district.

The applicant, being recalled, testified as follows through Interpreter Wallace Thornton:

- Q. Who is Lucy Charles? A. He thinks she might be his wife.
 Q. Is she living? A. No, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of the orphan child is identified thereon, page 304, #1807, Polly Still, Illinois district.
 Note: "Leg. with Lucy Charles."

Susan Lyman, being duly sworn, testified as follows through Interpreter Wallace Thornton:

- Q. What is your name? A. Susan Lyman.
 Q. How old are you? A. About 40.
 Q. Your post office address is Driggs, Indian Territory?
 A. Yes, sir.
 Q. You are a recognized citizen by blood of the Cherokee nation, are you? A. Yes, sir.
 Q. Do you know Chagone Steel, the mother of this orphan child Polly Steel? A. Yes, sir.

Q. How long have you known her? A. Since she was small.
Q. Do you know by what name she could have been enrolled in 1880?
A. Might have been Phillips; might have been Steel.
Q. What was the name of her father? A. Phillips was her father;
then she lived with a man by the name of Steel.
Q. Was she a Cherokee by full blood? A. Yes, sir.
Q. Did she speak the Cherokee language? A. Yes, sir.
Q. Was she always recognized as a citizen by blood of the Cherokee
nation? A. Yes, sir.
Q. Did you ever hear her rights as such disputed in any way?
A. No, sir.

Jesse O. Carr, being first duly sworn, states that as
stenographer to the Commission to the Five Civilized Tribes he
correctly recorded the testimony and proceedings in this case
and that the foregoing is a true and correct transcript of his
stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 27. day of June, 1902.

John H. Carson
Notary Public.

Cherokee 9291

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 10, 1902.

In the matter of the application for the enrollment of
Jim Tahoe et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From an examination of the tribal rolls of the Cherokee Nation, it appears that the applicant, Polly Steel, is identified on the 1894 Strip payment roll, page 46, #230, Illinois District, as Polly Still.

An examination of the 1890 authenticated roll of the Cherokee Nation shows that Lucy Birdtail, grandmother of the applicant, Polly Steel, is identified thereon, at page 507, #207, Illinois District.

It is ordered that this statement be filed with and made a part of the record in this case.

C. R. Hickman
Commissioner

RECEIVED
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WASHINGTON, D. C. 20250
NOV 1 1902

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
MUSKOGEE, IND. TER., NOV. 10, 1902.

In the matter of the application for the enrollment of
Jim Tamee et al. as citizens of the Cherokee Nation;

SUPPLEMENTAL STATEMENT

From an examination of the tribal rolls of the Cherokee
Nation, it appears that the applicant, Polly Steel, is identified on
the 1894 Strip payment roll, page 46, 4550, Illinois District, as
Polly Steel.

An examination of the 1880 authenticated roll of the Chero-
kee Nation shows that Lucy Blythe, grandmother of the applicant,
Polly Steel, is identified thereon, at page 507, 4507, Illinois Dis-

trict.
It is ordered that this statement be filed with and made a
part of the record in this case.


Commissioner



Through
Action
Information
Class

Commission
JUL 26 1902

[Signature]
ACTING CHAIRMAN

CHILD ADOPTION

Illinois West
Statement of Applicant Taken Under Oath.

County # 1

Card # 437

CHEROKEES BY BLOOD AND ADOPTION.

31
Name John F. Campbell Date June 16, 1904 1900.
District Illinois Year 1880 Page 519 No. 489
Citizen by blood _____ Mother's citizenship _____
Intermarried citizen _____
Married under what law _____ Date of marriage _____
License _____ Certificate _____
Wife's name _____
District _____ Year _____ Page _____ No. _____
Citizen by blood _____ Mother's citizenship _____
Intermarried citizen _____
Married under what law _____ Date of marriage _____
License _____ Certificate _____

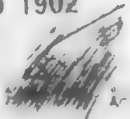
Names of Children:

<u>Polly Steel</u>	Dist. <u>Illinois</u>	Year <u>1876</u>	Page <u>204</u>	No. <u>284</u>	Age <u>13</u>
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____

no 1 on 1880 roll as Chundesty Charles
no 1 on 1894 page 855 no 449 as Chundesty Charles
no 2 on 1894 as Polly Steel "Peg with Lucy Charles"

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 30 1902



RESIDENCE:

Illinois

POST OFFICE:

Canton

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

2

FIELD NO.

237

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	John Steel	son	31	M	White	1880	Illinois	489	Jack Steel		Creek	Patsy Tekel		Illinois
2	John Steel	son	31	M	White	1896	Illinois	1807	Ben Steel	and	Cherokee	Mary Jane Steel	and	Cherokee
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 182 1850 no 449 as Chumdesty Charles
 No 187 2nd 1896 no 850 no 449 as Chumdesty Charles
 No 189 1896 no 850 no 449 as Chumdesty Charles

June 16, 1902

Cher 9292

Jack Tehee

Cher 9292

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Jack Teehe for the enrollment of himself, wife and two children as citizens of the Cherokee nation.

Said Jack Teehe, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Jack Teehe. He says that is what they call him sometimes.
- Q. Under what name do you desire to be enrolled? A. Jack Charideo.
- Q. Jack Teehe? A. Yes, sir.
- Q. How old are you? A. About 60.
- Q. What is your post office address? A. Campbell.
- Q. In what district do you live? A. Illinois.
- Q. For whom do you make application? A. Himself and wife and children.
- Q. How many children under 21 years of age and unmarried?
- A. Himself, wife and two children.
- Q. What is the name of your wife? A. Betsy.
- Q. Betsy Teehe? A. Yes, sir.
- Q. How old is she? A. About 50.
- Q. What is the name of your older child? A. Tatiah Teehe.
- Q. How old is that child? A. About 12.
- Q. What is the name of your other child? A. Nancy.
- Q. Nancy Teehe? A. Yes, sir.
- Q. Is that child living? A. Yes, sir.
- Q. How old is Nancy? A. About 5 years old.
- Q. Are your wife and these two children all living now?
- A. Yes, sir.
- Q. Do you claim to be a Cherokee by blood? A. No, sir; he is not a Cherokee. He is an Indian, he says, but he is not a Cherokee.
- Q. Are you an adopted Creek? A. Yes, sir.
- Q. Are you a full blood Creek? A. Yes, sir.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. He says he don't know.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of your father? A. Charideo.
- Q. Is he living? A. No, sir.
- Q. Was he a citizen of the Cherokee nation? A. Yes, sir.
- Q. Was he a full blood Creek Indian? A. He says he thinks so.
- Q. What is the name of your mother? A. Waugithgi.
- Q. Waugithgi Charideo? A. Yes, sir.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. No, sir.
- Q. Was she a citizen of the Cherokee nation? A. Yes, sir; he said they were.
- Q. How long did your parents reside in the Cherokee nation?
- A. They came from the east and have been here ever since.
- Q. Did they emigrate west with the Cherokees? A. Yes, sir.
- Q. How long have you resided in the Cherokee nation? A. He was here and raised here.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. Did you ever make application for enrollment as a citizen of the Creek tribe in the Indian Territory? A. No, sir.
- Q. Is your wife a recognized citizen of the Cherokee nation?
- A. Yes, sir.
- Q. Is she a Cherokee by blood? A. Full blood.
- Q. Full blood Cherokee? A. Yes, sir.
- Q. What is the name of her father? A. Why, he said his name was Sequences and the English name was the same as Bill Webber.

Q. Is he living? A. No, sir.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. What is the name of your wife's mother? A. He says his wife is here.
 Q. Did you ever hear her name? A. No, sir; he don't remember.
 Q. Is your wife's mother living? A. No, sir.
 Q. Was she a Cherokee by blood? A. Yes, sir.
 Q. How long has your wife resided in the Cherokee nation?
 A. Born and raised here.
 Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
 Q. Are you the father and your present wife the mother of these two children for whom you apply? A. Yes, sir.
 Q. Are you sometimes known as Jack Charles? A. Yes, sir.
 Q. What is your wife's Indian name? A. Wattie.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicant and his wife are identified thereon.

Page 519, #485, Jack Charles, Illinois district.

Page 519, #486, Wattie Charles, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 973, #1, Jack Charles, Creek Roll, Illinois dist.

Page 850, #442, Wattie Charles, Illinois district.

Page 850, #447, Dardarie Charles, Illinois district.

Page 850, #448, Nancy Charles, Illinois district.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 21st day of June, 1902.

Jesse O. Carr
John H. Reeson
 Notary Public.

11" 26 1832

CHEROKEES BY BLOOD AND ADOPTION.

60
 Name Jack Teher Date June 16, 1902 1900.
 District Illinois Year 1880 Page 519 No. 485
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Wife's name Betty Teher
 District Illinois Year 1880 Page 519 No. 486
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Names of Children:
Sarah Teher Dist. Illinois Year 1896 Page 850 No. 447 Age 12
Nancy Dist. " Year 1896 Page 852 No. 448 Age 5
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____

No 1 on 1880 rise as Jack Charles.
 No 1. 1896 " page 973 no 1 as Jack Charles see dist 100
 No 2. 1880 " as Hattie Charles.
 No 3. 1896 " page 850 No 442 as Hattie Charles see dist
 No 3. 1896 " as Baidarie Charles.
 No 4. 1896 " " Nancy "
 Applicant claims full blood cross

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 30 1902

RESIDENCE: Union, Ark

POST OFFICE: Campbell, Ark

Party #1
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. 238

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
	<u>John Jack</u>		<u>60</u>	<u>M</u>	<u>Cherokee</u>	<u>1880</u>	<u>Sevier</u>	<u>485</u>	<u>Charles</u>	<u>dead</u>	<u>Creek</u>	<u>Chadler</u>	<u>dead</u>	<u>Creek</u>
<u>2</u>	<u>Belen</u>	<u>Wife</u>	<u>58</u>	<u>F</u>	<u>Cherokee</u>	<u>1880</u>	<u>"</u>	<u>486</u>	<u>"</u>	<u>"</u>	<u>Cherokee</u>	<u>"</u>	<u>"</u>	<u>Cherokee</u>
<u>3</u>	<u>John</u>	<u>Wife</u>	<u>12</u>	<u>F</u>		<u>1896</u>	<u>"</u>	<u>447</u>	<u>No 1</u>			<u>1.2</u>		
<u>4</u>	<u>"</u>	<u>Wife</u>	<u>5</u>	<u>F</u>		<u>1896</u>	<u>"</u>	<u>448</u>	<u>No 1</u>			<u>2.2</u>		
<u>5</u>														
<u>6</u>														
<u>7</u>														
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<u>12</u>														
<u>13</u>														
<u>14</u>														
<u>15</u>														
<u>16</u>														
<u>17</u>														
<u>18</u>														

1. 1880 race as Jack Charles
2. 1896 " wife 973 No 1. See list as Jack Charles Charles
No 2 " 1880 " as Hattie Charles
No 2 " 1896 " page 850 No 4 + 2 as Hattie Charles See list
No 3 " 1896 " as Barbara Charles
No 4 " 1896 " as Nancy
Applicant claims full blood

June 16, 1902

7424

REFER IN REPLY TO THE FOLLOWING:

Gr. En. 762.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

JWH

Muskogee, Indian Territory, January 29, 1907.

Chief Clerk,

Cherokee Enrollment Division.

Dear Sir:--

You are requested to advise the Creek Enrollment Division whether application has been made for the enrollment of one "Jake" or Jake Teehe, or Jacob Teehe, as a citizen of the Cherokee Nation, and if so, to furnish status of said application.

From information contained in the application for his enrollment as a citizen by blood of the Creek Nation, it appears that he is an old soldier residing in the Cherokee Nation near Braggs Station, that his father's name is Jacob, that his wife's name was Wuttie and that they have children as follows: Colondester, Jessie and Waleza. Other relatives of his are given as Nellie Pahé, Tahtize, Sootkey and Wocussée.

Respectfully,



Commissioner.

Cherokee 9292
Gr. No. 763

Muskogee, Indian Territory, January 30, 1907

Chief Clerk,

Creek Enrollment Division.

Dear Sir:

In reply to your letter of January 29, asking to be advised as to the citizenship status in the Cherokee Nation of one Jaks Teehe, or Jacob Teehe, there is enclosed to you herewith a copy of Cherokee Roll card Field No. 9292, which seems to contain the information requested by you.

Respectfully,

Encl. B-76

Commissioner

Cher 9293

Nancy RATTlingourd

Cher 9293

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Nancy Rattlingourd for the enrollment of herself and three children as citizens of the Cherokee nation.

Said Nancy Rattlingourd, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Nancy Rattlingourd.
Q. How old are you? A. 40.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Herself and three children.
Q. What is the name of your oldest child? A. Jack Walker.
Q. How old is that child? A. 14.
Q. What is the name of the next child? A. Jennie Rattlingourd.
Q. How old is that child? A. 10.
Q. What is the name of the next child? A. John Rattlingourd.
Q. How old is John? A. 8.
Q. Are all three of these children alive now and living with you? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Lewis Beaver.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Sarah Beaver.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the mother of these three children for whom you apply? A. Yes, sir.
Q. What is the name of the father of Jack Walker? A. His father was Jack Walker.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of the father of Jennie and John Rattlingourd? A. Tom Rattlingourd.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. In what district were you residing in 1890? A. Illinois.
Q. By what name were you known at that time? A. She was living with George Bushyhead at the time.
Q. Did you ever reside in any other district besides Illinois? A. No, sir.
Q. What is the name of the father of George Bushyhead? A. Canadella. He has been dead way long ago.
Q. What is the name of the mother of George Bushyhead? A. She don't know. They died way long before 1890.
Q. Is George Bushyhead related to Kabsakken Bushyhead? A. Yes, sir.
Q. What relation? A. She don't know relation to him. She was just living there.
Q. Were you married to George Bushyhead in 1890? A. Yes, sir.

It is shown upon examination of the copy of the 1880 authenticated roll of citizens of the Cherokee nation that the applicant is duly identified thereon with her former husband, George Bushyhead, page 87, #211, as Nancy Bushyhead, native Cherokee, 19 years of age.

The name of the applicant does not appear upon the delinquent list of the 1880 authenticated roll and has probably been checked off through a clerical error.

- Q. By what name were you known in 1898, about 8 years ago?
A. She was a Rattlingourd.

1880 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 893, #1524, Nancy Rattlingourd, Illinois district.
Page 894, #1527, Jennie Rattlingourd, Illinois district.
Page 894, #1528, Johnny Rattlingourd, Illinois district.
Page 919, #2336, Jack Walker, Illinois district.

James O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 21st day of June, 1902.

John Ross
Notary Public.

101 26 1902

CHEROKEES BY BLOOD AND ADOPTION.

Date June 16, 1902 1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Jack Walker

Dist.

Illinois

Year

1896

Page

919

No.

2236

Age

14

Jennie Rattlingourd

Dist.

"

Year

1896

Page

894

No.

1527

Age

10

John

Dist.

"

Year

1896

Page

894

No.

1528

Age

8

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

No 4 on 1896 roll as Johnny Rattlingourd

Card 9293

32

IN RE
THE DEATH OF

Jack Walker
A CITIZEN OF THE

Cherokee

Nation

Approved

190

Consent

Filed

6/23/09

**Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of Jack Walker
(Here insert name of deceased)
 a citizen of the Cherokee Nation, who formerly resided at or near
Briggs Okla. and died on the 27th day of
January 1909
(Here insert name of post office)

AFFIDAVIT OF RELATIVE

State of Oklahoma
Muskogee County } ss.
 I, Nancy Bushyhead (Mrs) Rattlingbird on oath state that I am 46
 years of age and a citizen, by Blood of the Cherokee Nation;
 that my postoffice address is Briggs Okla and that I am
the Mother of Jack Walker.
(State relationship: as the father; an uncle; a cousin, etc.)
 who was a citizen, by Blood of the Cherokee Nation
 and that said Jack Walker died on the 27th day of
January 1909
(Here insert name of deceased)

WITNESSES TO MARK:

H. McIlmore
D. J. Matthews
(Must Be Two Witnesses)

Subscribed and sworn to before me this 19th day of June 1909
My Com Office Aug 3rd 1912. Charles N. Allen.
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE

State of Oklahoma
Muskogee County } ss.
 I, George Bushyhead on oath state that I am 46
 years of age, and a citizen by Blood of the Cherokee Nation;
 that my postoffice address is Briggs Okla
 that I was personally acquainted with Jack Walker
 who was a citizen, by Blood of the Cherokee Nation;
 and that said Jack Walker died on the 27th day of
January 1909
(Here insert name of deceased)

WITNESSES TO MARK:

H. McIlmore
D. J. Matthews
(Must Be Two Witnesses)

Subscribed and sworn to before me this 19th day of June 1909
My Com Office Aug 3rd 1912. Charles N. Allen.
 Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 30 1902

1



RESIDENCE: Illinois Dist.

POST OFFICE: Brace, Ark.

Party # 1
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. 240

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Pattling, S. W.	son	40	F	Full	1896	Illinois	1524	Lewis Beaver	dead	Cherokee	Louise Beaver	and	Cherokee
	Walker, Jack	son	14	M	"	1896	"	1236	Jack Walker	"	"	No 1		
	Pattling, S. W.	son	10	F	"	1896	"	1527	Mr. Pattling			No 1		
4	"	son	8	M	"	1896	"	1528	"	"	"	No 1		
5														
6														
7														
8														
9														
10														
11														
12														
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16														
17														
18														

not in 1896 roll as Johnny Pattling and.

June 16, 1902

not in 1896 roll as Johnny Pattling and.

June 16, 1902

Cher 9294

Dave Buffington

Cher 9294

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., May 23, 1903.

In the matter of the application of James S. Davenport for the enrollment of David Buffington as a citizen of the Cherokee Nation. The said James S. Davenport, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A James S. Davenport.
Q Where do you live? A Vinita.
Q You desire to make application for the enrollment of David Buffington? A Yes, sir.
Q Where is he at present? A He is in the United States prison at Fort Leavenworth, Kansas.
Q Is he a Cherokee by blood? A Yes, sir, so said to be.
Q You have an idea how much blood he claims? A I have not.
Q Do you know about how old he is? A He is about 24 years old I think.
Q Do you know the name of his father? A Yes, sir. D. W. Buffington is his father.
Q Is his father living? A Yes, sir, his father's living.
Q Is he a Cherokee or a white man? A He's a Cherokee.
Q What district does he live in? A He lives in Delaware District now.
Q What is the name of the applicant's mother? A I am not positive but I think it's Martha; I wouldn't say positively about that, whether it is or not.
Q Is she living? A Couldn't say as to that.
Q Know whether she's a Cherokee? A She was, yes, sir, she is a native Cherokee, but I couldn't say whether she is living or not.
Q Has this applicant always been recognized as a citizen of the Cherokee Nation? A Yes, sir, he was recognized as a Cherokee by blood.
Q How long has he been in the penitentiary? A He went to the penitentiary last - well, it was last November term of Court, at Wagoner, either December or January when he was sentenced.
Q Do you know this man personally? A Yes, sir.
Q How long have you known him? A I have known him for the last seven or eight years, seeing him, he has been living in Illinois District.
Q Has he always made his home in the Territory? A He has so far as I know, since I have known him he has lived in the Territory, he was living in Illinois District when he was sentenced to the penitentiary from Wagoner last winter.

1890 roll, Page 73, No. 388, David Buffington, Cooweescoowee District.

1890 roll, Page 357, No. 80, Dave Buffington, Illinois District.

J. S. Davenport presents power of attorney showing that he was appointed as the agent and attorney to make application to this Commission for the enrollment of David Buffington as a citizen of the Cherokee Nation, the said David Buffington now being confined in the United States prison at Fort Leavenworth, Kansas, and not being able to appear in person. The power of attorney being in due form it will be filed.

J. S. Davenport applies for the enrollment of David Buffington as a citizen of the Cherokee Nation, who is at present confined in the United States prison at Fort Leavenworth, Kansas. The said David Buffington is duly identified on the authenticated roll of 1890 and the Census Roll of 1890. Satisfactory proof is made as to his residence, and he will be duly listed for enrollment as a

Cherokee by blood.

Arthur G. Groninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Arthur G. Groninger

Subscribed and sworn to before me this 11th day of June, 1902.


Notary Public.

8292.

NOTES ON THE

REPORT OF THE COMMISSIONER OF THE GENERAL LAND OFFICE, 1880.

CHAPTER IV.

THE LANDS OF THE INDIAN TRIBES IN THE NORTH-WEST TERRITORY.
THE LANDS OF THE INDIAN TRIBES IN THE NORTH-WEST TERRITORY.
THE LANDS OF THE INDIAN TRIBES IN THE NORTH-WEST TERRITORY.
THE LANDS OF THE INDIAN TRIBES IN THE NORTH-WEST TERRITORY.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Safford, Indian Territory, June 16th, 1902.

In the matter of the application of Charlotte Buffington for the enrollment of herself, husband and four children as citizens of the Cherokee nation.

Said Charlotte Buffington, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Charlotte Buffington.
Q. How old are you? A. About 36.
Q. What is your post office address? A. Briggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Herself and four children. She wants to know if she can enroll her husband. He is in the penitentiary at Leavenworth.
Q. What is the name of your husband? A. Dave Buffington.
Q. Where is he in the penitentiary? A. Leavenworth.
Q. Fort Leavenworth, Kansas? A. Yes, sir.
Q. How long has he been in the penitentiary? A. August 13th it will be a year.
Q. How long a time has he got to serve? A. She says she don't know. He wrote to her and said he was in for 5 months yet.
Q. You may apply for his enrollment. How old is he? A. 26.
Q. He is living now, is he? A. Yes, sir.
Q. What is the name of your eldest child? A. Jackson.
Q. Jackson what? A. Jackson Redbird.
Q. How old is that child? A. 25.
Q. What is the name of your next child? A. Eliza Jane Redbird.
Q. How old is that child? A. 14.
Q. What is the name of the next child? A. Johnson Redbird.
Q. How old is that child? A. 11.
Q. What is the name of the next child? A. Susie Buffington.
Q. How old is that child? A. 7 months.
Q. Are all four of these children alive now and living with you.
A. Yes, sir; they are living.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Jim Bainerow.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Sarah Centalaga.
Sarah Beard.
Q. Is your mother living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your husband a Cherokee by blood? A. Yes, sir.
Q. Is he a Cherokee full blood? A. She don't know.
Q. Is he a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Does his name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of his father? A. She says she say that is enrolled is named after his grandfather.
Q. His name is Buffington? A. Yes, sir.
Q. Webster Buffington? A. Yes, sir.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. She don't know. He lives up

about Vinita somewhere. (Full blood).

- Q. What is the name of your husband's mother? A. Diana.
Q. Diana Duffington? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your husband resided in the Cherokee nation?
A. Born and raised here.
Q. Has he been outside of the Cherokee nation for any purpose within the past four years until he was sent to the penitentiary?
A. No, sir.
Q. Are you the mother of these three older children for whom you apply? A. Yes, sir.
Q. What is the name of the father of those three children?
A. George Redbird.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. Are you the mother of your present husband, Dave Duffington, the father of this child Susie? A. Yes, sir.
Q. In what district were you residing in 1880? A. Tahlequah.
Q. Did your father and mother live together until they were separated by death? A. No, sir; they parted when she was small.
Q. After they separated when did your mother marry? A. Board.
Q. In what district did Board live? A. Tahlequah.
Q. What was Board's full name? A. She said she don't know

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 739, #262, Charlotte Board, Tahlequah district.

- Q. In what district did your husband live in 1880? A. She don't know. He might have lived in Illinois.
Q. Did your husband ever reside in Coconawawee district?
A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's husband is identified thereon, page 75, #359, David Duffington, Coconawawee district.

- Q. In what district were you residing in 1886? A. Illinois.
Q. To whom were you married before you married Dave Duffington?
A. Not any one.
Q. With whom did you live before you married Dave Duffington?
A. Sophia Silk.
Q. How long have you and Dave Duffington been married? A. About three years.
Q. Do you remember enrolling in 1896? A. She was living with George Redbird at that time.
Q. In what district? A. Tahlequah.
Q. Did you live in any other district? A. In Geingsnake. She lived about three years in Geingsnake.
Q. With whom did you live in Geingsnake? A. Jackson Redbird.
Q. Did George Redbird have any other name? A. No. She said she don't know. That was the only name he gave was Redbird.
Q. What was the name of his father? A. Jackson Redbird.
Q. She says she heard that his name was Calamanchank Gehantly in Indian.
Q. What is that in English, do you know? A. She don't know what the English is.
Q. Was your husband ever known as Redbird Caldwell?
A. Yes, sir. She said he disputed that name. He told her his right name was George Redbird.
Q. Was your child Eliza Jane ever known by any other name?
A. Salah.
Q. Was Johnson ever known by any other name. His Indian name was Dave.

1900 census roll of citizens of the Cherokee Nation examined and the names of the applicants are identified therein as follows:

Page 837, 838, Dave Burrington, Illinois district.
Page 1148, 8401, Charlotte Goldweather, Tahlequah district.
Page 1148, 8402, Jack Goldweather, Tahlequah district.
Page 1148, 8403, Sarah Goldweather, Tahlequah district.
Page 1148, 8404, David Goldweather, Tahlequah district.

Joseph O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 28 day of June, 1902.

John H. Hession
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. May 20, 1904.

In the matter of the application for the enrollment as a citizen of the Cherokee Nation of Dave Buffington, his wife, Charlotte, his child, Susie, and three step children, Jackson, Eliza Jane and Johnson Redbird.

SUPPLEMENTAL TESTIMONY.

DANIEL BACKBONE, being duly sworn and examined by the Commission, testified as follows:

- Q. What is your name? A. Daniel Backbone.
Q. How old are you? A. Forty-four.
Q. Are you a citizen by blood of the Cherokee Nation? A. Yes sir.
Q. Are you married? A. Yes sir.
Q. What is your wife's name? A. Charlotte Buffington was her first name.
Q. Is your wife a citizen of the Cherokee Nation? A. Yes sir.
Q. Under what name was she enrolled by the Commission? A. Charlotte Buffington.
Q. Was she married to a man named Buffington when she married you? A. They had been living together, they were not married.
Q. What was the man's name? A. Dave Buffington.
Q. Did they live at Braggs? A. Yes sir.
Q. Have she and Dave separated? A. Yes sir.
Q. And have you and Charlotte married? A. Yes sir.
Q. When were you married? A. Married last September, 1903.
Q. Are you living together at this time? A. Yes sir.
Q. Charlotte has four children? A. Yes sir.
Q. Three named Redbird and one Buffington? A. Yes sir.
Q. Has she got those children? A. She aint got them with her.
Q. Where are they? A. One down at Braggs, two of them up here somewhere about Sugar Mountain; the least one is at Braggs., one is somewhere in Saline.
Q. Has Dave Buffington that child named Susie? A. No.
Q. Who has it? A. Her aunt.
Q. What is her aunt's name? A. Susie Lynn.
Q. Has Charlotte given the child to Susie Lynn to raise? A. Yes sir.
Q. Do you know who these Redbird children are living with? A. I heard they was married, I don't know who she married.
Q. That is Eliza Jane Redbird? A. Yes sir, that is what her mother says, I don't know anything about it.
Q. Charlotte has not any of these children living with her? A. No sir, nary one living with her.

Mary B. Risser, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes therein.

Subscribed and sworn to before me this 20 day of May, 1904.

Simon R. Warrington
Notary Public

RE

Application for Enrollment of
INFANT CHILD

Quinn Duffington

as a citizen of the

Cherokee Nation.

Approved

July 1,

1902

Commissioner.

JUL 1 1902

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Susie Buffington, born on the 2^d day of November, 1901
 (Here insert name of child)
 Name of Father: Oliver Buffington, a citizen of the Cherokee Nation.
 Name of Mother: Charlotte Buffington, a citizen of the Cherokee Nation.
 Post-Office: Briggs, Ia.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Charlotte Buffington, on oath state that I am 36
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Oliver Buffington, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
 (Male or female)
 born to me on the 3^d day of November, 1901; that said child has been
 named Susie Buffington, and is now living.

WITNESSES TO SIGN

(Must be Two
Whites.)

W. H. Wallace
Felix Ballard

Charlotte L. Buffington
mark

Subscribed and sworn to before me this 16th day of June, 1902

John R. Rouse
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Susie Lyman, a midwife, on oath state that I
 attended on Mrs. Charlotte Buffington, wife of Oliver Buffington,
 on the 3^d day of November, 1901; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 (Male or female)
 named Susie Buffington.

WITNESSES TO SIGN

(Must be Two
Whites.)

W. H. Wallace
Felix Ballard

Susie L. Lyman
mark

Subscribed and sworn to before me this 16 day of June, 1902

John R. Rouse
 Notary Public.

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 30 1902

POST OFFICE.

Party #1

FIELD No. 10000

239

Dawes Roll No.	NAME	Relation- ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS				
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
	Cherokee		2	M	Full	1880	Cherokee	359	Cherokee		Cherokee	Cherokee	Cherokee
2	"		3	"	"	1880	Cherokee	262	Cherokee		Cherokee	Cherokee	Cherokee
3	"		83	"	"	1896	"	402	"		"	"	"
1	"		11	"	"	1896	"	403	"		"	"	"
5	"		11	"	"	1896	"	404	"		"	"	"
6	"		11	"	"	1896	"	405	"		"	"	"
7	"		11	"	"	1896	"	406	"		"	"	"
8	"		11	"	"	1896	"	407	"		"	"	"
9	"		11	"	"	1896	"	408	"		"	"	"
10	"		11	"	"	1896	"	409	"		"	"	"
11	"		11	"	"	1896	"	410	"		"	"	"
12	"		11	"	"	1896	"	411	"		"	"	"
13	"		11	"	"	1896	"	412	"		"	"	"
14	"		11	"	"	1896	"	413	"		"	"	"
15	"		11	"	"	1896	"	414	"		"	"	"
16	"		11	"	"	1896	"	415	"		"	"	"
17	"		11	"	"	1896	"	416	"		"	"	"
18	"		11	"	"	1896	"	417	"		"	"	"

JUL 26 1902

CHEROKEES BY BLOOD AND ADOPTION.

Name Dave Buffington Date June 16, 1902
 District Cochoe Year 1880 Page 73 No. 359

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name Charlotte Buffington

District Tahlequah Year 1880 Page 739 No. 262
 Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

<u>John Robert</u>	Dist. <u>Tahlequah</u>	Year <u>1896</u>	Page <u>1145</u>	No. <u>20</u>	Age <u>16</u>
<u>Eliza Jane</u>	Dist. <u>"</u>	Year <u>1896</u>	Page <u>1145</u>	No. <u>403</u>	Age <u>14</u>
<u>Gordon</u>	Dist. <u>"</u>	Year <u>1896</u>	Page <u>1145</u>	No. <u>404</u>	Age <u>11</u>
<u>Susie Buffington</u>	Dist. _____	Year _____	Page _____	No. _____	Age <u>7 mo</u>
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____

No 1 on 1880 roll as David Buffington.
 No 1 " 1896 " page 837 no 90 See dist.
 No 2 on 1880 roll as Charlotte Board.
 No 2 " 1896 " page 1145 no 401 as Charlotte Caldwell
 No 3 " 1896 " as Jack Caldwell
 No 4 " 1896 " " Sarah "
 No 5 " 1896 " " David "
 No 6 Birth affidavit required supplied June 16, 1902

$$J_{\alpha}^{\beta}(f)(x) = \int_0^x (x-t)^{\alpha-1} f(t) dt.$$

FILED

MAY 23 1902

CHEROKEES BY BLOOD AND ADOPTION.

24
 Name David Buffington Date St. Lawrence, Kas. 1900.
 District 1000 Year 1880 Page 73 No. 359
 Citizen by blood yes Mother's citizenship B. W. Buffington - I. Del
 Intermarried citizen no Maria Del

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

Dist.	Year	Page	No.	Age
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

St. Lawrence 90 vol C 837 No 90, David Buffington
 Illinois Dist.

8292

COMMISSIONER OF THE GENERAL LAND OFFICE
WASHINGTON
MAY 23 1902

[Handwritten signature]

TO THE COMMISSIONER OF THE GENERAL LAND OFFICE
WASHINGTON
FROM THE
SPECIAL AGENT IN CHARGE
OF THE
LAND OFFICE
AT
SALT LAKE CITY
UTAH
MAY 23 1902

Exhibit No. 2

Pt. Leavenworth, Kans. May 1902.

The Dawes Commission,
Muskogee, Indian Territory.

Gentlemen:

I hereby constitute and appoint J. S. Davenport, of Vinita,
Indian Territory, my agent and attorney to make application for
me to be enrolled as a citizen by blood of the Cherokee Nation.
I being now confined in the United States prison at Fort Leavenworth,
Kansas, and not being able to appear in person, I hereby authorize
the said J. S. Davenport to act for me and in my stead the same as
if I were present in person.

Dave Buffington

Witness to signature.

Wm Jackson
D. E. G. Jr.

State of Kansas
County of Leavenworth } ss.

As it is remembered that on this 21st day of May 1902
personally appeared before me, the undersigned authority, Dave
Buffington, personally known to me to be the person whose
name appears subscribed to the foregoing power of attorney,
and stated and acknowledged to me that he signed,
sealed and delivered the same for the uses, purposes
and considerations therein expressed set forth and
mentioned, and I hereby so certify.

In testimony whereof witness my hand and seal
of office this 21st day of May 1902.

Solus C. Ripley
Notary Public.
Fort Leavenworth, Kansas
My Comm. Expires Sep. 4. 1904.

Cher 9295

Wallese Buster

Cher 9295

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1893.

In the matter of the application of Wallace Buster for the enrollment of herself and three children as citizens of the Cherokee nation.

Said Wallace Buster, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Wallace Buster.
Q. How old are you? A. About 30.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Herself and three children.
Q. What is the name of your oldest child? A. Aggie Buster
Q. How old is that child? A. 5 years old.
Q. What is the name of the next child? A. Isaac.
Q. How old is Isaac? A. 3.
Q. Isaac Buster? A. Yes, sir.
Q. What is the name of your other child? A. Robert.
Q. Robert Buster? A. Yes, sir.
Q. How old is that child? A. One year old.
Q. Are these three children all living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Jack Charles.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Watt.
Q. Watt Charles? A. Yes, sir.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the mother of these three children for whom you apply? A. Yes, sir.
Q. What is the name of the father of these children? A. Nelson Buster.
Q. Is he living? A. He is dead.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. In what district were you residing in 1880? A. Illinois.
Q. What is your English name? A. (no response)
Q. Have you any English name? A. Her mother says she enrolled her by an English name but she don't remember what.
Q. Have you a brother named Shundesty? A. Yes, sir.
Q. Did you have a sister named Nancy? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 519, #490, Nellie Charles, Illinois district.

1893 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 242, #223, Wallace Buster, Illinois district.

Q. Who is Mitohie Buster? A. That is her Indian name--Aggie's.

1896 census roll of citizens of the Cherokee nation examined and the name of Aggie Buster is found thereon, page 842, #225, Mitohie Buster, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 28 day of June, 1902.

Jesse O. Carr.
Notary Public.

49295

COMMISSION OF THE FIVE CIVILIZED
NATIONS
JUL 16 1902

ACTING

Notary Public

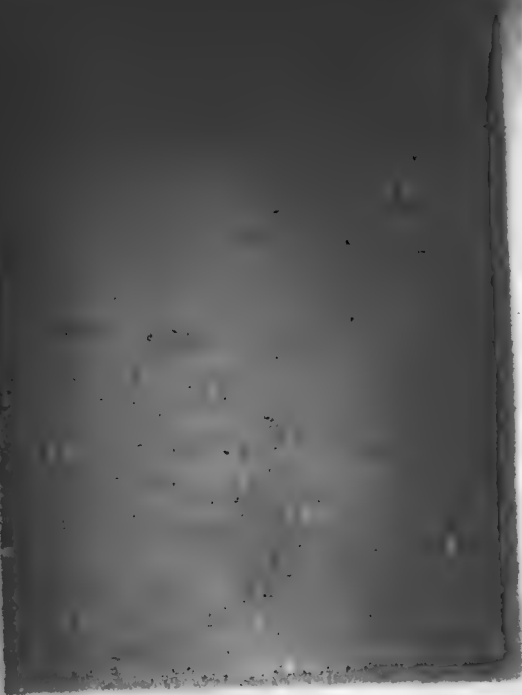
Subscribed and sworn to before me this ... day of June, 1902.

at his stenographic notes thereof.
case and that the recording is true and correct transcript
he correctly recorded the testimony and proceedings in this
stenographic to the Commission to the Five Civilized Tribes
Jesse O. Carr, being first duly sworn, states that he

was 'Jesse' Kitchie Butler, of Illinois district.

examined and the name of Jesse Butler is found therein, both
1890 census roll of citizens of the Cherokee nation

6. And in Kitchie Butler, V. That is per Indian name--Vette's.



11/1 21 1902

CHEROKEES BY BLOOD AND ADOPTION.

Date June 16, 1902 1900

Name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name Hallam Boster, Cambridge, VT.

District Illinois Year 1880 Page 519 No. 490

Citizen by blood Yes True Mother's citizenship Cherokee

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

#1 Aggie Boster	Dist. <u>Illinois</u>	Year <u>1896</u>	Page <u>842</u>	No. <u>225</u>	Age <u>5</u>
#3 Isaac	Dist. _____	Year _____	Page _____	No. _____	Age <u>3</u>
#5 Robert	Dist. _____	Year _____	Page _____	No. _____	Age <u>1</u>
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____

no 1 on 1880 roll as Mollie Charles
 no 1 " 1896 " page 842 no 223 as Hallam Boster
 see sist
 nos 2 & 3 no 4 birth affidavits required. sup 6/16/02
 no 2 on 1896 roll as Mitchie Boster

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 30 1902

[Handwritten signature]

RESIDENCE: Illinois Dist

Party # 1

CARD NO. _____

POST OFFICE: Campbell, Ill.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO. 241

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Buster Wallace		30	F	Full	1880	Illinois	490	Jack Charles		Illinois	Mattie Charles		Illinois
2	" Aggie	son	5	F	"	1896	"	225	Nelson Buster	and	"	No 1		
3	Isaac	son	3	M	"				"	"	"	No 1		
4	Robert	son	1	F	"				"	"	"	No 1		
5														
6														
7														
8														
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no 1 in 1880 roll as Mallie Charles
 no 1 in 1896 " page 842 no 223 as Wallace Buster Ill Dist.
 nos 23 and 4 Birth affidavits required filed supplied 6/16/02
 no 2 in 1896 roll as Mitchee Buster

June 16, 1902

9295

IN RE

Application for Enrollment of

INFANT CHILD

Isaac Buster

as a citizen of the

Chenice

Nation.

Approved

July 1,

1907

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Isaac Buster, born on the in day of September, 1898
 (Here insert name of child.)
 Name of Father: Nelson Buster (decd), a citizen of the Cherokee Nation.
 Name of Mother: Wallace Buster, a citizen of the Cherokee Nation.
 Post-Office: Campbell I. T.

AFFIDAVIT OF MOTHER:

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Wallace Buster, on oath state that I am 30
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I ~~am~~ ^{was} the lawful wife of Nelson Buster, who ~~is~~ ^{was} a citizen, by
blood, of the Cherokee Nation, that a male child was
 (Male or female)
 born to me on the day of September, 1898; that said child has been
 named Isaac Buster and is now living.

WITNESSES TO SIGN:

(Must be Two
Witnesses)

John O. Carr
W. H. Wallace
Wallace Buster

Subscribed and sworn to before me this 16 day of June, 1902

John P. Benson
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Wattie Charles, a midwife, on oath state that I
 attended on Mrs. Wallace Buster, wife of Nelson Buster,
 on the in day of September, 1898; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 (Male or female)
 named Isaac Buster.

WITNESSES TO SIGN:

(Must be Two
Witnesses)

John O. Carr
W. H. Wallace
Wattie Charles

Subscribed and sworn to before me this 16 day of June, 1902

John P. Benson
 Notary Public.

* 20
No. 9295

IN RE

Application for Enrollment of

INFANT CHILD

Robert Buster

as a citizen of the

Cherokee

Nation.

Approved

1907

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Robert Buster, born on the face day of June, 1900
 (Here insert name of child.)
 Name of Father: Nelson Buster, a citizen of the Cherokee Nation.
 Name of Mother: Wallace Buster, a citizen of the Cherokee Nation.
 Post-Office: Campbell, Ky.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Wallace Buster, on oath state that I am 30
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Nelson Buster, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 (Male or female)
 born to me on the face day of June, 1900, that said child has been
 named Robert Buster, and is now living.

WITNESSES TO SIGN: Wallace Buster her mark
 (Must be Two Witnesses) { John O. Carr

Subscribed and sworn to before me this 16th day of June, 1902.
John O. Carr
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Wattie Charles, a Midwife, on oath state that I
 attended on Mrs. Wallace Buster, wife of Nelson Buster,
 in the face of 1900, on the face day of June, 1900; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 (Male or female)
 named Robert Buster.

WITNESSES TO SIGN: Wattie Charles her mark
 (Must be Two Witnesses) { John O. Carr

Subscribed and sworn to before me this 16th day of June, 1902.
John O. Carr
 Notary Public.

[illegible]

Cher 9296

Jess Tehee

Cher 9296

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes./
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Jess Teehee for the enrollment of himself and wife as citizens of the Cherokee nation. Said Jess Teehee, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Jess Teehee.
Q. How old are you? A. 19.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself and wife.
Q. What is the name of your wife? A. Qualayuke. (Dora)
Q. Dora Teehee? A. Yes, sir.
Q. How old is your wife? A. 20.
Q. Is this she? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Jack Teehee.
Q. Is he living? A. Yes, sir.
Q. He is a Cherokee by blood, is he? A. Yes, sir.
Q. What is the name of your mother. Wattie Teehee?
Q. She is living, is she? A. Yes, sir.
Q. She is a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation?
A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. He says he don't know.

Dora Teehee, being duly sworn, testified as follows through Interpreter Wallace Thornton:

- Q. Your name is Dora Teehee? A. Yes, sir.
Q. You are the wife of the applicant in this case, Jess Teehee, are you? A. Yes, sir.
Q. What is the name of your father? A. John Banty.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Alsie.
Q. Alsie Banty? A. Yes, sir.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were your parents residing in 1880? A. Canadian.
Q. What was your mother's maiden name? A. Alsie Kettle.
Q. What was the name of her father? A. John Kettle was her father.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of applicant's wife is identified therein, page 26, #704, as Alsie Kettle, Canadian district.

The applicant, being recalled, testified as follows through Interpreter Wallace Thornton:

Q. What is your father's Indian name? A. Jack Charles.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the parents of applicant are identified thereon as follows:

Page 518, #485, Jack Charles, Illinois district.

Page 519, #486, Wattie Charles, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 880, #446, Jessie Charles, Illinois district.

Dora Teebe, being recalled, testified as follows through Interpreter Wallace Thornton:

Q. What is your Indian name? A. Qualayuke.

Q. In what district were you residing in 1896? A. Canadian.

Q. With whom were you living in 1896? A. Jennie Wartuck.

Q. What was Jennie Wartuck's husband's name? A. Ross Davis.

Q. How long have you lived in Illinois district? A. Just before last Christmas.

Q. Is your mother married now? A. Yes, sir.

Q. To whom is she married? A. Thomas Beaver.

Q. With whom did she live before she married Tom Beaver?

Q. With her father.

Delinquent list of the 1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife can not be found of record thereon.

When the mother of applicant's wife, Alsis Beaver, applied for enrollment she could not be identified upon the roll of 1896. Reference is hereby made to the case of the mother of applicant's wife, entitled Tom Beaver, et. al.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 28. day of June, 1903.

Jesse O. Carr

John H. Rosen
Notary Public.

JUL 26 1902

CHEROKEES BY BLOOD AND ADOPTION.

Name Jess Teehee Date June 16, 1902 1902
Campbell St.

District Illinois Year 1896 Page 850 No. 446

(Single by blood) Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

Licence Certificate

Wife's name Dora Teehee

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

Licence Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

720/10-1896 roll as Jessie Charles

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 30 1902

AGT-NG 61-11

RESIDENCE: Illinois Dist.

Party # 1

CARD NO. _____

POST OFFICE: Campbell, S.C.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 242

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<u>John Lee</u>		<u>19</u>	<u>M</u>	<u>Full</u>	<u>1896</u>	<u>Illinois</u>	<u>446</u>	<u>Jack Fekce</u>		<u>Illinois</u>	<u>Wattie Fekce</u>		<u>Illinois</u>
<u>2</u>	<u>Lora</u>	<u>Wife</u>	<u>22</u>	<u>F</u>					<u>John Banta</u>	<u>dead</u>	<u>"</u>	<u>Mary Banta</u>		<u>"</u>
<u>3</u>														
<u>4</u>														
<u>5</u>														
<u>6</u>														
<u>7</u>														
<u>8</u>														
<u>9</u>						<u>no in 1876 roll as Jesse Charles</u>								
<u>10</u>														
<u>11</u>														
<u>12</u>														
<u>13</u>														
<u>14</u>														
<u>15</u>														
<u>16</u>														
<u>17</u>														
<u>18</u>														

June 16, 1902

Cher 9297

Betsy Girty

Cher 9297

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 18th, 1902.

In the matter of the application of Betsy Girty for the enrollment of herself as a citizen of the Cherokee nation.

Said Betsy Girty, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Betsy Girty.
Q. How old are you? A. About 37 or 8.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application. A. Herself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Dempsey Fields.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Julia Fields.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you residing in 1880? A. Illinois.
Q. Were you married to a man by the name of Girty? A. Yes, sir.
Q. Were you ever married before you married him? A. Celeston Baldrige.
Q. What is your Cherokee name? A. Quatsy.
Q. Were you ever married to any other man besides Baldrige and Girty? A. John Wartuck.
Q. In what district did John Wartuck reside? A. Canadian.
Q. Do you think you are older than 37? A. She says she thinks she was about 15 before the war.
Q. Who is Kate Baldrige? A. Celeston's wife, lived with Celeston Baldrige.
Q. Who is Sally Baldrige? A. Sister of Celeston.
Q. Did you live in that family in 1880? A. She said Sallie was living with her and Celeston at that time.
Q. Were you living with Celeston at that time? A. Yes, sir.

There appears upon the copy of the 1880 authenticated roll formerly in the possession of the Cherokee nation the name of Betsy Baldrige, page 8, #270, appearing with the names of Celeston, Kate and Sallie Baldrige.

The applicant states that she lived in that family in 1880. The name of Betsy Baldrige here referred to does not appear upon the delinquent list of the 1880 authenticated roll.

- Q. What was your name in 1880? A. Betsy Girty.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified therein, page 863, #770, Betsy Girty, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this *27* day of June, 1908,

John H. Benson
Notary Public.

#9297

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED

FILED

JUL 16 1902

ACTIVE

Reverend Father

Respectfully and warmly to persons in this ... day of June, 1902.

agencies and persons.

and the following is a list and collection of the
collected records the testimony and proceedings in this case
concerning the Commission to the Five Civilized Tribes
June 10, 1902, being that day when the case was

Cherokee 9297

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 8, 1902.

In the matter of the application for the enrollment of
Betsey Girty as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated Cherokee roll
shows that the applicant is identified thereon, at page 84, #1497,
Canadian District, as Bettie Wartuck.

It is ordered that this statement be filed with and made a
part of the record in this case.

L. A. McSherry
Commissioner.

RECEIVED
NOV 11 1932

CHEROKEE 6250

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
MUSKOGEE, 1932, FEB. 8, 1932.

in the matter of the application for the enrollment of
Betty Girty as a citizen of the Cherokee Nation;

TESTIMONIAL STATEMENT.

An examination of the 1880 authenticated Cherokee roll
shows that the applicant is identified thereon as page 44, 4487.
Canadian District, as Betty Watson.
It is ordered that this statement be filed with and made a
part of the record in this case.

Commissioner.

FILED
JUL 26 1902

AMERICAN OVERSEAS

CHEROKEES BY BLOOD AND ADOPTION.

Date June 16, 1902 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Betsy Gitty Campbell

District Illinois Year 1896 Page 863 No. 779

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

No in 1896 roll as Betsy Gitty.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 30 1902



RESIDENCE: Illinois Dist.

Party #1

CARD NO. 243

POST OFFICE: Campbell, IL

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 243

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<u>Girty, Betsey</u>		<u>37</u>	<u>F</u>	<u>Free</u>	<u>1896</u>	<u>Illinois</u>	<u>779</u>	<u>Sampson Fields</u>	<u>dead</u>	<u>Illinois</u>	<u>Julia Fields</u>	<u>dead</u>	<u>Illinois</u>
2														
3														
4														
5														
6														
7														
8														
9														
10						<u>210 / on 1896 roll as Betsey Girty.</u>								
11														
12														
13														
14														
15														
16														
17														
18														

James B. 1902

Cher 9298

Susie Teece

Cher 9298

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 14th, 1902.

In the matter of the application of Susie Teehee for the enrollment of herself and two children as citizens of the Cherokee nation.

Said Susie Teehee, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Susie is her English name; Teekah is her Cherokee name.
- Q. Do you want to be enrolled as Susie? A. Susie Teehee.
- Q. How old are you? A. 25.
- Q. What is your post office address? A. Campbell.
- Q. In what district do you live? A. Illinois.
- Q. For whom do you make application? A. Herself and two children.
- Q. What is the name of your older child? A. Nannie Teehee.
- Q. How old is that child? A. 2 years old.
- Q. What is the name of your other child? A. Pelly Teehee.
- Q. How old is that child? A. About 8 months old.
- Q. Are both these children living now? A. Yes, sir.
- Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee blood do you claim? A. Full blood.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of your father? A. John Benty.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your mother? A. Betsey Girty.
- Q. She is living, is she? A. Yes, sir.
- Q. She is a Cherokee by blood? A. Yes, sir.
- Q. How long have you resided in the Cherokee nation? A. Born and raised here.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. Are you the mother of Nannie and Pelly Teehee? A. Yes, sir.
- Q. What is the name of the father of these two children? A. Dave Teehee.
- Q. Is he living? A. Yes, sir.
- Q. Is he a Cherokee by blood? A. Yes, sir.
- Q. Are you living with him? A. No, sir.
- Q. In what district were you residing in 1890? A. Illinois.

The applicant's mother, Betsey Girty, who has just been enrolled, can not be identified on the roll of 1890.

Reference is hereby made to the case of her mother.

- Q. In what district were you living in 1890? A. Illinois.
- Q. Were you ever known as Cherokee Girty? A. Yes, sir.

1890 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified therein, page 608, 6733, Cherokee Girty, Illinois district.

James O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 28. *James O Carr* day of June, 1898.

John H. Ross
Notary Public

#9298

Notes Empire

Empire and had each to before me in ... June, 1805.

atmospheric notes thereof.
and that the foregoing is a true and correct statement of the
collected materials and specimens in this case
submitted to the Commission to the King of Spain
June 10, 1805. Signed first and last by me.

7
Cherokee 9298

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TERR., NOV. 8, 1903.

In the matter of the application for the enrollment of
Susie Tokes as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

The principal applicant, Susie Tokes, is identified on the
1894 Cherokee Strip payment roll, page 777, #734, Illinois District,
as Cherokee Girty; her mother, Betsey Girty, is identified on the 1880
authenticated Cherokee roll, page 24, #1397, Canadian District, as
Bettie Wartuck.

It is ordered that this statement be filed with and made a
part of the record in this case.

C. A. Anderson
Commissioner.

COMMUNIST
F. I. D.
NOV 2 1962

George 9299

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
MUSKOGEE, IND. TER., NOV. 2, 1902.

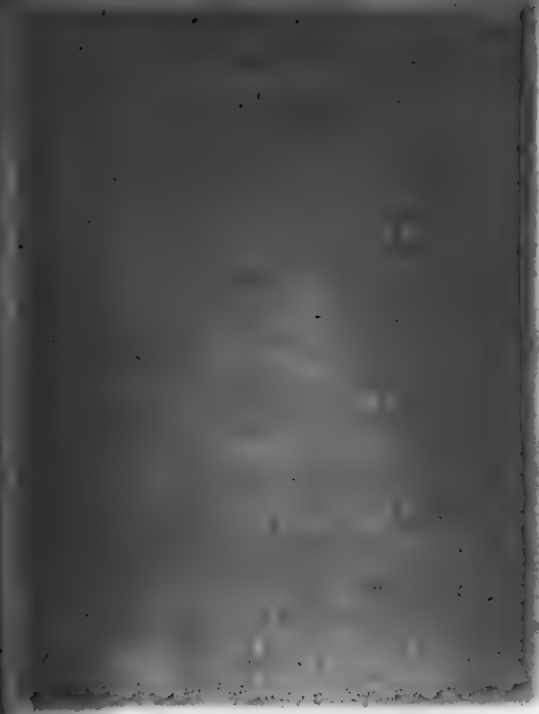
In the matter of the application for the enrollment of
Sue Tene as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

The principal applicant, Sue Tene, is identified on the
last Cherokee Strip payment roll, page 77, 424, Illinois District.
as Cherokee City; her mother, Peter City, is identified on the 1890
unpublished Cherokee roll, page 84, 4127, Canadian District, as
Betty Wirtz.

It is ordered that this statement be filed with and made a
part of the record in this case.

Commissioner.



11. 20 1917

CHEROKEES BY BLOOD AND ADOPTION.

Date June 16, 1902 1900.

Date _____
 Year _____
 Page _____
 No. _____

Intermarried citizen

Certificate

Year 1896 Page 862 No. 753

[illegible]

License _____ **Certificate** _____

Year	Page	No.	Age
1901	1	1	1
1902	2	2	2
1903	3	3	3
1904	4	4	4
1905	5	5	5
1906	6	6	6
1907	7	7	7
1908	8	8	8
1909	9	9	9
1910	10	10	10
1911	11	11	11
1912	12	12	12
1913	13	13	13
1914	14	14	14
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1994	94	94	94
1995	95	95	95
1996	96	96	96
1997	97	97	97
1998	98	98	98
1999	99	99	99
2000			

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist.	Year	Page	No.	Ann.
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Dist.	Year	Page	No.	Age
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No 1 m 1890 race as Cherokee Gutie.

Auth. Affidavits required: Aug. 16, 1908

Cherokee Case 223 P. 2. #1

9298.

241

IN RE

Application for Enrollment of

INFANT CHILD

Nannie Teehee

as a citizen of the

Cherokee

Nation.

Approved.

July 1


1907

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Nannie Teehe, ^{about} born on the 25 day of December, 1902
(Here insert name of child)
 Name of Father: Laur Teehe, a citizen of the Cherokee Nation.
 Name of Mother: Susie Teehe, a citizen of the Cherokee Nation.
 Post-Office: Campbell, Ind.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

District.

I, Susie Teehe, on oath state that I am 23
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Laur Teehe, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
(Male or female)
 born to me on the 25 day of December, 1902; that said child has been
 named Nannie Teehe, and is now living.

WITNESSES TO SIGN:

(Must be Two
 With names)

Jam O. Carr
W. H. Wallace

Susie Teehe
 made

Subscribed and sworn to before me this 16 day of June, 1902

John R. Pearson
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

District.

I, Betsy Girty, a Midwife, on oath state that I
 attended on Mrs. Susie Teehe, wife of Laur Teehe,
 on the 25 day of December, 1902; that there was born to her on said
 date a female child; that said child is now living and is said to have been
(Male or female)
 named Nannie Teehe.

WITNESSES TO SIGN:

(Must be Two
 With names)

Jam O. Carr
W. H. Wallace

Betsy Girty
 made

Subscribed and sworn to before me this 16 day of June, 1902

John R. Pearson
 Notary Public.

9298

IN RE

Application for Enrollment of

INFANT CHILD

Poley Teehee

as a citizen of the

Cherokee

Nation.

Approved

July 1 1907

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Polly Teehel, ^{about} 1st day of December, 1901.
 (Here insert name of child.)
 Name of Father: Dave Teehel, a citizen of the Cherokee Nation.
 Name of Mother: Susie Teehel, a citizen of the Cherokee Nation.
 Post-Office: Campbell, N.C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Susie Teehel, on oath state that I am 23
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Dave Teehel, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
 (Male or female.)
 born to me on the about 1st day of December, 1901; that said child has been
 named Polly Teehel, and is now living.

WITNESSES TO SIGN:
 (Must be Two
 Whites.)

W. H. Wallace
John O. Can

Susie Teehel
 mark

Subscribed and sworn to before me this 16th day of June, 1902.

John O. Ransom
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Betty Gitty, a midwife, on oath state that I
 attended on Mrs. Susie Teehel, wife of Dave Teehel,
 about 1st day of December, 1901; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 (Male or female.)
 named Polly Teehel.

WITNESSES TO SIGN:
 (Must be Two
 Whites.)

W. H. Wallace
John O. Can

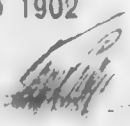
Betty Gitty
 mark

Subscribed and sworn to before me this 16th day of June, 1902.

John O. Ransom
 Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 30 1902



Illinois Gas

Campbell, S. J.

Part #1

CHEROKEE ROLL.

CARD No. _____

FIELD No. _____

Dawes' Roll No.	NAME.	Relationship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Tekie Lussie		23	F	Full	1896	Illinois	753	John Banty	dead	Canadian	Betsy Ginty		Illinois
2	Hannie	da.	2	F	"				Lave Tekie		Illinois	No!		
3	Polly	da.	5 ^m	F	"							No!		
4														
5														
6														
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9														
10														
11														
12														
13														
14														
15														
16														
17	See Cherokee case 223													

No! m 1896 - age 75 - ~~Brother~~ Koe Gintie

No! This is Bird's name required by Suppl. June 16, 1902

Suppl. Bard et al
Part 1
June 16, 1902

Cher 9299

Dovid Leach

Cher 9299

9299

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 25, 1902.

In the matter of the application for the enrollment of David Leach and his wife, as citizens, by blood, of the Cherokee Nation;

Sam Foreman, appearing before the Commission, and being duly sworn and examined, testified as follows:

By COMMISSIONER C. R. BRECKINRIDGE:

- Q What is your name? A Sam Foreman.
Q Give me your age? A 30.
Q What is your post office? A Tahlequah.
Q Have you lived in the Cherokee Nation all your life? A Yes, sir.
Q You have been acting as one of the interpreters of the Dawes Commission? A Yes, sir.
Q Do you know a full-blood named David Leach? A Yes, sir.
Q Is he also called David Tic-ker-log-see-see? A Yes, sir.
Q He is sometimes called Dave Prichard too, isn't he? A Yes, sir.
Q What is his post office? A Tahlequah.
Q He lives in Tahlequah District? A Yes, sir.
Q Is he a full-blood Cherokee? A Yes, sir.
Q He is about 27 years old? A Yes, sir.
Q You know him personally, do you? A Yes, sir.
Q When did you see him last? A Saw him day before yesterday.
Q Is he married? A Yes, sir.
Q What is the name of his wife? A Ella.
Q Did she used to be called Ella Goingtonsleep? A Yes, sir.
Q Was she once the wife of Loony Goingtonsleep? A Yes, sir.
Q Is she living with him at this time? A Yes, sir.
Q They have no children? A No, sir.
Q You don't know the name of Dave's father, do you? A Tee-akee Leach.
Q Is he dead? A Yes, sir.
Q Do you know how long he has been dead? A No, sir.
Q Do you know the name of his mother? A Arlie.
Q Is she dead? A No, sir.
Q Is her present name Arlie Leach? A No, sir; Prichett.
Q Does she live in Tahlequah District? A Yes, sir.
Q Do you know whether she has been listed for enrollment? A Yes, sir; she has; she is the wife of Charley Prichett at the present time.

David Leach is identified upon the 1896 census roll, page 1206, #2038, Tahlequah District, age 21 years.
His wife, Ella, formerly Ella Goingtonsleep, is identified on the 1896 roll, page 1179, #1334, Tahlequah District, Ella Goingtonsleep, age 24.

- Q Do you know the name of Ella's mother? A No, sir.
Q Ella is a full-blood is she? A Yes, sir.
Q Do you know the name of her father? A Yes, sir.
Q What is it? A Book.
Q Is he dead or alive? A He is alive.
Q Do you know whether he has been listed for enrollment? A Yes, sir.
Q Where was Ella's father enrolled in Saline? A At Post.
Q Did he make personal application, do you know? A I think so, I wouldn't be positive.
Q What was Ella's Cherokee name? A Takey is the Cherokee name for Ella.

The 1886 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified therein, as follows:

Ella Leach, on page 857, #903, Saline District, as Book, Takay, 6 years of age;

David Leach, on page 786, #1565, Tahlequah District, as David Fritchett, native Cherokee, 3 years of age.

Commissioner: It appears from the testimony that David Leach and his wife, Ella Leach, are duly enrolled and recognized citizens of the Cherokee Nation, and are full-bloods, and they will now be listed as Cherokees by blood on what is deemed reliable information.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 22nd day of July, 1902.

Prudence E. Jones
Notary Public.

#9299

NOTARY PUBLIC.

IF THE HIGH
THE FIVE CIVILIZED TRIBES
FILED
JUL 20 1900

Sworn and subscribed before me this 22nd day of July, 1900.

Transcribed of my stenographic notes thereof.

In case, and that the foregoing is a true and complete copy of the testimony and proceedings had in and before the Commission to the Five Civilized Tribes, I
I, A. R. Cheever, being duly sworn, state that as aforesaid.

is deemed reliable information.

and they will now be listed as Cherokee by blood or mixed citizens of the Cherokee Nation, and are full-blooded, Leach and his wife, Ella Leach, are duly enrolled and recorded Commissioners. It appears from the testimony that David

David Britchett, native Cherokee, 3 years of age.

David Leach, on page 180, #1262, Tahlequah District, as taken, 6 years of age.

Ella Leach, on page 221, #302, Salina District, as took, follows:

Nation examined and the applicants identified thereon, as the 1880 enumerated list of citizens of the Cherokee.

Cherokee 9289.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory, April 28, 1903.

In the matter of the application of David Leach for the enrollment of himself, and his wife, Ella Leach, as citizens by blood of the Cherokee Nation.

* Supplemental.

Samuel Foreman, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A Samuel Foreman.
Q What is your age? A Thirty-one.
Q What is your postoffice? A Tahlequah.
Q Do you know David Leach and his wife, Ella Leach? A Yes sir.
Q They live at Tahlequah? A Yes sir.
Q Tahlequah District? A Yes sir.
Q They are full-blood Cherokees? A Yes sir.
Q You gave testimony on the 26th of last June with reference to an application for their enrollment? A Yes sir.
Q How long have you known these parties? A About ten or twelve years.
Q Do you know if they have lived in the Cherokee Nation all their lives? A Yes sir, they have lived in the Cherokee Nation as long as I have known them.
Q They are regarded as citizens of the Cherokee Nation are they not? A Yes sir.
Q How long have they been married, do you know? A No sir, I don't.
Q But you have known them ^{both} that long? A Yes sir.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. D. Rothberger

Subscribed and sworn to before me this 4th day of May, 1903.

Samuel Foreman
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 30 1902

[Signature]
ACTING CHAIRMAN

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Tah.
Name *(24) David Seach* *Tahlequah* Date *June 26* 190*2*
District *Tah* Year *1880* Page *1385* No. *1385*
Citizen by blood *Full* Mother's citizenship *Tuskee Seach d-*
Intermarried citizen *Archie Pritchett d-*
Married under what law _____ Date of marriage _____
License _____ Certificate *Rock d-*
Wife's name *(30) Ella Seach*
District *Saline Tah* Year *1880* Page *1379* No. *1379*
Citizen by blood _____ Mother's citizenship _____
Intermarried citizen _____
Married under what law _____ Date of marriage _____
License _____ Certificate _____
Names of Children: |

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Stens.
~~No 2 on 1896 roll as Ella Seach~~
No 1 " 1880 " as David Pritchett
No 2 " 1880 " as Oakley Rock
No 1 on 1896 roll p 1205 no 2028 Tah Kent
No 2 " 1896 " p 1179 no 1334 " as Ella Seach
Tahlequah

Listed from information

Cella. Leah bles 29137

was the wife of

Springton Lawney bles.

bles 19024

Cher 9300

Joseph Miller

Cher 9300

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 26, 1902.

In the matter of the application for the enrollment of Joseph Miller, wife and two children as citizens, by blood, of the Cherokee Nation:

Daniel Gritts, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

By COMMISSIONER C. R. BRECKINRIDGE:

- Q Give me your full name? A Daniel Gritts.
Q How old are you? A 51.
Q What is your post office? A Tahlequah.
Q You live in Tahlequah District? A Yes, sir.
Q For whom is it you want to make application? A Joe Miller.
Q Joseph Miller? A Yes, sir.
Q And he has a wife? A Yes, sir.
Q Is Joseph Miller a full-blood Cherokee? A Yes, sir.
Q Is his wife a full-blood Cherokee? A Yes, sir; full-blood.
Q How old is Joseph? A Somewhere along about 40.
Q Has he lived in the Cherokee Nation all his life? A Yes, sir.
Q Give me the name of his father? A Lost Dirt.
Q Is he dead? A Yes, sir.
Q How long since he died? A I don't exactly know how long, but it was some time right after the war.
Q Give me the name of Joseph's mother? A Ka-ho-ker.
Q Is she dead? A Dead.
Q How long since she died? A About 14 years ago.
Q What is Joseph's post office? A Tahlequah.
Q He lives in Tahlequah District does he? A Yes, sir.
Q Give me the name of his wife? A Lydia.
Q How old is Lydia? A About 30, probably more.
Q Has he lived in the Cherokee Nation all his life? A Yes, sir.
Q How long has she been married to Joe? A About 12 year.
Q Give me the name of her father? A Bill Pickup.
Q Is he dead? A Dead.
Q How long since he died? A About 5 year.
Q Give me the name of Lydia's mother? A I can't tell his mother's name.
Q Is she dead? A Dead.
Q How long since she died? A Probably about 20 year may be longer.
Q Give me the names of his children- of the oldest child? A A Walter Miller.
Q How old is this child? A About 9 year old.
Q Give me the name of the next child? A Dick or Richard.
Q How old is Richard Miller? A About 7.
Q These children are both living now are they? A Yes, sir.
Q Was Lydia ever married except to her present husband? A No, sir.
Q Was he ever married except to her? A Yes, sir.
Q Who was he married to before he married Lydia? A I don't know have forgot the name.
Q But these are the only children they have got? A Yes, sir.
Q Have they always lived in Tahlequah District? A Yes, sir.
Q

Joseph Miller is identified upon the 1896 census roll of citizens of the Cherokee Nation page 1212, #2217, age 24, Tahlequah District;

Lydia Miller, on page 1212, #2218, Tahlequah District, age 24;

Walter Waiter Miller, on page 1212, #2220, as Nannie Miller, Tahlequah District, age 4 years;

Richard Miller, on page 1212, #2221, Tahlequah District, age 1 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Joseph Miller, on page 783, #1423, as Joe Miller, Tahlequah District, 6 years of age;

Lydia Miller, on page 818, #2469, Tahlequah District, as Lyda Takeup, 8 years of age.

Commissioner: The applicant applies for the enrollment of Joseph Miller his wife and two minor children.

Joseph Miller is identified upon the 1896 roll, and he is reasonably well identified upon the 1880 roll.

He is said to be a full-blood Cherokee, and has lived in the Cherokee Nation all his life, and he will be listed as a Cherokee by blood.

His wife, Lydia, is identified on the rolls of 1896 and 1880.

She is a full-blood Cherokee, and has lived in the Cherokee Nation all her life, and will be listed as a Cherokee by blood.

The children, Walter and Richard, are identified upon the 1896 roll, they are living and will be listed as Cherokees by blood.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 24th day of July, 1902.

Prince C. Jones

SMOIN TO THE UNPUBLISHED RECORDS OF THE YEAR 1905.

DESCRIPTIONS OF THE ANTHROPOLOGICAL NOTES PRESENTED.
THESE NOTES AND THE RECORDS IN THE YEAR 1905
COLLECTED RECORDS THE RECORDS AND BIOGRAPHICAL DATA IN
RELATION TO THE COMMISSION TO THE STATE OF TEXAS
I. V. H. CROOKER, RECTOR OF THE ANTHROPOLOGICAL

...

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1905 LOT, THE YEAR 1905 AND THE YEAR 1905
THE CROOKER, RECTOR OF THE ANTHROPOLOGICAL
PL. PROOF.

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COMMISSION TO THE FIVE CIVILIZED

FILED
JUL 29 1902

Cherokee 9341

To be filed with Cherokee 9300

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., August 4, 1903.

In the matter of the application of Adam Stop for the enrollment of himself, his wife, Charlotte, and his daughter, Sarah Stop, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

ADAM STOP, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Adam Stop.
Q How old are you? A 30 years old.
Q What is your postoffice address? A Tahlequah.
Q Got a wife named Charlotte? A Yes sir. She left me and I got another one named Lydia Miller.
Q About how old is Charlotte? A 21.
Q Have you and Charlotte got a child? A Yes sir.
Q What is that child's name? A Sarah.
Q How old is she? A 4 years old.
Q Charlotte's father's name is Buckhorn? A Yes sir.
Q And her mother's name Rachel? A Yes sir.
Q Had Charlotte lived all her life in the Cherokee Nation? A Yes sir.
Q Living in the Cherokee Nation now, is she? A Yes sir.
Q Who is Sarah living with? A With her mother.
Q You and Charlotte have separated? A Yes sir.
Q Has she married since you separated? A No sir.
Q When was it you parted? A About 3 months ago.
Q And she took the baby with her? A Yes sir.
Q You got another wife now? A Yes sir.
Q You say her name is Lydia Miller? A Yes sir.
Q Was she married before you married her? A No sir.
Q Hadn't she been married before? A Yes sir.
Q What is her husband's name? A Joe Miller.
Q How old is Lydia? A 28 years old.
Q Where is her husband, Joseph Miller, now? A I guess he's dead.
Q Do you know when he died? A He died in January, 1903, I believe.
Q Did Lydia have two children when you married her? A Yes sir.
Q And they live with her now? A Yes sir.
Q Have you lived all your life in the Cherokee Nation? A Yes sir.
Q Never lived anywhere else? A No sir.
Q This little girl Sarah has lived in the Cherokee Nation too, has she? A Yes sir.
Q When were you and Lydia Miller married? A About 3 months ago.
Q About the 1st of May, was it? A Yes sir.

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the above is a true and complete transcript of her stenographic notes thereof.

Subscribed and sworn to before me
this 8th day of August, 1903.


Mabel F. Maxwell

Samuel Foreman

Notary Public

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 30 1902

 ACTING CHAIRMAN

CHEROKEES BY BLOOD AND ADOPTION.

(40) Joseph Miller Tahlequah
 Name Tahlequah, I. T.
 District 1896 Page 1712 No. 2217
 Citizen by blood Full Mother's citizenship Post Dist d-
 Intermarried citizen Tahlequah Dist d-
 Married under what law _____ Date of marriage _____
 License _____ Certificate Will Pickup d-
 (30) Sydia Miller Tah.
 Name Tah.
 District 1880 Page 818 No. 2469
 Citizen by blood Full Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

3 <u>Walter Miller</u> <u>Tah.</u>	Year 1896	Page 1712	No. 2220	Age 9
4 <u>Richard Miller</u> <u>Tah.</u>	Year 1896	Page 1712	No. 2221	Age 7
<u>Miller, Walter</u>	Year	Page	No.	Age
<u>Richard</u>	Year	Page	No.	Age
	Year	Page	No.	Age
	Year	Page	No.	Age
	Year	Page	No.	Age
	Year	Page	No.	Age
	Year	Page	No.	Age

Stens. A. P. Chever

No 1 on 1896 roll p 1712 No 2217 as Joseph Miller, Tah. Dist.
 No 2 on 1896 roll p 1712 No 2218 as Sydia Miller, Tah. Dist.
 No 2 " 1880 " as Lydia Takeup
 No 3 " 1896 " as Fannie Miller

9300

IN RE
THE DEATH OF

Lydia Stop
a citizen of the

Cherokee Nation.

Approved

APR 21 1905 190

Commissioner:

JH

DEPT. OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
WASHINGTON, D. C.
APR 21 1905

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lydia Stop his formerly (wider)
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Tahlequah, Ind. Ter., and died on the 15 day of
August, 1904.
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, Adam Stop, on oath state that I am 37
years of age and a citizen, by blood, of the Cherokee Nation;
that my postoffice address is Tahlequah, Ind. Ter.; that I am
the first husband of Lydia Stop
(Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation
and that said Lydia Stop died on the 15 day of
August, 1904.
(Here insert name of deceased.)
Witnesses to Mark: Adam Stop

(Must be two
Witnesses.)

Subscribed and sworn to before me this 17 day of April, 1905.

Johnson
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
DISTRICT.

I, _____, on oath state that I am _____
years of age, and a citizen by _____ of the _____ Nation;
that my postoffice address is _____, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with _____
(Here insert name of deceased.)
who was a citizen, by _____ of the _____ Nation;
and that said _____ died on the _____ day of _____
(Here insert name of deceased.)

Witnesses to Mark: _____

(Must be two
Witnesses.)

Subscribed and sworn to before me this _____ day of _____, 1905.

Notary Public.

Cher 9301

Looney Going To Sleep

Cher 9301

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 26, 1902.

In the matter of the application for the enrollment of Looney Goingsleep and his wife, Polly, as citizens, by blood, of the Cherokee Nation:

Sam Foreman, appearing before the Commission, and being duly sworn and examined, testified as follows:

By COMMISSIONER C. R. BRECKINRIDGE:

- Q What is your name? A Sam Foreman.
Q Give me your age? A 30.
Q What is your post office address? A Tahlequah.
Q Have you lived in the Cherokee Nation all your life? A Yes, sir.
Q Have you been acting as one of the interpreters of the Dawes Commission? A Yes, sir.
Q Do you know a full-blood Cherokee named Looney Goingsleep? A Yes, sir.
Q In what district does he live? A Tahlequah.
Q About how old is he? A I judge him to be about 30.
Q I see he is put down as 20 years of age in 1896, would he be as young as 26 at this time? A Yes, he might be.
Q You know him as a full-blood? A Yes, sir.
Q When did you see him last? A Yesterday morning.
Q Has he lived in the Cherokee Nation all his life? A Yes, sir.

Looney Goingsleep is identified upon the 1896 census roll page 1179, #1373, as Looney Goingsleep, Tahlequah District, age 26.

- Q Has he a wife? A Yes, sir.
Q What is her name? A Polly Goingsleep.
Q What was her name before she married him? A Polly Whaler.
Q Do you know the name of Polly Whaler's father? A Yes, sir.
Q What was it? A Watt Whaler.
Q Is he dead? A Yes, sir.
Q Did you know her mother? A Yes, sir.
Q Give her name? A Lizzie, I suppose.
Q Is Polly a sister of Daniel Whaler's? A Yes, sir.

Polly Goingsleep, formerly Polly Whaler, is identified on the 1896 roll, Tahlequah District, page 1266, #3649, Tahlequah District, her age was 14 years in 1896.

- Q She would be about 20 years old? A Yes, sir.
Q What is Polly Whaler's post office? A Tahlequah.
Q And she lives in Tahlequah District? A Yes, sir.
Q And what is the post office of her husband, Looney Goingsleep? A Tahlequah.
Q He lives in Tahlequah District? A Yes, sir.
Q Do you know his father? A No, sir.
Q Do you know his mother? A No, sir.
Q Is he an orphan? A I think so, I wouldn't be positive.
Q Was Looney ever called Wolfe? A Yes, sir.
Q He was called Wolfe instead of Goingsleep? A Yes, sir.
Q Have these people any children? A No, sir.

Commissioner: Looney Gointenleap and his wife, Pelly, are full-blood Cherokees.

They are both identified upon the roll of 1898.

They cannot, at present, be identified upon the roll of 1888, but no doubt is entertained as to their citizenship and they will now be listed as Cherokees by blood.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 24th day of July, 1905.

Prince S. Jones
Notary Public.

Char

D 1742

Department of the Interior
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 29, 1902.

In the matter of the application of JAMES BULLITT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

JAMES STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A James Starr.
Q What is your age? A Thirty one years.
Q What is your post-office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

Q Are there any other persons for whom you desire to make appli-
cation for enrollment?

A I desire to apply for the following named persons on the 1896
Cherokee roll, their families and their descendants:

Long River, page 27, § 112, First District
Note: "T. C. Longworth".

E. C. Bagwell, on oath states that, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

E. C. Bagwell

Subscribed and sworn to before me this 21 day of July, 1902

[illegible]

1861-1862

Cherokee 1301

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 7, 1902.

In the matter of the Application for the enrollment of
Lucney Goingsleep et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of the Cherokee Nation shows that Lucney Goingsleep is identified therein, at page 377, #312, Tahlequah District, as Lunny River.

An examination of the 1883 pay roll of the Cherokee Nation shows that Polly Goingsleep is identified therein, at page 125, #2819, Tahlequah District, as Polly Whaler.

An examination of the 1894 pay roll of the Cherokee Nation shows that the said Polly Goingsleep is identified therein, at page 776, #3550, Tahlequah District, as Pollie Waler.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

L. A. Pemberton
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
NOV 11 1902

CHEROKEE

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
MUSKOGEE, IND. TER., NOV. 7, 1902.

In the matter of the application for the enrollment of
persons belonging to the Cherokee Nation.

SUPPLEMENTAL STATEMENT

An examination of the 1880 authenticated tribal roll of the
Cherokee Nation shows that Henry Goiny is identified thereon,
at page 277, 4812, Tahlequah District, as Henry Goiny.
An examination of the 1885 pay roll of the Cherokee Nation
shows that Henry Goiny is identified thereon, at page 122,
Tahlequah District, as Henry Goiny.
An examination of the 1894 pay roll of the Cherokee Nation
shows that the said Henry Goiny is identified thereon, at page
276, 4830, Tahlequah District, as Henry Goiny.
It is ordered that copies of this statement be filed with
and made a part of the record in this case.

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 30 1902

 ACTING CHAIRMAN

#9309

IN RE
THE DEATH OF

Polly Wingstock
a citizen of the

Cherokee Nation.

Approved Sept 23 1904

[Signature]
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
SEP 23 1904

[Signature]

CHAIRMAN

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Polly Gungtoskep
(Here insert name of deceased)
 a citizen of the Cherokee Nation, who formerly resided at or near
Hahlegual, Ind. Ter., and died on the 15 day of
March, 1904
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY.

Northern District.

I, Looney Gungtoskep, on oath state that I am 25
 years of age and a citizen, by blood, of the Cherokee Nation;
 that my post office address is Hahlegual Ind. Ter.; that I am
(Here insert name of post office)
husband of Polly Gungtoskep
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
 who was a citizen, by blood, of the Cherokee Nation;
 and that said Polly Gungtoskep died on the 15 day of
March, 1904
(Here insert name of deceased)

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this 22nd day of September, 1904
William P. Mc
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY.

District.

I, _____, on oath state that I am _____
 years of age, and a citizen, by _____, of the _____ Nation;
 that my post office address is _____ Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with _____
(Here insert name of deceased)
 who was a citizen by _____, of the _____ Nation;
 and that said _____ died on the _____ day of _____
(Here insert name of deceased)

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this _____ day of _____, 190_____

Notary Public.

Cher 9302

Littlejohn

Cher 9302

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 26, 1902.

In the matter of the application for the enrollment of Littlejohn and three children, as citizens, by blood, of the Cherokee Nation:

Daniel Gritts, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

By COMMISSIONER C. R. BRECKINRIDGE:

- Q Give me your full name? A Daniel Gritts.
Q What is your age? A 51.
Q What is your post office address? A Tahlequah.
Q You live in Tahlequah District, do you? A Yes, sir.
Q Have you lived in the Cherokee Nation all your life? A Yes, sir.
Q You are a full-blood Cherokee, are you not? A Yes, sir.
Q I understand that you are requested to make application for Levi Littlejohn or Levi Stealer, as he is called, is that correct?
A Yes, sir.
Q Is his right name Levi Littlejohn or Levi Stealer? A Levi Littlejohn.
Q How old is this man, Levi? A He is about 21.
Q Isn't he older than that, I see he is 18 on the 1896 roll, that would make him 24 or more; he has a family, hasn't he? A No, sir, I suppose he would be that old, I don't know.
Q What is his post office? A Tahlequah.
Q He lives in Tahlequah does he? A Yes, sir.
Q Has he lived in the Cherokee Nation all his life? A Yes, sir.
Q Give me the name of his father? A Littlejohn.
Q Is he sometimes called Littlejohn Stealer? A Yes, sir.

Commissioner: It is explained, as regards the name of this man, that his father was originally known as Littlejohn, that he was once indicted for stealing, and the Grand Jury desiring a fuller name than Littlejohn, he was called Littlejohn Stealer.

It is now understood that the family do not wish to have the name of Stealer continued, and they consider themselves improperly enrolled in 1896 under that name.

- Q Well, Levi's father is living now, is he? A Yes, sir.
Q Is Tahlequah, here, his post office? A Yes, sir.
Q And he lives in Tahlequah District? A Yes, sir.
Q How old is Levi's father, Littlejohn, is he about 51? A Yes, sir; I suppose he is that old.
Q He is a full-blood Cherokee, is he? A Yes, sir.
Q Give me the name of Levi's mother? A Nannie.
Q How old is she? A She would have been about 40, if she were living.
Q How long has she been dead? A I don't exactly know, but about 16 years as near as I can recollect.
Q Well, is Levi's father married at this time? A No, sir.
Q Has he never married since Nannie died? A Yes, sir; he has been married since, married a white woman, and she died.
Q Has Levi's father any children living with him? A Yes, sir, one.
Q What is the name of that child? A Benjamin.
Q How old is Benjamin? A About 8.

- Q Q Is this Littlejohn's child by that white woman he married?
A Yes, sir.
Q What was the name of that white woman? A (No answer)
Q Was her name Sara? A Yes, sir.
Q You don't remember any more than that her name was Sara? A Yes, sir.
Q You know that she was his wife, do you? A Yes, sir.
Q How long has she been dead? A Last fall; died last fall.
Q Who is this child, Benjamin, living with? A Living with its father at the present time.
Q Now Benjamin is hardly 8 years old I suppose; I see he is on the roll of 1896 as 7 months; we will put him down as 7 years of age?
A All right.
Q Is Levi Littlejohn married? A No, sir.
Q He is just by himself, then? A Yes, sir.
Q Now give me the name of his sister? A Jennie.
Q She is about 16 years old, isn't she? A She is about 18, I think.
Q She is on the roll of 1896 as 10 years of age, you think she is older than 16, do you? A She is 16 or 17, probably 18; don't know exactly.
Q Is she living with her father? A Just any place she is rambling around over the neighborhood.
Q Has she ever married? A No.
Q Has she any children? A No, sir.

Commissioner: She is said to live around in the neighborhood, but her home will be considered as with her father.

Levi Littlejohn is identified upon the 1896 Tahlequah Roll page 1236, #2831, as Levi Stealer, 18 years of age;
Jennie Littlejohn, on page 1236, #2832, Tahlequah District, as Jennie Stealer, 10 years of age;
Benjamin Littlejohn, on page 1236, #2833, Tahlequah District, ~~Matthew Stealer~~, 7 months old;
Littlejohn, on page 1236, #2830, as Littlejohn Stealer, 25 years of age.

- Q Do you know where Littlejohn was in 1880; was he off on a scout or in jail? A I don't hardly know, I suppose though he was in Sequoyah or Flint.
Q Was he ever in jail? A No, sir.
Q Where is ~~now living~~ Levi now? A In the penitentiary at Leavenworth, Kansas, for a term of 5 year.
Q When did they send him there? A Somewhere about 3 year ago.
* ~~When~~

Commissioner: From information given a full-blood Cherokee, Littlejohn, who is identified upon the 1896 roll, but not upon the delinquents of the 1880 roll, will be listed for enrollment as a Cherokee by blood.

His son, Levi Littlejohn, is, also, identified upon the roll of 1896, but not upon the delinquent list of 1880 roll and will be listed for enrollment as a Cherokee by blood.

His daughter, Jennie, identified upon the 1896 roll is still a minor and will be listed for enrollment as a Cherokee by blood, and, also, a younger child, Benjamin, child of his last wife, a white woman, to whom it is satisfactorily shown he was married, and who is now dead, and which child, Benjamin, is duly identified on the 1896 roll, and is a halfbreed, and will be listed for enrollment as a Cherokee by blood.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 21st day of July, 1902.

James E. Jones
Notary Public.

Chas. D-2142

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLNETT, et al.,
for enrollment as citizens of the Cherokee Nation:

EMMETT STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Emmet Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

- Q Are there any other persons for whom you desire to make appli-
cation for enrollment?
A I desire to apply for the following named persons on the 1890
Cherokee roll, their families and their descendants:

Beau Chevalcoaga, page 620, #300, Sequoyah district,
Note: "Lives in Tah. Dist."

E. C. Bagwell, on oath states that, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

E. C. Bagwell

Subscribed and sworn to before me this 1st day of August, 1902.

J. H. Kester

Notary Public.

Cher D-2144

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Emmet Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

Q Are there any other persons for whom you desire to make appli-
cation for enrollment?

A I desire to apply for the following named persons on the 1896
Cherokee roll, their families and their descendants:

Leaf Chewalooga, page 689, #323, Sequoyah district.
Note: "Lives in Tah. Dist."

W. C. Bagwell, on oath states that, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

W. C. Bagwell

Subscribed and sworn to before me this 4th day of August, 1902.

J. H. Butler
Notary Public.

Case No. 3091

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES HUNTER, Jr. A.,
for enrollment as citizens of the Cherokee Nation:

EMORY STARKE, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Emory Starke.
Q What is your age? A Thirty-one years.
Q What is your post office address? A Oklawaha, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1890 Cherokee roll,
their families and descendants:

Sarah Stealer #229 Tahlequah District.

Q Are there any other persons for whom you desire to make appli-
cation for enrollment?

A I desire to apply for the following named persons on the 1890
Cherokee roll, their families and their descendants:

H. C. Bagwell, on oath states that as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

H. C. Bagwell

Subscribed and sworn to before me this December 2, 1902.

B. O. Jones

Notary Public

Cherokee 9502

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 7, 1902.

In the matter of the application for the enrollment of
Littlejohn et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that Littlejohn is identified thereon, at page 67, #1336, Tahlequah District; and that Levi Littlejohn is identified thereon, at page 67, #1337, Tahlequah District.

An examination of the 1894 pay roll of the Cherokee Nation shows that the said Littlejohn is identified thereon, at page 1141, #2773, Tahlequah District, as Littlejohn Stealer; and that the said Levi Littlejohn is identified thereon, at page 1141, #2744, Tahlequah District, as Levi Stealer.

An examination of the 1894 pay roll of the Cherokee Nation shows that Jennie Littlejohn is identified thereon, at page 1141, #2775, Tahlequah District, as Jennie Stealer.

An examination of the 1896 census roll of the Cherokee Nation shows that the mother of Benjamin Littlejohn is identified thereon, at page 1280, #229, Tahlequah District, as Sarah Littlejohn.

It is ordered that this statement be filed with and made a part of the record in this case.

C. D. Bush
Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
NOV 11 1902

Charles 2302

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
WASHINGTON, D.C. NOV. 7, 1902.

In the matter of the application for the enrollment of

Littlejohn et al. as citizens of the Cherokee Nation

SUPPLEMENTAL STATEMENT

An examination of the 1883 pay roll of the Cherokee Nation shows that Littlejohn is identified thereon, at page 67, 4336, Tahlequah District, and that Levi Littlejohn is identified thereon, at page 67, 4337, Tahlequah District.

An examination of the 1894 pay roll of the Cherokee Nation shows that the said Littlejohn is identified thereon, at page 141, 4337, Tahlequah District, and Littlejohn Stealer, and that the said Levi Littlejohn is identified thereon, at page 141, 4334, Tahlequah District, as Levi Stealer.

An examination of the 1894 pay roll of the Cherokee Nation shows that John Littlejohn is identified thereon, at page 141, 4335, Tahlequah District, as John Stealer.

An examination of the 1895 census roll of the Cherokee Nation shows that the mother of Benjamin Littlejohn is identified thereon, at page 188, 4339, Tahlequah District, as Sarah Littlejohn. It is ordered that this statement be filed with and made a

part of the record in this case.

Commissioner

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. July 12, 1904.

In the matter of the application for the enrollment as citizens by blood of the Cherokee Nation, of Littlejohn, and his children, Benjamin, Jennie, Levi Littlejohn.

SUPPLEMENTAL TESTIMONY.

BIRD HARE, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Bird Hare.
Q How old are you? A I am 23 years old.
Q What is your post office? A Hulbert.
Q Your post office was Melvin when you were enrolled? A Yes sir.
Q Are you married? A Yes sir.
Q Have you married since you were enrolled? A Yes sir.
Q What is your wife's name? A Jennie.
Q Was her name Littlejohn? A Yes sir.
Q When were you and she married? A I don't remember the day.
Q Do you know what year it was? A No sir, I don't remember that.
Q About how long ago was it? A About three years.
Q Did you go before the Dawes Commission and make application for yourself or did somebody go for you? A For myself.
Q Whereabouts? A At Melvin.
Q Were you married at that time? A Yes sir.
Q And you just onyl enrolled yourself did you? A She quit me awhile and returned.
Q You think it was sometime in 1901 you were married? A Yes sir.
Q Was it in the fall, summer, winter -? A Summer.
Q Are you living together now? A Yes sir.

Mary B. Risser, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the testimony in his case and that the foregoing is a true and complete transcript of her stenographic notes therein.

Subscribed and sworn to before me
this 12th day of July, 1904.

Mary B. Risser
J. H. Risser
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.

Tahlequah, L. T., January 18, 1905.

In the matter of the application for the enrollment as citizens by blood of the Cherokee Nation of Bear Coleyah and Leaf Chewalooga.

SUPPLEMENTAL TESTIMONY.

ADAM L. LACIE, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Adam L. Lacie.
Q How old are you? A 48 the 27th of September.
Q What is your postoffice? A Westville.
Q Are you a full blood Cherokee? A Yes sir, I am.
Q Do you know Bear Chewalooga? A Yes sir.
Q How long have you known him? A Good many years-- before 1880.
Q Is that his Indian name? A Yes sir.
Q Do you know his English name? A Yes sir, they sometimes speak it Bear Oolagnoteeskic.
Q Do you know whether he is known by any other English name besides Bear Chewalooga? A Yes sir, sometimes Stealer.
Q Is he known by any the name of Littlejohn Stealer? A Yes sir.
Q You say he died about a month ago? A Yes sir, about two months ago, about 6 or 7 miles West of here.
Q Do you know the names of his children? A Yes sir, a boy named Lee, they sometimes call him Levi and a girl.
Q Did he have a daughter named Jennie? A Yes sir.
Q Do you know about a little boy called Benjamin? A Yes sir, but could not say whether he is living or not.
Q But those are Littlejohn Stealer's children are they? A Yes sir.
Q Are they usually known by the English name of Littlejohn Stealer? A Yes sir.
Q Where did Littlejohn live in 1880? A In Sequoyah District.
Q Did he live neighbor to you? A Yes sir, about a half mile apart.
Q Did live on my place there.
Q Are this Littlejohn and Bear Chewalooga one and the same person? A Yes sir, the same man.
Q And this son of his is known by the name of Levi Littlejohn? A Yes sir. Leaf and Oolagnah is the same.
Q Do you know Ooteyah Chewalooga? A Yes sir.
Q Is she daughter of Littlejohn? A No, she is stepdaughter of Littlejohn.
Q Do you know whether she is living or not? A No, cant say right now. She is married. Don't know where she lives. She did live about 6 miles from here.
Q You don't know her married name do you? A No sir.

It appears from the testimony just taken that the Bear Chewalooga listed for enrollment upon Cherokee Card field No. D-2142 is a duplicate enrollment of Littlejohn listed on Cherokee card, field No. 9302, and that the Leaf Chewalooga listed on Cherokee card field No. D-2144 is a duplicate of Levi Littlejohn

listed on Cherokee card field No. 9302.

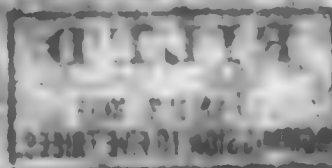
Ooteyah Chewalega cannot be identified upon the Commission's records under her English name.

Clinton W. Myers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of his stenographic notes taken therein.

Clinton W. Myers

Subscribed and sworn to before me,
this the 19th day of January, 1906.

William P. Scott
Notary Public.



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1990

FILED
JAN 9 3 1963
FBI - NEW YORK

Chas. 9302

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 30 1902

[Signature]
SPECIAL AGENT IN CHARGE

John
CHEROKEES BY BLOOD AND ADOPTION.

51 Littlejohn

Date

Littlejohn June 25 1896
Littlejohn 21

Place

Tah

Year 1896 Page 1226 No. 2830

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Benjamin Littlejohn

Dist.

Tah

Year 1896 Page 1236 No. 2831 Age 7

Jennie Littlejohn

Dist.

Tah

Year 1896 Page 1226 No. 2832 Age 17

Ceri Littlejohn

Dist.

"

Year 1896 Page 1236 No. 2831 Age 24

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Slings. A.R. Cheever

No 1 on 1896 roll as Littlejohn Stealer

On 1896 roll, surname as Stealer

No 2 on 1896 roll as Benjamin Stealer

Listed from information

IN RE
THE DEATH OF
Levi Littlejohn
A CITIZEN OF THE
Cherokee Nation

Approved July 8, 1908
W. H. H. H. H.

9312

DEPARTMENT OF THE INTERIOR.
Commissioner in the Field

JUL 8 1908

Chas 9312

Littlejohn, et al.

22

**Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of Lewis Littlejohn
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Hulbert Okla
(Here insert name of post office) Ind. Ter., and died on the 19 day of
November 1906

AFFIDAVIT OF RELATIVE

STATE OF OKLAHOMA, ss,
COUNTY OF CHEROKEE }

I, Jennie Hair, on oath state that I am 23
years of age and a citizen, by Blood, of the Cherokee Nation;
that my postoffice address is Hulbert Okla
(Here insert name of post office) Ind. Ter.; that I am
a sister of Lewis Littlejohn
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased)
who was a citizen, by Blood, of the Cherokee Nation
and that said Lewis Littlejohn died on the 19 day of
November 1906
(Here insert name of deceased)

WITNESSED TO ME:
Ardley Mattison Jennie Hair
(Must be Two Witnesses) M. A. M. Spadden mark

Subscribed and sworn to before me this

3d

day of July

1906

[Signature]
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

STATE OF OKLAHOMA, ss,
COUNTY OF CHEROKEE }

I, Thomas Shade, on oath state that I am 41
years of age, and a citizen by Blood, of the Cherokee Nation;
that my postoffice address is Tahlequah Okla
(Here insert name of post office) Ind. Ter.;
that I was personally acquainted with Lewis Littlejohn
(Here insert name of deceased)
who was a citizen, by Blood, of the Cherokee Nation;
and that said Lewis Littlejohn died on the 19 day of
November 1906 Thomas Shade
(Here insert name of deceased)

WITNESSED TO ME:

[Signature]
(Must be Two Witnesses)

Subscribed and sworn to before me this

3d

day of July

1906

[Signature]
Notary Public.

Cherokee D 2142-3-4.

Tahlequah, Indian Territory, November 25, 1908.

Price Cochran,

Tahlequah, Indian Territory.

Dear Sir:

Application has been made to this Commission for the enrollment as Cherokee citizens of Bear Chewalooga, Coteya Chewalooga and Leaf Chewalooga who are all identified on the 1880 roll in Sequoyah District.

The Commission has information that you know something concerning these applicants, and if so, will you please give this Commission such information as you may have concerning them, so that proper steps may be taken to ascertain their right to enrollment?

Respectfully,

Commissioner in Charge
Cherokee Land Office.

YCR.

Cherokee N 2142-3-4.

Tahlequah, Indian Territory, January 3, 1904.

Price Cochran,

Malvin, Indian Territory.

Dear Sir:

Application has been made to this Commission for the enrollment as Cherokee citizens of Bear Chewaloege, Oetaya Chewaloege and Leaf Chewaloege who are all identified on the 1880 roll in Sequoyah District.

The Commission has information that you know something concerning these applicants, and if so, will you please give this Commission such information as you may have concerning them, so that proper steps may be taken to ascertain their right to enrollment?

Respectfully,

Commissioner in Charge
Cherokee Land Office.

BCR.

COPY.

Cherokee-D-2142-
2143-2144.

Muskogee, Indian Territory. January 14, 1905.

Erice Cochran,

Melvin, Indian Territory.

Dear Sir:

Application has been made to this Commission for the enrollment, as citizens of the Cherokee Nation, of Bear Chewalooga, Ooleya Chewalooga, and Leaf Chewalooga, who are all identified upon the 1880 Roll, Sequoyah District.

The Commission has information that you know something concerning these applicants, and if so, will you please give this Commission such information as you may have concerning them, so that proper steps may be taken in order to ascertain their right to enrollment.

Respectfully,

SIGNED

Tams Dixby

Chairman.

Cher 9303

French Vann

Cher 9303

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1908.

In the matter of the application for the enrollment of French Vann his wife and two children as citizens, by blood, of the Cherokee Nation:

French Vann, appearing before the Commission, and being duly sworn and examined, testified, through James P. Butler, regularly sworn interpreter, as follows:

- Q What is your name? A French Vann - the way he gave it in.
Q How old are you? A 23.
Q What is your post office address? A Peggs.
Q What district do you live in? A Tahlequah District.
Q Who do you wish to have enrolled at this time? A He, and his wife and some children.
Q What is your wife's name? A Nannie.
Q How old is she? A 25 years of age.
Q Are she and you living together at this time? A Yes, sir.
Q Give me the names of your children? A Joe and Arch.
Q How old is Joe? A He is a year old past.
Q How old is Arch? A 3 months.
Q Are they the only children you have? A Yes, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Is your wife a full-blood Cherokee? A Yes, sir.
Q Have you both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q What was the name of your father? A Thompson.
Q Thompson Vann? A Yes, sir.
Q Is he living or dead? A Yes, sir - no, dead.
Q Is he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Lydia.
Q Is she living or dead? A Yes, sir; she is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q What is her present name? A Summerfield.
Q Give me the name of your wife's father? A Jack Youngbird.
Q Is he living or dead? A No, he is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of your wife's mother? A Wallissa.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Are you the father and is Nannie the mother of both of these children whose names you have given? A Yes, sir.
Q Have you and your wife and these two children lived all your lives in the Cherokee Nation? A Yes, sir.
Q Are you all living in the Cherokee Nation at this time? A Yes, sir.
Q What district was your wife living in in 1880? A Going Snake.
Q Who was she living with in 1880? A Living with her mother.
Q What was her mother's name at that time? A Wallissa.
Q Wallissa what? A He don't know her full name.
Q Is your wife any relation to Joe Mannus? A Half sister.
Q Was your wife's mother ever married to Joe Mannus's father?
A Yes, sir.
Q Is your wife older or younger than Joe Mannus? A Joe is the eldest.
Q Was your mother living with Joe Mannus when she died? A (No answer)
Q Mannus was the last man she lived with wasn't it? A He is not certain, but he seems to think so.
Q Do you know whether Joe Mannus has got a sister named Anna or not? A No.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

French Vann, on page 320, #2526, Tahlequah District, native Cherokee, 3 months of age;
Nannie Vann, on page 452, #1102, Going Snake District, as Anna Mainbus, native Cherokee, 6 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

French Vann, on page 1269, #3456, Tahlequah District, native Cherokee, 17 years of age;
Nannie Vann, on page 1273, #3877, Tahlequah District, as Nannie Youngbird, native Cherokee, 23 years of age.

Commission: French Vann states that he, his wife, Nannie, and their two children, Joe and Arch are living in the Cherokee Nation at this time, and have lived here all their lives.

He and his ~~wife~~ wife are identified upon the tribal rolls as indicated in the testimony.

The two children are too young to be upon any roll, and the applicants will be required to supply the Commission with affidavits as to their births.

This record will be forwarded to the Commission at Muskogee and French Vann, his wife and two children will be properly listed.

I, A. R. Chester, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Chester

sworn to and subscribed before me this 29th day of July, 1902.

Price C. Jones
Notary Public.

COMM. 2000

JUL 23 1902

ACTING CHAIRMAN

GENERAL INVESTIGATION AND REPORT

Peggs

CHEROKEES BY BLOOD AND ADOPTION.

472

(r3) Name French Vann, Date Janu. 16 1902 1900.
 District Tah Year 1880 Page 220 No. 2526
 Citizen by blood Full Mother's citizenship Thompson Vann - d - C
 Intermarried citizen Lydia Summefeld - d - C
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 (25) Wife's name Nannie Vann
 District GB Year 1880 Page 452 No. 1102
 Citizen by blood Full Mother's citizenship Jack Youngbird - d - C
 Intermarried citizen Malessa " - d - C
 Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

3 Joe Vanni	Dist. _____	Year _____	Page _____	No. _____	Age <u>1</u>
Arch	Dist. _____	Year _____	Page _____	No. _____	Age <u>3 mo</u>
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____

Applicant made by No. 1 Stem archeer
 No. 1 on 1880 roll as Anna marmus
 No. 1 on 1896 roll p. 1259 + 3413, Tah Dist
 No. 2 on 1896 " p. 1273 + 3877 " as Nannie Youngbird

BC for 3244

#9303

IN RE

Application for Enrollment of

INFANT CHILD

Joe Vann

as a citizen of the

Cherokee

Nation.

Approved JUL 1 1902 190

Commissioner.

COPIES

JUL 1 1902

8-472

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Joe Vann, born on the 8th day of Jan, 1901.
(Here insert name of child.)
 Name of Father: French Vann, a citizen of the Cherokee Nation.
 Name of Mother: Nannie Vann, a citizen of the Cherokee Nation.
 Post-Office: Page, Id.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Nannie Vann, on oath state that I am 25
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of French Vann, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
(Male or female.)
 born to me on the 8 day of January, 1901; that said child has been
 named Joe Vann, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 17 day of June, 1902.

Prince C Jones
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Eydia Summerfield, a midwife, on oath state that I
 attended on Mrs. Nannie Vann, wife of French Vann,
 on the 8th day of Jan, 1901; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female.)
 named Joe Vann.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 6 day of June, 1902.

Prince C Jones
 Notary Public.

49303

IN RE

Application for Enrollment of

INFANT CHILD

Arch Davis

as a citizen of the

Cherokee

Nation.

Approved JUL 1 1902

Commissioner.

COMMISSIONER

FILED

JUL 1 1902

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Arch Vann, born on the 17 day of March, 1902
(Here insert name of child)
 Name of Father: French Vann, a citizen of the Cherokee Nation.
 Name of Mother: Hannie Vann, a citizen of the Cherokee Nation.
 Post-Office: Paggo S.S.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Hannie Vann, on oath state that I am 25
 years of age and a citizen, by birth, of the Cherokee Nation;
 that I am the lawful wife of Arch French Vann, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
(Male or female)
 born to me on the 17 day of March, 1902; that said child has been
 named Arch Vann, and is now living.

WITNESSES TO SIGN:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 17 day of June, 1902.

Prince C Jones
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Leydia Summerfield midwife, on oath state that I
 attended on Mrs. Hannie Vann, wife of French Vann,
 on the — day of April, 1902; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female)
 named Arch Vann.

WITNESSES TO SIGN:

(Must be Two
Witnesses.)

Leydia Summerfield
 mark

Subscribed and sworn to before me this 16 day of June, 1902.

Prince C Jones
 Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 30 1902

RESIDENCE:

Sahm District

CARD NO.

POST OFFICE:

Pigeon 55

Party No. 3 ✓
CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 472

Dates Roll No.	NAME.	Relation- ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Fann Drinn		93	M	Full	1880	Sah	9596	Shompson Fann	Dead	Sah	Lydia Shummers	1880	Sah
2	Stamie		92	F			S Snake	1107	East youngbird		S Snake	Marissa	Dead	S Snake
3	Don	son		M					No. 1			No. 1		
4	Arch		3	M										
5														
6														
7														
8														
9														
10														
11						# 2	1880	Roll	as Anna Mcainous					
12						# 1	1896		1959 # 3485		Sah. Dist.			
13						# 2			1973 # 3877			as Stamie youngbird		
14														
15														
16														
17														
18														

Assn made by # 1

Assidavit's of birth to be supplied as to # 3 & 4

June 16-02

Cher 9304

Sparrow Robbins

Cher 9304

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1902.

In the matter of the application for the enrollment of Sparrow Robbin his wife and two children, as citizens, by blood, of the Cherokee Nation:

Sparrow Robbin, appearing before the Commission, and being duly sworn and examined, testified, through James P. Butler, regularly sworn interpreter, as follows:

By COMMISSIONER C. R. BRECKINRIDGE:

- Q Give me your full name? A Sparrow Robbin.
Q They also call you Squire sometimes do they? A Yes, sir.
Q But your right name is Sparrow Robbin, is that right? A Yes, sir; that is his full name.
Q You are also called by two or three other names are you not, - do they call you Bird Summerfield? A Yes, sir; they sometimes call him Bird Summerfield.
Q Well now can you think of any other name that you have ever gone by? A No, sir; just the two.
Q How old are you? A About 49 years old.
Q Well you were put down as 48 years old in 1896; aren't you about 54 years old now? A Yes, sir; about that.
Q Are you a full-blood Cherokee? A Yes, sir.
Q What is your post office address? A Peggs, I. T.
Q Do you live in Tahlequah District? A Yes, sir.
Q Have you lived in the Cherokee Nation all your life? A Yes, sir.
Q Give me the name of your father? A Robbin.
Q What is that - just Robbin? A He said that they call him, sometimes, Big Robbin, but he thinks that was just a name given him.
Q Well what other name did they call him? A Sometimes went by the name of Robin Summerfield; sometimes Big Robbin.
Q Is he dead? A Yes, sir.
Q How long since he died? A About 8 or 9 years ago.
Q Give me the name of your mother? A Alsa.
Q Is your mother dead? A Yes, sir.
Q How long since she died? A He said he was real small.
Q When you were a child? A Yes, sir.
Q Have you a wife? A Yes, sir.
Q Give me the name of your wife? A Lydia.
Q How old is your wife? A 58.
Q Is your wife a full-blood Cherokee? A Yes, sir.
Q Has she lived in the Cherokee Nation all her life? A Yes, sir.
Q How long have you and she been married? A About 16 years.
Q What was her name when you married her? A (No answer).
Q Her name was Lydia Vann was it - her name was Vann? A Yes, sir.
Q Give me the name of your wife's father? A Sam Spring.
Q Is he dead? A Both of her parents are dead.
Q How long since Sam Spring died? A He says he don't know.
Q Well give me the name of your wife's mother? A Susan.
Q Is she dead? A Yes, sir.
Q How long since she died? A (No answer).
Q It has been 20 years or more, has it? A Yes, sir.
Q How have you any children by this wife? A One.
Q Give me the name of that child? A George.
Q How old is George? A 13 years old.
Q Is he living with you now? A Yes, sir.
Q Have you any children by any other wife? A There is one in Saline District by some married woman.

- Q You have a daughter by a former wife? A (No answer)
- Q Didn't he say he had a married daughter up there in Saline?
- A (No answer)
- Q She is not living at this time? A She is not living at this time. Said he had one living in Saline.
- Q You have no children living but this child, George, have you?
- Yes, he has another child living. He has one dead but this one he said, of his, lives in Saline close to Spavinaw.
- Q Well give me the name of this other child? A John Tag.
- Q Her present name is East Tag, is it? A Yes, sir.
- Q Give me the name of East Tag's mother? A I don't know the English name, but it is Ou-nah-ye in Cherokee.
- Q Is this woman, Ou-nah-ye dead? A Says he don't know whether she is dead or not. Said that he heard that she was dead.
- Q Has your wife any children, except this boy, George? A Yes, sir has 3 besides George.
- Q Give me the names of those 3 children? A French Vann, Sam Downing, and Jesse Vann.
- Q Well, French Vann enrolled just a short time ago, didn't he?
- A Yes, sir.
- Q Well, where is Sam Downing? A Staying over there, (indicating a northwestern direction from office)
- Q Well he will apply for himself? A Yes, sir.
- Q Where is Jesse Vann? A He is plowing.
- Q Went he be here to apply for himself? A No.
- Q How old is he? A About 18.
- Q He is a full-blood Cherokee, is he? A Yes, sir.
- Q Has he lived in the Cherokee Nation all his life? A Yes, sir.
- Q Does he live with you now? A Yes, sir.
- Q What is the Cherokee name for this boy Jesse, did they call him Yaternan? A That is it.
- Q That is his Cherokee name, is it? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Sparrow Robbin, on page 659, #935, Saline District, as Bird Robben, native Cherokee, 29 years of age;
Lydia Robbin, on page 820, #2524, Tahlequah District, as Lidda Vann, 30 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Sparrow Robbin, on page 1233, #2777, Tahlequah District, native Cherokee, 48 years of age;
Lydia Robbin, on page 1233, #2778, Tahlequah District, native Cherokee, 56 years of age;
George Robbin, on page 1232, #2779, as Prairie Robbin, native Cherokee, 8 years of age;
Jessa Vann, on page 1259, #3486, Tahlequah District, as Yaternan Vann, native Cherokee, 14 years of age.

- Q Was your boy, George, ever called Prairie Vann? A No, sir.
- Q Did you ever have a son named Prairie? A No, sir.
- Q Well here is a Prairie Vann put down in your family in 1896, just the right age for your boy George, and I am satisfied that it is intended for your boy? A Why, he said some people just gave him that name.
- Q Nick name? A Just a nick name.

Commissioner: The applicant applies for the enrollment of himself, his wife, one child and one step-child.

there are others mentioned in the course of the application but they are either already enrolled or are dead, or will apply separately, and are not further considered at the present time.

The applicant is a full-blood Cherokee, and is duly identified on the rolls of 1880 and 1896; he has lived in the Cherokee Nation all his life, and he will now be listed for enrollment as a Cherokee by blood.

His wife, Lydia, is a full-blood Cherokee; she has lived in the Cherokee Nation all her life; she is duly identified on the rolls of 1880 and 1896, and she will be listed for enrollment as a Cherokee by blood.

Their child, George Robbin, a minor, is duly identified on the roll of 1896; he is living with his parents, and he will be listed for enrollment as a Cherokee by blood.

The applicant's step-child, Jesse Vann, a minor, is duly identified on the roll of 1896; he is living with his mother and step-father, and he will now be listed for enrollment as a Cherokee by blood.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of July, 1902.

James E. Jones
Notary Public.

COMMUNICATIONS SECTION

JUL 23 1902

ATTN: CHAIRMAN

73

Peggs 473

CHEROKEES BY BLOOD AND ADOPTION.

Name Sparrow Robbin Date June 16, 1902 1900.
 District Tah Saline Year 1880 Page 659 No. 935
 Citizen by blood Full Mother's citizenship Robbin Sumnerfield - d - C
 Intermarried citizen Also " - d - C
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Wife's name Lydia Robbin
 District Tahlegnah Year 1880 Page 820 No. 2574
 Citizen by blood Full Mother's citizenship Lamar Spring - d - C
 Intermarried citizen Susan " d - C
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Names of Children:
 3 George Robbin Dist. Tah Year 1896 Page 1233 No. 2779 Age 13
 1 Jesse Vann Dist. " Year 1896 Page 1259 No. 3486 Age 18
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

Apples made by No. 1 Stens ARChers
 No 1 on 1880 roll as Bird Robbin
 No 2 " 1880 " as Liddy Vann
 No 1 on 1896 " p 1233 # 2779 Tah Dist
 No 2 " 1896 " p 1233 # 2779 " "
 No 3 " 1896 roll as Pravie Robbin
 No 4 " 1896 " Yaturnen Vann

NOT RECORDED

NOT

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 30 1902

[Handwritten signature]

ACTING

RESIDENCE: Sahlaun District

POST OFFICE: Paggs S. S.

Party No. 8

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. 493

Dawson's Roll No.	NAME	Relation to Person Noted.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Robbin, George		54	M	Full	1880	Saline	935	Robbin, George	Dead	Delaware	Alsa Summerfield	Dead	Delaware
2	George		58	M			Tah.	2524	Sam Spring		Sah.	Susan Spring		Sah.
3	George		19	M		1896	"	2779	No. 1			No. 2		
4	Sam, Susan		19			1896	"	3486	Thompson Sam	Dead	Sah			
5														
6														
7														
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16														
17														
18														

Aggr. made by #1

1 On 1880 Roll as Bird Robbin.

2 Bidda Sam.

1 1896 for 1933 # 2777 Sah Dist.

2 # 2778 "

3 as Prairie Robbin.

4 Galumman Sam.

June 16-07

Cher 9305

Sam Downing

Cher 9305

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1902.

In the matter of the application for the enrollment of Sam Downing and his wife as citizens, by blood, of the Cherokee Nation:

Sam H. Downing, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q By COMMISSIONER C. R. BRECKENRIDGE:

- Q Give me your full name? A Sam H. Downing.
Q How old are you? A 29, I think.
Q What is your post office? A Peggs.
Q Do you live in Tahlequah District? A Yes, sir.
Q Do you apply for yourself as a Cherokee by blood? A Yes, sir.
Q You are a full-blood are you? A Yes, sir.
Q Have you lived in the Cherokee Nation all your life? A Yes.
Q Give me the name of your father? A Hickory Downing.
Q Did they sometimes call him Joe? A I heard they have; I don't know. George is the way we call him.
Q George or Joe? A George.
Q Is he dead? A Yes, sir.
Q How long since he died? A I don't know just how long it has been - it has been a good while.
Q Give me the name of your mother? A Lydia Summerfield.
Q Isn't your mother now called Lydia Robbin? A Yes, sir.
Q Isn't she now the wife of Sparrow Robbin? A Yes, sir.
Q And we enrolled her just before you? A Yes, sir.
Q Have you a wife? A Yes, sir.
Q Give me the name of your wife? A Jennie.
Q How old is your wife? A 23, my best recollection.
Q Is she a full-blood Cherokee? A No, sir.
Q How long have you and she been married? A We was married 17th of January, 1901.
Q Give me the name of your wife's father? A Dave Downing.
Q Is he alive? A Yes, sir.
Q Give me the name of your wife's mother? A Arlie Tarepin.
Q Is she alive? A Yes, sir.
Q Has your wife lived in the Cherokee Nation all her life? A Yes sir.
Q Have you any children? A Yes, sir.
Q How many? A One.
Q Give me the name of that child? A Susie.
Q Susie Downing? A Yes, sir.
Q How old is that child? A About 4 months on the 22nd of this months.
Q The child is living with you now, is it? A Yes, sir.
Q That is all your family, is it? A Yes, sir.
Q No orphan children living with you? A No, sir.

Lydia Robbin, appearing before the Commission, and being duly sworn and examined, testified, through James P. Butler, regularly sworn interpreter, as follows:

- Q Give me your full name, please? A Lydia - (after some discussion as to correct family name) by the

COMMISSIONER: You are enrolled as Lydia Robbin, and will now be so considered.

- Q Are you the mother of this man, Sam Downing? A Yes, sir.
Q Do you know his wife, Jennie? A Yes, sir.
Q What was her name before he married her? A Downing.
Q Downing, had the same name? A Yes, sir.
Q Did you know her as a daughter of Dave Downing and Arlie Wareplis?
A Yes, sir.
Q She is a full-blood Cherokee, is she? A Yes, sir.

RE - direct Sam Downing.

- Q The H in your name is for Hickory and they sometimes called you Sam Hickory, did they? A Yes, sir.
Q Your wife, then, was enrolled by the Commission at Tahlequah, before you married her? A Yes, sir.
Q And enrolled with her mother? A Yes, sir.

The records of the Commission examined and the wife of the applicant, Jennie Downing, found to be enrolled on Cherokee Straight Card, #6913.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Sam H. Downing identified thereon, page 769, #1030, Tahlequah District, as Sam Hickory, native Cherokee, 7 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant, Sam Downing, identified thereon, page 1199, #1649, Tahlequah District, native Cherokee, 24 years of age.

Commissioner: The applicant applies for the enrollment of himself, his wife, and an infant child.

It is found that his wife has been, previously, enrolled under her maiden name on Cherokee Straight Card, #6913, so no further proceedings are taken, at present, in her case.

The applicant is a full-blood Cherokee; he is duly identified on the rolls of 1880 and 1896; he has lived in the Cherokee Nation all his life, and he will now be listed, as such; reference is hereby made to the previous enrollment of his wife, on Cherokee Straight Card, 6913.

Her marriage since her enrollment is satisfactorily established by the testimony in this case, and she will be transferred from that card to the new card that will now be made out for the applicant and his family.

As for the infant child, Susie Downing, the child of their marriage, and which child will be 4 months of age on the 22nd of this month; the applicant is desired to make out a proper certificate of its birth, and it will be duly listed as a Cherokee by blood.

The child is living with its parents now.

111

I, A. R. Chavver, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 30th day of July, 1908.

A. R. Chavver
Pruce G. Jones
J. M. D.

Cherokee 9305.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, May 5, 1903.

In the matter of the application of Sam H. Downing for enrollment as a citizen by blood of the Cherokee Nation.

Sam H. Downing, being sworn, and examined by the Commission, testified as follows:

- Q State your name? A Sam H. Downing.
Q How old are you? A Twenty-nine years old the first of June.
Q What is your postoffice? A Peggs.
Q Are you a full blood Cherokee? A Yes sir.
Q What is your wife's name? A Jennie.
Q When were you married to Jennie? A On the 17th day of January, 1901.
Q Have you been living with her ever since? A Yes sir.
Q What was your wife's name before you married her? A Jennie Downing.
Q It was her maiden name? A Yes sir, they were different Downings, no relation to me.
Q How many children have you? A One.
Q What is its name? A Susie or Susan.
Q When you applied for enrollment did you also apply for your baby, Susie? A Yes sir, this last year they enrolled at Peggs.
Q Now, your wife, Jennie, had been enrolled before you married her? A Yes sir.
Q Under the name of Jennie Downing? A Yes sir, she was enrolled a year before. I just come back from the pen. When this enrolling commenced I was in the pen.
Q Your wife has no children except this one? A No sir.
Q And you never had any other? A No sir.
Q How old is Susie now? A She was a year old the 22nd of last February; fourteen months old now, I guess, and a little over.

It appears from examination of the Commission's records that a applicant's wife Jennie, was listed on Cherokee card 6813 as Jennie Downing on December 18, 1900.

It further appears that on June 20, 1902, a birth affidavit for applicant's child, Susie Downing, was sent to the Commission, and that this child was listed with her mother on card 6813.

It further appears that when the applicant, Sam H. Downing, applied for enrollment he applied also for the enrollment of his child, Susie, and the child was listed with him on card 9305; inasmuch as Jennie Downing and the child, Susie Downing, have been placed upon the final roll of Cherokee citizens, Nos. 18494 and 18495, card 9305 will be cancelled as to Susie Downing, and her name stricken therefrom.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this
11th day of May, 1903.

E. J. Rothberger

Samuel Foreman

Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

[Handwritten signature]

RESIDENCE:

Sakawaka District

POST OFFICE:

Pocahontas

CHEROKEE NATION.

Partly No. 3

CHEROKEE ROLL.

CARD No.

FIELD No. 474

Dawes' Roll No.	NAME	Relationship to Person Last Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Dorinda Dunning		29	W	Shawnee	1880	Sak	1030	History Dunning	Dead	Sak	Sydia Robbin	1880	Sak
2			9	F					No. 1			No. 2		
3														
4														
5														
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15														
16														
17														
18														

Affirm. made by #1

#1 on 1880 Roll as Sam Heickory

#1 on 1896 Roll as Sam Heickory

Affidavits of birth to be supplied as to #1

X Ref. 6913

June 16-07

JUL 23 1932

J. W. CHAMMAN

CHEROKEES BY BLOOD AND ADOPTION.

Date June 16 1902 1900.

1 Name Sam ~~W. H. H.~~ Downing (Keggs)

District _____ Year 1880 Page 769 No. 1000

Citizen by blood Swiss Mother's citizenship Swiss Downing

Intermarried citizen Lydia Daniel

Married under what law Date of marriage

License Certificate

Wife's name Sentinel O. Brown

District _____ Year _____ Page _____ No. _____

Citizen by blood pull Mother's citizenship Have Nunnery - 1 - C

Intermarried citizen..... *Alvin Sabersky - L-C*

Married under what law _____ Date of marriage _____

Licence **Certificate**

Names of Children:

J. Susie Downing Dist. Year Page No. Age 4/12

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist.	Year	Page	No.	Age
-------	------	------	-----	-----

Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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Diet. _____ Year _____ Page _____ No. _____ Age _____

..... **Dist.** **Year** **Page** **No.** **Age**

Dist.	Year	Page	No.	Age
-------	------	------	-----	-----

Dist.	Year	Page	No.	Age
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Apple made by no. 1 Stereo at Church

no. 1 on 1880 roll as dam & icksy

no 1 + 1891 roll + 1190 # 1649 as Sam Hickory

BC for no 2

XP/6913

Cher 9306

Maggie Shade

Cher 9306

3.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1902.

In the matter of the application for the enrollment of Maggie Shade as a citizen, by blood, of the Cherokee Nation:

Maggie Shade, appearing before the Commission, and being duly sworn and examined, testified, through James P. Butler, regularly sworn interpreter, as follows:

~~By Commissioner James P. Butler:~~

- Q What is your name? A Maggie Shade.
Q How old are you? A 20.
Q What is your post office address? A Peggs.
Q What district do you live in? A Tahlequah.
Q Who do you wish to have enrolled anybody besides yourself? A Yes, sir; just herself.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Henry Shade.
Q Are you and he living together at this time? A Yes, sir.
Q Has Henry Shade been enrolled by this Commission, heretofore?
A Yes, sir.

The records of the Commission show that Henry Shade has heretofore been listed upon Cherokee Card, No. 6330.

- Q Have you any children? A No, sir.
Q What is the name of your father? A Beaver, says she can't speak the English of it.
Q Did they call him Beaver Belt? A Yes.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me your mother's name? A Polly.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q You are a full-blood Cherokee are you? A Yes, sir.
Q Have you lived all of your life in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of the applicant identified therein, page 736, #143, Tahlequah District, native Cherokee, as Polly Beaver, 80 years of age.

- Q Did you ever live in Saline District? A Yes, sir.
Q Do they sometimes call you Peggy? A Yes, sir.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified therein, page 370, #65, Saline District, as Peggy Belt, native Cherokee, 16 years of age.

Commission: Maggie Shade states that she is living in the Cherokee Nation at this time and has lived here all of her life.

She is identified upon the tribal rolls as indicated in the testimony.

She is, at this time, married to Henry Shade who has, heretofore been listed upon Cherokee Card 4330.

This record will be forwarded to the Commission at Muskogee and Maggie Shade will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of July, 1908.

Prudence Jones
Notary Public



CHEROKEES BY BLOOD AND ADOPTION.

475

(29) ^{Tab} Maggie Shaden, Date June 14, 1922, 1922.
 Place Saline, Reggs, I T
 Year 1896, pg 976, No. 13
 Children by blood Full Mother's citizenship { Beaver Belt - d, C
 Intermarried citizen { Polly, - d - C
 Married under what law Date of marriage
 License Certificate

Wife's name
 District of Year Page No.
 Children by blood Mother's citizenship
 Intermarried citizen
 Married under what law Date of marriage
 License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Henry A. R. Chover
 No. 1000 1896 roll as Peggie Belt

X Ref 6330

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 1 1902

[Handwritten signature]

RESIDENCE: *Shades, NC*

POST OFFICE: *Pumpkin*

Panley #2 ✓
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FILE No. *476*

No.	NAME	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
					Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Shades, NC</i>	<i>20</i>	<i>F</i>	<i>Cherokee</i>	<i>1896</i>	<i>Saline</i>	<i>33</i>	<i>Beaver Creek</i>	<i>1890</i>	<i>Saline</i>	<i>Polly Bell</i>	<i>1880</i>	<i>Saline</i>
2													
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17													
18	<i>X Reg 6330</i>												<i>Same 16-02</i>

On 1821 Roll as Peggie Bell

Cher 9307

Judge

Cher 9307

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1902.

In the matter of the application for the enrollment of Judge and two children as citizens, by blood, of the Cherokee Nation:

Arllie Downing, appearing before the Commission, and being duly sworn and examined, testified, through Henry C. Ross, regularly sworn interpreter, as follows:

- Q What is your name? A Arllie Downing.
- Q What is your age? A 48.
- Q What is your post office address? A Peggs, I.T.
- Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
- Q Do you know Judge? A Yes, sir; that is my brother.
- Q About how old is he? A Something over 50, she says; don't know his age.
- Q Do you think he would be about 52 now? A Yes, about that.
- Q Has he got any other name besides Judge? A That is all she knows.
- Q What is his post office address? A Same place, Peggs, I.T.
- Q What district does he live in? A Tahlequah District.
- Q Is he married? A No, sir.
- Q Has he ever been married? A Yes, sir.
- Q Is his wife dead? A She is dead.
- Q What was her name? A Ka-yo-he, I don't know her English name.
- Q Has Judge got any children living now, who are under 21 years of age? A Got two.
- Q Give me the name of the eldest child? A Betsy Betsy.
- Q How old is Betsy? A 10.
- Q According to the tribal rolls she would be about 11, do you think that is right? A Yes, about right.
- Q What is the name of the next child? A Katie.
- Q How old is Katie? A 5 or 6 years old, she don't know which.
- Q According to the tribal rolls she would be 7, do you think that is right? A Yes, about that. She don't know her age, but thinks that is correct.
- Q Is that all the children Judge has? A He has another one, but he is of age.
- Q Does Judge live with you? A Yes, sir.
- Q He is a full-blood, is he? A Yes, sir.
- Q His wife was a full-blood, was she? A Yes, sir.
- Q Give me the name of Judge's father? A Said she had been told his name was Sha-ya-che.
- Q Is he living or dead? A No, sir; he is dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was Judge's mother? A Ok-tee-yah.
- Q Is she living or dead? A No, sir; dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Is Judge the father of these two children Betsy and Katie?
- A Yes.
- Q Was his wife, Ka-yo-he the mother of both of these children?
- A Yes, sir.
- Q Have Judge and his wife and these two children lived all their lives in the Cherokee Nation? A Yes, sir.
- Q Are they living in the Cherokee Nation now? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Judge identified thereon, page 772, #1098, Tahlequah District, native Cherokee, 30 years of age;

The mother of the two children, on page 772, #1096, Tahlequah District, as Kayoko Judge, native Cherokee, 34 years of age.

The 1890 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Judge, on page 1193, #1688, Tahlequah District, native Cherokee, 46 years of age;

Betsy Judge, on page 1193, #1690, Tahlequah District, native Cherokee, 5 years of age;

Katie Judge, on page 1193, #1691, Tahlequah District, native Cherokee, 1 year of age.

Q. Do you know whether Judge expects to appear before this Commission for enrollment? A. No, sir.

Q. If he expected to appear would this be the nearest point for him to make application? A. Yes, sir.

Comment on: Judge fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation, and he and his two children, Betsy and Katie, are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and Judge and his two children will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of July, 1902.

Russell E. Jones
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

Supplemental proceedings in the matter of the application for
the enrollment of Judge and two children as citizens, by blood,
of the Cherokee Nation:

Judge, appearing before the Commission, and being duly sworn
and examined, testified; through Sam Foreman, regularly sworn
interpreter, as follows:

- Q What is your name? A Judge.
Q How old are you? A A year old when the Old Settler payment
was made in 1852, you can figure it.
Q You would be 51 now would you? A Not that much.
Q What is your post office address? A Peggs.
Q What district do you live in? A Tahlequah.
Q Who do you wish to have enrolled at this time? A My children.
Q Give me the names of your children? A Willie, he is in jail
now.
Q Willie is of age, isn't he? A He said he was born in 1870.

Commission: I will take that up separately.

- Q Give me the names of your children that are under 21 years of
age? A Betsy, the oldest - girl.
Q How old is Betsy? A 10/
Q What is the name of the next child? A Katie.
Q How old is Katie? A I don't know, she was born in 1895.
Q That would make her 7 years old? A All right.
Q Is that the only two children you have? A Yes, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you always been recognized as a citizen by the tribal
authorities of the Cherokee Nation? A Yes, sir.
Q Who was your father? A Ska-ya-cha.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Ok-tee-yah.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Who is the mother of Betsy and Katie? A Ka-yo-he, English
name is Sallie Judge.
Q Is Kayohe living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Are you the father of these two children? A Yes, sir.
Q Have you and these two children lived all your lives in the
Cherokee Nation? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee
Nation examined and Judge identified thereon, page 772,
#1095, Tahlequah District, native Cherokee, 30 years of age.
The mother of the children, on page 772, #1095, Tahlequah
District, as Kayohe Judge, native Cherokee, 34 years of age.

The 1896 census roll of citizens of the Cherokee Nation ex-
amined and the applicants identified thereon, as follows:
Judge, on page 1193, #1682, Tahlequah District, native
Cherokee, 56 years of age;
#1195 Cherokee, 5-20-95 or #1690, Tahlequah District.

Katie Judge, on page 2193, #1691, Tahlequah District,
native Cherokee, 1 year of age.

Commission: Judge applies for the enrollment of himself
and two children, Betsy and Katie.

He and his children are shown to have a satisfactory re-
sidence in the Cherokee Nation and are identified upon the
tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Musko-
gee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as steno-
grapher to the Commission to the Five Civilized Tribes, I
correctly recorded the testimony and proceedings had in
this case, and that the foregoing is a true and complete
transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 7th day of August, 1902.

B. Jones
Notary Public.

9307

Sworn to and signed before me on the 1st day of January, 1902.

Notary Public.

I, A. H. C. [illegible] do hereby certify that the above is a true and correct copy of the original as the same appears in my files.

Witness my hand and seal of office on the 1st day of January, 1902.

1

8

JUL 1967

9308

THE CHAIRMAN

CHARTER OF THE UNITED STATES OF AMERICA

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 1 1902

[Handwritten signature]

3

RESIDENCE: *2000 1st St. N. W.*

POST OFFICE: *Ph...*

CHEROKEE NATION. ^{Party No. 1.} CHEROKEE ROLL.

CARD No. _____

FIELD No. 576

Dawes' Roll No	NAME	Relation to Head of Family	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS						
						Year	District	Name of Father	Year	District	Name of Mother	Year	District	
1	Jordan		08	M	1890	Spk	16	Spk	1890	Spk	16	Spk	1890	Spk
2							16	Spk						
3							16	Spk						
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17														
18														

* 1 On 1896 Roll for 11938-11941
Personal appearance June 19, 1902

2012-12-10 information

June 16-02

Cher 9308

Polly Smith

Cher 9308

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1902.

In the matter of the application for the enrollment of Polly Smith and four children as citizens, by blood, of the Cherokee Nation:

William Arnold, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A William Arnold.
Q How old are you? A 41.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen, by blood of the Cherokee Nation? A Yes.
Q Do you know Polly Smith? A Yes.
Q How old is she? A She is a little over 50, I guess, I don't exactly know.
Q According to the tribal rolls she would be 42, do you think that is right? A I expect it is.
Q What is her post office address? A Gideon is the nearest.
Q What district does she live in? A Tahlequah.
Q Is she married? A No.
Q Has she ever been married? A Yes, she has been married.
Q Is her husband living or dead? A He is dead.
Q Has she any children? A Yes.
Q Give me the name of the oldest child living at home with her, and unmarried? A Susie Smith.
Q How old is Susie? A I expect she is about 20.
Q According to the tribal rolls she would be 22, do you think that is right? A Yes.
Q What is the name of the next one? A Joe.
Q How old is Joe? A About 18.
Q Give me the name of the next one? A Dick, his name is not Smith; Aaron Carey is the father.
Q How old is Dick Carey? A About 10.
Q According to the tribal rolls he would be 12, do you think that is about right? A Yes, sir.
Q What is the name of the next one? A Jim Bean.
Q How old is Jim Bean? A About 8 or 9 years old.
Q Is Susie named Smith? A Yes, sir.
Q Is Joe's name Smith? A It is McKay.
Q Well, who is Joe's father? A McKay.
Q Joe's name is McKay, is it? A Yes.
Q Is that all the children she has? A Yes.
Q Is Polly Smith a full-blood Cherokee? A Yes.
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of her father - Polly Smith's father? A I don't know who her father is.
Q Do you know who her father's mother was? A No, her parents are all dead.
Q Is Polly Smith the mother of these 4 children, whose names you have given? A Yes.
Q Who is the father of Susie Smith? A Aaron Smith.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the father of Joe McKay? A Wilson McKay.
Q Is he living or dead? A He is living.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the father of Dick Carey? A Aaron Carey.
Q Is he living or dead? A He is living.
Q Is he a Cherokee by blood? A Yes, sir.

- Q Who is the father of Jim Bean? A Josia Bean.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes.
Q Have Polly Smith and these four children lived all their lives in the Cherokee Nation? A Yes.
Q Are they living in the Cherokee Nation now? A Yes, sir.
Q How long have you known them? A I have known them about ever since about 35 or 40 years.
Q You have known the children all their lives, have you? A Yes, sir.
Q Was Polly Smith married to Harum Smith in 1880? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Polly Smith identified thereon, page 809, #2200, Tahlequah District, native Cherokee, 20 years of age;

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Polly Smith, on page 1245, #3115, Tahlequah District, as Pollie Smith, native Cherokee, 36 years of age;
Susie Smith, on page 1245, #3117, Tahlequah District, native Cherokee, 16 years of age;
Joe McKay, on page 1245, #3118, Tahlequah District, native Cherokee, 18 years of age;
Dick Carey, on page 1245, #3119, Tahlequah District, as Dick Smith, native Cherokee, 6 years of age;
Jim Bean, on page 1245, #3120, Tahlequah District, as Jim Smith, native Cherokee, 3 years of age.

- Q Do you know whether Polly Smith expects to appear before this Commission for enrollment? A I do not think she does.
Q Is she opposed to enrollment? A Yes, sir.
Q If she had expected to appear would Melvin have been the nearest point for her to have made application? A Yes, sir.

Commission: Polly Smith fails to appear before this Commission for enrollment.

She and her children, Susie Smith, Joe McKay, Dick Carey and Jim Bean, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Polly Smith and her four children will be properly listed.

111

I, Al R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of July, 1902.

Prince E. Jones
Notary Public.

COMMISSION

FILED

FILED

JUL 23 1902



ACTING CHAIRMAN

CHESWATER BY STOCK AND SOLUTION

Peggs

CHEROKEES BY BLOOD AND ADOPTION.

477

(42) Name Polly Smith, Gideon, J. T. Date June 16, 1902 1900.

District Tal Year 1880 Page 809 No. 2200

Citizen by blood Full Mother's citizenship {

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1. <u>Lucie Smith</u>	Dist. <u>Tal</u>	Year <u>1896</u> Page <u>1245</u> No. <u>3117</u> Age <u>2.2</u>
2. <u>Joe M. T. Hay</u>	Dist. <u>"</u>	Year <u>1896</u> Page <u>1245</u> No. <u>3118</u> Age <u>1.8</u>
3. <u>Rich Carey</u>	Dist. <u>"</u>	Year <u>1896</u> Page <u>1245</u> No. <u>3119</u> Age <u>1.2</u>
4. <u>Jim Beck</u>	Dist. <u>"</u>	Year <u>1896</u> Page <u>1245</u> No. <u>3120</u> Age <u>9</u>
	Dist. _____	Year _____ Page _____ No. _____ Age _____
	Dist. _____	Year _____ Page _____ No. _____ Age _____
	Dist. _____	Year _____ Page _____ No. _____ Age _____
	Dist. _____	Year _____ Page _____ No. _____ Age _____
	Dist. _____	Year _____ Page _____ No. _____ Age _____
	Dist. _____	Year _____ Page _____ No. _____ Age _____

Stens ARchever

No 1 on 1896 roll p 1245 # 3115, Tal Dist as Pollie Smith
 No 2 " 1896 as Joe Smith
 No 4 " 1896 " Rich "
 No 5 " 1896 " Jim "

Listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

[Handwritten signature]

Acting

RESIDENCE: *Sahleah Dist*

POST OFFICE: *Gidwon Ind Ser*

Party No. 4.
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. *477*

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Smith, Polly</i>		<i>40</i>	<i>F</i>	<i>Full</i>	<i>1880</i>	<i>Sah</i>	<i>2200</i>		<i>Dead</i>			<i>Dead</i>	
2	<i>Susie</i>	<i>Daughter</i>	<i>22</i>	<i>F</i>		<i>1896</i>		<i>3117</i>	<i>Parson Smith</i>	<i>Dead</i>	<i>Canadian</i>	<i>W. I.</i>		
3	<i>McKay, Joe</i>	<i>Son</i>	<i>18</i>	<i>M</i>				<i>3118</i>	<i>Wilson McKay</i>	<i>1890</i>	<i>Sah</i>			
4	<i>Carey, Dick</i>		<i>12</i>					<i>3119</i>	<i>Carson Carey</i>		<i>Sah</i>			
5	<i>Bean, Jim</i>		<i>9</i>					<i>3120</i>	<i>Josiah Bean</i>	<i>Dead</i>	<i>Sah</i>			
6														
7														
8														
9						<i>#1</i>	<i>Om 1896</i>	<i>Roll</i>	<i>for 1245 #8115</i>	<i>Sah Dist</i>	<i>as Pollie Smith</i>			
10						<i>#3</i>			<i>as Joe Smith</i>					
11						<i>#4</i>			<i>Dick</i>					
12						<i>#5</i>			<i>Jim</i>					
13														
14														
15														
16														
17														
18														

Deleted from information

June 16-07

Cher 9309

James Smith

Cher 9309

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1902.

In the matter of the application for the enrollment of James Smith his wife and three children as citizens, by blood, of the Cherokee Nation:

James Smith, appearing before the Commission, and being duly sworn and examined, testified, through Henry C. Ross, regularly sworn interpreter, as follows:

- Q What is your name? A James Smith.
Q How old are you? A 68.
Q What is your post office address? A He says there are three post offices he uses; Locust Grove, Rose, and Peggs.
Q Which post office do you live nearest? A Rose.
Q What district do you live in? A Saline.
Q Who do you wish to have enrolled at this time? A His wife, Nellie, and his children.
Q What is the name of your wife? A Nellie.
Q How old is she? A She is 57 or 58.
Q Are you and she living together at this time? A Yes, sir.
Q Have you any children? A Yes, sir; three.
Q Give me the names of your children, living at home with you, and not married? A The oldest one is named Lizzie.
Q How old is Lizzie? A 26.
Q What is the name of the next one? A Lydia.
Q How old is Lydia? A 19.
Q What is the name of the next one? A Rachel.
Q How old is she? A 12.
Q Is Peggy living or dead? A She is dead.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Is your wife a full-blood? A Yes, sir.
Q Have you and your wife always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A Sam.
Q Sam Smith? A Yes, sir.
Q Is he living or dead? A Dead.
Q Is he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Rachel.
Q Is she living or dead? A Dead.
Q Give me the name of your wife's father? A Only knows the Cherokee name, Ska-yah.
Q Is he living or dead? A No, he is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was your wife's mother? A Ah-ma-leh.
Q Is she dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Are you the father and is Nellie the mother of these three children, whose names you have given? A Yes, sir.
Q Have you and your wife and these children lived all your lives in the Cherokee Nation? A Yes, sir.
Q Are you all living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

James Smith, on page 668, #1077, Saline District, native Cherokee, 44 years of age;
Nellie Smith, on page 668, #1078, Holly Smith, native Cherokee, 39 years of age;

Lizzie Smith, on page 665, #1079, Saline District, native Cherokee, 4 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

James Smith, on page 1018, #1114, Saline District, native Cherokee, 60 years of age;

Nellie Smith, on page 1018, #1115, Saline District, native Cherokee, 55 years of age;

Essie Smith, on page 1018, #1116, Saline District, native Cherokee, 20 years of age;

Lydia Smith, on page 1018, #1117, Saline District, native Cherokee, 14 years of age;

Rachel Smith, on page 1018, #1119, Saline District, native Cherokee, 7 years of age.

Commissioner: James Smith states that he, his wife, Nellie, and his three children, Lizzie, Lydia, and Rachel, are living in the Cherokee Nation at this time, and have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and James Smith, his wife and 3 children will be properly listed.

111

I, A. H. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. H. Cheever

~~Sworn to and subscribed before me this 20th day of July, 1908.~~
Sworn to and subscribed before me this 20th day of July, 1908.

Prince E. Jones
Notary Public.

RECEIVED JUL 13 1902

JUL 13 1902

ACTING CHAIRMAN

RECEIVED BY BUREAU AND ADDITION

CHEROKEES BY BLOOD AND ADOPTION.

478

(65) Name James Smith, Rose, J. T. Date June 16, 1902 1900.
 District Saline Year 1880 Page 665 No. 1272
 Citizen by blood Full Mother's citizenship Sam Smith - d - C
Rachel, - d - C
 Intermarried citizen

Married under what law Date of marriage

Licenses Certificate

(68) 2 Wife's name Nellie Smith
 District Saline Year 1880 Page 665 No. 1278
 Citizen by blood Full Mother's citizenship Shan - gal - d - C
Ab - nel - eh - d - C
 Intermarried citizen

Married under what law Date of marriage

Licenses Certificate

Names of Children:
 3 Lizzie Smith } no 1
 4 Lidia } no 2
 5 Rachel } Saline
 Dist. " " Year 1896 Page 1018 No. 1114 Age 76
 Dist. " " Year 1896 Page 1018 No. 1115 Age 19
 Dist. " " Year 1896 Page 1018 No. 1119 Age 12
 Dist. " " Year " Page " No. " Age "
 Dist. " " Year " Page " No. " Age "
 Dist. " " Year " Page " No. " Age "
 Dist. " " Year " Page " No. " Age "
 Dist. " " Year " Page " No. " Age "

Appn made by no 1; Stem A. R. Sheever
no 1 on 1896 roll # 1018 # 1114, Sal Dist
no 2 " 1896 " # 1018 # 1115 " "
no 3 " 1896 " # 1018 # 1116 " "

22

9309

IN RE
THE DEATH OF

Rachel Smith

a citizen of the

Cherokee

Nation.

Approved

Aug 27 1904

Commissioner

Commissioner of the

AUG 29 1904

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Rachel Smith
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Peggs, Ind. Ter., and died on the 6 day of
May, 1904
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Northern District.

I, James Smith, on oath state that I am 67
years of age and a citizen, by blood of the Cherokee Nation;
that my post office address is Peggs Ind. Ter.; that I am
father of Rachel Smith
(State relationship as the father, an uncle, a cousin, etc.)
who was a citizen, by blood of the Cherokee Nation;
and that said Rachel Smith died on the 6 day of
May, 1904.
(Here insert name of deceased)

WITNESSED TO NAME:
(Must be Two Witnesses)
Palmer
G. B. Moore

Subscribed and sworn to before me this 29 day of August, 1904.
Daniel Foreman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

District.

I, _____, on oath state that I am _____
years of age, and a citizen, by _____ of the _____ Nation;
that my post office address is _____ Ind. Ter.;
(Here insert name of post office)
that I was personally acquainted with _____
(Here insert name of deceased)
who was a citizen by _____ of the _____ Nation;
and that said _____ died on the _____ day of _____
(Here insert name of deceased)

WITNESSED TO NAME:
(Must be Two Witnesses)

Subscribed and sworn to before me this _____ day of _____, 190_____

Notary Public.

22

9309

IN RE
THE DEATH OF

Rachel Smith

a citizen of the

Cherokee

Nation.

Approved

1904

Commissioner

COMMISSIONER TO THE

AUG 29 1904

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902


ACTING CHAIRMAN

RESIDENCE: Saline District

POST OFFICE: Rosebud

Partly No. 3.
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. 498

Dawes' Roll No.	NAME	Reason for Exclusion Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Smith, James		65	M	Full	1880	Saline	1077	Sam Smith	Dead	G. Snake	Rachel Smith	Dead	G. Snake
2	"		54	M	"	1880	"	1078	Skaggs	"	Geo	U. M. L.	"	Geo
3	"		26	"	"	1880	"	1079	Skaggs	"	"	"	"	"
4	"		19	"	"	1880	"	1117	"	"	"	"	"	"
5	"		17	"	"	1880	"	1119	"	"	"	"	"	"
6														
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18														

Appn made by No. 1

#1 On 1890 Roll p 1018 #1114 Sal Dist
 #2 " " " " #1115 " "
 #3 " " " " #1116 " "

June 16-02

Cher 9310

Jesse Crittenden

12

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1902.

In the matter of the application for the enrollment of Jesse Crittenden, his wife, and one child, as citizens, by blood, of the Cherokee Nation:

Jesse Crittenden, appearing before the Commission, and being duly sworn and examined, testified, through Henry C. Ross, regularly sworn interpreter, as follows:

- Q What is your name? A Jesse Crittenden.
Q What is your age? A 45.
Q What is your post office address? A Peggs.
Q What district do you live in? A Tahlequah.
Q Who do you wish to have enrolled now - have you a wife? A Wife and child.
Q What is your wife's name? A Mary.
Q Do they ever call her Ellen? A Yes, some people call her Ellen.
Q Her correct name is Mary, is it? A Rather have it Ellen.
Q How old is she? A Don't know, she is about 59 years old.
Q Are you and she living together at this time? A Yes.
Q What is the name of your child? A Joe.
Q How old is Joe? A 19.
Q Is that the only child you have? A Yes, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Is your wife a full-blood Cherokee? A Yes, sir.
Q Have you both always been recognized by the tribal authorities as citizens by blood of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A Andy.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Don't know her English name, Cherokee Alt-sa-ge.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Give me the name of your wife's father? A Walker, don't know the other name, just Walker.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of your wife's mother? A Ella.
Q Is he living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Have you and your wife, and this boy, Joe, lived all your lives in the Cherokee Nation? A Yes, sir.
Q Are you living here at this time? A Yes, sir.
Q You are the father and Ellen is the mother of Joe, are you? A Yes, sir.
Q Were you married to Ellen in 1880? A Says he has been married about 21 years.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified themselves, as follows:

Jesse Crittenden, on page 748, #555, Tahlequah District, native Cherokee, 35 years of age;
Ellen Crittenden, on page 748, #559, Tahlequah District, native Cherokee, 36 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:
Jesse Crittenden, on page 1153, #640, Tahlequah District, native Cherokee, 41 years of age;
Ellen Crittenden, on page 1153, #641, Tahlequah District, native Cherokee, 42 years of age;
Joe Crittenden, on page 1153, #642, Tahlequah District, native Cherokee, 13 years of age.

Commissioner: Jesse Crittenden states that he, his wife, Ellen, and their child, Joe, are living in the Cherokee Nation at this time, and have lived here all their lives. They are all identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Jesse Crittenden, his wife and child, will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of July, 1902.

Pratt E. Jones
Notary Public.

PHILIPPINE ISLANDS

JUL 23 1902

A. TAY, CHA GUAN

CH. KOMELE LA MODO VNC 10011 V

CHEROKEES BY BLOOD AND ADOPTION.

479

(45) ^{Piggs}
 1 Name Jesse Crittenden ^{Piggs, J. T.}
 District Tah Year 1880 Page 748 No. 558
 Citizen by blood Full Mother's citizenship { Andy Crittenden - d - C
 Intermarried citizen { alt - sa - ge - d - C
 Married under what law _____ Date of marriage _____

⁶⁹
 2 Wife's name Ellen Ellen Crittenden Certificate _____
 District Tah Year 1880 Page 748 No. 559
 Citizen by blood Full Mother's citizenship { Walker - d - C
 Intermarried citizen { Ella - d - C
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Names of Children:
 3 Joe Crittenden Dist. Tah Year 1896 Page 1153 No. 642 Age 19
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

Appln made by no 1 Stens a R Cheson
no 1 in 1896 roll p 1153 # 640, Tah Dist
no 2 " 1896 " p 1153 # 641 " "

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

[Signature]
ACTING CHIEF

RESIDENCE: Sahquah District

POST OFFICE: Peggy Ind. Ser

Partly No. 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. 479

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Grillinden, Jesse		45	M	Ind	1890	Sah	558	Andy Grillinden	Dead	H. Snake	Alt-sa-ge	Dead	Sah
2	Grillinden, Ellen	Wife	59	F				559	W. Walker			Ellen Walker		
3	Grillinden, Joe	Son	19	M		1896		642	No. 1			No. 1		
4														
5														
6														
7														
8														
9														
10														
11						# 1	Om 1896	Roll p. 1153	# 640		Sah Dist			
12						# 2			# 641					
13														
14														
15														
16														
17														
18														

June 16-07

Cher 9311

George Sullateskee

Cher 9311

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1902.

In the matter of the application for the enrollment of George Sullateskee as a citizen, by blood, of the Cherokee Nation:

George Sullateskee, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A George Sullateskee.
- Q How old are you? A 27.
- Q What is your post office address? A Melvin.
- Q What district do you live in? A Tahlequah.
- Q Who do you wish to have enrolled at this time anyone besides yourself? A Alone, myself alone.
- Q Are you a full-blood Cherokee? A Yes, sir.
- Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A I suppose so.
- Q Give me the name of your father? A Sullateskee.
- Q Is he living or dead? A Living.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q Give me the name of your mother? A Annie Sullateskee.
- Q Is she living or dead? A Living.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Have you lived all of your life in the Cherokee Nation? A Yes, sir.
- Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 806, #2095, Tahlequah District, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 1244, #3096, Tahlequah District, native Cherokee, 24 years of age.

Commission: George Sullateskee states that he is living in the Cherokee Nation at this time and has lived here all of his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and George Sullateskee will be properly listed.

I, A. B. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. B. Cheever

Sworn to and subscribed before me this 31st day of July, 1902.

Sam Foreman
Notary Public.

1000 1000 1000 1000 1000

JUL 23 1902

ACTING CHAIRMAN

CHEVONKEE BY BLOOD AND ADOPTION

CHEROKEES BY BLOOD AND ADOPTION.

Date June 16 1907 1900.

Name

George Sullateskee

District

Tahlequah

Year 1880 Page 806 No. 2095

Citizen by blood

Full

Mother's citizenship

Little Sullateskee - L.C.

Intermarried citizen

Annie

- L.C.

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Applicant made by no. 1. Stens adshues
 No. 1 on 1876 roll in 1244 # 3096, Tah
 No. 1 on 1880 roll as Sullateskee, George

Land # 9311

IN RE
THE DEATH OF

George Sullatawa
a citizen of the

Cherokee Nation.

Approved August 10 1905

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE CIVILIZED TRIBES
FILED

August 10 1905

[Signature]
COMMISSIONER.

Card 9311

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of George Succatish
(Show latest name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Muscow, Ok., Ind. Terr., and died on the 11 day of
July, 1904.

AFFIDAVIT OF RELATIVES

UNITED STATES OF AMERICA, Indian Territory,
Muskogee District.

I, Wes Succatish, do hereby state that I am 36
years of age and a citizen, by blood, of the Cherokee Nation;
that my present address is Muscow, Ind. Terr.; that I am
brother of George Succatish
(State relationship: as the father, an uncle, a cousin, etc.) (Show latest name of deceased.)
who was a citizen, by blood, of the Cherokee Nation
and that said George Succatish died on the 11 day of
July, 1904.

Witness my hand:
(Sign in presence of witnesses.)
Joe Chambers
Subscribed and sworn to before me this 4 day of Aug., 1905.

William P. Drew
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, Indian Territory,
Muskogee District.

I, _____, do hereby state that I am _____
years of age, and a citizen by _____ of the _____ Nation;
that my present address is _____, Ind. Terr.;
(Show latest name of petitioner.)
that I was personally acquainted with _____
who was a citizen, by _____ of the _____ Nation;
and that said _____ died on the _____ day of _____
(Show latest name of deceased.)

Witness my hand:
(Sign in presence of witnesses.)
Subscribed and sworn to before me this _____ day of _____, 1905.

Notary Public.

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED

FILED

JUL 1 1902



Residence: *Tahlequah District*
Post Office: *Wetvick, I. T.*

Partly No 3
CHEROKEE NATION. CHEROKEE ROLL.

Case No. _____
File No. *490*

No.	NAME	Relation- ship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Gullatuske, George		27	M	Full	1880	Tah.	2095	Gullatuske		Tah.	Annis Gullatuske		Tah.
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
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16														
17														
18														

Not on 1880 roll as George Gullatuske,
Not on 1896 roll of 1244, No 3096, Tah.

June 16, 1902

Cher 9312

Ketcher Rock

9312

J. 921

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1902.

In the matter of the application for the enrollment of Ketcher Rock and wife as citizens, by blood, of the Cherokee Nation:

Ketcher Rock, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Ketcher Rock.
Q How old are you? A 25.
Q What is your post office address? A Locust Grove.
Q What district do you live in? A Saline District.
Q Who do you wish to have enrolled now? A My wife, myself and wife.
Q Are you and your wife living together at this time? A Yes, sir.
Q What is your wife's name? A Sallie.
Q How old is she? A 22.
Q Have you any children? A No, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Is your wife a full-blood Cherokee? A Yes, sir.
Q Have you both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A Rock.
Q Is he living or dead? A Living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Hakey.
Q Is she living or dead? A Living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Give me the name of your wife's father? A Fox.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of your wife's mother? A Lydia.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Were you and your wife married in 1896? A No, sir.
Q Have you and your wife lived all of your lives in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Ketcher Rock identified thereon, page 658, #232, Saline District, native Cherokee, 4 years of age.

- Q Was your wife ever known by the name of Dorrity? A Not that I know of.
Q Didn't they call her father Fox Dorrity? A I don't know.
Q Did they sometimes call her Charlotte? A I think so.

Sallie Rock, on page 788, # 560, Tahlequah District, as Charlotte Dorrity, native Cherokee, 1 month old.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:
Ketcher Rock, on page 1014, #1004, Saline District, native Cherokee, 20 years of age;
Sallie Rock, on page 1160, #1067, Tahlequah District, as Sallie Fox, native Cherokee, 14 years of age.

#9312

Commission: Ketcher Rock states that he and his wife have lived in the Cherokee Nation all their lives, and are living here at this time.

They are both identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Ketcher Rock and his wife will be properly listed.

I, A. H. Chesser, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. H. Chesser

Sworn to and subscribed before me this 31st day of July, 1902.

Amos E. Jones
Notary Public.

3

9312

Sworn to before me by the undersigned before me this 31st day of July, 1905.
FILED
JUL 1 1905

Notary Public.
[Signature]

[Signature]

Transcript of my stenographic notes thereof.
In this case, and that the foregoing is a true and complete
correctly recorded the testimony and proceedings had in
reference to the Commission to the Five Civilized Tribes, I
J. A. K. Cheever, being duly sworn, state that as steno-

grapher and Detective Hook and his wife still be properly stated.
This record will be forwarded to the Commission at Muskogee
in the testimony.
They are both identified upon the signed rolls as indicated
the here at this time.
lived in the Cherokee Nation all their lives, and are living
Commission: Ketcher Hook states that he and his wife have

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ARTS CHAIRMAN

CHURCHES BY BLOOD AND SCORCH

184

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 1902

RESIDENCE:

Saline District

POST OFFICE:

Locust Grove, I. T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

481

Dawes' Roll No.	NAME	Relationship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Rock, Fletcher		25	M	Full	1880	Saline	932	Rock		Saline	Hakie Rock		Saline
2	Rock, Sallie	Wife	22	F	"	1880	Saline	560	Fox	Dead	Saline	Sydia Fox	Dead	Saline
3														
4														
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No 2 on 1880 roll as Charlotte Dorety
 No 1 " 1896 " # 1014 No 1004, Sal. Dist.
 No 2 " 1896 " # 1169 No 1067, Sal. Dist. as
 Sallie Fox

June 16, 1902

Cher 9313

John Bird

Cher 9313

R.

DEPARTMENT OF THE INTERIOR
Commission to the Five Civilized Tribes.
Waskagee, Indian Territory, July 1st, 1902.

In the matter of the application of John Bird for the enrollment of himself as a citizen by blood of the Cherokee nation.

Appearances:

Applicant appears in person.

Cherokee nation by W. W. Hastings.

JOHN BIRD, being duly sworn, testified as follows through official Interpreter S. R. Walkingtonick:

Examination by the Commission.

- Q. What is your name? A. John Bird.
Q. How old are you? A. 21.
Q. What is your post office address? A. Vian.
Q. What district do you live in? A. Illinois.
Q. Do you apply for enrollment as a Cherokee by blood? A. Yes, sir.
Q. Are you a full blood Cherokee? A. Yes, sir.
Q. Do you want to enroll any one besides yourself? A. Yes, I want to enroll my wife.
Q. What is her name? A. Lissie Bird.
Q. How old is she? A. 23.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. Full blood? A. Yes, sir.
Q. Have you any children? A. We have one child living with us. It is not our child.
Q. Has the child been enrolled? A. I think so.
Q. What is the child's name? A. Willie Bark.
Q. How old is that child? A. 3 years old.
Q. Is the child living? A. Yes, sir.
Q. What is its father's name? A. Robert Bark.
Q. Is its father living or dead? A. He is living.
Q. Is he a Cherokee? A. Yes, sir.
Q. What is the name of this child's mother? A. Lissie Bird.
Q. Your wife? A. Yes, sir.
Q. Is this child a full blood? A. Yes, sir.
Q. What is the name of your father? A. Charlie Littlebird.
Q. Is your father living or dead? A. Dead.
Q. What district did your father belong to? A. Illinois.
Q. Your mother's name? A. I don't know her English name. Ahneleh.
Q. Is she living or dead? A. She is dead.
Q. Was she a Cherokee? A. Yes, sir.
Q. What was your wife's father's name? A. Mose Helt.
Q. Is he living or dead? A. Dead.
Q. Was he a Cherokee? A. Yes, sir.
Q. What district did he belong to? A. Sequoyah.
Q. What is your wife's mother's name? A. Polly Helt.
Q. Where does she live, what district? A. Illinois.
Q. Have you always lived in the Cherokee nation? A. Yes, sir.
Q. Have you ever lived outside of the nation? A. No, sir.
Q. Has your wife ever lived outside of the nation? A. No, sir.
Q. Did you ever have an Indian name? A. Yes, sir.
Q. What is it? A. Goo-wee-mee-see.

It appears from the records that on the 16th day of June, 1902, the applicant's wife and her child were listed for enrollment from the field under the names of Lissie and Willie Helt, respectively. It is directed that a copy of the testimony had in the matter of the application of John Bird be filed with and made a part of the record in that case.

Q. When was he married to his wife? A. About a year. We have been married about a year.

1890 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 508, #217, Illinois district, Cooweescoowee Bird.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 842, #218, Illinois district, John Bird.

No further action was had at this time as regards the applicant's application for the enrollment of his wife and child, they having been listed for enrollment, as above states, on Cherokee card, field number 9285.

John Bird applies for the enrollment of himself, his wife Lizzie Bird and her child Willie Park as citizens by blood of the Cherokee nation, but it appears from the records of the commission that the applicant's wife and child have already been listed for enrollment as citizens of the Cherokee nation and hence no further action is had as regards his application for their enrollment.

He is duly identified on the roll of 1890 and the census roll of 1896. He makes satisfactory proof as to his residence and will be listed for enrollment as a Cherokee by blood.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of July, 1902.

Jesse O. Carr
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 1 1902

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION

Date July 1st 1908 1900.

Name George Bird

District Illinois Year 1880 Page 508 No. 217

Citizen by blood yes full Mother's citizenship John Littlewood d-c- Illinois

Intermarried citizen no Charles d-c-

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name George Bird

District _____ Year _____ Page _____ No. _____

Citizen by blood yes full Mother's citizenship Moses Littlewood d-c- Illinois

Intermarried citizen no Willie d-c-

Married under what law _____ Date of marriage _____

License _____ Certificate Robert Bank d-c-

Names of Children: Willie Bank Dist. _____ Year _____ Page _____ No. _____ Age 3

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

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Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Cher 9314

Dick Sunday

Cher 9314

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1902.

In the matter of the application for the enrollment of Dick Sunday as a citizen, by blood, of the Cherokee Nation:

Dick Sunday, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Dick Sunday.
Q How old are you? A About 26.
Q What is your post office address? A Peggs.
Q What district do you live in? A Tahlequah.
Q Who do you wish to enroll at this time? A Myself alone.
Q You aren't married? A No, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A Sunday Christie.
Q Is he living or dead? A Living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Peggy Sunday.
Q Is she living or dead? A Yes, sir.
Q Living? A Yes, sir.
Q Is she a Cherokee by blood? A Yes, sir.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation now? A Yes, sir.
Q What is your Cherokee name? A Tickerneegoneske Sunday.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Dick Sunday identified thereon, page 803, #1999, Tahlequah District, as Tickerneegoneske Sunday, native Cherokee, 2 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Dick Sunday identified on page 1246, #3143, Tahlequah District, native Cherokee, 21 years of age.

Commission: Dick Sunday states that he is living in the Cherokee Nation at this time and has lived here all of his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Dick Sunday will be properly listed.

I, A. R. Cheever, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 31st day of July, 1902.

Samuel Foreman
M. O.

CHEROKEES BY BLOOD AND ADOPTION.

Peggs

486

(26)

Name *Dick Sunday* Date *June 16, 1902* 1900.

District *Tahlequah* Year *1880* Page *803* No. *1999*

Citizen by blood *Full* Mother's citizenship *Sunday Christie C-C*

Intermarried citizen *Peggie Sunday C-C*

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Applicant made by No. 1 Stens and Churn
No. 1 on 1880 roll as Tachernezoneshe
No. 1 on 1896 " # 1746 # 3143, Tah Dist

ALTON D. CHERKES KOTI

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FIELD

JUL 1 1902

[Handwritten signature]

RESIDENCE: Fahleguah, District

POST OFFICE: Peggs, I.T.

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____

FIELD NO. 486

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Sunday, Dick		26	M	Full	1880	Fahleguah	1999	Sunday Christa		Fah.	Peggs Sunday		Fah.
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
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No 1 on 1880 roll as Fickernugonaka
 No 1 " 1896 " # 1246 No 3143, Fah. Dist.

June 16, 1902.

Cher 9315

James Water fallen

Cher 9315

B.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Paggs, I. T., June 18, 1902.

In the matter of the application of JAMES WATERFALLING for the enrollment of himself, wife and three children as citizens by blood of the Cherokee Nation.

JAMES WAT REPAILING, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: Give me your full name? A James Waterfalling.
Q How old are you? A Thirty-three years old next October.
Q What is your post office address? A Gideon.
Q In what district do you live? A Tahlequah.
Q Are you a full blood Cherokee? A Yes sir.
Q Have you lived in the Cherokee Nation all your life? A Yes sir.
Q Give me the name of your father? A Waterfallen.
Q Any given name? A No sir, no other name.
Q Is he dead? A Yes sir.
Q How long since he died? A C About four years.
Q Give me the name of your mother? A Jennie.
Q She is dead? A Yes sir.
Q How long since she died? A She has been dead since last March.
Q Are you married? A Yes sir.
Q Give me the name of your wife? A Eliza.
Q How old is your wife? A Thirty-five.
Q Is she a full blood Cherokee Indian? A Yes sir.
Q Has she lived in the Cherokee Nation all her life? A Yes sir.
Q Give me the name of her father? A George Beamer.
Q Is he dead? A Yes sir, he has been dead a long time, during the war.
Q Been dead more than twenty years? A Yes sir.
Q Give me the name of your wife's mother? A That is something I can't tell you.
Q How long have you and your wife been married? A About nine years.
Q What was her name before you married her? A Beamer.
Q Was she ever married except to you? A No, I think not.
Q Have you children? A Yes sir.
Q How many? A Three.
Q Give me their names? A One named Eli, going on eleven years old.
Q Give me the name of the next child A Annie.
Q How old is Annie? A Going on five.
Q The next child? A Bessie.
Q How old is Bessie? A A little over a year old, about thirteen months.
Q That is all? A Yes sir, some dead.
Q These are your children by this wife? A Yes sir.
Q These three children are living with you now? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 825, #2708, James Waterfalling, Tahlequah District, age 9.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant's wife, and name not found.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 1272, #3834, James Waterfalling, Tahlequah District, age 26

Page 1272, #3835, Eliza Waterfalling, Tahlequah District, age 30

Page 1272, #3836, Eli Waterfalling, Tahlequah District, age 6.

The applicant applies for the enrollment of himself, wife and three minor children. They are all full bloods. The applicant is identified upon the rolls of 1880 and 1896. He has lived in the Cherokee Nation all his life, and he will now be listed for enrollment as a Cherokee by blood. His wife is duly identified on the roll of 1896. She cannot be identified upon the roll of 1880. She was an orphan at that time, and her enrollment may have been overlooked. She has lived in the Cherokee Nation all her life. She will now be listed for enrollment as a Cherokee by blood.

Their child Eli is duly identified on the roll of 1896, he is living with his parents, and will now be listed for enrollment as a Cherokee by blood.

The applicant is desired to supply the Commission with proper certificates of birth of the two children Annie and Bessie, who will also be listed for enrollment as Cherokees by blood.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 30 day of June 1903.

M. D. [Signature]

2475

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLITT, ET AL.,
for enrollment as citizens of the Cherokee Nation.

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Emmet Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, E. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1890 Cherokee roll,
their families and descendants:

- Q Are there any other persons for whom you desire to make appli-
cation for enrollment?
A I desire to apply for the following named persons on the 1890
Cherokee roll, their families and their descendants:

Eliza Deamer, page 8, # 3, O. R., Delaware District;
Note: "Residing with Nat Hilderbrand".

E. C. Bagwell, an oath states that as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

Subscribed and sworn to before me this August 10, 1902.

B. Jones
Notary Public.

DEPARTMENT OF THE INTERIOR
 COMMISSION TO THE FIVE
 FILED
 AUG 30 1902

they transfer and discharge:

Q For the following named persons on the 1800 Cherokee roll,
 Q For whom do you desire to make application for enrollment?
 A Yes sir, I do.
 Q Are you a citizen by blood of the Cherokee Nation?
 A That is your best office address?
 Q What is your age?
 A About 35 years.
 Q What is your name?
 A James Hester.

enrolled as follows:

James Hester, being duly sworn and examined by the Commission.

The enrollment as citizens of the Cherokee Nation
 in the matter of the application of JAMES HESTER, et al.

Witnessed, I. T. June 30, 1903.
 Commission to the Five Civilized Tribes,
 Department of the Interior.

Open D 8432

Cherokee 9315

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 7, 1902.

In the matter of the application for the enrollment of
James Waterfallen et al. as citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

An examination of the 1890 authenticated tribal roll of
the Cherokee Nation shows that Eliza Waterfallen is identified there-
on, at page 8, #3, orphan roll, Delaware District, as Eliza Bower.

It is ordered that copies of this statement be filed with
and made a part of the record in this case.


Commissioner.

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NOV 11 1902

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
WUSKOKA, IND. TERR. NOV. 7, 1902.

In the matter of the application for the removal of
James Waterfall et al. as citizens of the Cherokee Nation.

EXHIBIT A STATEMENT

An examination of the 1890 and 1891 census rolls of
the Cherokee Nation shows that James Waterfall is identified there-
in as being a white person, and as being a citizen of the Cherokee Nation.
It is ordered that copies of this statement be filed with
and made a part of the record in this case.

COMMISSIONER

Department of the Interior,
Commission to the Five Civilized Tribes,
CherokeeLand Office,
Tahlequah, I.T. July 27, 1904.

In the matter of the application of James Waterfallen
for the enrollment of himself, his wife, Eliza, and children, Eli,
Annie and Bessie Waterfallen, as citizens by blood of the Cherokee
Nation.

SUPPLEMENTAL TESTIMONY.

JAMES WATERFALLEN, being duly sworn and examined by the
Commission, testified as follows:

- Q What is your name? A James Waterfallen.
Q How old are you? A 37.
Q What is your post office? A Gideon.
Q You are a Cherokeeby blood are you? A Yes sir.
Q Are you married? A Yes sir.
Q What is the name of your wife? A Wilda.
Q Was she formerly the wife of Blue Johnson? A Yes sir.
Q Is he living? A No.
Q You and Wilda married since Blue died? A Yes sir.
Q You were formerly the husband of Eliza Waterfallen? A Yes sir.
Q Is she living? A Yes sir, somewhere, I don't know where she is.
Q You have separated? A Yes sir.
Q When? A I don't know, long time, nearly three years.
Q After your separation you married Wilda? A Yes sir.
Q When were you and she married? A About two years ago.
Q Do you remember what month and day? A First day of October,
1902.
Q How long before that was it that you and your wife Eliza separated?
A We had been separated some time.
Q Is Wilda living now? A Yes sir.
Q You and she live together do you? A Yes sir.
-

Mary B. Riesser, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in his case and that the above and foregoing is a true and complete transcript of her stenographic notes therein.

Subscribed and sworn to before me
this August 10, 1904.

Mary B. Riesser
James E. Forman
Notary Public.

COMMISSION

JUL 23 1962

ACTING CHAIRMAN

CHILDREN BY BLOOD AND ADOPTION

CHEROKEES BY BLOOD AND ADOPTION.

482

Peggs, I. J.
 Date *Peggs June 16 1890*
 Name *(33) James Waterfallen* *Gideon I. J.*
 District *Tah.* Year *1890* Page *825* No. *2708*
 Citizen by blood *Full* Mother's citizenship *Waterfalling - d-c.*
 Intermarried citizen *Yonkie - d-c*
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____
 Wife's name *(35) Eliza Waterfallen*
 District *Tah.* Year *1896* Page *1272* No. *383*
 Citizen by blood *Full* Mother's citizenship _____
 Intermarried citizen *George Beamer - D-c.*
 Married under what law _____ Date of marriage *d-c*
 License _____ Certificate _____

Names of Children:

No.	Name	Dist.	Year	Page	No.	Age
3	Eli Waterfallen	Tah	96	1272	3836	11
4	Annie	"	"	"	"	5
5	Bessie	"	"	"	"	1
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

1 On 1880 Roll as James Waterfalling
 # 1 1896 " p 1272 - 3834 James Waterfalling
 Tah Dist
 # 2 on 1896 Roll as Eli Waterfalling
 # 2 " " " Eliza
 Off of birth to be supplied as to # 4 & 5

9915

3-482

IN RE

Application for Enrollment of

INFANT CHILD

Amie Waterfall

as a citizen of the

Cherokee

Nation.

Approved

Oct 30 1902

J. A. Anderson
Commissioner.

COMMISSIONER

DEPARTMENT

NOV 30 1902

1903

RECORDS

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Annie Waterfallen, born on the _____ day of _____, 190____
(Here insert name of child.)
 Name of Father: James Waterfallen, a citizen of the Cherokee Nation.
 Name of Mother: Eliza Waterfallen, a citizen of the Cherokee Nation.
 Post-Office: Gideon, D. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Eliza Waterfallen, on oath state that I am 35
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of James Waterfallen, who is a citizen, by
blood, of the Cherokee Nation; that a female child was
(Male or female.)
 born to me on the 6 day of June 1897; that said child has been
 named Annie Waterfallen, and is now living.

WITNESSES TO MAKE:

(Must be Two
 Witnesses.)

Subscribed and sworn to before me this 27 day of October, 1902.
S. R. WalKingthell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, James Waterfallen, the father on oath state that I
know attended on Mrs. Eliza Waterfallen who is my lawful wife and has a child
 on the 6 day of June 1897; that there was born to her on said
 date a female child; that said child is now living and is said to have been
(Male or female.)
 named Annie Waterfallen.

WITNESSES TO MAKE:

(Must be Two
 Witnesses.)

Subscribed and sworn to before me this 16 day of June, 1902.
Bruce C Jones
 Notary Public.

9315

~~118~~

IN RE

Application for Enrollment of

INFANT CHILD

Bessie Waterfallen

as a citizen of the

Cherokee

Nation.

Approved Oct 30 1902

C. R. Burkhardt

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Oct 13 1902

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Bessie Waterfallen, born on the 21 day of Dec., 1902
(Here insert name of child)
Name of Father: James Waterfallen, a citizen of the Cherokee Nation.
Name of Mother: Eliza Waterfallen, a citizen of the Cherokee Nation.
Post-Office: Gideon, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Eliza Waterfallen, on oath state that I am 35
years of age and a citizen, by blood, of the Cherokee Nation;
that I am the lawful wife of James Waterfallen, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
(Male or female)
born to me on the 21 day of December, 1902; that said child has been
named Bessie Waterfallen, and is now living.

WITNESSES TO SIGN:

(Must be Two
Witnesses) }

Subscribed and sworn to before me this 27 day of October, 1902

S. R. Halkingstick
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Hildy Johnson, a midwife, on oath state that I
attended on Mrs. Eliza Waterfallen, wife of James Waterfallen,
on the 21 day of December, 1902; that there was born to her on said
date a female child; that said child is now living and is said to have been
(Male or female.)
named Bessie Waterfallen.

WITNESSES TO SIGN:

(Must be Two
Witnesses) }

Subscribed and sworn to before me this 27 day of October, 1902

S. R. Halkingstick
Notary Public.

28A

CHEROKEE

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 1 1902

RESIDENCE:

Tahleimah Dist. Ind

POST OFFICE:

Peggs, S. S.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

482

Dawes' Roll No.	NAME	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
					Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Waterfallen, James	33	M	Full	1880	Tah.	2108	Waterfalling Dist Tah.			Jennie Waterfalling	1880	Tah.
2	Waterfallen, Eli	11	M	"	1896	"	3835	Geo. Beamer	"	Cherokee			
3	Waterfallen, Eli	11	M	"	1896	"	3836	No 1			No 2		
4	Waterfallen, Annie	5	F	"				No 1			No 2		
5	Waterfallen, Bessie	1	F	"				No 1			No 2		
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

No 1 in 1880 roll as James Waterfalling
 No 1 " 1896 " as Eli Waterfalling
 Waterfalling, Tah. Dist.
 No 3 on 1896 roll as Eli Waterfalling
 No 2 " 1896 " as Eliza Waterfalling
 Birth affidavits required as to Nos 4 and 5

June 16, 1902

Cher 9316

Charles Keener

Cher 9316

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

In the matter of the application for the enrollment of Charles Keener, his wife and four children and one step-child as citizens, by blood, of the Cherokee Nation:

William Arnold, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A William Arnold.
Q What is your age? A 41.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.
Q Do you know Charles Keener? A Yes, sir.
Q About how old is he? A He is about, a little over 30, about 32 I guess.
Q According to the tribal rolls he would be 35, do you think that is correct? A Yes.
Q What is his post office address? A Melvin, he gets his Advocate there.
Q What district does he live in? A Tahlequah.
~~Q What is his name?~~
Q Is he married? A Yes, sir.
Q What is the name of his wife? A Lucinda.
Q How old is she? A She is about, close on to 30.
Q According to the tribal rolls she would be 32, do you think that is right? A Yes.
Q Are she and Charles Keener living together now? A Yes, sir.
Q Have they any children? A Yes, one step-child.
Q What is the name of that step-child? A Lewis Turner.
Q Is it a boy or a girl? A It is a boy.
Q How old is Lewis? A About 12.
Q According to the tribal rolls he would be 11, do you think that is right? A Yes.
Q Have they any children of their own? A Austin Keener, I think he is about 8 years old.
Q What is the name of the next child? A Walter, he is about 5 years old.
Q What is the name of the next one? A Rufus, about 3 years old.
Q What is the name of the next one? A It is a boy, I don't know the name.
Q Is it a boy or a girl? A I don't know whether it is a boy or not.
Q How old is that child? A It is only about 2 or 3 months old.
Q You know that child is living now, do you? A Yes.
Q And that it is a child of Charles and Lucinda Keener? A Yes.
Q Who is Lula Keener? A Might be by his first wife.
Q Has he got a child named Lula living with him now? A Got step-child by his first wife.
Q What is the name of that child by his first wife? A It is about 6 or 10 years old, name Lula I think, don't know its age.
Q According to the tribal rolls the child would be 12, do you think that is right? A Yes.
Q That is all the children living with Charles Keener now, is it? A Yes.
Q Is Charles Keener a full-blood? A Yes, sir.
Q Is his wife a full-blood? A Yes, sir.
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.

- Q Who was the father of Charles Keener? A George Keener.
 Q Is he living or dead? A He is dead.
 Q Was he a Cherokee by blood? A Yes.
 Q Who was the mother of Charles Keener? A Wuttie or Betsey.
 Q Is she living or dead? A She is living.
 Q Was she a Cherokee by blood? A Yes, sir.
 Q Who was the father of Lucinda Keener? A Huston.
 Q Is he living or dead? A Dead.
 Q Was he a Cherokee by blood? A Yes, sir.
 Q Who was the mother of Lucinda Keener? A Some of the Robbins.
 I don't know exactly the name of her mother.
 Q Was her name Aggie Huston? A Yes, sir.
 Q Is she dead? A Yes, sir.
 Q Was she a Cherokee by blood? A Yes, sir.
 Q Who was the father of Lewis Turner? A Jack Turner, he is dead.
 Q Was he a Cherokee by blood? A Yes, sir.
 Q Is Aggie Huston the mother of Lewis Turner? A Yes.
 Q Was Charles the father of ~~Walter and this child~~ these children, Rufus
 Walter and this child you don't know? A He was the father of the
 others.
 Q Well, was Lucinda the mother of these three, Rufus, Walter and
 the baby? A Yes, sir.
 Q Who was the father of Lula Keener? A Charles Keener.
 Q Who was the mother of Lula Keener? A I don't know her name
 she was a Cherokee full-blood.
 Q What was her name before she married Charles Keener - his first
 wife the mother of Lula? A I don't know.
 Q Do you know what her maiden name was? A No, I don't know,
 she has been dead a good while.
 Q Was the mother of Lula Keener a full-blood Cherokee? A Yes, sir.
 Q Was she always recognized as a citizen of the Cherokee Nation?
 A Yes.
 Q Were she and Charles Keener married? A Yes, lived together.
 Q You don't remember what the mother of this child was named
 then? A No.
 Q Do you know who her father was? A No, I don't know.
 Q Have Charles Keener and his wife, Lucinda, and these children,
 lived all their lives in the Cherokee Nation? A Yes, sir.
 Q Are they living in the Cherokee Nation at this time? A Yes, sir.
 Q How long have you known them? A Have known them all their
 lives.
 Q What was the Cherokee name of Lucinda - her Cherokee given name?
 A (No answer)
 Q Do you know what they called her in Cherokee? A No, something
 like Tiana.
 Q Did you ever hear her called Quarleyuke? A Not his last wife.
 Q Did she have a brother named William? A Yes.
 Q She was a daughter of Aggie Huston, was she? A Yes.

The 1880 authenticated roll of citizens of the Cherokee
 Nation examined and the applicants identified thereon, as
 follows:

Charles Keener, on page 777, #1229, Tahlequah District,
 native Cherokee, 13 years of age;

Lucinda Keener, on page 767, #963, Tahlequah District,
 as Quarleyuke Huston, native Cherokee, 9 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:
Charles Keener, on page 1200, #1900, Tahlequah District, native Cherokee, 29 years of age;
Lucinda Keener, on page 1200, #1901, Tahlequah District, native Cherokee, 26 years of age;
Lewis Turner, on page 1205, #3406, Tahlequah District, as Louisa Turner, native Cherokee, 6 years of age; note says "Step-dau. of Chas. Keener."
Austin Keener, on page 1205, #1902, Tahlequah District, native Cherokee, 2 years of age;
Lula Keener, on page 1200, #1903, Tahlequah District, native Cherokee, 6 years of age.

- Q Do you know whether Charles Keener expects to appear before this Commission for enrollment? A I don't think he will.
Q If he had expected to appear would Melvin have been the nearest point for him to have made application? A Yes, sir.
Q You know of your own personal knowledge that all of these children are living at this time, do you? A Yes.

Commission: Charles Keener fails to appear before this Commission for enrollment.

He, his wife Lucinda, his child, Lula Keener, the children of he and Lucinda named Austin, Walter, Rufus and a baby, name not obtainable, and his step-child, Lewis Turner, are identified upon the tribal rolls as indicated in the testimony.

They are all identified upon the tribal rolls except the three youngest children; they are all shown to be living at this time, but, if possible affidavits as to the births of these children should be obtained.

This record will be forwarded to the Commission at Muskogee and Charles Keener, his wife and the children named in the testimony will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 1st day of August, 1902.

Prince E. Jordan
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

Supplemental proceedings in the matter of the application for
the enrollment of Charles Keener, et al., as citizens, by blood,
of the Cherokee Nation:

Charles Keener, appearing before the Commission, and being duly
sworn and examined, testified, through Sam Foreman, regularly
sworn interpreter, as follows:

- Q Is your name Charles Keener? A Yes, sir.
Q How old are you? A 34 or 35.
Q What is your post office address? A Melvin.
Q What district do you live in? A Tahlequah District.
Q Who do you wish to have enrolled at this time? A Noone but
myself and family.
Q What is the name of your wife? A Lucinda Keener.
Q How old is she? A Don't exactly know, I think she is about 31.
Q Are you and she living together at this time? A Yes, sir.
Q Have you any children? A Yes, sir.
Q Give me the names of these children? A Lulu is the oldest.
Q How old is Lulu? A 13, she is a step-child of my wife.
Q What is the name of the next child? A Louisa Turner.
Q Is Louisa Turner a boy or a girl? A A girl.
Q How old is Louisa Turner? A 13.
Q What is the name of the next one? A Austin.
Q How old is Austin? A 8.
Q What is the name of the next child? A Walter.
Q How old is Walter? A 5.
Q What is the name of the next one? A Rufus.
Q How old is Rufus? A Going on 3; 2 year old.
Q What is the next one's name? A Alasia or Alice - Alsie.
Q How old is Alasia? A She was born the 17th of last month.
Q About one month old then? A Yes, sir.
Q Is that all the children you have? A Yes, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Is your wife a full-blood Cherokee? A Yes, sir.
Q Have they both always been recognized as citizens by the tribal
authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A Joe Welch Keener.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Betsey.
Q Is she living or dead? A Living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Give me the name of your wife's ~~maternal~~ father? A Jackson
Houston.
Q Is he living or dead? A Dead, full-blood Cherokee.
Q Give me the name of your wife's mother? A Annie.
Q Is she living or dead? A Dead.
Q Are you the father of Lulu Keener? A Yes, sir.
Q Who is the mother of Lulu Keener? A Lily.
Q Lily what? A Lily Houston.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Who was the father of ~~Lulu~~ Turner? A Jack Turner.

- Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Is Lucinda Keener the mother of ~~Miss~~ Turner? A Yes, sir.
Q Are you the father and is Lucinda the mother of these other 4 children? A Yes, sir.
Q Have you and your wife and these children lived all your lives in the Cherokee Nation? A Yes, sir.
Q Are you living here at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Charles Keener, on page 777, #1229, Tahlequah District, native Cherokee, 13 years of age;
Lucinda Keener, on page 767, #963, Tahlequah District, as Quar-le-yuk-ah, native Cherokee, 29 years of age.

- Q Is your wife's Cherokee name Quar-le-yuk-ah? A Yes, sir.
Q Is she a sister to Mary Houston? A No, sir.
Q What was the name of your first wife? A Ne-cco-tie

The mother of Mary Lulu Keener, on page 768, #996, Tahlequah District as Ne-cco-tie Houston, native Cherokee, 12 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Charles Keener, on page 1200, #1900, Tahlequah District, native Cherokee, 29 years of age;
Lucinda Keener, on page 1200, #1901, Tahlequah District, native Cherokee, 26 years of age;
Lulu Keener, on page 1200, 1903, Tahlequah District, native Cherokee, 8 years of age;
Louisa Turner, on page 1255, #3406, Tahlequah District, native Cherokee, 5 years of age;
Austin Keener, on page 1200, #1902, Tahlequah District, native Cherokee, 2 years of age.

Commission: Charles Keener states that he, his wife, Lucinda, his children, Lulu, Austin, Walter, Rufus and Alsie, and his step-child Louisa Turner are living in the Cherokee Nation at this time and have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony, except the 3 youngest children who are too young to be upon any roll.

The applicant should supply the Commission with affidavits as to the births of these three children.

This record will be forwarded to the Commission at Muskogee and Charles Keener his wife and children will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever
Stenographer

Sworn to and subscribed before me this 6th day of August, 1902.

Bruce C. Jones n.p.

CHEROKEES BY BLOOD AND ADOPTION.

Peggs sup 483 520

(34) **Name** *Charles Keener* **Date** *June 19, 1902* 1900.
District *Tah* **Year** *1880* **Page** *777* **No.** *1229*
Citizen by blood *Full* **Mother's citizenship** *Joe Welch Keener d-c*
Intermarried citizen *Betsy* *— l-c*
Married under what law **Date of marriage**

License (31) **Wife's name** *Lucinda Keener* **Certificate**
District *Tah* **Year** *1880* **Page** *787* **No.** *962*
Citizen by blood *Full* **Mother's citizenship** *Jackson Hunter d-c*
Intermarried citizen *Ann*
Married under what law **Date of marriage**

Names of Children: *no 1 Lilly Hunter d-c*
no 2 Jack Turner d-c
no 3 Lulu Keener *Tah* **Year** *1896* **Page** *1200* **No.** *1903* **Age** *13*
no 4 Louisa Turner *Tah* **Year** *1896* **Page** *1250* **No.** *3400* **Age** *13*
no 5 Austin Keener *Tah* **Year** *1896* **Page** *1200* **No.** *1902* **Age** *8*
no 6 Walter *Tah* **Year** **Page** **No.** **Age** *5*
no 7 Rufus *Tah* **Year** **Page** **No.** **Age** *2*
no 8 Abbie *Tah* **Year** **Page** **No.** **Age** *10mo*

Steno ADR Cheever
No 2 on 1882 roll as Jurelyah Hunter
no 1 on 1896 roll p 1200 # 1900, Tah Dist
No 2 " 1896 " p 1200 # 1901, " "

BC for 6, 7 and 8.

JUL 23 1902

ACTING CHAIRMAN

CHEBONEER BA BLOD VA ADOLLE M

CHEROKEES BY BLOOD AND ADOPTION.

~~487~~
483

(35) Name Charles Keener Melvin J T Date June 17, 1902 1900.

District Tak Year 1880 Page 747 No. 1229

Citizen by blood Full Mother's citizenship Joe Melch Trevis - d - C

Intermarried citizen Betsy " - d - C

Married under what law _____ Date of marriage _____

Licenses _____ Certificate _____

(32) 2 Wife's name Lucinda Keener

District Tak Year 1880 Page 767 No. 963

Citizen by blood Full Mother's citizenship J. Houston - d - C

Intermarried citizen Aggy - d - C

Married under what law _____ Date of marriage _____

Licenses _____ Certificate _____

Names of Children:

3 <u>Louisa Turner</u>	} no 1	Dist. <u>Tak</u>	Year <u>1896</u>	Page <u>1255</u>	No. <u>346</u>	Age <u>11</u>
4 <u>Andrew Keener</u>		Dist. <u>Tak</u>	Year <u>1896</u>	Page <u>1200</u>	No. <u>1902</u>	Age <u>8</u>
5 <u>Matthie</u>		Dist. <u>Tak</u>	Year _____	Page _____	No. _____	Age <u>6</u>
6 <u>Rufus</u>		Dist. <u>Tak</u>	Year _____	Page _____	No. <u><</u>	Age <u>3</u>
7 <u>(Infant)</u>		Dist. <u>Tak</u>	Year _____	Page _____	No. _____	Age <u>3 mo</u>
8 <u>Lulu</u>	} no 1	Dist. <u>Tak</u>	Year <u>1896</u>	Page <u>1200</u>	No. <u>1903</u>	Age <u>12</u>
		Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____

Stens are here

No 2 on 1896 roll as Mary Ann Keener
No 1 on 1896 roll as 1200 # 1900
No 2 on 1896 roll as 1210 # 1901
No 3 on 1896 roll as Louisa Turner
BC for Nos 4, 5 and 6 if possible
Listed from information

#9316 .. 3-483

IN RE

Application for Enrollment of

INFANT CHILD

Halter Keener

as a citizen of the

Cheokee

Nation.

Approved JUL 1 1902

 Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

 ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Walter Keener, born on the 17 day of Jan, 1897
 (Here insert name of child)
 Name of Father: Charles Keener, a citizen of the Cherokee Nation.
 Name of Mother: Lucinda Keener, a citizen of the Cherokee Nation.
 Post-Office: McElvin, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northern District.)

I, Lucinda Keener, on oath state that I am 31
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Charles Keener, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 (Male or female)
 born to me on the 17 day of Jan, 1897; that said child has been
 named Walter Keener, and is now living.

WITNESSES TO SIGN

(Must be Two
Witnesses)Jack H. AubinAndy HairSubscribed and sworn to before me this 26th day ofJune1902G. F. Bailey
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northern District.)

I, Lizzie Tucker, a midwife, on oath state that I
 attended on Mrs. Lucinda Keener, wife of Charles Keener,
 on the 17 day of Jan, 1897; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 (Male or female)
 named Walter Keener.

WITNESSES TO SIGN

(Must be Two
Witnesses)Jack H. AubinAndy HairSubscribed and sworn to before me this 26th day ofJune1902G. F. Bailey
Notary Public.

my son on April 10th 1902

9316 - 3-483

IN RE

Application for Enrollment of

INFANT CHILD

Rufus Keener

as a citizen of the

Cherokee Nation.

Approved JUL 1 190

Commissioner.

1

DEPARTMENT OF THE INTERIOR, COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Rufus Keener, born on the 2 day of Feb-, 1900.
Name of Father: Charles Keener, a citizen of the Cherokee Nation.
Name of Mother: Lucinda Keener, a citizen of the Cherokee Nation.
Post-Office: McClain, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northwestern District.)

I, Lucinda Keener, on oath state that I am 31
years of age and a citizen, by blood of the Cherokee Nation;
that I am the lawful wife of Charles Keener, who is a citizen, by
blood of the Cherokee Nation, that a male child was
(Male or female)
born to me on the 2 day of Feb-, 1900; that said child has been
named Rufus Keener, and is now living.

WITNESSED TO MARK

(Must be Two
Witnesses)

Jack Hawkins
Andy Hair

Subscribed and sworn to before me this 26th day of

June 1902
G. F. Bailey
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northwestern District.)

I, Betsy Keener, a midwife, on oath state that I
attended on Mrs. Lucinda Keener, wife of Charles Keener
on the 2 day of Feb-, 1900; that there was born to her on said
date a male child; that said child is now living and is said to have been
(Male or female)
named Rufus Keener.

WITNESSED TO MARK

(Must be Two
Witnesses)

Jack Hawkins
Andy Hair

Subscribed and sworn to before me this 26th day of

June 1902
G. F. Bailey
Notary Public.

my com- ex - April 15th 1908.

*9316 .. 3-483

IN RE

Application for Enrollment of

INFANT CHILD

Alsie Keener

as a citizen of the

U.S. - Keen Nation.

Approved JUL 1 1902 190

 Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Alsie Keener, born on the 17 day of May, 1902
(Here insert name of child)
Name of Father: Charles Keener, a citizen of the Cherokee Nation.
Name of Mother: Lucinda Keener, a citizen of the Cherokee Nation.
Post-Office: Melvin, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Indiea Keener, on oath state that I am 31
years of age and a citizen, by blood, of the Cherokee Nation;
that I am the lawful wife of Charles Keener, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
(male or female)
born to me on the 17 day of May, 1902; that said child has been
named Alsie Keener, and is now living.

Lucinda ^{Per} Keenes

WITNESSES TO MARRIAGE

(Must be Two
Winners)

I got Hawtin
Andy Hair

Subscribed and sworn to before me this 26. day of

June 1902
G. F. Bailey
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northwestern District.

1. Lizzie Tucker, a midwife, on oath state that I attended on Mrs. Lucinda Keener, wife of Charles Keener, on the 17 day of May, 1902; that there was born to her on said date a female child; that said child is now living and is said to have been named Alsie Keener & born.

Lizzie ^{her} ~~X~~ Trecker
mark

WITNESSES TO MURDER

(Must be Two
Winners

Back Hair
Andy Hair

Subscribed and sworn to before me this 26 day of

June 1902
G. F. Bailey
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 1 1902

ACTING CHAIRMAN

RESIDENCE:

Tahlequah District

CARD NO.

POST OFFICE:

Wickham, I. G.

Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 483

Dawes' Roll No.	NAME	Relation to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1	Keener, Charles		34	M	Full	1880	Tah.	1229	Joe Welch Keener Dead	Tahlequah	Betsy Keener		Tah.
2	Keener, Lucinda	Wife	31	F	"	1880	"	963	Jackson Houston Dead	"	Annice Houston Dead		Tah.
3	Keener, Luin	son	13	F	"	1896	"	1903	No 1		Lilly Houston	"	Tah.
4	Turner, Louisa	Wife	13	F	"	1896	"	3406	Jack Turner Dead	Tah.	No 2		
5	Keener, Austin	son	8	M	"	1896	"	1902	No 1		No 2		
6	Keener, Walter		5	M	"				No 1		No 2		
7	Keener, Rufus		2	M	"				No 1		No 2		
8	Keener, Albis	son	1 mo	F	"				No 1		No 2		
9													
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16													
17													
18													

No 2 on 1880 roll as Quarlegukah Houston
No 1 " 1896 " \$1200 No 1900, Tah. Dist.
No 2 " 1896 " \$1200 No 1901, Tah. Dist.
Birth affidavits required as to Nos 6, 7 and 8

June 19, 1902

Cher 9317

Peggie Sunday

Cher 9317

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1902.

In the matter of the application for the enrollment of Peggy Sunday and two orphan children as citizens, by blood, of the Cherokee Nation:

Peggy Sunday, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Peggy Sunday.
Q How old are you? A 64.
Q What is your post office address? A Peggs.
Q What district do you live in? A Tahlequah.
Q Who do you wish to have enrolled at this time? A These two sons of mine and two orphan children.
Q Well your sons are grown and can apply for themselves, can't they you have two orphan children living with you, haven't you? A Myself and these two orphan children.
Q Give me the names of these two orphan children living with you?
A Susie Blackbird.
Q How old is Susie? A 16.
Q What is the name of the next child? A John.
Q Is his name John Blackbird? A Yes.
Q How old is John Blackbird? A 14.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who was your father? A Allen.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was your mother? A Susie.
Q Susie Allen? A Yes, sir.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir; she was a Cherokee by blood.
Q Who was the father of Susie and John Blackbird? A Blackbird.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who is the mother of these two children? A Nellie.
Q Nellie Blackbird? A Yes, sir.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q What was Nellie Blackbird's name in 1880? A Nellie Sunday.
Q Was Nellie Sunday your daughter? A Yes, sir.
Q Is Nellie Sunday dead now, you say? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Peggy Sunday identified thereon, page 803, #2001, Tahlequah District, native Cherokee, 40 years of age;

The mother of the children, on page 803, #2003, as Nellie Sunday, native Cherokee, 2 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, page as follows:

Peggy Sunday, on page 1246, #3144, Tahlequah District, as
Peggy Sunday, native Cherokee, 56 years of age;
Susie Blackbird, on page 1144, #320, Tahlequah District,
native Cherokee, 10 years of age;
John Blackbird, on page 1148, #321, Tahlequah District,
native Cherokee, 8 years of age.

Q Have you and these two children lived all your lives in the Cherokee Nation? A Yes, sir.

Q Are you living in the Cherokee Nation at this time? A Yes, sir.

Commission: Peggy Sunday states that she, and her two grandchildren, Susie and John Blackbird, are living in the Cherokee Nation at this time, and have lived here all their lives.

They are all identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Peggy Sunday and her two grandchildren will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 31st day of July, 1902.

W. S. Jones
Notary Public.

[Faint, illegible text covering the upper two-thirds of the page, possibly bleed-through from the reverse side.]

CONFIDENTIAL
EX 1
JUL 23 1902
ATTY. GENERAL

CHEMOKES BA BLOOD AND ADOPTION

CHEROKEES BY BLOOD AND ADOPTION.

484

(64) Name Peggie Sunday, Peggie, I. T. Date June 16, 1902 1900.
 District Chilqua Year 1880 Page 803 No. 2001
 Citizen by blood Full Mother's citizenship Allen - d - C
 Intermarried citizen Susie - d - C
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:
 1 Susie Blackbird Dist. Chilqua Year 1896 Page 1142 No. 320 Age 16
 2 John Dist. Chilqua Year 1896 Page 1142 No. 321 Age 14
 3 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

Appln made by No. 1. Stens A. R. Cheever
 No. 1 on 1896 roll as Peggie Sunday 9 1246
 No 3144 Int. Dist.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 1 1902

[Handwritten signature]

RESIDENCE:

Tahlequah District

POST OFFICE:

Ceggs, I. S.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

484

Dawes' Roll No.	NAME	Relation to Head of Family	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Sunday, Peggie		64	F	Full	1880	Tah.	2001	Allen	Dead	Cherokee	Susie Allen	Dead	Cherokee
2	Blackbird, Susie	Child	16	F	"	1896	"	320	Blackbird	"	"	Nellie Blackbird	"	"
3	Blackbird, John	Child	14	M	"	1896	"	321	Blackbird	"	"	"	"	"
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No 1 on 1896 roll as Peggie Sunday, 9/12/46 No 3144
Tah. Dist.

June 16, 1902

Cher 9318

William Sunday

Cher 9318

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1902.

In the matter of the application for the enrollment of William Sunday as a citizen, by blood, of the Cherokee Nation:

William Sunday, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A William Christie.
Q Is it William Christie or William Sunday? A William Sunday.
Q How old are you? A 34.
Q What is your post office address? A Peggs.
Q What district do you live in? A Tahlequah.
Q Who do you wish to have enrolled at this time? A Just myself.
Q You are not married then? A No, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A Sunday Christie.
Q Is he living or dead? A Living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Peggy.
Q Is it Peggy Sunday? A Yes, sir.
Q Is she living at this time? A Living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and William Sunday identified thereon, page 803, #2002, Tahlequah District, native Cherokee, 12 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and William Sunday identified thereon, page 1246, #2142, Tahlequah District, 29 years of age.

Commission: William Sunday states that he is living in the Cherokee Nation at this time, and has lived here all of his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and William Sunday will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 31st day of July, 1902.

A. R. Cheever

Notary Public.

CHIEF OF BUREAU
COMMISSIONER OF INDIAN AFFAIRS
WASHINGTON, D. C.

COMMISSIONER OF INDIAN AFFAIRS

FILED
JUL 23 1902

[Signature]
ACTING CHAIRMAN

CHEROKEES BY BLOOD AND ADOPTION

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 1 1902



RESIDENCE: *Tahlequah District*

POST OFFICE: *Peggs, I. T.*

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. *485*

Dawes' Roll No.	NAME.	Relationship to Person First Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Sunday, William</i>		<i>34</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>Tahlequah</i>	<i>2002</i>	<i>Sunday Christa</i>		<i>Tah.</i>	<i>Peggy Sunday</i>		<i>Tah.</i>
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No 1 on 1896 roll & 1246-103142, Tah. Dist.

June 16, 1902.

Cher 9319

Sunday Christie

Cher 9319

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1902.

In the matter of the application for the enrollment of Sunday Christie, his wife, and four children as citizens, by blood, of the Cherokee Nation:

Sunday Christie, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Sunday Christie.
Q How old are you? A About 50.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Who do you wish to have enrolled at this time? A Himself, wife and children.
Q Give me the name of your wife? A Jennie.
Q How old is she? A 47.
Q Are you and she living together at this time? A Yes, sir.
Q Have you any children? A Yes, sir.
Q Give me the name of the oldest one? A Annie.
Q How old is Annie? A 10.
Q Give me the name of the next one? A Sallie.
Q How old is Sallie? A 8.
Q Give me the name of the next one? A Arch.
Q How old is Arch? A 4.
Q What is the next one named? A Daniel.
Q How old is Daniel? A 2.
Q Did you ever have a child named Nellie? A Yes, sir.
Q Where is she? A She is dead.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Is your wife a full-blood Cherokee? A Yes, sir.
Q Have you and your wife always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A Arch Christie.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Kah-aw-ker.
Q Is she living or dead? A Dead.
Q Is she a Cherokee by blood? A Yes, sir.
Q Give me the name of your wife's father? A Don't know.
Q Give me the name of your wife's mother? A Peggy.
Q Peggy what? A Don't know.
Q What was your wife's name in 1880? A Jennie.
Q Did she ever go by the name of Jennie Runabout? A Yes, sir.
Q Was that her name before you married her? A Yes, sir.
Q Have you and your wife and these four children lived all of your lives in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified therein, as follows:

Sunday Christie, on page 803, #2000, Tahlequah District,
as Christy Sunday, native Cherokee, 3 years of age;
Jennie Christie, on page 798, #1724, Tahlequah District,
as Jinny Runabout, native Cherokee, 23 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:
Sunday Christie, on page 1151, #585, Tahlequah District, native Cherokee, 44 years of age;
Jennie Christie, on page 1151, #586, Tahlequah District, native Cherokee, 37 years of age;
Annie Christie, on page 1151, #587, Tahlequah District, native Cherokee, 4 years of age;
Sallie Christie, on page 1151, #588, Tahlequah District, native Cherokee, 2 years of age

Commission: Sunday Christie states that he, his wife, Jennie and their four children, named in the testimony, have lived all their lives in the Cherokee Nation and are living here at the present time.

They are identified upon the tribal rolls as indicated in the testimony, except Arch and Daniel; these children having been born since the last tribal roll was compiled.

It will be necessary that the applicant supply the Commission with properly executed affidavits as to the births of these two children.

This record will be forwarded to the Commission at Muskogee, and Sunday Christie, his wife and four children will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 31st day of July, 1902.

Prince C. Jones
Notary Public.

#9319 .. 3-487

IN RE

Application for Enrollment of

INFANT CHILD

Arch Christie

as a citizen of the

Che-o-kee Nation

Approved JUL 1 1902 190

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Arch Christie, born on the 24 day of August, 1897
(Here insert name of child.)
 Name of Father: Sunday Christie, a citizen of the Cherokee Nation.
 Name of Mother: Jennie Christie, a citizen of the Cherokee Nation.
 Post-Office: Tahlequah, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)Northern

District.)

I, Jennie Christie, on oath state that I am 47
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Sunday Christie, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
(Male or female.)
 born to me on the 24 day of August, 1897; that said child has been
 named Arch Christie, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Jennie Christie
S. R. Halkingetick
William L. Lillard

Subscribed and sworn to before me this

19

day of

June1902

Bruce C. Jones
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)Northern

District.)

I, Sydia Dreadfulwater, a midwife, on oath state that I
 attended on Mrs. Jennie Christie, wife of Sunday Christie,
 on the 24 day of August, 1897; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 named Arch Christie.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Sydia Dreadfulwater
S. R. Halkingetick
Blue M. M. M.

Subscribed and sworn to before me this

19

day of

June1902

Bruce C. Jones
 Notary Public.

#4319 .. 3-487

LN RE

Application for Enrollment of

INFANT CHILD

Daniel Christie

as a citizen of the

Chester Nation.

Approved JUL 1 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Daniel Christie, born on the 15 day of July 1899.
 (Here insert name of child.)
 Name of Father: Sunday Christie, a citizen of the Cherokee Nation.
 Name of Mother: Jennie Christie, a citizen of the Cherokee Nation.
 Post-Office: Tahlequah, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern

District.

I, Jennie Christie, on oath state that I am 47
 years of age and a citizen, by blood of the Cherokee Nation;
 that I am the lawful wife of Sunday Christie, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 (Male or female)
 born to me on the 15 day of July 1899 1900; that said child has been
 named Daniel Christie, and is now living.

Jennie Christie
 mark
 (Maiden Name)
 { R. Hackingstick
Blue m... ..
 Subscribed and sworn to before me this 19 day of June 1902.
Bruce C. Jones
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern

District.

I, Nelly David, a midwife, on oath state that I
 attended on Mrs. Jennie Christie, wife of Sunday Christie,
 on the 15 day of July 1899, ~~1900~~; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 (Male or female)
 named Daniel Christie.

Nelly David
 mark
 { R. Hackingstick
Blue m... ..
 Subscribed and sworn to before me this 19 day of June 1902.
Bruce C. Jones
 Notary Public.

9319

IN RE
THE DEATH OF

Sunday Christie
a citizen of the

Cherokee

Nation.

Approved

June 9

1904

C. N. Hutchinson

Commissioner.

JR

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

June 9 1904

RECEIVED

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sunday Christie
(Here insert name of deceased.)
 a citizen of the Cherokee Nation, who formerly resided at or near
Hallequah, Ind. Ter., and died on the _____ day of
(Here insert name of post office.)
June, 1903.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Jennie Christie, on oath state that I am 49
 years of age and a citizen, by blood, of the Cherokee Nation;
 that my post office address is: Hallequah, Ind. Ter.; that I am
(Here insert name of post office.)
Wife of Sunday Christie,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by blood, of the Cherokee Nation;
 and that said Sunday Christie died on the _____ day of
(Here insert name of deceased.)
June, 1903.

WITNESSES TO SIGN:

R Palmer
 (Must be Two Witnesses.) W. H. Hester

Jennie Christie
 mark

Subscribed and sworn to before me this 9 day of June 1904.

Daniel Forman

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 _____ District.

I, _____, on oath state that I am _____
 years of age, and a citizen, by _____, of the _____ Nation;
 that my post office address is _____ Ind. Ter.;
(Here insert name of post office.)
 that I was personally acquainted with _____
(Here insert name of deceased.)
 who was a citizen, by _____, of the _____ Nation;
 and that said _____ died on the _____ day of
(Here insert name of deceased.)

WITNESSES TO SIGN:

(Must be Two Witnesses.) { _____

Subscribed and sworn to before me this _____ day of _____ 190_____.

Notary Public.

TO THE
HONORABLE
MEMBERS OF THE
COMMISSION
ON THE
INDIAN
AFFAIRS
AT
WASHINGTON
D.C.
FROM
THE
CHEROKEE
NATION
BY
J. H. HARRIS
CHIEF OF BUREAU

RECEIVED
FILED
JUL 23 1902
ACTING CHAIRMAN

CHEROKEES BY BLOOD AND ADOPTION

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

RESIDENCE:

Tahlequah, District

POST OFFICE:

Tahlequah, P. O.

Party No 3 ✓
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 487

Serial Number	NAME	Relationship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Christie Sunday		50	M	Full	1880	Tahlequah	2000	Arch Christie	Dead	Tah.	Kahawker Christie	Dead	Cher.
2	Christie, Jennie		47	F	"	1880	"	1724				Peggy		
3	Christie, Annie		10	F	"	1896	"	587	No 1			No 2		
4	Christie, Sallie		8	F	"	1896	"	588	No 1			No 2		
5	Christie, Arch		4	M	"				No 1			No 2		
6	Christie, Annie		2	M	"				No 1			No 2		
7														
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18														

No 1 on 1880 roll as Christy Sunday
 No 2 " 1880 " as Jimmy Runabout
 No 1 " 1896 " & 1150 No 585, Tah. Dist.
 No 2 " 1896 " & 1151 No 586, Tah. Dist.
 Birth affidavits required for Nos 5 and 6

June 16, 1902.

Cher 9320

Thompson Davis

Cher 9320

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1902.

In the matter of the application for the enrollment of Thompson Davis as a citizen, by blood, of the Cherokee Nation:

Thompson Davis, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Thompson Davis.
Q What is your age? A 44.
Q What is your post office address? A Peggs.
Q What district do you live in? A Tahlequah.
Q Who do you wish to have enrolled at this time anyone besides yourself? A Just myself.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Give me the name of your father? A John Davis.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Nancy Davis.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Did your parents both die before 1880? A Yes, sir.
Q What district did you live in in 1880? A Tahlequah.
Q Did you live in any district but Tahlequah? A No, sir; I come over from Going Snake District.
Q How long before you came to Tahlequah? A About 20 years.
Q Did you live in Going Snake before that? A Yes, sir.
Q Did you ever go by any other name but Thompson? A No, sir.
Q Didn't they sometimes call you John, did you make that statement to me a while ago? A Yes, sir; they sometimes call him John.
Q Did you have a sister? A Yes, sir.
Q What was her name? A Annie.
Q Was she older or younger than you? A Older.
Q How much older than you was she? A About 5 year older than I am.
Q What district were you living in in 1896? A Tahlequah District.
Q Did you draw the strip payment money? A Yes, sir.
Q Where were you living when you drew that money? A Tahlequah District.
Q Have you lived in the Cherokee Nation all your life? A Yes, sir.
Q Are you living here at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 428, #595, Going Snake District, as John Davis, native Cherokee, 25 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant not identified thereon.

Commission: Thompson Davis states that he is living in the Cherokee Nation at this time and has lived here all of his life.

He is identified upon the 1880 authenticated roll, but not upon the 1896 census roll; it is desired that his enrollment for 1894 pay roll be added to this record.

This record will be forwarded to the Commission at Muskogee and Thompson Davis will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 31st day of July, 1902.

Prince E. Jones
Notary Public.

1000

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 2 1902

ACTING CHAIRMAN

RECEIVED AUG 2 1902

transmittal of the same, enclosing notes thereof.
this case, and that the foregoing is a true and complete
correctly recorded the testimony and proceedings had in
Kishpa to the Commission on the Five Civilized Tribes,
A. H. Chester, being duly sworn, signed and sealed.

1000

Cherokee 9320

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 7, 1902.

In the matter of the application for the enrollment of
Thompson Davis as a citizen of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

An examination of the 1894 pay roll of the Cherokee Nation
shows that Thompson Davis is identified thereon, at page 1051, #873,
Tahlequah District.

It is ordered that copies of this statement be filed with
and made a part of the record in this case.

C. A. Buckner
Commissioner

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

NOV 21 1902

CHEROKEE

ACTING CHAIRMAN

COMMISSION TO THE FIVE CIVILIZED TRIBES
HUSKONN, IND. THE, NOV. 3, 1902.
DEPARTMENT OF THE INTERIOR

Is the matter of the application for the enrollment of
Thompson Davis as a citizen of the Cherokee Nation.

SUPPLEMENTAL STATEMENT

An examination of the 1894 pay roll of the Cherokee Nation
shows that Thompson Davis is identified therein, at page 1051, 4873,
Tahlequah District.

It is ordered that copies of this statement be filed with
and made a part of the record in this case.

Commissioner

110

AND VOUBLON

Piggs
TAH CHEROKEES BY BLOOD AND ADOPTION.

489

(44) Name Thompson Davis Date June 16, 1902 1900.
 District Full Tab 38 Year 1880 Page 476 No. 595
 Citizen by blood Full Mother's citizenship { John Davis - d-C
 Intermarried citizen { Mancy " - d-C
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____
 Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Appln made by no 1; Steno & R Sheever
no 1 on 1880 roll as John Davis

Insert 1894 enrollment

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902



RESIDENCE: Sallequah District

POST OFFICE: Peggs, I.T.

✓ Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. 488

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Davis, Thompson		44	M	Full	1880	G. Snake	595	John Davis	Deat	F. lint	Hanoy Davis	Deat	G. Snake
2														
3														
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No 1 on 1880 roll as John Davis

Insert 1894 enrollment

ALL 204 1051 210 373

June 16, 1902.

Cher 9321

James Skaloff

Cher 9321

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1902.

In the matter of the application for the enrollment of James Skaloll as a citizen, by blood, of the Cherokee Nation:

William Arnold, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A William Arnold.
Q What is your age? A 41.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know James Skaloll? A Yes, sir.
Q About how old is he? A About 70.
Q According to the tribal rolls he would be 72, do you think that is right? A A little over 70.
Q What is his post office address? A Tahlequah, I guess, is where he gets his pension.
Q What district does he live in? A Tahlequah.
Q Is he married? A No.
Q Just alone? A Just alone.
Q Is he a full-blood Cherokee? A Yes, sir.
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes.
Q Do you know the names of his parents? A No.
Q Has James Skaloll lived all of his life in the Cherokee Nation?
A Yes, sir.
Q Is he living here now? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and James Skaloll identified thereon, page 808, #2151, Tahlequah District, as Jim Skololl, native Cherokee, 40 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and James Skaloll identified thereon, page 1247, #3171, Tahlequah District, native Cherokee, 66 years of age.

- Q Do you know whether James Skaloll expects to appear before this Commission for enrollment? A I don't think he does.
Q If he had expected to appear would this or Melvin have been the nearest point? A Melvin would have been the nearest.

Commission: James Skaloll fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation and is identified upon the tribal roll as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and James Skaloll will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 31st day of July, 1902.

Grace S. Jones
Notary Public.

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 2 1902

ACTING CHAIRMAN

Refers to Report.

CHIEF OF BUREAU OF INDIAN AFFAIRS, WASHINGTON, D.C.

the receipt of my stenographic notes of the
said case, and that the following is a true and complete
correctly recorded the testimony and proceedings had in
tribunal to the Commission to the Five Civilized Tribes, I
J. W. C. Cheever, being duly sworn, state that as above-

FILED
JUL 2 1962

AMERICAN

CHEBOKESE BY BLOOD AND ADOPTION

REPRODUCTION OF THIS DOCUMENT IS PROHIBITED

CHEROKEES BY BLOOD AND ADOPTION.

489

Peggs
 Date *June 16, 1902* 1900.
 Name *James Skololl* *Tallegnah, T. T.*
 District *Tallegnah* Year *1880* Page *809* No. *2151*
 Citizen by blood *Full* Mother's citizenship *_____*

Intermarried citizen *_____*

Married under what law *_____*

Date of marriage *_____*

Licence *_____*

Certificate *_____*

Wife's name *_____*

District *_____*

Year *_____*

Page *_____*

No. *_____*

Citizen by blood *_____*

Mother's citizenship *_____*

Intermarried citizen *_____*

Married under what law *_____*

Date of marriage *_____*

Licence *_____*

Certificate *_____*

Names of Children:

Dist. <i>_____</i>	Year <i>_____</i>	Page <i>_____</i>	No. <i>_____</i>	Age <i>_____</i>
Dist. <i>_____</i>	Year <i>_____</i>	Page <i>_____</i>	No. <i>_____</i>	Age <i>_____</i>
Dist. <i>_____</i>	Year <i>_____</i>	Page <i>_____</i>	No. <i>_____</i>	Age <i>_____</i>
Dist. <i>_____</i>	Year <i>_____</i>	Page <i>_____</i>	No. <i>_____</i>	Age <i>_____</i>
Dist. <i>_____</i>	Year <i>_____</i>	Page <i>_____</i>	No. <i>_____</i>	Age <i>_____</i>
Dist. <i>_____</i>	Year <i>_____</i>	Page <i>_____</i>	No. <i>_____</i>	Age <i>_____</i>
Dist. <i>_____</i>	Year <i>_____</i>	Page <i>_____</i>	No. <i>_____</i>	Age <i>_____</i>
Dist. <i>_____</i>	Year <i>_____</i>	Page <i>_____</i>	No. <i>_____</i>	Age <i>_____</i>
Dist. <i>_____</i>	Year <i>_____</i>	Page <i>_____</i>	No. <i>_____</i>	Age <i>_____</i>
Dist. <i>_____</i>	Year <i>_____</i>	Page <i>_____</i>	No. <i>_____</i>	Age <i>_____</i>

then achieved
now on roll as Jim Skololl
now on roll p 1246 + 217 Dist

Listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 1 1902

RESIDENCE: Tahlequah District

POST OFFICE: Tahlequah, I. T.

Party No 3 ✓
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. 489

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District	
1	<u>Skoloff, James</u>		<u>72</u>	<u>M</u>	<u>Full</u>	<u>1880</u>	<u>Tahlequah</u>	<u>2151</u>							
2															
3															
4															
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Not on 1880 roll as Jim Skoloff
Not " 1896 roll # 1247 No 3171 Tah. Dist.

Listed from information

June 16, 1902

Cher 9322

Jeff Osage

Cher 9322

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1902.

In the matter of the application for the enrollment of Jeff Osage, his wife and two children as citizens, by blood, of the Cherokee Nation:

Price Cochran, appearing before the Commission, and being duly sworn and examined, testified, through Simon R. Walkingstick, regularly sworn interpreter, as follows:

- Q What is your name? A Price Cochran.
Q What is your age? A 57.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Jeff Osage? A Yes, sir.
Q About how old is he? A I think he was born about the year 1873.
Q That would make him about 29 now, you think? A Yes, sir.
Q According to the tribal rolls he would be 27, do you think that is right? A Yes, that must be correct.
Q What is his post office address? A Melvin.
Q What district does he live in? A Tahlequah.
Q Is he married? A Yes, sir.
Q Give me the name of his wife? A Nancy.
Q How old is she? A She is about 22.
Q Did she ever go by the name of Minnie? A I think so.
Q Is she the same wife Jeff Osage had in 1896? A Yes, he must have been living with her then - he married her directly after the strip payment.
Q Her English name is Minnie, then, is it? A Yes, sir.
Q According to the tribal rolls she would be 21, is that right? A That must be right.
Q Are she and Jeff Osage living together at this time? A Yes, sir.
Q Have they any children? A Yes, sir.
Q What is the name of the oldest? A Osage.
Q How old is Osage? A He is about 3 years old.
Q Give me the name of the next child? A Mandy.
Q How old is Mandy? A 6 months old, about.
Q Is Jeff Osage a full-blood Cherokee? A Yes, sir; full-blood.
Q Is his wife a full-blood? A Yes, sir, she is a full-blood.
Q Have they always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who is the father of Jeff Osage? A Sam Osage.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Jeff Osage? A Mandy Carey.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Who is the father of Minnie Osage? A Philip Jumper.
Q Is he living or dead? A He is living.
Q Who is the mother of Minnie Osage? A Sunday Christie's wife is her mother.
Q What is her name? A Jennie Christie, I think.
Q Is she the woman we identified upon the 1890 roll as Jennie Sam- about? A Yes, sir; that is the woman.
Q She is living now, is she? A Yes, sir.
Q Is Jeff Osage the father and Minnie Osage the mother of these two children you have mentioned? A Yes, sir.
Q Have Jeff Osage his wife and these two children lived all their lives in the Cherokee Nation? A Yes, sir.

Q Are they living in the Cherokee Nation at this time? A Yes, sir.

Q How long have you known them? A I have known the husband ever since he was a small child.

Q How long have you known Minnie? A I have known her about 15 years.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Jeff Osage identified thereon, page 788, #1556, Tahlequah District, as Jeffy Osage, native Cherokee, 5 years of age;

The mother of Minnie Osage, on page 795, #1724, Tahlequah District, as Jinny Runabout, native Cherokee, 23 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Jeff Osage, on page 1217, #2347, Tahlequah District, native Cherokee, 21 years of age;

Minnie Osage, on page 1217, #2348, Tahlequah District, native Cherokee, 15 years of age.

Q Do you know whether Jeff Osage expects to appear before this Commission for enrollment? A I am unable to say. I have asked him the question as to whether he was going to enroll, but he never would answer.

Q If he had expected to appear would Melvin have been the nearest point for him to make application? A Yes, sir; he went up to Moodys but come back again without enrolling.

Commission: Jeff Osage fails to appear before this Commission for enrollment.

He his wife and two children, Osage and Mandy, are living in the Cherokee Nation at this time and have lived here all their lives.

He and his wife are identified upon the tribal rolls as shown in the testimony.

The two children are too young to be upon any tribal roll, but they are shown to be the children of Jeff Osage by his wife, Minnie.

If possible affidavits as to the births of these two children should be obtained.

This report will be forwarded to the Commission at Muskogee and Jeff Osage and his wife and two children will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 31st day of July, 1902.

Alfred B. Jones
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, OKLAHOMA, NOVEMBER 17, 1910.

Statement of Jeff Osage in the matter of the right of his son,
Jeff Osage, to be enrolled as a citizen of the Cherokee Nation.

BY W.S.D. MOORE ON BEHALF OF COMMISSIONER:

- Q Your name is Jeff Osage? A Yes sir.
Q Where do you live? A Hulbert.
Q You have been enrolled as a Cherokee have you? A Yes sir.
Q Got an allotment? A Yes sir.
Q What is your wife's name? A Minnie Osage.
Q How many children have you? A Got three on the roll, I guess.
Q What are their names? A Oldest boy named Osage Osage.
Q What is the next one? A Mandy Osage.
Q Next one? A Susie.
Q The next one? A That's all but Jeff.
Q Jeff, you say has been enrolled? A No.
Q When was Jeff born? A Born?
Q Yes? A June 22, 1906.
Q June 22, 1906? A Yes.
Q Is Susie living? A No, dead.
Q When did she die? A She died four years ago.
Q Did she die before Jeff was born or after? A Susie died first.
Q How long after Susie died was Jeff born? A About four months,
I guess.
Q You are sure he was born after she died, are you? A Yes.
Q How old is he now? A Jeff?
Q Yes? A Little over four years old, will be five next June.

WITNESS EXCUSED.

The undersigned, being sworn, states that as stenographer to the
Commissioner to the Five Civilized Tribes she reported the proceed-
ings in the above cause, and that the foregoing is a true and correct
transcript of her stenographic notes thereof.

Laurie Smith

Subscribed and sworn to before me this November 19, 1910.

*My commission
expires Nov 21-1912.*

A.P. Morrison
Notary Public.

ACTING CHAIRMAN

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

RESIDENCE:

Tahlequah District

POST OFFICE:

Melvin, I. T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

490

Dawes' Roll No.	NAME	Relationship to Person Not Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Osage, Jeff		27	M	Full	1880	Tahlequah	1556	Sam Osage	Dead	Cherokee	Wandy Carey		Cherokee
2	Osage, William		21	F	"	1896	"	2348	Phillip Jumper		"	Jennie Christie		"
3	Osage, Osage	son	3	M	"				No 1			No 2		
4	Osage, Wandy	daughter	6	F	"				No 1			No 2		
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No 1 on 1880 roll as Jeffy Osage
 No 1 " 1896 " & 1897 No 2347. Tah. Dist.
 Birth affidavits required as to Nos 3 and 4, if possible

Sisted from information

June 16, 1902.

Cher 9323

Levi Tucker

Cher 9323

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 17, 1902.

In the matter of the application for the enrollment of Levi Tucker, his wife, and four children, as citizens, by blood, of the Cherokee Nation:

William Arnold, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A William Arnold.
Q How old are you? A 41.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes.
Q Do you know Levi Tucker? A Yes, sir.
Q About how old is he? A He, about 32, close on to it.
Q According to the tribal rolls he would be 31, do you think that is right? A Yes.
Q What is his post office address? A Melvin.
Q What district does he live in? A Tahlequah.
Q Is he married? A Yes, sir.
Q What is his wife's name? A Annie.
Q How old is she? A She would be a little older I guess.
I don't know now exactly her age - about 30.
Q According to the tribal rolls she would be 26? A That is right.
Q Are she and Levi Tucker living together at this time? A Yes.
Q Have they any children? A Yes.
Q Give me the names of the children? A Sallie.
Q How old is Sallie? A About 7, I guess.
Q What is the name of the next child? A Willie.
Q Is it Will or William? A William.
Q How old is William? A About 55 or 56.
Q What is the name of the next one? A Susie.
Q How old is Susie? A About 2 year old.
Q Have they any more children? A They got one more, Sallie, 4 months old.
Q These all the children living with them, is it? A Yes, sir.
Q Is Levi Tucker a full-blood Cherokee? A Yes, sir.
Q Is his wife a full-blood Cherokee? A I don't know, about 3/4 I guess.
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who was the father of Levi Tucker? A William Tucker.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Levi Tucker? A Sallie Tucker.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Who is the father of Annie Tucker? A Alf McKay, I don't think he was a Cherokee.
Q Is he living or dead? A Living way in Choctaw or Chickisaw Nation. I don't know whether he is living or not.
Q Was he a Cherokee by blood? A I don't think he was, not exactly part Cherokee.
Q Who was the mother of Annie Tucker? A Nellie McKay.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes.
Q Is Levi the father and is Annie the mother of these four children whose names you have given? A Yes, sir.

Q Have Levi Tucker his wife and these four children lived all their lives in the Cherokee Nation? A Yes.

Q Are they living in the Cherokee Nation now? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Levi Tucker, on page 818, #2477, Tahlequah District, native Cherokee, 8 years of age;

Annie Tucker, on page 783, #1422, Tahlequah District, as Anna McCay, native Cherokee, 4 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Levi Tucker, on page 1255, #3380, Tahlequah District, native Cherokee, 25 years of age;

Annie Tucker, on page 1255, #3381, Tahlequah District, native Cherokee, 20 years of age;

Ollie Tucker, on page 3382, Tahlequah District, native Cherokee, "Infant".

Q Do you know of your own personal knowledge that Levi Tucker, and his wife, and these four children, are living at this time? A Yes, was living last week.

Q Do you know whether Levi Tucker expects to appear before this Commission for enrollment? A No, I don't think he does.

Q If he expected to appear would Melvin have been the nearest place for him to have made application? A Yes, sir.

Commission: Levi Tucker fails to appear before this Commission for enrollment.

He, his wife, Annie, and their four children, Ollie, William, Susie and Sallie are shown to have a satisfactory residence in the Cherokee Nation.

They are all identified upon the tribal rolls except the three youngest children who are too young to be upon any roll.

These children are shown to be living at this time and are the children of Levi and Annie Tucker.

If possible affidavits as to the birth of these children should be obtained.

This record will be forwarded to the Commission at Muskogee and Levi Tucker his wife and four children will be properly listed.

Q Which one of these children of Levi Tucker do you think is the eldest? A I think William is the oldest.

Q About how old would you think William is? A About 7.

Q Do you think he is as old as 8? A He is over 7, he may be 8, Will is close to it.

Q You desire to correct your statement in that particular as to this child? A Yes, sir; you asked me if I didn't think Ollie was older than William.

Q You think now that William is older than Ollie, is that the way? A Yes.

The 1896 census roll of citizens of the Cherokee Nation examined and William Tucker identified thereon, page 1160, #341, Tahlequah District, as William Doublehead, native Cherokee, 2 years of age. Note says "Adopted by Bill Doublehead, proper name William Tucker".

Commission: The corrections as indicated in the testimony above will be made in the listing of the applicants in this case.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 1st day of August, 1902.

Thos. C. Jones
Notary Public.

COMMISSIONER OF THE CIVILIZED TRUST
FILED
AUG 2 1902

FILED
AUG 2 1902

$$\frac{110 + 26}{2} = 68$$

160 S. 1st Ave., Tampa, Fla. 33601

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[illegible]

be made in the design of the supply route in connection with the conversions as indicated in the section

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CHEROKEES BY BLOOD AND ADOPTION

CHEROKEES BY BLOOD AND ADOPTION.

Piggs

491

(31) Name Liver Tucker Date June 17, 1902 1900.
 District Tah Year 1880 Page 818 No. 2477
 Citizen by blood Full Mother's citizenship { William Tucker - d.C
 Intermarried citizen Ballie - h.C
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____
 (26) Wife's name Annie Tucker
 District Tah Year 1880 Page 783 No. 1422
 Citizen by blood Full Mother's citizenship { all m^c Ray - x - B
 Intermarried citizen Mellie - h.C
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

(4) <u>Mellie Tucker</u>	Dist. <u>Tah</u>	Year <u>1896</u>	Page <u>755</u>	No. <u>2387</u>	Age <u>6</u>
(5) <u>William</u>	Dist. <u>Tah</u>	Year <u>1896</u>	Page <u>460</u>	No. <u>841</u>	Age <u>8</u>
5. <u>Lusie</u>	Dist. <u>—</u>	Year <u>—</u>	Page <u>—</u>	No. <u>—</u>	Age <u>2</u>
6. <u>Ballie</u>	Dist. <u>—</u>	Year <u>—</u>	Page <u>—</u>	No. <u>—</u>	Age <u>4 1/2</u>
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____

Steno Archer

No 2 on 1880 roll as Anna m^c Ray
 No 1 on 1896 roll p 755 # 2380 Tah Dist
 No 2 " 1896 " p 755 # 2381 Tah Dist
 No 3 " 1896 roll as William Doubledad

BC for # 5 & 6 if possible
 Listed from information

9323

Dear Sir:

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final enrollment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final attack enrollment without awaiting further evidence of birth.

Tribal No. Wined
Age, Blood, Rollment, Hall No., Internment.

0068 Thompson, William Father 25 Full '94 & '96 25917 Rider
Thompson, Eve Mother 25 Full '94 & '96 25918 Hanny
Thompson, Joseph Bro. 23 Full '96 25919
Thompson, George Bro. 20 Full '96 25920
Thompson, Che-ga-ya 6 Full
P.O. Whitmire, I.T.

0134 Johnson, John Father 20 Full '90 & '94 25938 Feggie
Johnson, Linnie Mother 20 Full '94 & '96 25939 Samara
Johnson, Going-to-rain 5 Full
Johnson, So-wei 3 Full
P.O. Locust Grove, I.T.

0205 Helt, Follie Gr. N. 51 Full '90 & '96 O.K. Hancham
Bird, Linnie Mother 20 Full '96 21103 Nink
Helt, Jennie Aunt 18 Full '96 O.K.
Helt, Diana Aunt 16 Full '96 O.K.
Helt, Sarah Aunt 15 Full '96 O.K.
Bark, Willie 4 Full
P.O. Vinn, I.T.

0287 Leach, French Father 45 Full '94 & '96 21190 Eli Wolfe
Leach, Feggie Mother 33 Full '90 & '94 21191
Leach, Ah-cho-ner-ster 17 Full '94 21200
Leach, Arleach Bro. 14 Full '94 21201
Leach, Sampson Bro. 13 Full '94 21202
Leach, Taisy Bro. 10 Full '94 21203
Leach, Oak-tek-yah 6 Full
Leach, Oualie 6 Full
Leach, Ounee 3 Full
P.O. Leach, I.T.

0320 Tucker, Levi Father 21 Full '90 & '96 21205 Wm. Arnold
Tucker, Annie Mother 24 3/4 '90 & '96 21206
Tucker, Ollie Sis. 6 1/2 '96 21207
Tucker, William Bro. 6 1/2 '96 21208
Tucker, Susie 2 1/2
Tucker, Nellie 1 1/2
P.O. Holston, I.T.

DEPARTMENT OF
COMMISSION TO THE PEOPLE OF THE UNITED STATES

FILED

MAY 1 1902

RESIDENCE:

Tahlequah District

POST OFFICE:

Melvin, I. T.

Party No 3 ✓
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

491

Dawson Roll No.	NAME.	Relation- ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Tucker, Sevi		31	M	Full	1880	Tahlequah	2477	William Tucker	Dead	Cherokee	Sallie Tucker		Cherokee
2	Tucker, Annie	Wife	26	F	3/4	1880	"	1422	Alf. McKay		"	Kellie McKay		Cherokee
3	Tucker, Ollie	son	6	F	7/8	1896	"	3382	No 1			No 2		
4	Tucker, William	son	8	M	7/8	1896	"	841	No 1			No 2		
5	Tucker, Susie	son	2	F	7/8				No 1			No 2		
6	Tucker, Sallie	daughter	4 mo	F	7/8				No 1			No 2		
7														
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No 2 on 1880 roll as Anna McKay
No 1 " 1896 " & 1255 No 3380 Tah. Dist.
No 2 " 1896 " & 1253 No 3381 Tah. Dist.
No 3 " 1896 " as William Doublehead
Birth affidavits required for Nos 2 and 3, if possible.

Sisted from information

June 17, 1902.

Cher 9324

Lucinda Doublehead

Cher 9324

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 17, 1902.

In the matter of the application for the enrollment of Lucinda Doublehead as a citizen, by blood, of the Cherokee Nation:

Charley Henson, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Charley Henson.
Q What is your age? A 52.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Lucinda Doublehead? A I know the father; seen her several times, pretty well acquainted with her.
Q About how old is she? A I expect she must be about 58.
Q According to the tribal rolls she would be 52, do you think that is right? A 52, yes, I guess it would be.
Q What is her post office address? A I think it would be, she lives nearest to Melvin.
Q What district does she live in? A Tahlequah.
Q Is she married? A No, sir; she is not married.
Q Has she got any children? A No, sir.
Q She is just alone, is she? A Just alone.
Q Is she a full-blood Cherokee? A Full-blood Cherokee.
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q What was the name of her father? A Whitecatcher.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Cherokee.
Q Who was her mother? A Why I don't know her mother.
Q Has Lucinda Doublehead lived all her life in the Cherokee Nation? A Yes, sir.
Q Is she living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Lucinda Doublehead identified therein, page 82a, #2574, Tahlequah District, as Lucinda Whitecatcher native Cherokee, 27 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Lucinda Doublehead identified therein, page 1160, #340, Tahlequah District, native Cherokee, 46 years of age.

- Q Do you know whether Lucinda Doublehead expects to appear before this Commission for enrollment? A No, sir.
Q If she expected to appear would Melvin have been the nearest place for her to have made application? A Yes, sir.
Q How long have you known Lucinda Doublehead? A 25, about 25 or 30 years.

Commission: Lucinda Doublehead fails to appear before this Commission for enrollment.

She is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Peggs and Lucinda Doublehead will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 1st day of August, 1902.

Prince G. Jones
Notary Public.

4324

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COMMUNICATIONS TO THE PUBLIC

FILED

JUL 23 1902

THE CHURCH

CHEMOKES BY BEARD AND MORTIMER

CHEROKEES BY BLOOD AND ADOPTION.

Date June 17, 1902 1900.

Quenda Doublehead, Belton, I.T.

Page 1280 Page 821 No. 257

Citizen by blood Full Mother's citizenship Whitcatcher - S. C.

Intermarried citizen

Married under what law **Date of marriage**

Libano **Cartoline**

WILEY

Year _____ Page _____ No. _____

Mother's citizenship

1. **Исходные данные:** $\alpha = 10^\circ$, $\beta = 20^\circ$, $\gamma = 30^\circ$, $\delta = 40^\circ$, $\epsilon = 50^\circ$, $\zeta = 60^\circ$, $\eta = 70^\circ$, $\theta = 80^\circ$, $\iota = 90^\circ$, $\kappa = 100^\circ$, $\lambda = 110^\circ$, $\mu = 120^\circ$, $\nu = 130^\circ$, $\xi = 140^\circ$, $\omicron = 150^\circ$, $\pi = 160^\circ$, $\rho = 170^\circ$, $\sigma = 180^\circ$, $\tau = 190^\circ$, $\upsilon = 200^\circ$, $\phi = 210^\circ$, $\chi = 220^\circ$, $\psi = 230^\circ$, $\omega = 240^\circ$, $\vartheta = 250^\circ$, $\vartheta = 260^\circ$, $\vartheta = 270^\circ$, $\vartheta = 280^\circ$, $\vartheta = 290^\circ$, $\vartheta = 300^\circ$, $\vartheta = 310^\circ$, $\vartheta = 320^\circ$, $\vartheta = 330^\circ$, $\vartheta = 340^\circ$, $\vartheta = 350^\circ$, $\vartheta = 360^\circ$.

Marrried under what law _____ **Date of marriage** _____

Certificato

Homes of Children:

[illegible]

Sten addura

NO. 1000 1889 roll as Lucinda W. Kitchener

more on small business, Talbot

.....

.....

[↩](#)

1746

~~Classified from information~~

Case #9344

IN RE
THE DEATH OF

Lucinda Doublehead
a citizen of the

Shoshone Nation.

Approved *August 18 1905*

[Signature]
Commissioner.

RECEIVED
COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS
FILED

August 18 - 1905

En C-108.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lucinda Sauerhead
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Kucout, Ind. Ter., and died on the 17 day of
January, 1905
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Martin DISTRICT.

I, Annie Tucker, on oath state that I am 29
years of age and a citizen, by blood, of the Cherokee Nation;
that my postoffice address is Kucout, Ind. Ter.; that I am
(Here insert name of postoffice.)
daughter of Lucinda Sauerhead
(State relationship: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation
and that said Lucinda Sauerhead died on the 17 day of
January, 1905
(Here insert name of deceased.)
WITNESSES TO MAKE: Annie Tucker

(Read to Two
Witnesses.)

Subscribed and sworn to before me this 12 day of August, 1905
William P. Dunn
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
DISTRICT.

I, _____, on oath state that I am _____
years of age, and a citizen by _____ of the _____ Nation;
that my postoffice address is _____, Ind. Ter.;
(Here insert name of post-office.)
that I was personally acquainted with _____
(Here insert name of deceased.)
who was a citizen, by _____ of the _____ Nation;
and that said _____ died on the _____ day of _____
(Here insert name of deceased.)

WITNESSES TO MAKE: _____

(Read to Two
Witnesses.)

Subscribed and sworn to before me this _____ day of _____, 1905

Notary Public.

ATION. CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

[Handwritten signature]

RESIDENCE:

Tahlequah District

POST OFFICE:

Melvin, S. C.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

492

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Doublehead, Lucinda		52	F	Full	1880	Tahlequah	7574	Whitcatcher	Dead	Cherokee			
2														
3														
4														
5														
6														
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16														
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18														

No 1 on 1880 roll as Lucinda Whitcatcher
 No 1 " 1896 " " No 60 No 840, Tah. Dist.

Sisted from information

June 17, 1902

Cher 9325

George Davis

Cher 9325

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 27, 1902.

In the matter of the application for the enrollment of George Davis, his wife and two children as citizens, by blood, of the Cherokee Nation:

Charley Henson, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Charley Henson.
Q What is your age? A 52.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know George Davis? A Yes, sir.
Q About how old is he? A Well, he must be about 48, I reckon.
Q According to the tribal rolls he would be 41, do you think that is right? A Yes, I guess about.
Q What is his post office address? A Melvin.
Q What district does he live in? A Tahlequah.
Q Is he married? A Yes, sir.
Q What is his wife's name? A Sallie.
Q How old is she? A She must be about 25 or 26, somewhere along there.
Q According to the tribal rolls she would be 23, do you think that is right? A Yes.
Q Are she and George living together at this time? A Yes, sir.
Q Have they any children? A Two.
Q Give me the names of those children? A Mary.
Q How old is Mary? A Must be about 5 years old.
Q Mary, according to the rolls would be about 6, do you think that is right? A Yes, that is right.
Q Give me the name of the next child? A Why it is about 2 or 3 months old.
Q What is the child's name? A Curtis.
Q Is that the only children they have? A That is all.
Q Is George Davis a full-blood Cherokee? A Yes, sir; full-blood.
Q Is his wife a full-blood Cherokee? A Yes, sir.
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who was the father of George Davis? A George Davis, why I didn't get acquainted with him, I think he went ~~syntawmaw~~ back to North Carolina, or Georgia I believe.
Q Who was the mother of George Davis? A Alcy.
Q Alcy what? A Ticker-no-heely.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Cherokee.
Q Who was the father of Sallie Davis? A Jim Johnson.
Q Is he living or dead? A He is living.
Q Is he a Cherokee by blood? A Cherokee.
Q Who is the mother of Sallie Davis? A Her name, Lizzie.
Q Is she living or dead? A Living.
Q Is she a Cherokee by blood? A She is a Cherokee.
Q Is George the father and Sallie the mother of these two children, Mary and Curtis? A Yes, sir.
Q Have George Davis and his wife and these two children lived all their lives in the Cherokee Nation? A Yes, sir.
Q Are they living in the Cherokee Nation now? A Yes, sir.
Q Did George Davis ever go by any other name? A None, as I have heard of.

Q Did he ever live in any other district but Tahlequah District?

A He lived in Delaware.

Q Do you think he was living in Delaware in 1880? A No, don't think he was - here ~~tw~~ (Tahlequah) in 1880, I think. I know he wasn't here in 1880.

Q Did he ever go by any other name but George? A George Davis is all I ever heard him called ; of course he might have gone by some other name in Delaware.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

George Davis not identified thereon, although his mother is found on said roll, Delaware District, #2670;

Sallie Davis, on page 773, #1151, Tahlequah District, as Solly Johnson, native Cherokee, 1 year of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

George Davis, on page 1161, #859, Tahlequah District, native Cherokee, 35 years of age;

Sallie Davis, on page 1161, #860, Tahlequah District, native Cherokee, 17 years of age;

Mary Davis, on page 1161, #861, Tahlequah District, native Cherokee, "Infant".

Q Do you know whether George Davis expects to appear before this Commission for enrollment? A No, I don't think he will.

Q If he expected to appear would this or Melvin have been the nearest point for him to apply? A Melvin.

Q How long have you known George Davis and his wife? A I have been knowing George Davis for about 20 years, I reckon.

Q Have you known his wife all her life? A Yes, sir.

Q You know of your own personal knowledge that George Davis and his wife are living at this time, do you? A Yes, sir.

Commission: George Davis fails to appear before this Commission for enrollment.

He and his wife and their children are shown to have a satisfactory residence in the Cherokee Nation, and that they are living at this time.

They are identified upon the tribal rolls as indicated in the testimony, except the child, Curtis, who is too young to be upon any roll.

This child is shown to be the child of George and Sallie Davis and to be living at this time.

If possible an affidavit as to the birth of this child should be obtained.

This record will be forwarded to the Commission at Muskogee and George Davis and his wife and child will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 1st day of August, 1902.

Orma C. Jones, M. D.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

Supplemental Proceedings in the matter of the application for the enrollment of George Davis, et al., as citizens, by blood, of the Cherokee Nation:

Sarah Davis, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Sarah Davis.
Q What is your age? A About 23.
Q What is your post office address? A Peggs.
Q Do you live nearer Peggs than Melvin? A Yes sir.
Q What district do you live in? A Tahlequah.
Q Who do you wish to have enrolled at this time? A I have done through enrolling.
Q On June 17 you and your husband and two children were listed from information by this Commission as citizens of the Cherokee Nation, is that what you mean when you say you have already enrolled?
A Yes sir.
Q Is your husband named George Davis? A Yes.
Q You give your own name as Sarah? A Yes sir.
Q Your name is Sarah and not Sallie? A Yes sir.
Q Give me the names of your children? A Mary and Curtis.
Q How old is Mary? A 6 years old.
Q What is the name of the next one? A Curtis.
A How old is Curtis? A Four months old.
Q Are you and your husband full-bloods? A Yes sir.
Q Have you and these children lived all their lives in the Cherokee Nation? A Yes sir.
Q Who was your husband's father? A I don't know him; wasn't raised in Tahlequah District.
Q Was your father named Jim Johnson? A Yes sir.
Q Your mother named Lizzie Johnson? A Yes sir.

Commission: This testimony will be filed with the testimony heretofore taken in the matter of the application for the enrollment of George Davis, et al., Cherokee Card, 3-493.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 16th day of August, 1902.

B. C. Jones
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. May 20, 1904.

In the matter of the application for enrollment as a citizen of the Cherokee Nation of George Davis, his wife, Sarah Davis, and two children, Mary and Curtis Davis.

SUPPLEMENTAL TESTIMONY.

SARAH COCKRUM, being duly sworn and examined by the Commission, testified as follows:

- Q. What is your name? A. Now?
Q. Yes? A. Sarah Cockrum.
Q. How old are you? A. Twenty-five.
Q. What is your post office address? A. Melvick.
Q. Are you a citizen by blood of the Cherokee Nation? A. Yes sir.
Q. Under what name were you enrolled? My name was Sarah Davis when I enrolled.
Q. Were you married to George Davis at that time? A. Him and me was separated.
Q. Were you at one time married to George Davis? A. Yes sir.
Q. When did you and George Davis separate? A. About three years ago.
Q. Have you married since that time? A. Yes sir.
Q. Who were you married to? A. Taylor Cockrum.
Q. When were you married? A. Christmas.
Q. This last Christmas? A. Yes sir.
Q. Are you and Taylor Cockrum living together now? A. Yes sir.
Q. You have two children named Mary and Curtis? A. Yes sir.
Q. When you and George Davis separated who took the children?
A. I did.
Q. Have you had them ever since then? A. Yes sir.
Q. You have them living with you now? A. One.
Q. Which one? A. Mary.
Q. Where is Curtis? A. He is dead.
Q. When did he die? A. He died last March was a year ago.
Q. March 1903? A. Yes sir.

Mary B. Risser, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mary B. Risser

Subscribed and sworn to before me this 20 day of May, 1904.

Simon R. Wallington
Notary Public.

RECEIVED
JUL 23 1902

ACTING CHAIRMAN

CHEVOKES BY BLOOD AND ADOPTION

Peggs
CHEROKEES BY BLOOD AND ADOPTION.

493

(41) *Tah* Name *George Davis, Milam, S. T.* Date *June 17, 1902* 1900.

District *Tah* Year *1896* Page *1161* No. *859*

Citizen by blood *Full* Mother's citizenship { *Alma Pickens nee healy*

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License *X* Certificate _____

(93) Wife's name *Sallie Davis*

District *Tah* Year *1880* Page *773* No. *1153*

Citizen by blood *Full* Mother's citizenship { *John Johnson - d - C*

Intermarried citizen { *Cliffie - d - C*

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

3 <i>Mary Davis</i>	Dist. <i>Tah</i>	Year <i>1898</i>	Page <i>1161</i>	No. <i>861</i>	Age <i>6</i>
4 <i>Curtis</i>	Dist. _____	Year _____	Page _____	No. _____	Age <i>2 mos</i>
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____

Steno A. R. Chivers

ms
no 2 on 1880 roll as Sally Davis Johnson
no 2 on 1896 roll p 1161 # 860, Tah Dist

*BL for #4 if possible
Listed from information*

9325

31

IN RE
THE DEATH OF

Ismael Llanos

a citizen of the

Island Nation.

1904
Approved *May 19* 1904
L. R. Buchanan
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
MAY 19 1904

[Signature]

Commissioner

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Leuter Davis
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Melvin, Ind. Ter., and died on the 15th day of
March, 1903.
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Northern District.

I, Sarah Bachman, on oath state that I am 25
years of age and a citizen, by blood, of the Cherokee Nation;
that my post office address is Melvin, Ind. Ter.; that I am
was the mother of Leuter Davis
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
who was a citizen, by blood, of the Cherokee Nation;
and that said Leuter Davis died on the 15th day of
March, 1903.
(Here insert name of deceased)

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this

19th

day of

May

1904

J. P. Ross
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Northern District.

I, Sayler Bachman, on oath state that I am 23
years of age, and a citizen, by blood, of the Cherokee Nation;
that my post office address is Melvin, Ind. Ter.;
that I was personally acquainted with Leuter Davis
(Here insert name of post office) (Here insert name of deceased)
who was a citizen, by blood, of the Cherokee Nation;
and that said Leuter Davis died on the 15th day of
March, 1903.
(Here insert name of deceased)

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this

19th

day of

March

1903

J. P. Ross
Notary Public.

9325 .. 3-493

IN RE

Application for Enrollment of

INFANT CHILD

Curtis Davis

as a citizen of the

Cherokee Nation.

Approved

[Signature]

1907

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1907

[Signature]

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Curtis Davis, born on the 5 day of March, 1902
(Here insert name of child.)
 Name of Father: George Davis, a citizen of the Cherokee Nation.
 Name of Mother: Sarah Davis, a citizen of the _____ Nation.

Post-Office: _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northern District.)

I, Sarah Davis, on oath state that I am 73
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of George Davis, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
(Male or female)
 born to me on the 5 day of March, 1902; that said child has been
 named Curtis Davis, and is now living.

WITNESSES TO SIGN

(Sign to Two
Witnesses)

Subscribed and sworn to before me this 19 day of June, 1902

Rhuce C Jones
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northern District.)

I, Betsy Tucker, a midwife, on oath state that I
 attended on Mrs. Sarah Davis, wife of George Davis,
 on the 5 day of March, 1902; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female)
 named Curtis Davis.

WITNESSES TO SIGN

(Sign to Two
Witnesses)

Subscribed and sworn to before me this 19 day of June, 1902

Rhuce C Jones
 Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 1 1902

RESIDENCE: Tahlequah District
 POST OFFICE: Peggs, I. I.

Party No 3
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____
 FIELD NO. 493

Dawes' Roll No.	NAME	Relation to person first named.	AGE	SEX	BLOOD	Year	TRIBAL ENROLLMENT		Name of Father	Year	TRIBAL ENROLLMENT OF PARENTS			
							District	No.			District	Name of Mother	Year	District
1	Davis, George		41	M	Full	1896	Tah.	859				Alsie Tickerusale		Cher.
2	Davis, Sallie	fe	23	F	"	1880	"	1153	Jim Johnson		Cherokee	Lizzie Johnson	Dead	Cher.
3	Davis, Mary	m	6	F	"	1896	"	861	No 1			No 2		
4	Davis, Curtis	m	4	M	"				No 1			No 2		
5														
6														
7														
8														
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No 2 on 1880 roll as Sally Johnson
 No 21 " 1896 " & 1161 No 1860, Tah. Dist.
 Birth affidavit required as to No 4, if possible.

June 17, 1902.

Cher 9326

Robbin Puller

Cher 9326

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 17, 1902.

In the matter of the application for the enrollment of Robbin Puller, wife and one child as citizens, by blood, of the Cherokee Nation:

Joe Downing, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Joe Downing.
- Q What is your age? A I am somewhere about 56 or 57, along there don't know exactly the age.
- Q What is your post office address? A Wagoner.
- Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
- Q Do you know Robbin Puller? A Yes, sir; I know him.
- Q About how old is he? A Why, I can't tell you; he must be something upwards of 50.
- Q According to the tribal rolls he would be about 56, do you think that is about right? A I said so.
- Q What is his post office address? A That would be too hard for me to tell you. It may be Melvin. He don't get mail anywhere.
- Q What is the nearest office? A Nearer Peggs than Melvin.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Lizzie.
- Q How old is she? A That is a question I couldn't hardly answer. Must be close to 50.
- Q According to the tribal rolls she would be 54, is that right? A Yes, sir.
- Q Are she and Robbin Puller living together at this time? A Yes.
- Q Have they any children? A Yes, sir; one.
- Q What is that child's name? A Arleach.
- Q Has that child got any English name? A If so I never heard it.
- Q How old is that child? A I suppose he must be upward of 22.
- Q According to the tribal rolls he would be 22, is that correct? A Yes, sir.
- Q Is he married? A No, sir.
- Q He is living at home with his father is he? A Yes, sir; he is kind of insane; he don't do right.
- Q Is that the only child they have at home living with them? A Yes, only child they have got.
- Q Is Robbin Puller a full-blood? A Yes, sir.
- Q Is his wife a full-blood? A Yes, sir.
- Q Have they always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir; so far as I have known, have known him for about 30 years.
- Q Who is the father of Robbin Puller? A I couldn't tell you.
- Q Did you know his mother? A No, sir.
- Q Do you know the parents of Lizzie Puller? A No, I don't.
- Q Is Robbin Puller the father of Arleach Puller? A Yes, sir.
- Q Who is the mother? A Warlessa.
- Q Is she living or dead? A She is dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Was she married to Robbin Puller in 1880? A I think so.
- Q Did Robbin Puller ever go by any other name but Robbin Puller? A Not that I know of.
- Q That is the Cherokee name - Robbin? A Yes.
- Q You stated a while ago that he went by some other name, what was that? A It might have been some of those other boys.
- Q Is that the same man we identified on the roll given as Te-car-um-akee? A Some of the boys call him that.

- Q Is Te-sar-kee the Cherokee for Puller? A That would be Pulling or puller, wouldn't it? I would call it Puller. (question to int.)
Q What was the name of Lizzie Puller in 1880? A Why, I couldn't tell you, she has been married 2 or 3 times to different men.
Q Who was the man she was married to in 1880? A Woo-star-na.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Robbin Puller identified thereon, page 818, #2466, Tahlequah District, as Robbin Tesa(h)rkee, native Cherokee, 45 years of age;

Lizzie Puller, on page 787, #1554, Tahlequah District, as Lizzie Oowastana, native Cherokee, 40 years of age;

The mother of Arleach Puller, on page 818, #2467, Tahlequah District, as Wawheway Warlessa Te-sar-kee, native Cherokee, 40 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Robbin Puller, on page 1170, #1072, Tahlequah District, as Robbin Puller, native Cherokee, 40 years of age;

Lizzie Puller, on page 1170, #1073, Tahlequah District, as Lizzie Puller, native Cherokee, 47 years of age.

Arleach Puller, on page 1170, #1074, Tahlequah District, as Leach Puller, native Cherokee, 16 years of age.

- Q Do you know whether Robbin Puller expects to appear before this Commission for enrollment? A I don't know.

- Q If he expected to appear would this or Melvin be the nearest point for him to make application? A This would be the nearest.

Commission: Robbin Puller fails to appear before this Commission for enrollment.

He and his wife, Lizzie, and his child, Arleach Puller are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Robbin Puller, his wife and child will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 1st day of August, 1902.

James C. Jones
Notary Public.

Department of the Interior,
Commission on the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

Supplemental proceedings in the matter of the application for the enrollment of Robin Puller, his wife and one child, as citizens, by blood, of the Cherokee Nation.

Robin Puller, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Robin Puller.
Q How old are you? A 43.
Q What is your post office address? A Peggs.
Q What district do you live in? A Tahlequah District.
Q Who do you wish to have enrolled at this time? A Myself and family.
Q What is the name of your wife? A Lizzie.
Q How old is she? A 58.
Q Are you and she living together at this time? A Yes, sir.
Q Have you any children? A We have one, he is here now.
Q What is its name? A Arleach.
Q How old is Arleach? A He is about 19.
Q That the only child you have? A Yes, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Is your wife a full-blood Cherokee? A Yes, sir.
Q Have you and your wife always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q What was the name of your father? A Puller.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was your mother? A Quar-le-yuke; my parents are both dead.
Q Was Quar-le-yuke a Cherokee by blood? A Yes, sir.
Q Who is the father of your wife, Lizzie? A I don't know who her father was - Osage.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was your wife's mother? A Arley.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Are you the father of Arleach Puller? A Yes, sir.
Q Who was the mother of Arleach? A Wallisa.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Have you and your wife and child lived all your life in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Robin Puller, on page 818, #2456, Tahlequah District, as Robbin Tessa(h)rkee, native Cherokee, 45 years of age.
(Interpreter states that Cherokee for puller is Tesarkee)

Q Did your wife ever go by the name of Lizzie Gwastana? A Yes, sir.

Q Was that her name in 1890? A Yes, sir.

Lizzie Fuller, on page 2000 757, #1554, Tahlequah District, as Lizzie Gwastana, native Cherokee, 40 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, page 1170, #1072, Tahlequah District, as Robin Fuller, native Cherokee 10 years of age;

Lizzie Fuller, on page 1170, #1073, as Lizzie Fuller, native Cherokee, 48 years of age;

Arleach Fuller, on page 1170, #1074, as Leach Fuller, native Cherokee, 6 years of age;

The mother of Arleach Fuller on page 818, #2467, of 1880 roll, as Warlessa Tesarkee, 40 years of age.

Commission: Robin Fuller states that he is living in the Cherokee Nation at this time, as is his family, and that they have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Robin Fuller his wife and child will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 5th day of August, 1902.

Bruce E. Jones
Notary Public.

9. April 1941

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675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 141

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NOTES:

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ACTING CHAIRMAN

CHEROKEES BY BLOOD AND ADOPTION

APPROVED BY V. DEPT. OF JUSTICE, 10/10/1964

CHEROKEES BY BLOOD AND ADOPTION.

494

(46) Name Robbin Puller Date June 17, 1902 1900.
 District Tah Peggy I. T.
 Year 1880 Page 818 No. 7166
 Citizen by blood Full Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____

Licenses 54 Certificate _____
 Wife's name Lizzie Puller
 District Tah Year 1880 Page 787 No. 1554
 Citizen by blood Full Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____

Licenses no 1 Certificate _____
 Names of Children: Arleach Puller Tah Year 1896 Page 1170 No. 1074 Age 22
 Dist. Tah
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
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 Dist. _____ Year _____ Page _____ No. _____ Age _____

Robbin Stens Arleach Puller
 No 1 on 1880 roll as Tesah Arleach Puller
 No 2 " 1880 roll as Lizzie Oowastanna
 No 1 on 1896 roll p 1170 # 1074, Tah Dist, Robbin Puller
 No 2 " 1896 " p 1170 # 1073 " Lizzie
 No 3 " 1896 " as Arleach Puller

Listed for information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

RESIDENCE:

Sahleguah District

POST OFFICE:

Peggs, I. S.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

494

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Puller, Robbin		46	M	Fulb	1880	Sahleguah	2466	Puller	Dead	F. hint	Quarbyyuk Puller	Dead	F. hint
2	Puller, Lizzie	Wife	54	F	"	1880	"	1554	Osage	"	Fah.	Arlio Osage	"	Fah.
3	Puller, Arleach	son	22	M	"	1896	"	1074	No. 1			Harlessa Puller	Dead	Cher.
4														
5														
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No. 1 on 1880 roll as Robbin Fisa (h) rkee
 No. 2 " 1880 " as Lizzie Cowartana
 No. 1 " 1896 " & 1170 No 1072, Fah. Dist. as Robbin
 F. puller.
 No. 2 on 1896 roll & 1170 No 1072 Fah. Dist. as Lizzie
 F. puller.
 No. 3 on 1896 roll as Arleach F. puller

Sited from information
 Personal appearance June 18, 1902 June 17, 1902.

Cher 9327

EzeKiel Hare

Cher 9327

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-oOo-

In the matter of the application for the enrollment
as a citizen by blood of the Cherokee Nation
M A N D Y H A R E, Cherokee - - - - 9327.

-oOo-

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 17, 1902.

In the matter of the application for the enrollment of Ezekiel Hare, his wife, four children and one orphan child as citizens by blood, of the Cherokee Nation:

Ezekiel Hare, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Ezekiel Hare is my name.
Q How old are you? A I guess I am getting pretty close to 50.
Q What is your post office address? A Tahlequah is the nearest one.
Q What district do you live in? A Tahlequah.
Q Who do you wish to have enrolled at this time - have you a wife?
A Yes.
Q What is her name? A Mandy.
Q How old is she? A I guess she is over 50.
Q Are you and she living together at this time? A Yes.
Q Have you got any children? A No, got no children by her.
Q Have you got any children by any other wife? A No.
Q Have you got some children living with you? A Yes, sir; got some children living with me.
Q Give me the names of these children? A Oldest one Jim.
Q Is it Jim or James? A Jim, Jim.
Q How old is Jim? A He is about 16.
Q What is the name of the next child? A Frank.
Q How old is Frank? A He is 14.
Q What is the name of the next one? A Addie.
Q How old is Addie? A She is 12 years old.
Q What is the name of the next child? A Annie.
Q How old is Annie? A She is 7.
Q What is the name of the next one? A Them is all there is.
Q Have you got an orphan child living with you? A Yes.
Q What is that child's name? A Sallie.
Q Sallie what? A Sallie McCarter.
Q How old is Sallie McCarter? A I think she is 13.
Q Is that all the children you have living with you? A That is all.
Q Are you a full-blood Cherokee? A No, not full, I reckon.
Q What degree do you claim, I claim about half.
Q Is your wife a full-blood Cherokee? A Full-blood.
Q Have you and she always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A John, John Hare.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Cherokee by blood.
Q Give me the name of your mother? A Alie A. Crittendon.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir; she was a Cherokee.
Q Give me the name of your wife's father? A I don't know.
Q Do you know her mother? A No, I don't know her.
Q Are you the father of Jim, Frank, Addie and Annie Hare? A Yes, sir.
Q Who is the mother of these four children? A Katie.
Q Was Katie your wife? A Yes, sir.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes.
Q What was her name before you married her? A Beeline.
Q What was her name in 1880 - was she married to anyone in 1880?
A I don't know whether she was or not.
Q Was she married before you married her? A Yes, to John Catron.

- Q Was Catron the only man she married before you married her?
A All I know of
Q Who is the father of Sallie McCarter? A John McCarter.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Cherokee by blood.
Q Who was the mother of Sallie McCarter? A Peggie Welch.
Q Is she living or dead? A Dead.
Q Is she a Cherokee by blood? A Cherokee.
Q What was Peggie McCarter's name in 1880? A I don't know, I reckon.
Q What was her name before she married McCarter? A I don't know. I guess you will have to get somebody that know all of them.
Q Have you and your wife and these four children and this orphan child lived all of your lives in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes, sir.
Q Was your wife ever married before you married her? A Yes, sir.
Q Who was she married to in 1896? A I don't know.
Q Is there anybody here that knows your wife? A William Arnold.

William Arnold, being duly sworn, testified as follows:

- Q What is your name? A William Arnold.
Q What is your age? A 41.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.
Q Do you know Ezekiel Hair? this applicant? A Yes.
Q Do you know his wife? A Yes.
Q What is her name? A Maney.
Q How long have you known his wife? A I known her about 30 or 35 years.
Q How long have they been married? A About 2 years, I guess.
Q Is Mandy Hair a full-blood Cherokee? A Yes.
Q Had she ever been married before she married Ezekiel Hair?
A Last time she was living with Dick Teehe or Dick Sequoyah.
Q Was she living with him in 1896? A Yes, he was in the pen. then
Q Was she living with him in 1894? A Yes.
Q Who was she living with in 1880? A I don't know sir.
Q Who was she married to before she married Dick Teehe? A Wolf I think.
Q What district did she live in when she was married to Wolf?
A Tahlequah, I think. She was married to some Wolf, I don't know what district he was from.
Q Have you known Mandy Hair all her life? A All of my life, she is older than I am.
Q How long has she always been recognized as a citizen of the Cherokee Nation? A Yes.
Q Do you know whether she drew strip payment or not? A Yes, sir; she did.
Q Do you know under what name she drew that money? A Mandy Teehe, I think.
Q What district was she living in then? A Tahlequah.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Ezekiel Hair, on page 766, 7645, Tahlequah District, as John Hair, native Cherokee, 31 years of age;
Mandy Hair, not identified on said roll;
The mother of Jim, Frank, Addie, and Annie Hair not identified on said roll.
The mother of Sallie McCarter not identified on said roll.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Ezekiel Hare, on page 1185, #1509, Tahlequah District, native Cherokee, 3 years of age;

Mandy Hare, not identified on said roll;

Jim Hare, on page 1185, #1511, Tahlequah District, as James Hare, native Cherokee, 12 years of age;

Frank Hare, on page 1185, #1512, Tahlequah District, native Cherokee, 8 years of age;

Addie Hare, on page 1185, #1513, Tahlequah District, native Cherokee, 16 years of age;

Annie Hare, on page 1185, #1514, Tahlequah District, native Cherokee, 3 years of age;

Sallie McCarter, on page 1216, #2173, Tahlequah District, native Cherokee, 6 years of age.

Commission: Ezekiel Hare states that he, his wife, Mandy, and his children, Jim, Frank, Addie, and Annie Hare, and an orphan child, Sallie McCarter, living with him, are living in the Cherokee Nation at this time, and have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony, except his wife, Mandy Hare; owing to a confusion of names she is not identified on the 1890 or 1896 roll and it is desired that her enrollment in 1896 be inserted in this record.

This record will be forwarded to the Commission at Muskogee and Ezekiel Hare, his wife, their four children, and one ward will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 1st day of August, 1902.

James C. Jones
Notary Public.

Cherokee 9327

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 8, 1902.

In the matter of the application for the enrollment of
Ezekiel Hare et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that Ezekiel Hare is identified thereon, at page 80, #1095, Tahlequah District, as Ezekiel Hair, and that his deceased wife, Katie, is identified thereon, at page 80, #1096, Tahlequah District, as Kate Hair.

An examination of the 1886 pay roll of the Cherokee Nation shows that the said Katie Hare is identified thereon, at page 38, #1075, Tahlequah District, as Katy Hair; and that Jim Hare is identified thereon, at page 38, #1078, as Jim Hair.

An examination of the 1880 authenticated tribal roll of the Cherokee Nation shows that the mother of Sallie McGarret is identified thereon, at page 227, #2724, Tahlequah District, as Peggy Welch.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Redwine
Commissioner

RECEIVED
NOV 11 1932
CHEROKEE 9327

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
MUSKOGEE, IND. TERR., NOV. 3, 1902

In the report of the application for the enrollment of
Haskell Hare et al. as citizens of the Cherokee Nation

SUBMITTED STATEMENT

An examination of the last pay roll of the Cherokee Nation
shows that Haskell Hare is identified thereon, at page 80, \$1005.
Tahlequah District, as Haskell Hare, and that his deceased wife,
Hattie, is identified thereon, at page 80, \$1005, Tahlequah District,
as Hattie Hare.

An examination of the 1880 pay roll of the Cherokee Nation
shows that said Hattie Hare is identified thereon, at page 38,
\$1005, Tahlequah District, as Hattie Hare, and that the Hare is identifi-
fied thereon, at page 38, \$1005, as the Hare.

An examination of the 1880 authenticated tribal roll of the
Cherokee Nation shows that the mother of Belle McGarrett is identified
thereon, at page 827, \$1205, Tahlequah District, as Peggy Welch.
It is ordered that copies of this statement be filed with
and made a part of the record in this case.

[Handwritten signature]
Special Agent

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.

Tahlequah, I. T., December 23, 1904.

In the matter of the application of Esakiel Hare for the enrollment of himself and wife Mandy, and children Jim, Frank, Addie, and Annie Hare, and ward Sallie McCarter.

SUPPLEMENTAL TESTIMONY:

Hare
MANDY SECASH, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Mandy Secash.
- Q Are you married? A Yes sir.
- Q What is the name of your husband? A My husband is not living.
- Q What is your full name now? A Mandy Hare, that was my husband's name.
- Q Is that your name now--Mandy Hare? A Yes sir.
- Q How old are you? A I guess I am about 50.
- Q What is your postoffice? A Tahlequah.
- Q Are you a full blood Cherokee? A Yes sir.
- Q Are you the wife of Esakiel Hare, deceased? A Yes sir.
- Q How long have you lived in the Cherokee Nation? A Been here all my life.
- Q Did you ever make your home outside of the Cherokee Nation? A NO sir, never did.
- Q Were you ever known by any other name besides Mandy? A My first name was Dick Sequoyah.
- Q I asked if you were ever known by any other name besides Mandy? A I was known by Nannie. My first husband enrolled me as Nannie in 1880.
- Q What is his name? A Dick Sequoyah.
- Q In what district did he live in 1880? A In Tahlequah District.
- Q With whom were you enrolled in 1896? A I don't know of anybody I was enrolled with except some orphan children.
- Q What were their names? A Jack Youngwolfe.
- Q How long have you and Zeke Hare been married? A Five years ago last July.
- Q Before you and he were married, to whom were you married? A Dick Sequoyah.
- Q How long has Dick Sequoyah been dead? A About 12 years.
- Q After Dick died what is the name of the next man you lived with? A Esakiel Hare.
- Q Then was it about 7 years you were not married to any body after Dick died? A Yes sir.
- Q With whom did you live during that time? A Was living with myself.
- Q What other children besides Jack Youngwolfe lived with you? A Was enrolled, just Jack and I at the time I was enrolled.
- Q Did you draw Cherokee strip money in 1894? A Yes sir.
- Q Who drew the money for you? A I drew it myself.
- Q Do you remember how much it was? A \$200.00. I drew strip money three times-- for my dead husband, for Jack Youngwolfe and myself.
- Q Do you know under what name you drew the money? A I drew the money under the name of Mandy Sequoyah.

- Q Was that in 1894? A Yes sir.
Q Is Jack Youngwolf living? A He is dead.
Q How long has he been dead? A He died -- been 6 years the 10th of last July.
Q In what district have you lived for the past several years?
A Tahlequah District.
Q Did you ever know any body named Betsy Sequoyah? A Yes sir.
Q Who was she? A She was a daughter of a man named Sequoyah living up near home, was how he came to call her that.
Q How old was that person? A Don't know how old she was.
Q What was that Sequoyah's wife's named? A He had three wives-- had so many could not count them.
Q How old is this Jack Youngwolf you speak of? A He would have been about 30 now if he was living.

There appears upon a copy of the 1880 authenticated roll of citizens by blood of the Cherokee Nation, which copy was formerly in the possession of the representatives of the Cherokee Nation, opposite No. 2257, a Dick Sequoyah, native Cherokee, 23 years of age; and opposite No. 2258 a Nanna Sequoyah, native Cherokee 30 years of age.

There also appears upon the 1896 census roll of citizens of the Cherokee Nation, page 1247, No. 3182, a Nannie Sequoyah, native Cherokee, 46 years of age. It is probable that the Nannie Sequoyah, whose enrollment upon the 1880 and 1896 rolls are heretofore, is the applicant in this case, and the original rolls should be examined further to ascertain what disposition has been made of the enrollments here referred to.

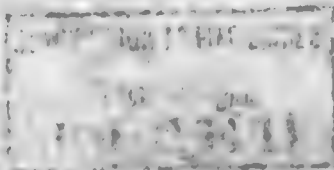
- Q Has your right to enrollment as a citizen of the Cherokee Nation by blood ever been questioned? A No sir, never has been questioned.

Clinton W. Myers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the supplemental testimony in this case, and that the foregoing is a true and complete transcript of his stenographic notes taken therein.

Clinton W. Myers

Subscribed and sworn to before me,
this 24th day of December, 1904.

William C. Smith
Notary Public.



FILED
JAN 18 1905
COMMISSION TO FIVE TRIBES.

[The body of the document contains several paragraphs of text that are extremely faint and illegible due to the quality of the scan. The text appears to be a formal report or correspondence, possibly related to the Five Civilized Tribes.]

Cherokee 9327.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-000-

In the matter of the application for the enrollment of
Mandy Hare, as a citizen by blood of the Cherokee Nation.

---: D E C I S I O N :---

It appears from the record herein that on June 17, 1902, Ezekiel Hare appeared before this Commission, at Peggs, Indian Territory, and made application for the enrollment of himself, his wife, Mandy Hare, his four minor children, Jim, Frank, Addie and Annie Hare, and his minor ward, Sallie McCarter, as citizens by blood of the Cherokee Nation. Additional proceedings were had in the matter of said application, at Tahlequah, Indian Territory, on December 23, 1904.

The Commission has heretofore determined the rights of Ezekiel Hare, Jim Hare, Frank Hare, Addie Hare and Annie Hare and Sallie McCarter, to enrollment as citizens by blood of the Cherokee Nation, their names appearing as Nos. 21306, 21307, 21308, 21309, 21310 and 21311, respectively, upon a list prepared by this Commission of persons entitled to enrollment as citizens by blood of the Cherokee Nation, and approved by the Secretary of the Interior December 23, 1902.

It appears from the evidence in this case that Mandy Hare is a full blood Cherokee Indian and is identified upon the 1880 Authenticated Cherokee Roll, and also upon the 1896 Cherokee Census Roll.

The evidence further shows that Mandy Hare has resided continuously in the Cherokee Nation from the date of her birth up to and including September 1, 1902.

It is therefore the opinion of this Commission that Mandy Hare should be enrolled as a citizen by blood of the Cherokee Nation under the provisions of Section Twenty-one of the Act of Congress approved June 28, 1898, (30 Stats., 495), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

MAR 30 1905

CHEROKEES BY BLOOD AND ADOPTION.

495

Piggs
 Date June 17, 1902 1900.
 Name Ezekiel Ware Chilleguash, I T
 District Chilleguash Year 1880 Page 766 No. 943
 Citizen by blood 1/2 Mother's citizenship John Ware - d - C
 Intermarried citizen Alie Crittenden - d - C
 Married under what law _____ Date of marriage _____

Licence _____ Certificate _____
 Wife's name Mandy Ware
 District _____ Year _____ Page _____ No. _____
 Citizen by blood Full Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____

Licence _____ Certificate C
 Names of Children: 1101
 3 James Ware } 1876 Tak Year 1876 Page 1185 No. 1511 Age 18
 4 Frank Ware } Dist. _____ Year 1876 Page 1185 No. 1512 Age 14
 5 Adelle Ware } Dist. _____ Year 1876 Page 1185 No. 1513 Age 12
 6 Anna Ware } Dist. _____ Year 1896 Page 1185 No. 1514 Age 7
 7 Sallie Ware - Carter } Dist. _____ Year 1896 Page 1210 No. 7173 Age 13
 X _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

Items attached
 No 1 on roll as Jessie Ware Jessie Ware
 No 1 on 1896 roll 1185 + 1509 Tak Dist.
 No 3 on 1896 roll as James Ware
 Insert 1894 enrollment for No 2

JUL 26 1962

NOT CHAIRMAN

CHEROKES BY BLOOD AND ADOPTION

CHEROKEES BY BLOOD AND ADOPTION.

495

Page *June 17, 1902* 1900.
 Name *Ezekiel Ware* *Tahlequah, I T*
 District *Tahlequah* Year *1880* Page *766* No. *943*
 Citizen by blood *1/2* Mother's citizenship *John Ware - d - C*
 Intermarried citizen *Alie Crittenden - d - C*
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Wife's name *Mandy Ware*
 District _____ Year _____ Page _____ No. _____
 Citizen by blood *Full* Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____

License _____ Certificate *C*
 Names of Children: *no 1*
 3 *Jessie Ware* } *no 1* Dist. *Tah* Year *1896* Page *1185* No. *1511* Age *18*
 4 *Frank "* } Dist. *"* Year *1896* Page *1185* No. *1512* Age *14*
 5 *Addie "* } Dist. *"* Year *1896* Page *1185* No. *1513* Age *12*
 6 *Annie "* } Dist. *"* Year *1896* Page *1185* No. *1514* Age *7*
 7 *Sallie M. Carter* } Dist. *"* Year *1896* Page *1210* No. *2173* Age *13*
 8 _____ } Dist. _____ Year _____ Page _____ No. _____ Age _____
 9 _____ } Dist. _____ Year _____ Page _____ No. _____ Age _____
 10 _____ } Dist. _____ Year _____ Page _____ No. _____ Age _____
 11 _____ } Dist. _____ Year _____ Page _____ No. _____ Age _____
 12 _____ } Dist. _____ Year _____ Page _____ No. _____ Age _____

Stens all checked
 No 1 on 1880 roll as *Jessie Ware* *Jessie Ware*
 No 1 on 1896 roll *1185 + 1509* *Tah Dist*
 No 3 on 1896 roll as *Jessie Ware*
 Insert 1894 enrollment for No 2

IN RE
THE DEATH OF

Ezekiel Hare
a citizen of the

Belcher Nation.

Approved August 3 1904

G. R. Brantley
Commissioner

RECEIVED

AUG 8 1904

F. I. I.

COMMISSION TO THE FIVE CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILE
AUG. 8 1904

CHAIRMAN

Commissioner

Approved *E. C. Bunker*
August 8 1904

Nation.

Black

a citizen of the

Ezekiel Ray

THE DEATH OF

IN RE

9334

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Ezekiel Hare
(Here insert name of deceased)
 a citizen of the Cherokee Nation, who formerly resided at or near
Tahlequah Proctor, Ind. Ter., and died on the 15 day of
February, 1903
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.Northern District.

I, Mandy Hare, on oath state that I am 52
 years of age and a citizen, by blood, of the Cherokee Nation;
 that my post office address is Tahlequah Proctor Ind. Ter.; that I am
(Here insert name of post office)
wife of Ezekiel Hare
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
 who was a citizen, by blood, of the Cherokee Nation;
 and that said Ezekiel Hare died on the 15 day of
February, 1903
(Here insert name of deceased)

WITNESSES TO NAME:

(Must be Two
Witnesses)

W. A. Hines
J. E. Tidwell

Subscribed and sworn to before me this

2nd day of August, 1904Darius Forman

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

District.

I, _____, on oath state that I am _____
 years of age, and a citizen, by _____, of the _____ Nation;
 that my post office address is _____ Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with _____
(Here insert name of deceased)
 who was a citizen by _____, of the _____ Nation;
 and that said _____ died on the _____ day of _____
(Here insert name of deceased)

WITNESSES TO NAME:

(Must be Two
Witnesses)

Subscribed and sworn to before me this

day of

190

Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 2 1902

RESIDENCE:

Tahlequah District

POST OFFICE:

Tahlequah, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

496

Dawes' Roll No.	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Hare, Ezekiel		50	M	1/2	1880	Tahlequah	942	John Hare	Dead	Illinois	Archie Carter	Dead	I. T.
2	Hare, Mandy	Wife	50	F	1/2							Katie Hare	Dead	Tah.
3	Hare, Jim	Son	18	M	3/4	1896	Tahlequah	1511	No 1			Katie Hare	"	"
4	Hare, Frank	"	14	M	3/4	1896	"	1512	No 1			Katie Hare	"	"
5	Hare, Addie	Daughter	12	F	3/4	1896	"	1513	No 1			Katie Hare	"	"
6	Hare, Annie	"	7	F	3/4	1896	"	1514	No 1			Katie Hare	"	"
7	McCarter, Sallie	Daughter	13	F	1/2	1896	"	2173	John McCarter	Dead	Tah.	Peggie McCarter	"	Tah.
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Ezek Hare
No 1 " 1896 " & 1185 No 1509, Tah. Dist.
No 3 " 1896 " as James Hare
Insert 1894 enrollment for No 2

June 17, 1902

No 1 on 1880 roll as Ezek Hare
 No 1 " 1896 " # 1185 to 1509, Tah. Dist.
 No 2 " 1896 " as James Hare
 Insert 1894 enrollment for No 2

June 17, 1902

COPY.

Cherokee-9387.

Muskogee, Indian Territory, March 30, 1906.

W. W. Hastings,

Attorney for the Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated March 30, 1906, granting the application for the enrollment of Kandy Ware as a citizen by blood of the Cherokee Nation.

You are advised that you will be given fifteen days from date hereof within which to file such protest as you may desire to make against the action of the Commission in this case, a copy of which you will be required to furnish the applicant. If you fail to file protest within the time allowed this decision will be considered final.

Respectfully,

Wm. T. Bixby
Chairman.

Incl. 3-6.

COMMISSIONERS:
TAMM HUNT,
THOMAS S. FORDHAM,
C. B. HICKMAN.

W. G. HALL,
Secretary.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

0620
COPIES OF COPY TO THE CHAIRMAN
Cherokee 9327.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, April 24, 1903.

Mandy Hare,

Tahlequah, Indian Territory.

Dear Madam:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated March 20, 1903, granting the application for your enrollment as a citizen by blood of the Cherokee Nation.

You are advised that you will not be permitted to make an allotment selection until your name has been placed upon a final schedule of citizens by blood of the Cherokee Nation and approved by the Secretary of the Interior, of which action you will be duly notified.

Respectfully,

Incl. 3-67


Chairman.

Department of the Interior.

Commissioner to the Five Civilized Tribes,
MUSKOGEE, IND. TER.



James Hare,

Tahlequah, Indian Territory.

9327

Cher 9328

John Johnson

Cher 9328

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 17, 1902.

In the matter of the application for the enrollment of John Johnson his wife and five children as citizens, by blood, of the Cherokee Nation:

John Johnson, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A John Johnson.
Q What is your age? A 37.
Q What is your post office address? A Melvin.
Q What district do you live in? A Tahlequah.
Q Are you married? A Yes, sir.
Q What is your wife's name? A Lucy Johnson.
Q How old is she? A About 36.
Q Are you and she living together at this time? A Yes, sir.
Q Have you any children? A Yes, sir.
Q Give me the name of the eldest child? A Jennie.
Q Did they ever call that child any other name but Jennie? A Darkey.
Q What is the correct name Jennie or Darkey? A Darkey.
Q How old is she? A 16.
Q What is the name of the next child? A Ella.
Q How old is Ella? A 12.
Q What is the name of the next child? A Peggie.
Q How old is Peggie? A 10.
Q What is the name of the next child? A Arlie.
Q How old is Arlie? A 4.
Q What is the name of the next child? A Redbird.
Q How old is Redbird? A 2.
Q What is the name of the next one? A That is all.
Q Have you got one older than Arlie? A Nive is all.
Q Are you a full-blood Cherokee? A Yes.
Q Is your wife a full-blood Cherokee? A Yes, sir.
Q Have you both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A Flying.
Q Is he living or dead? A I suppose he is living. I haven't heard from him in some time.
Q Is he a Cherokee by blood? A Yes.
Q Give me the name of your mother? A Quarleyuke.
Q Quarleyuke Flying? A Yes, sir.
Q Is she living or dead? A Living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Give me the name of your wife's father? A Tom Houston.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of your wife's mother? A Diana.
Q Is she living or dead? A Living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Are you the father and is Lucy the mother of these five children whose names you have given? A Yes, sir.
Q Have you and your wife and these children lived all your lives in the Cherokee Nation? A Yes, sir.
Q Are you living here at this time? A Yes, sir.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

John Johnson, on page 773, #1147, Tahlequah District, native Cherokee, 14 years of age;
Lucy Johnson, on page 768, #998, Tahlequah District, as Lucy Houston, native Cherokee, 14 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

John Johnson, on page 1196, #1764, Tahlequah District, native Cherokee, 30 years of age;
Lucy Johnson, on page 1196, #1785, Tahlequah District, native Cherokee, 31 years of age;
Darkey Johnson, on page 1196, #1766, Tahlequah District, native Cherokee, 10 years of age;
Ella Johnson, on page 1196, #1787, Tahlequah District, as Ellen Johnson, native Cherokee, 8 years of age;
Peggie Johnson, on page 1196, #1788, Tahlequah District, as Hakey Johnson, 4 years of age.

Commission: John Johnson states that he, his wife, Lucy, and their five children, as named in the testimony are living in the Cherokee Nation at this time, and have lived there all their lives.

They are all identified upon the tribal rolls as indicated in the testimony except the two youngest children Arlie and Redbird.

It will be necessary that the Applicant supply the Commission with affidavits as to the births of these two children.

This record will be forwarded to the Commission at Muskogee and John Johnson, his wife and five children will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 1st day of August, 1902.

James C. Jones
Notary Public.



Page 496

CHEROKEES BY BLOOD AND ADOPTION.

(37) Name John Johnson Date June 17, 1902
 District Talleguah Melvin S. T.
 Citizen by blood Full Mother's citizenship Year 1880 Page 273 No. 1147
 Intermarried citizen Cherokee - C
 Married under what law Quallakee - d-C Date of marriage _____

Licenses _____ Certificate _____
 (26) Wife's name Lucy Johnson
 District Talleguah Year 1880 Page 268 No. 995
 Citizen by blood Full Mother's citizenship Sam Houston - d-C
 Intermarried citizen Oranna - d-C
 Married under what law _____ Date of marriage _____

Licenses _____ Certificate _____
 Names of Children:
 3 Darkey Johnson Talleguah - C Year 1896 Page 1196 No. 1786 Age 16
 4 Ellen Talleguah Year 1896 Page 1196 No. 1787 Age 12
 5 Peggie Talleguah Year 1896 Page 1196 No. 1788 Age 10
 6 Artie Talleguah Year _____ Page _____ No. _____ Age 11
 7 Redbird Talleguah Year _____ Page _____ No. _____ Age 2
 8 _____ Year _____ Page _____ No. _____ Age _____
 _____ Year _____ Page _____ No. _____ Age _____
 _____ Year _____ Page _____ No. _____ Age _____
 _____ Year _____ Page _____ No. _____ Age _____

Steno & Reeves

no 2 on 1896 roll as Lucy Houston
 no 1 on 1896 roll # 1196 # 1785 Talleguah Dist
 no 2 " 1896 " " 1196 # 1785 " "
 no 4 on 1896 roll as Ellen Johnson
 no 5 " 1896 " as Darkey "

BC for 6 and 7

COPY.

Cherokee 9328

Muskogee, Indian Territory, January 24, 1905.

John Johnson,

Helvin, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your two minor children, Arlie and Redbird Johnson, as citizens of the Cherokee Nation, it will be necessary for you to furnish this Commission with proofs of birth of said children; and for this purpose there is enclosed you herewith, two blank proofs of birth which you are requested to fill out and return to this Commission at the earliest possible.

If any of the signatures of the affidavits are by mark be sure and see that they are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

Enc. 2 EC & Env.

SIGNED

Tamie Birby

Chairman.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 1 1902

RESIDENCE:

Tahlequah District
Kelvin, I. I.

POST OFFICE:

Party No 8 ✓
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 496

Dawes' Roll No.		NAME.	Re- en- roll- ment No.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
							Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1		Johnson, John		37	M	Full	1880	Tahlequah	1147	Tahlequah, Tah-Dead		Tah.	Cah. Longue, hie, the		Cher.
2		Johnson, Lucy	Hile	36	F	"	1880	"	995	Don't Houston	"	"	Diana Houston		Tah.
3		Johnson, Darryl	Stepson	16	F	"	1896	"	1786	Dickenshela		Cherokee	No 2		
4		Johnson, Ella	daugh	12	F	"	1896	"	1787	No 1			No 2		
5		Johnson, Peggie		10	F	"	1896	"	1788	No 1			No 2		
6		Johnson, Arlie		4	F	"				No 1			No 2		
7		Johnson, Redbirdson		2	M	"				No 1			No 2		
8															
9															
10										No 2 on 1880 roll as Lucy Houston					
11										No 1 " 1896 " § 1196 No 1784		Tah. Dist.			
12										No 2 " 1896 " § 1196 No 1785		Tah. Dist.			
13										No 4 " 1896 " as Ellen Johnson					
14										No 5 " 1896 " as Stacey Johnson					
15										Birth affidavit required as to Nos 6 and 7					
16															
17															
18															

June 17, 1902.

James 17, 1902.

Cher 9329

Daniel Sequoyah

Cher 9329

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 26, 1902.

In the matter of the application for the enrollment of Daniel Sequoyah as a citizen, by blood, of the Cherokee Nation:

Daniel Sequoyah, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Daniel Sequoyah.
Q How old are you? A 21.
Q What is your post office address? A Wagoner.
Q What district do you live in? A Tahlequah District.
Q Who do you wish to have enrolled bysides yourself? A Noone but myself.
Q Are you a full-blood Cherokee? A No, sir.
Q What degree of Cherokee blood are you? A One-half I guess.
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A Sam Sequoyah.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Eliza.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Are you living here at this time? A Yes, sir.
Q What was your mother's name in 1800? A She might have been Eliza Sequoyah, she might have been Eliza Downing.
Q Did your father die before your mother died? A I e wia'd tell you that.
Q How old were you when your mother died? A About 2 weeks old, I guess.
Q You don't remember anything about your mother then? A No, sir.

Joe Downing, being duly sworn and examined, testified as follows:

- Q What is your name? A Joe Downing.
Q What is your age? A About 35 or 36, I reckon.
Q What is your post office address? A Wagoner.
Q Have you been enrolled by the Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Daniel Sequoyah? A Yes, sir.
Q Is he any relation to you? A Yes, sir.
Q Is that the applicant on the stand now? A Yes, sir; he is kin to me.
Q Is he kin through his father or through his mother? A His mother.
Q What relation was his mother to you? A First cousin.
Q Was she a Cherokee by blood? A No, sir.
Q What degree? A Half breed.
Q Do you know how Daniel Sequoyah's mother was registered in 1800? A No, I don't know whether she was registered or not.
Q Did she die about 1800? A Don't remember at all, must have been after that.
Q Did she die before her husband did? A Her husband died some time in August and later in the year the woman died.
Q How Daniel Sequoyah lived all his life in the Cherokee Nation? A Yes, sir.
Q Was he always recognized as a citizen of the Cherokee Nation? A Yes, sir.
Q Was his mother before as recognized? A Yes, sir.
Q Did she go by any other name than Sequoyah? A No.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and neither the applicant nor his mother identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and Daniel Sequoyah identified thereon, page 262, #4440, Coconawee District, native Cherokee, 17 years of age.

Re - direct Daniel Sequoyah.

Q Did you ever live in any district but Tahlequah? A I lived in Coconawee, in 1896; lived there 3 years.

Commission: Daniel Sequoyah states that he is living in the Cherokee Nation at this time and has lived here all of his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Daniel Sequoyah will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 1st day of August, 1902.

James G. Jones
Notary Public.

Cherokee 9326

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 8, 1902.

In the matter of the application for the enrollment of
Daniel Sequoyah as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation
shows that Daniel Sequoyah is identified thereon, at page 100, #2000,
Tahlequah District.

An examination of the 1884 pay roll of the Cherokee Nation
shows that the said Daniel Sequoyah is identified thereon, at page
1008, #254, Tahlequah District.

It is ordered that copies of this statement be filed with
and made a part of the record in this case.

C. L. Russell
Commissioner.

COMMISSION TO THE CHIEF OF BUREAU

NOV 1 1902

Chicago 3222

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
WINKOKEE, IND. FEB. 8, 1902.

In the matter of the application for the removal of
Daniel Bedonkohe as a citizen of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

An examination of the 1893 pay roll of the Cherokee Nation
shows that Daniel Bedonkohe is identified therein, at page 100, \$2000.
Tahlequah District.

An examination of the 1894 pay roll of the Cherokee Nation
shows that the said Daniel Bedonkohe is identified therein, at page
1003, \$2000, Tahlequah District.

It is ordered that copies of this statement be filed with
and made a part of the record in this case.

Completed.



COPIES SOLD

PT. L. B. 23
JUL 23 1902

ACTING CHAIRMAN

CHEVOKES BY BLOOD AND ADOPTION

Peggs

497

CHEROKEES BY BLOOD AND ADOPTION.

(21)

Date June 17, 1902 1900.

Name Daniel Sequoyah

Wagoner, J. T.

District 7

Year 1896 Page 267 No. 464-D

Citizen by blood 1/2 Mother's citizenship

{ John Sequoyah - d - C
Eliza - d - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Appln made by no 1; Henry A. R. Shivers

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

RESIDENCE:

Tahlequah District

POST OFFICE:

Wagoner, I. T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

497

Dewar's Roll No.	NAME.	Remarks to Person Not Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Seguoyah, Daniel		21	M	1/2	1896	Boo	4640	John Seguoyah		Tahle	Eliza Seguoyah		Deas Tah.
2														
3														
4														
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Application made by No 1

June 17, 1902.

Cher 9330

John Houseberg

Cher 9330

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 17, 1902.

In the matter of the application for the enrollment of John Houseberg, his wife and four children as citizens, by blood, of the Cherokee Nation:

John Houseberg, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A John Houseberg.
Q How old are you? A About 43.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Are you married? A Yes, sir.
Q What is your wife's name? A Lizzie Bell Houseberg.
Q How old is she? A I don't know her age. I did have her age on a list; on a piece of paper, but I lost it.
Q Do you think she would be about 41? A I guess that would be right.
Q Are you and she living together at this time? A Yes, sir.
Q Have you any children? A Yes, sir.
Q Give me the names of your children? A Bettie Houseberg.
Q How old is Bettie? A About 16.
Q What is the name of the next child? A Johnson.
Q How old is Johnson? A About 13.
Q What is the name of the next child? A Robert.
Q How old is Robert? A 9.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Ella Cochran.
Q Is she living or dead? A Dead.
Q Give me the name of your wife's father? A Ute Adair.
Q Is he living or dead? A Living.
Q A Cherokee by blood? A Yes, sir.
Q Give me the name of your wife's mother? A Bettie.
Q Is she living or dead? A Living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Have you and your wife and these four children lived all your lives in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes.
Q Did you ever live in any district but Tahlequah? A Lived in Sequoyah for a while.
Q Did you live in any other district then? A Yes, sir; in Flint District.
Q Were you living in Flint in 1880 and 1896? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified therein, as follows:

John Houseberg, on page 349, #371, Flint District, as B. John Houseburg, native Cherokee, 24 years of age;
Lizzie Bell Houseberg, on page 349, #381, as Lizzie Bell Adair, native Cherokee, 19 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

John Houseberg, on page 675, #976, Flint District, native Cherokee, 39 years of age;

Lizzie Bell Houseberg, on page 675, #977, Flint District, as Lizzie B. Houseberg, native Cherokee, 35 years of age;

Bettie Houseberg, on page 675, #978, ~~Cherokee Nation~~ Flint District, native Cherokee, 12 years of age;

Johnson Houseberg, on page 675, #976, ~~Cherokee Nation~~ Flint District, native Cherokee, 6 years of age;

Robert Houseberg, on page 675, #980, Flint District, native Cherokee, 4 years of age.

Commission: John Houseberg states that he, his wife, Lizzie Bell Houseberg, and their four children, Bettie, Johnson, Robert and Annie, are living in the Cherokee Nation at this time, and have lived here all their lives.

They are all identified upon the tribal rolls as indicated in the testimony except the youngest child, Annie, who is too young to appear upon any roll.

It will be necessary for the applicant to supply the Commission with a properly executed affidavit as to the birth of these children.

This record will be forwarded to the Commission at Muskogee and John Houseberg, his wife, and these 4 children will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of August, 1903.

Bruce Jones
Notary Public.

Cher. B 1400

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLERT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

ERNEST STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Ernest Starr.
Q What is your age? A Twenty one years.
Q What is your present office station? A Cherokee, I. T.
Q Are you a citizen of either of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1880 Cherokee roll,
their families and descendants:

- Q Are there any other persons for whom you desire to make appli-
cation for enrollment?
A I desire to apply for the following named persons on the 1880
Cherokee roll, their families and their descendants:

James Bullert, page 202, & Co. John Stewart,
page 203, in Cherokee.

E. C. Bagwell, in each of these cases, as stenographer to the
Commission to the Five Civilized Tribes, as accurately recorded the
testimony and proceedings in the above cases, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

Subscribed and sworn to before me this 19th day of June, 1902.

Ernest Starr.
Ernest Starr.

25 1902

...the following named persons on the 1898 Cherokee Roll:
For whom no son exists to make application for enrollment.

...the following named persons on the 1898 Cherokee Roll:
For whom no son exists to make application for enrollment.

...the following named persons on the 1898 Cherokee Roll:
For whom no son exists to make application for enrollment.

...the following named persons on the 1898 Cherokee Roll:
For whom no son exists to make application for enrollment.

...the following named persons on the 1898 Cherokee Roll:
For whom no son exists to make application for enrollment.

...the following named persons on the 1898 Cherokee Roll:
For whom no son exists to make application for enrollment.

...the following named persons on the 1898 Cherokee Roll:
For whom no son exists to make application for enrollment.

...

1841

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Annie Houseberg, born on the 17 day of June 1897.
 (Here insert name of child.)
 Name of Father: John Houseberg, a citizen of the Cherokee Nation.
 Name of Mother: Siggie Bell Houseberg, a citizen of the Cherokee Nation.
 Post-Office: Sahlequah, D. C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Siggie Bell Houseberg, on oath state that I am 39
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of John Houseberg, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
 (Male or female)
 born to me on the 17 day of June 1897; that said child has been
 named Annie Houseberg, and is now living.

WITNESSES TO MARK:

(Must be Two
 Witnesses)

John P. Goss
Frank L. Goss

Siggie Bell Houseberg
 mark

Subscribed and sworn to before me this 2 day of Aug 1902.

Com Exp Nov 12 1904

H. M. Adair
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Betsy Adair, a midwife, on oath state that I
 attended on Mrs. Siggie Bell Houseberg, wife of John Houseberg,
 on the 17 day of June 1897; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 (Male or female)
 named Annie Houseberg.

WITNESSES TO MARK:

(Must be Two
 Witnesses)

John P. Goss
Frank L. Goss

Betsy Adair
 mark

Subscribed and sworn to before me this 2 day of Aug 1902.

Com Exp Nov 19 1904

H. M. Adair
 Notary Public.

1900	1901	1902	1903	1904	1905	1906	1907	1908	1909	1910	1911	1912	1913	1914	1915	1916	1917	1918	1919	1920	1921	1922	1923	1924	1925	1926	1927	1928	1929	1930	1931	1932	1933	1934	1935	1936	1937	1938	1939	1940	1941	1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099
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COMMISSION

JUL 23 1902

CHAS. CRANKMAN

CHEROKEES BY BLOOD AND ADOPTION:

CHEROKEES BY BLOOD AND ADOPTION.

498

Page
 Date June 17, 1902 1900.
 Name John Henseburg
 District Flint
 Year 1880 Page 369 No. 571
 Citizen by blood Full Mother's citizenship Jackson Henseburg d-c
 Intermarried citizen Ella Cockrum d-c
 Married under what law Date of marriage
 License Certificate
 (31) Wife's name Lizzie Bell Henseburg
 District Flint Year 1880 Page 346 No. 571
 Citizen by blood 3 1/2 Mother's citizenship Att. Adair - d-c
 Intermarried citizen Bettie " - d-c
 Married under what law Date of marriage
 License Certificate

Names of Children:

No.	Name	Dist.	Year	Page	No.	Age
3	Bettie Henseburg	Flint	1896	675	978	16
4	Johnson	"	1896	675	979	13
5	Robert	"	1896	675	980	9
6	Annie	"				5
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

Applicant's name by next of kin or nearest relative
 no 1 on 1880 roll as John Henseburg
 no 2 on 1880 roll as Lizzie Bell Adair
 no 3 on 1896 roll p 675 # 976 Flint Dist
 no 4 on 1896 " p 675 977 " as Lizzie Henseburg

430 for no 6

listed for information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

[Handwritten signature]

RESIDENCE:

Tahlequah District

POST OFFICE:

Tahlequah, I.T.

CHEROKEE NATION.

Party No 3 ✓

CHEROKEE ROLL.

CARD No.

FIELD No.

498

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Houseberg, John		43	M	Full	1880	Filint	571	Jackson Houseberg	Deat	Fah.	Ella Cochran	Deat	Fah.
2	Houseberg, Siggie Bell	Wife	39	F	3/4	1880	"	61	Wm Adair		Filint	Bettie Adair		Filint
3	Houseberg, Bettie	Daughter	16	F	3/8	1896	"	978	No 1			No 2		
4	Houseberg, Johnson	Son	13	M	7/8	1896	"	979	No 1			No 2		
5	Houseberg, Robert	"	9	M	7/8	1896	"	980	No 1			No 2		
6	Houseberg, Annie	Daughter	5	F	7/8				No 1			No 2		
7														
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15														
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18														

No 1 on 1880 roll as John Houseberg
 No 2 " 1880 " as Siggie Bell Adair
 No 1 " 1896 " 9675 No 976 Filint Dist.
 No 2 " 1896 " 9675 No 977 Filint Dist as
 Siggie B. Houseberg.
 Birth affidavit required for No 6

June 17, 1902

Cher 9331

Allen Mose

Trans. To R-931

Cher 9331

9331

CHEROKEE CITIZENS

Dismissed

DECISION RENDERED

AUG 25 1904

AUG 25 1904

CHEROKEE

*transferred to Cherokee
and No. R 931*

9331

Cher 9332

Sam Smith

Cher 9332

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 17, 1902.

In the matter of the application for the enrollment of Sam Smith his wife and one child as citizens, by blood, of the Cherokee Nation:

William Arnold, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A William Arnold.
Q What is your age? A 41.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Sam Smith? A Yes, sir.
Q About how old is he? A He is about 23, I guess 23 or 25.
Q According to the tribal rolls he would be 24, do you think that is right? A Yes, sir.
Q What is his post office address? A Melvin, is the nearest.
Q What district does he live in? A Tahlequah.
Q Is he married? A Yes, sir.
Q What is his wife's name? A Jennie.
Q How old is she? A About 20.
Q Are she and Sam Smith living together at this time? A Yes.
Q Have they any children? A One.
Q What is the name of that child? A Lizzie.
Q How old is Lizzie? A About 4.
Q Is that the only child they have? A That is all.
Q Is Sam Smith a full-blood Cherokee? A Yes.
Q Is his wife a full-blood Cherokee? A Yes, sir.
Q Have they always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who was the father of Sam Smith? A Liram Smith.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Sam Smith? A Polly.
Q Is she living or dead? A She is living.
Q Who is the father of Jennie Smith? A Cricket, I think Cloud.
Q Is he living or dead? A He lives way out in Coowasecowa District, I think.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who is the mother of Polly? A Jennie.
Q Is she living or dead? A I think she is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Is Sam Smith the father and Jennie Smith the mother of this child? A Yes, sir.
Q Have they lived all their life in the Cherokee Nation? A Yes.
Q Are they living in the Cherokee Nation now? A Yes, sir.
Q How long have you known them? A I have known Sam all the time since he was born. I have known his wife about 10 or 12 years.
Q What was her name in 1896? A She just went by the same name, Jennie.
Q Jennie what? A That is what they always call her in Cherokee.
Q Jennie what? A Cricket or Cloud.
Q What district did she live in? A Tahlequah.
Q Did she ever live in any district but Tahlequah? A I don't know where she came from before.
Q Did her mother used to lived in Saline District? A I think she did.
Q Did she have a sister named Betsy? A I don't know, she lived in Saline.
Q You don't know how Jennie was enrolled in 1896, do you? A No.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Sam Smith identified thereon, page 809, (#2000), as Polly Smith, native Cherokee, (28) 2100 years of age; Jennie Smith, on page 621, #183, Saline District, as Jincy Cricket, native Cherokee, 20 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Sam Smith, on page 1245, #3116, Tahlequah District, native Cherokee, 18 years of age;

Jennie Smith not identified on said roll.

Q Do you know whether Sam Smith expects to make application for enrollment, or not? A I don't think he will.

Q If he expected to appear would this be the nearest point for him to apply? A Melvin, nearest.

Commission: Sam Smith fails to appear before this Commission for enrollment.

He and his wife, Jennie, and their child, Lizzie, are shown to have a satisfactory residence in the Cherokee Nation.

The mothers of Sam Smith and Jennie Smith are identified upon the 1880 authenticated roll.

Sam Smith is identified upon the 1896 census roll.

Jennie Smith is not identified upon the 1896 census roll and it is desired that her enrollment in 1894 be inserted in this record.

The child, Lizzie Smith, is too young to be upon any roll, but is shown to be the child of Sam Smith and Jennie Smith and is living at this time.

If possible an affidavit as to the birth of this child should be obtained.

This record will be forwarded to the Commission at Muskogee and Sam Smith his wife and child will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of Aug, 1902.

Rhance E. Jones
Notary Public.

Cherokee 9352

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 17, 1902.

In the matter of the application for the enrollment of
Sam Smith et al, as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1890 Cherokee pay roll shows that
Sam Smith is identified thereon, at page 142, #3037, Tahlequah Dis-
trict.

An examination of the 1894 pay roll of the Cherokee Nation
shows that the said Sam Smith is identified thereon, at page 1154,
#3067, Tahlequah District.

It is ordered that copies of this statement be filed with
and made a part of the record in this case.

C. R. Brinkman
Commissioner.

Cherokee 9332.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I. T., May 26, 1903.

In the matter of the application of Sam Smith for the enrollment of himself, his wife Jennie Smith, and his child Lizzie Smith, as citizens by blood of the Cherokee Nation.

Charley Henson, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name, age and postoffice? A Charley Henson; age fifty-two; postoffice Melvin.

Q Do you know Jennie Smith, the wife of Sam Smith? A Yes sir, I have known them ever since they were kids.

Q Has Jennie Smith always lived in the Cherokee Nation? A Yes sir, always lived in the Cherokee Nation.

Q She is the daughter of Cricket Cloud? A Yes sir, we always call him Cricket.

Q Cricket Cloud is his full name? A Cricket we call him.

Q Do you know if they have a girl about five years old, -Lizzie?

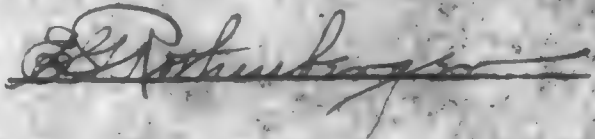
A She was living; I don't know whether she is living at the present time.

Q She was living with them when you knew them? A Yes sir.

Q You say you haven't seen them for about a year? A For about a year, yes sir.

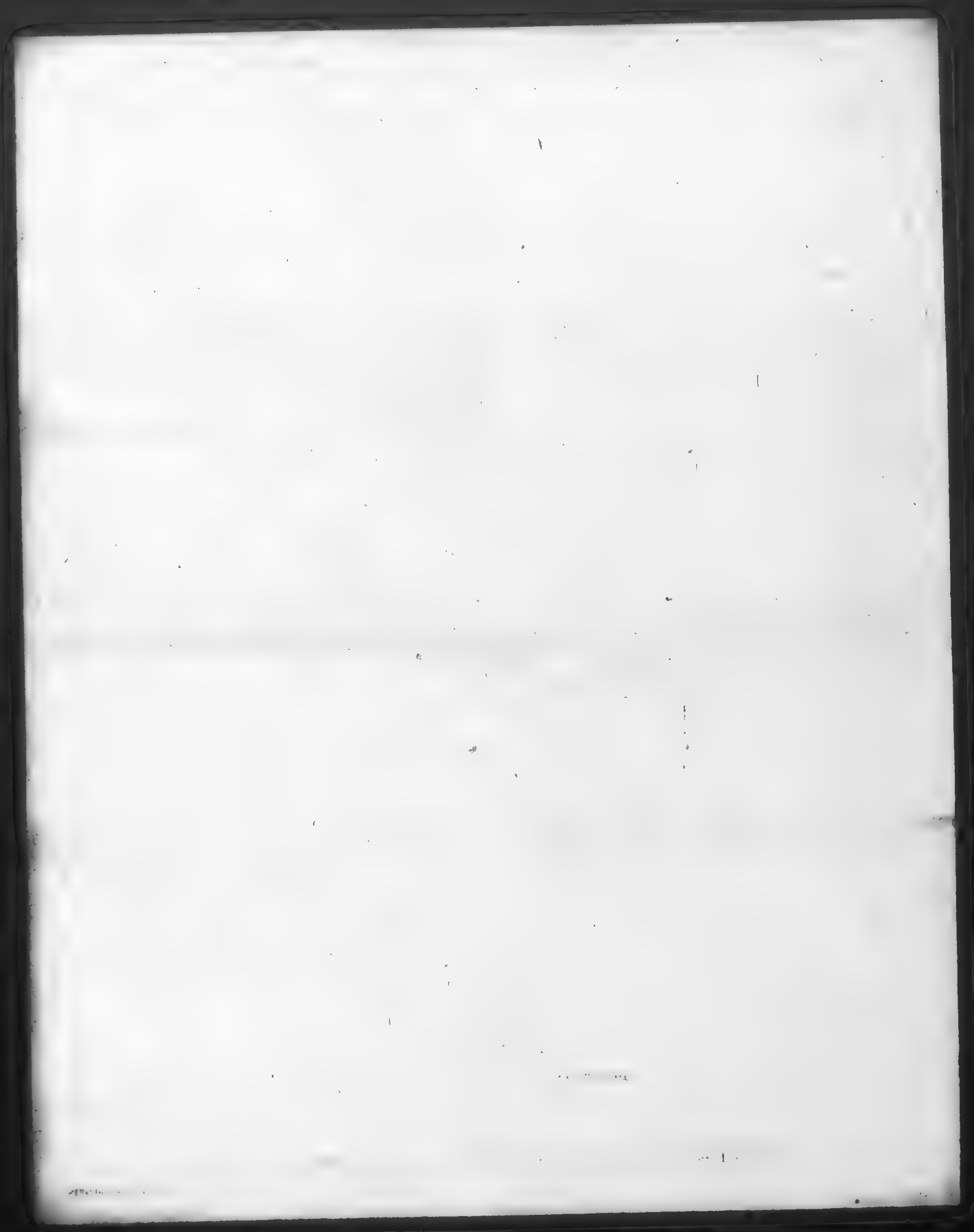
Q Up to that time they had always lived in the Cherokee Nation to your knowledge? A Yes sir.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.



Subscribed and sworn to before me this 3rd day of July, 1903.


Notary Public.



Peggo
CHEROKEES BY BLOOD AND ADOPTION.

500

1) Name *(27) Sam Smith* Date *June 17, 1902* 1900.
Melvin S T
 District *Tah* Year *1896* Page *1245* No. *3116*
 Citizen by blood *Full* Mother's citizenship { *Kiram Smith - d - C*
 Intermarried citizen *Polly - h - C*
 Married under what law _____ Date of marriage _____

Licence _____ Certificate _____
 2) Wife's name *Jennie Smith*
 District _____ Year _____ Page _____ No. _____
 Citizen by blood *Full* Mother's citizenship { *Cricket Cloud - h - C*
 Intermarried citizen *Emily A - d - C*
 Married under what law _____ Date of marriage _____

Licence _____ Certificate _____

Names of Children:

3) *Lizzie Smith* Dist. _____ Year _____ Page _____ No. _____ Age *4*
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

Stens as Churn

Insert 1894 enrollment for No 2

Listed from information

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1982

[Handwritten signature]

RESIDENCE:

Tahlequah District

POST OFFICE:

Kelvin, I.T.

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

500

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Smith, Sam		24	M	Full	1896	Tahlequah	3116	Hiram Smith	Dead	Cherokee	Polly Smith		Cher.
2	Smith, Jennie	Wife	20	F	"				Cricket Cloud		Cherokee	Winney Smith	Dead	Cher.
3	Smith, Sizzie	Law	4	F	"				No 1			No 2		
4														
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Insert 1894 enrollment for No 2

Listed from information

June 17, 1902.

Cher 9333

Maggie Christie

Cher 9333

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 27, 1902.
17

In the matter of the application for the enrollment of Cindie Christie as a citizen, by blood, of the Cherokee Nation:

William Arnold, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Willaim Arnold.
Q What is your age? A 41.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes.
Q Do you know a child named Cindie Christie? A Yes, sir.
Q How old is that child? A About 12 - 12 or 13.
Q According to the tribal rolls she would be 13, do you think that is right? A Yes, sir.
Q Who does this child live with? A Its mother and Sunday Christie.
Q What is their post office address? A Gideon is the nearest.
Q Is Sunday Christie the man who enrolled yesterday and gave his post office address as Tahlequah? A I guess so.
Q What relation is Cindie Christie to Sunday Christie? A His step-child.
Q Why didn't Sunday Christie enroll this child yesterday when he enrolled? A I don't know any thing about it.
Q The hild lives with him, doesn't it? A Yes, sir.
Q Is Sunday Christie's wife the mother of this child? A Yes.
Q She is living now, isn't she? A Yes.
Q And a Cherokee by blood? A Yes, sir.
Q Who is the father of this child? A I couldn't tell you who, Tom Keener, George Butler, Tom French - any of them might be.
Q This child doesn't know who is its father, does it? A No.
Q Does it go by the name of Christie? A Yes, sir.
Q The child has adopted the name of its step-father, has it? A Yes, sir.
Q What was Jennie Christie's name in 1880? A It was either Reech or Jumper or Dry.
Q Is she the woman we identified on the roll yesterday under the name of Jennie Runabout? A Yes, sir; Runabout.
Q Has this child, Jennie Christie, lived all its life in the Cherokee Nation? A Yes, sir.
Q Living in the Cherokee Nation now, is it? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Cindie Christie identified thereon, page 795, #1724, Tahlequah District, as Jinny Runabout, native Cherokee, 23 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Cindie Christie identified thereon, page 119, #573, Tahlequah District, native Cherokee, 7 years of age.

Commission: Cindie Christie is a step-child of Sunday Christie, the child of his wife, Jennie.

Sunday Christie has, heretofore, applied to this Commission for enrollment of himself and family and failed to include this child in the application.

The child is shown to be living in the Cherokee Nation at this time and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Cindie Christie will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of August, 1903.

Bruce C. Jones
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1908.

Supplemental proceedings in the matter of the application for the enrollment of Maggie Christie as a citizen, by blood, of the Cherokee Nation:

Jennie Christie, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Jennie Christie.
- Q What is your age? A I don't know, I can't recollect.
- Q How old are you, about? A Probably about 30.
- Q What is your post office address? A Tahlequah.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A I don't know, suppose that we enrolled Monday; Sunday come over to enroll us, don't know whether he did or not.
- Q Is Sunday Christie your husband? A Yes.
- Q Who do you wish to have enrolled now? A Not anybody but that girl.
- Q What is that girl's name? A I said her name was Maggie Christie.
- Q How old is she? A 18.
- Q Does she live with you? A Yes, sir.
- Q Her post office is at Tahlequah, is it? A Yes, sir.
- Q Is Maggie Christie a full-blood Cherokee? A Yes, sir.
- Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A I guess so.
- Q Give me the name of her father? A George Butler.
- Q Is he living or dead? A Don't know.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Are you the mother of Maggie Christie? A Yes, sir.
- Q Has Maggie Christie lived all of her life in the Cherokee Nation? A Yes, sir.
- Q Is she living in the Cherokee Nation at this time? A Yes, sir.
- Q Did she ever go by any name but Maggie? A No, sir; nothing but Maggie.
- Q Is she the child you have identified as having been enrolled under the name of Cindia Christie? A I don't know.
- Q Was she ever called Cindia when she went to school? A I don't remember of hearing anything else.
- Q There is a Cindia Christie on the 1896 roll and the note states that it is the child of Sunday Christie, do you think that could be intended for this child, Maggie? A I suppose that is the same one.
- Q Has Sunday Christie got a child named Cindia? A There is a girl in our neighborhood by the name of Cindia Christie, I don't know whether Sunday Christie is the father of her or not.
- Q What was your name in 1880? A Lived with another man before she married Sunday.
- Q What was your name in 1880? A Can't recollect that far back. She thinks it is already fixed up on the roll.
- Q What was the name of the man you lived with before you married Sunday Christie? A Joo-to-dee-ah.
- Q What was your name before then? A Jumper, I suppose.
- Q What was your name before you married Jumper? A My name was just the same as it is now, I guess.
- Q Was it Christie before you married Jumper? A No, sir; it wasn't Christie.

Q What was your name then? A Tinkton, my father's name was Norton.

Q Did you ever have any other name besides that? A No, sir.

Q You were called Jennie Runabout weren't you? A Yes, sir; I guess that my father called me that.

Q Why did they call you that, were you ever married to a man named Runabout? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Maggie Christie identified therein, page 798, #1724, as Jennie Runabout, native Cherokee, 28 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Maggie Christie identified therein, page 1164, #1163, as Cindia Christie, 7 years old; note says, "child of Sunday Christie".

This record will be filed as supplemental to the testimony heretofore taken in the application for the enrollment of Maggie or Cindia Christie and the name will be changed to Maggie Christie.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 8th day of August, 1908.

B. Jones
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 23, 1902.

In the matter of the application of Maggie Christie for enrollment as a citizen by blood of the Cherokee Nation.

Supplemental testimony.

Commission: It appearing from the testimony taken this day in the matter of the application for the enrollment of William Warrasteskee et al., including Fannie Christie, that the 1896 enrollment, Tahlequah District, page 1154, No. 275, Fannie Christie, native Cherokee, age 7, was erroneously given in the application for the enrollment of Maggie Christie, this enrollment will be stricken in the case of Maggie Christie, Cherokee Field No. 3-801.

William Arnold, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A William Arnold.
Q How old are you? A 41.
Q What is your postoffice address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Maggie Christie? A Yes, sir, Maggie something.
Q Were you present when her mother applied for the enrollment of this child? A Yes, sir.
Q At that time the wrong tribal enrollment in 1896 was given to this child; did she ever go by any other name except Maggie? A Only when she went to school she said they used to call her Jenny; that is the only time they ever called her that.
Q Do you know who the father of this girl Maggie is? A She always said George Butler? A Her name then might be down on the rolls as Jenny Butler? A Yes, sir.
Q Butler would be her correct surname, would not it? A Yes, sir.
The 1896 census roll of citizens of the Cherokee Nation examined, and Maggie Christie identified thereon, page 1140, No. 277, Tahlequah District, as Jennie Butler, native Cherokee, age 11.

Bruce C. Jones, being duly sworn, gave that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proper facts and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 21st of July, 1902.

Bruce C. Jones
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. June 14, 1904.

In the matter of the application of Maggie Christie for the enrollment of herself as a citizen by blood of the Cherokee Nation.

SUPPLEMENTAL EXHIBIT.

JACK OSAGE, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Jack Osage.
Q How old are you? A Twenty-two.
Q What is your post office? A Hulbert.
Q Your post office was Melvin? A Yes sir.
Q Are you married Jack? A Yes sir.
Q What is your wife's name? A Maggie Osage.
Q Have you married since she was enrolled? A Yes sir.
Q What was her name before you married her? A Maggie Christie.
Q Is she a daughter of George and Jennie Christie? A Yes sir.
Q When were you and Maggie married? A I have forgotten what day of the month. About three months ago.
Q Along in March? A Somewhere along there.
Q You remember the month it was in? A I have forgotten.
Q It was this last spring was it? A Yes sir.
Q Are you and she living together now? A Yes sir.

-----000-----

Mary B. Kisser, being duly sworn and examined by the Commission, states that as stenographer to the Commission to the Five Civilized Tribes, she correctly transcribed the supplemental testimony in this case and that the foregoing is a true and complete of her stenographic notes therein.

Mary B. Kisser

Subscribed and sworn to before me
this 14th day of June, 1904.

J. Ross
Notary Public.

JUL 1961

RECEIVED

CHIEF OF POLICE

RECEIVED

CHEROKEES BY BLOOD AND ADOPTION.

Date June 17 1902 1900.

13
Name Andie Christie

District 7th

Year 1896 Page 1154 No. 673.

Citizen by blood *all* Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year..... Page..... No.....

Citizen by blood..... Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

Licence

Certificate

Names of Children:

Dist. _____ Year _____ Page _____ No. _____ Age _____

Digit. _____ Year. _____ Page. _____ No. _____ Age. _____

Dist.	Year	Page	No.	Age
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Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

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Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist.	Year	Page	No.	Age
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Dist. Year Page No. Age

Stems are curved

Lives with Sunday Christie, Tahlequah, I. T.

Quoted from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 1 1902

RESIDENCE:

Tahlequah District

POST OFFICE:

Tahlequah, I.T.

Party No 3
CHEROKEE NATION

CHEROKEE ROLL.

CARD No.

FIELD No.

501

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Christie, Maggie		18	F.	Full				George Butler		Cherokee	Jennie Christie		Cher.
2														
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No 1 lives with Sunday Christie, Tahlequah, I.T.

June 17, 1902.

Cher 9334

Tilden Tehee

Cher 9334

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 17, 1902.

In the matter of the application for the enrollment of Tilden
Tahsee as a citizen, by blood, of the Cherokee Nation:

Charley Henson, appearing before the Commission, and being
duly sworn and examined, testified as follows:

- Q What is your name? A Charley Henson.
Q What is your age? A 52.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood
of the Cherokee Nation? A Yes, sir.
Q Do you know Tilden Tahsee? A Yes, sir.
Q About how old is he? A He must be about 28 or 30.
Q According to the tribal rolls he would be about 31, do you think
that is right? A Yes, I guess it is.
Q What is his post office address? A I guess it would be at
Melvin.
Q What district does he live in? A Tahlequah.
Q Is he married? A No, sir.
Q Has he got any family at all? A No, sir; he has no family.
Q Is he a full-blood Cherokee? A Well, no; I don't suppose he
is, I think his mother was a half breed.
Q He would be about 3/4 wouldn't he? A Yes, sir.
Q Has he always been recognized as a citizen of the Cherokee
Nation? A Yes, sir.
Q Give me the name of his father? A Ma-che-to-he Tahsee.
Q Is he living or dead? A He is living.
Q Is he a Cherokee by blood? A Cherokee.
Q Who was the mother of Tilden Tahsee? A Her name was Susie.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A She was a half breed woman.
Q Has Tilden Tahsee lived all his life in the Cherokee Nation?
A Yes, sir.
Q Is he living in the Cherokee Nation at this time? A Yes, sir.
Q How long have you known him? A I have known him for 20 year.
Q Did he ever go by any other name but Tahsee? A No, sir; not as
I know of.
Q Where was he in 1880? A Well, I think he was at the orphan
asylum?
Q Has he been anywhere at any other place but the orphan asylum that
you know of? A Well, he was when his mother died, and I believe
that his aunt or some of his relations took him - that was in
Cooweescoowee.
Q What were the names of his relation that he lived with? A Well,
I don't know her name she was living with a man named Rat Sanders.
I believe that Rat Sanders and his aunt were living together at
that time.
Q Has this boy always been considered a Cherokee citizen? A Yes,
sir.
Q He has lived in the Cherokee Nation all his life, has he? A
yes, sir.
Q You know of your own personal knowledge that he is living now
do you? A Yes, sir; he is living.
Q I

The 1880 authenticated roll of citizens of the Cherokee N
Nation examined and neither Tilden Tahsee nor his mother
identified thereon.

The 1880

The 1896 census roll of citizens of the Cherokee Nation examined and Tildon Teehe identified thereon, page 1286, #5 #3427, Tahlequah District, Native Cherokee, 25 years of age

Q Do you know whether Tildon Teehe expects to appear before this Commission for enrollment? A No, sir; I don't.

Q If he had expected to appear would Melvin have been the nearest point for him to have made application? A Yes, sir.

Commission: Tildon Teehe fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Tildon Teehe will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of August, 1902.

James E. Jones
Notary Public.

9334

1502

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ALPHABETICALLY

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U. S. DEPARTMENT OF AGRICULTURE

10-10-68

APR 26 1966

THE UNIVERSITY OF CHICAGO

1. The first of these is the fact that the majority of the population of the United States is now living in urban areas. This is a result of the process of urbanization, which has been going on since the beginning of the 20th century. The process of urbanization is the movement of people from rural areas to urban areas. This is done for a variety of reasons, including the search for better living conditions, the desire for education, and the need for employment. The process of urbanization has led to the growth of large cities and the decline of small towns. This has had a significant impact on the way we live and work. For example, it has led to the development of new technologies and industries, and it has changed the way we think about ourselves and our place in the world.

THE UNIVERSITY OF CHICAGO

WIFE OF J. B. BARNES, JR.

Isaac, #3

[illegible]

QOR
JTB

Cherokee 3334

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TERR., NOV. 22, 1902.

In the matter of the application for the enrollment of
Tilden Tehee as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of the
Cherokee Nation shows that the applicant is identified thereon, at
page 5, #26, orphan roll Cooweescoowee District, as Tilden Hayes,
with a note "residing with Kate Sanders."

It is ordered that this statement be filed with and made a
part of the record in this case.

C. A. Anderson
Commissioner.

JUL 23 1902

ATTENDING CHAIRMAN

CHEROKEES BY BLOOD AND ADOPTION

CHEROKEES BY BLOOD AND ADOPTION.

Peggs

502

(31)

Date *June 17, 1902* 1900.

Name *Tildon Teehe* *Melvin J T*

District *Tahlequah* Year *1896* Page *1256* No. *3427*

Citizen by blood *3/4 full* Mother's citizenship *Esche-tike - S & C*

Intermarried citizen *Lusie v - d - C*

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____

Steno as checker

Listed from information

STATE OF ARIZONA
COMMISSIONER OF THE LANDS

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 1 1902

[Handwritten signature]

RESIDENCE: *Gahleguash District*

POST OFFICE: *Wellwin, S. C.*

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. *502*

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Leher, Tildon</i>		<i>31</i>	<i>M</i>	<i>3/4</i>	<i>1896</i>	<i>Gahleguash</i>	<i>3427</i>	<i>Euchetche</i>		<i>Cherokee</i>	<i>Susie Euchetche</i>	<i>Dead</i>	<i>Cher.</i>
2														
3														
4														
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17														
18														

Listed from information

June 17, 1902.

Cher 9335

David Suwake

Cher 9335

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 17, 1902.

In the matter of the application for the enrollment of David Suwaka as a citizen, by blood, of the Cherokee Nation:

Charley Hensen, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Charley Hensen.
Q What is your age? A 32.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know David Suwaka? A Yes, sir.
Q How old is he? A I think he is about 28.
Q According to the tribal rolls he would be 34? A That is about right, I guess.
Q What is his post office address? A Melvin, I guess.
Q What district does he live in? A Tahlequah.
Q Is he married? A No, sir.
Q Has he got any family? A No, sir.
Q Just alone is he? A Just alone.
Q Is he a full-blood Cherokee? A Yes, sir.
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of his father? A Jackson Suwaka.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Cherokee.
Q Give me the name of David Suwaka's mother? A Tiana.
Q English for that is Diana, isn't it? (Sam Foreman, regularly sworn interpreter, states that the English for Tiana, is Diana.)
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Cherokee.
Q How long have you known David Suwaka? A I been knowing him about 30 years.
Q Has he lived in the Cherokee Nation all of his life? A Yes, sir.
Q Is he living here at this time? A Yes, sir.
Q Always lived in Tahlequah District? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and David Suwaka identified therein, page 206, #2097, Tahlequah District, native Cherokee, 12 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and David Suwaka identified therein, page 1245, #3104, Tahlequah District, native Cherokee, 31 years of age.

- Q Do you know whether David Suwaka expects to appear before this Commission for enrollment? A Well, he says not.
Q If he had expected to appear Melvin would have been the nearest point for him to have made application would it not? A Yes, sir.

Commission: David Suvaks fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and David Suvaks will be properly listed.

101

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of August, 1902.

Prince S. Jones
Notary Public.

1902

1903

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1911

1912

THE IMPROVED
CIVILIZED TRIBES
JUL 23 1902
ACTING CHAIRMAN

CHEYENNES BY BLOOD AND ADOPTION

Page 503
CHEROKEES BY BLOOD AND ADOPTION.

(34) Name David Suvake Date June 17, 1902 1900.
Melvin, S. T.
 District Tah Year 1880 Page 806 No. 2097
 Citizen by blood Full Mother's citizenship Jackson Suvake - d - C
Dianna d - C
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____
 Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

Dist.	Year	Page	No.	Age
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Steno a R Chivers

No. 1 on 1896 roll p. 1245 #3102, Tah Dist

Listed from information

SECTION 6 CHEROKEE ROLL

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 1 1902

[Handwritten signature]

Acting Chief

RESIDENCE: *Fahlegnah District*
 POST OFFICE: *Melvin, I.T.*

Party No 3 ✓
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____
 FIELD NO. *503*

Dawes' Roll No.			NAME.	Relationship to Person first named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
								Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1			Suwake, David		34	M	Full	1880	Fahlegnah	2097	Jackson Suwake	Dead	Cherokee	Diana Suwake	Dead	Cher.
2																
3																
4																
5																
6																
7																
8																
9																
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11																
12																
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No 1 on 1896 roll of 1245 to 3104, Fah. Dist.

Sisted from information

June 17, 1902

No 1 on 1896 roll & 1245 No 3104, Fah. Dist.

Listed from information

June 17, 1902

Cher 9336

Jennie Bigfeather

Cher 9336

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 17, 1902.

In the matter of the application for the enrollment of Jennie Bigfeather as a citizen, by blood, of the Cherokee Nation:

William Arnold, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A William Arnold.
Q What is your age? A 41.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know Jennie Bigfeather? A Yes, sir.
Q About how old is she? A She would be about 56 or 8.
Q What is her post office address? A Tahlequah, I think.
Q What district does she live in? A Tahlequah.
Q Is she married? A No.
Q Has she any family? A She has got a grown daughter; she has got two children.
Q Has she got any minor children living with her? A No.
Q Is she a full-blood Cherokee? A Yes.
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of her father? A Little Hair.
Q Do you know the name of her mother? A No.
Q Is Jennie Bigfeather living in the Cherokee Nation at this time? A Yes, sir.
Q Little Hair was her father, is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q How long have you known her? A About 20 or 25 years.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Jennie Bigfeather identified thereon, page 738, #217, Tahlequah District, as Jimmy Bigfeather, native Cherokee, 34 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Jennie Bigfeather identified thereon, page 1140, #280, Tahlequah District, native Cherokee, 50 years of age.

- Q Do you know whether Jennie Bigfeather expects to appear before this Commission for enrollment? A No, I don't think she does.
Q If she expected to appear would this be the nearest point for her to make application? A Melvin is the nearest.

Commission: Jennie Bigfeather fails to appear before this Commission for enrollment.

She is shown to have a satisfactory residence in the Cherokee Nation and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Jennie Bigfeather will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of August, 1902.

Russell E. Jones
Notary Public.

from a list of men who were in the
this case, and the following is a list and complete
corrected record of the testimony and proceedings of the
Richard to the Commission to the Five Civilized Tribes.
J. W. H. Overton, being duly sworn, says that on August

Cherokee 9336.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I. T., May 21, 1903.

In the matter of the application of Jennie Bigfeather for enrollment as a citizen of the Cherokee Nation, by blood.

William Cochran, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name, age and residence? A William Cochran; will be thirty years old my next birthday; my postoffice is Melvin.
Q Do you know Jennie Bigfeather? A Yes sir.
Q About how old is she? A She must be between fifty and sixty; she is old.
Q What is her postoffice? A Tahlequah here, I guess. She lives near Melvin. She gets her pension here and comes here as her postoffice.
Q How long have you known her? A Ever since I can remember.
Q Has she ever lived out of the Cherokee Nation? A No sir.
Q Is she living here now? A Yes sir.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Ed. Rothberger

Subscribed and sworn to before me this 22nd day of May, 1903.

Samuel Foreman
Notary Public.

CHEROKEES BY BLOOD AND ADOPTION.

(56) Date June 17, 1902 1900.
 Name Jennie Bigfeather, Bradshaw
 District Tahlequah Year 1880 Page 738 No. 217
 Citizen by blood Full Mother's citizenship Littlehaw-d-c
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____
 Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

[illegible]

Steno A. R. Shurey
No. 1 on 1880 roll as Junny Bigfeather
No. 1 on 1896 roll as ~~John~~ #280, Ftbl Dist

Listed from information

REPORT

100

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

[Handwritten signature]

RESIDENCE:

Fahleguash District

POST OFFICE:

Fahleguash, I. T.

Party No 3

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 504

Dawes' Roll No.			NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
								Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1			Bigfeather, Jennie		56	F	Full	1880	Fahleguash	217	Littlehair	Dead	Cherokee		
2															
3															
4															
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16															
17															
18															

Not on 1880 roll as Jimmy Bigfeather
Not " 1896 " #1140 Not 280, Tah. Dist.

Sisted from information

June 17, 1902.

Not on 1880 roll as Jimmy Bigfeather
 Not on 1896 " #1140 No 280, Fah. Dist.

Sisted from information

June 17, 1902.

Cher 9337

James Smith

Cher 9337

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 17, 1902.

In the matter of the application for the enrollment of James Smith his wife and three children as citizens, by blood, of the Cherokee Nation:

James Smith, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A James Smith.
Q How old are you? A Couldn't tell you, about 50; maybe not so much.
Q Think you would be 50? A I don't know.
Q What is your post office address? A Moodys.
Q What district do you live in? A Tahlequah.
Q Are you married? A Yes, I guess so; got 3 children at least.
Q What is your wife's name Mr. Smith? A Nancy.
Q How old is she? A I don't know, couldn't tell you.
Q Do you think she would be about 42? A I guess so.
Q Are you and she living together at this time? A Yes, sir.
Q Have you any children? A Yes - 3.
Q Give me the names of your eldest child? A Willie Smith, Tom -
Q Is it Will or William? A Always call him Will, but I guess have got it down William.
Q How old is William? A 19.
Q What is the name of the next one? A Tom.
Q Tom Smith? A Yes, sir.
Q How old is he? A 14, I reckon.
Q What is the name of the next one? A Lewis.
Q How old is Lewis? A He is going on 10 years old; will be 10 next ~~was~~ September.
Q Did you ever have a girl named Fannie Smith? A Yes.
Q Is she living now? A No.
Q Are these the only three children you have? A Yes, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir; I guess so.
Q Give me the name of your father? A Tom Smith.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Basic.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Give me the name of your wife's father? A Youngfolf was his name.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A I guess so.
Q Give me the name of your wife's mother? A I don't know anything about her family.
Q You are the father and Nancy is the mother of these three children, William, Tom and Lewis? A I guess so; never can tell.
Q Have you and your wife and these children lived all your lives in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes, live right there, close to Moodys.

-2-
The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

James Smith, on page 807, #2122, Tahlequah District, native Cherokee, 30 years of age;

Nancy Smith, on page 807, #2123, native Cherokee, 20 years of age, Tahlequah District.

Q Did you ever have a son named Bird Smith? A Yes, sir.

Q Is he living now? A No, just the three.

Q Do you know why your son, Tom, wasn't enrolled in 1896? A Just didn't put him on, I reckon.

Q He has always lived with you, has he? A Yes, sir.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon as follows:

James Smith, on page 1244, #3074, Tahlequah District, native Cherokee, 46 years of age;

Nancy Smith, on page 1244, #3075, Tahlequah District, native Cherokee, 36 years of age;

William Smith, on page 1244, #3076, Tahlequah District, native Cherokee, 12 years of age;

Tom Smith not identified on said roll.

Lewis Smith, on page 1244, #3078, Tahlequah District, native Cherokee, 5 years of age.

Commission: James Smith states that he his wife Nancy and his three children, William, Tom and Lewis are living in the Cherokee Nation at this time, and have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony, except his son, Tom, who appears to have been omitted from said roll.

Tom Smith is shown to be the child of James and Nancy and to be living at this time.

This record will be forwarded to the Commission at Muskogee and James Smith his wife and children will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of August, 1903.

Quincy Jones
Notary Public.


Cherokee 9337


DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 10, 1902.

In the matter of the application for the enrollment of
James Smith et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1896 census roll of the Cherokee
Nation shows that Tom Smith is identified thereon, at page 1244,
#3077, Tahlequah District, as Tommie Smith.


It is ordered that this statement be filed with and made a
part of the record in this case.



Commissioner.

6

FILED
JUL 23 1902

 ACTING CHAIRMAN

CHEFOKEES BY BLOOD AND ADOPTION

CHEROKEES BY BLOOD AND ADOPTION.

Peggs

505

(50) Name James Smith Date June 17, 1902 1900.
 District Tahlequah Year 1880 Page 807 No. 2122
 Citizen by blood Full Mother's citizenship { Tom Smith - d - C M
Susie - d - C M
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 2 Wife's name Nancy Smith
 District Tah Year 1880 Page 807 No. 2123
 Citizen by blood Full Mother's citizenship { Youngwolf - d - C M
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Names of Children:
 3 William Smith Dist. Tah Year 1896 Page 1244 No. 3076 Age 19
 4 Tom Dist. " Year 1896 Page 1244 No. 3077 Age 18
 5 Lewis Dist. " Year 1896 Page 1244 No. 3078 Age 10
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

Stens A R Cherson
 No 1 on 1896 roll p 1244 # 3074, Tah Dist
 No 2, 1896 p 1244 # 3075 " "

200

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DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 1 1902

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RESIDENCE:

Tahlequah District

POST OFFICE:

Moody's, I. S.

✓ Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

505

Dawson Roll No.	NAME	Relationship to Person first named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Smith, James		50	M	Full	1880	Tahlequah	2122	Tom Smith	Dead	Illinois	Lucie Smith		Tahs
2	Smith, Nancy	Wife	42	F	"	1880	"	2123	Youngblood	"	G. Snake			
3	Smith, William	son	19	M	"	1896	"	3076	No 1			No 2		
4	Smith, Tom	"	14	M	"				No 1			No 2		
5	Smith, Lewis	"	10	M	"	1896	Tahlequah	3078	No 1			No 2		
6														
7														
8														
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11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll & 1744 No 3074, Tah. Dist.
 No 2 " 1896 " & 1744 No 3075, Tah. Dist.

June 17, 1902.

Cher 9338

Blue Hothouse

Cher 9338

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 17, 1902.

In the matter of the application for the enrollment of Blue Hothouse and four children as citizens, by blood, of the Cherokee Nation:

Blue Hothouse, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Blue Hothouse.
Q What is your age? A 51.
Q What is your post office address? A Gideon.
Q What district do you live in? A Tahlequah.
Q Are you married? A No, sir.
Q Have you ever been married? A Yes, sir.
Q Is your wife dead? A Yes, sir.
Q Have you any children under age and living at home with you?
A Yes, sir.
Q Give me the names of these children? A Sallie.
Q How old is Sallie? A 15.
Q Give me the name of the next child? A Lucinda.
Q How old is Lucinda? A 11.
Q Give me the name of the next child? A Lydia.
Q How old is Lydia? A 8.
Q What is the name of the next one? A Johnnie.
Q Is it Johnnie or John? A John.
Q How old is John? A 3.
Q Is that all the children you have? A Yes, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you always been recognized as a citizen by the tribal
authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A Oca Hothouse.
Q Is she living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Jinnie.
Q Is she living or dead? A Dead.
Q Is she a Cherokee by blood? A Yes, sir.
Q Are you the father of these four children? whose names you have
just given? A Yes, sir.
Q Who is the mother of these children? A Lizzie.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q What was her name in 1880? A Lizzie is the only name that I
ever knew her by.
Q What was her surname in 1880? A Don't know.
Q What was her mother named? A Jennie.
Q Jennie what? A Waterfalling.
Q Was your wife, Lizzie, ever married before you married her? A
Yes, sir; she lived with a man by the name of Tom Keener.
Q In what district did she live? A Tahlequah.
Q Did she ever live in any other district? A Tom Keener's
wife lived in Canadian.
Q Was she living with Tom Keener when she lived there? A Yes, sir.
Q Were you and she married in 1880? A Yes, sir; we were married
in 1880.
Q Have you and these four children lived all their lives in the
Cherokee Nation? A Yes, sir.

Q Are you living in the Cherokee Nation at this time? A Yes, sir

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Blue Hothouse identified thereon, page 763, #852, Tahlequah District, native Cherokee, 30 years of age.

The mother of the child not identified on the 1880.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Blue Hothouse, on page 1189, #1633, Tahlequah District, native Cherokee, 46 years of age;

Sallie Hothouse, on page 1189, #1636, Tahlequah District, native Cherokee, 9 years of age;

Lucinda Hothouse, on page 1189, #1637, Tahlequah District, native Cherokee, 6 years of age;

Lydia Hothouse, on page 1189, #1638, Tahlequah District, native Cherokee, 2 years of age;

The mother of the children on page 1189, #1634, Tahlequah District, as Lizzie Hothouse, native Cherokee, 31 years of age.

Commission: Blue Hothouse states that he and his four children as named in the testimony are living in the Cherokee Nation at this time, and have lived here all of their lives.

They are identified upon the tribal rolls as indicated in the testimony, except the youngest child, John, who is too young to be upon any roll.

It will be necessary that the applicant supply the Commission with an affidavit as to the birth of this child.

This record will be forwarded to the Commission at Muskogee and Blue Hothouse and his four children will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of August, 1902.

James E. Jones
Notary Public.

OK
J. H. H.

Cherokee 9338

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 10, 1902.

In the matter of the application for the enrollment of
Blue Hothouse et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that Lizzie Hothouse is identified thereon, at page 54, #1031, Tahlequah District, as Elisa Hothouse.

An examination of the 1894 pay roll of the Cherokee Nation shows that the said Lizzie Hothouse is identified thereon, at page 1085, #1611, Tahlequah District, as Elisa Hethouse.

It is ordered that this statement be filed with and made a part of the record in this case.

C. R. Beckwith
Commissioner.

PROCEED

REPORT

COMMISSION

CHIEF

SECRETARY

MEMBER

CHIEF

MEMBER

CHIEF

MEMBER

CHIEF

MEMBER

COMMISSION TO THE CHIEF OF BUREAU

JUL 23 1902


ACTING CHAIRMAN

CHEROKEES BY BLOOD AND ADOPTION

RECEIVED BY THE CHIEF OF BUREAU

CHEROKEES BY BLOOD AND ADOPTION.

Peggy

506

(51) Name *Blue Hathouse*, Date *June 17, 1902* 1900.
 District *Tah* Year *1880* Page *263* No. *852*
 Citizen by blood *Full* Mother's citizenship *Oce Hathouse - d - C*
 Intermarried citizen *Jeannie - d - C*
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children: *not*
 1 *Sallie Hathouse* Dist. *Tah* Year *1896* Page *1189* No. *1136* Age *15*
 2 *Lucinda* Dist. _____ Year *1896* Page *1189* No. *1637* Age *11*
 3 *Rydia* Dist. _____ Year *1896* Page *1189* No. *1638* Age *8*
 4 *John* Dist. _____ Year _____ Page _____ No. _____ Age *3*
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

Applicant made by No 1 *Steno Arkhewer*
 No 1 on 1896 roll # 1189 # 1633 *Tah Dist*

BO for No 2

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 1 1902

RESIDENCE:

Tahlequah District

POST OFFICE:

Gideon, S.C.

Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. 506

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Hothouse, Blue		51	M	Full	1880	Tahlequah	852	Dec Hothouse	Dead	Cherokee	Jennie Hothouse	Dead	Cher.
2	Hothouse, Salie	dan	15	F	"	1896	"	1636	No 1			Peggie Hothouse	"	"
3	Hothouse, Lucinda	"	11	F	"	1896	"	1637	No 1			Peggie Hothouse	"	"
4	Hothouse, Lydia	"	8	F	"	1896	"	1638	No 1			Peggie Hothouse	"	"
5	Hothouse, John	son	2											
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 in 1896 roll # 1189 No 1633, Tah. Dist.
Birth affidavit required as to No 2

June 17, 1902.

COPY.

Cherokee 9338.

Muskogee, Indian Territory, January 23, 1906.

Blue Hothouse,

Gideon, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, John Hothouse, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith, blank proof of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures in the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

This matter should receive your immediate attention.

Respectfully,

SIGNED. *Jane Bixby*.

Chairman.

Enc. BC & Env.

Cher 9339

Della Manus

Cher 9339

CHEROKEE

9339

Amos
FOR ENROLLMENT AS

CHEROKEE CITIZENS

CANCELLED

/ 9.2.39

Cher 9340

Nellie Hampton

Cher 9340

CARDOZEN

9640

Commission to the Five Civilized Tribes.

John S. Thompson



CANAL

Cher 9341

James Ballove

Cher 9341

Department of the Interior,
Commission to the Five Civilized Tribes,
Fogge, Indian Territory, June 18, 1902.

In the matter of the application for the enrollment of Jim Ballows wife and one child as citizens, by blood, of the Cherokee Nation:

Alice Ballows, appearing before the Commission, and being duly sworn and examined, testified, through Blue Murphy regularly sworn interpreter, as indicated:

By COMMISSIONER C. R. BRECKINRIDGE.

- Q Give me your full name? A Alice Ballows.
Q You have been married? A But never was lawfully married.
Q But then, you are living with your husband? A Yes, sir.
Q You and he are living together as husband and wife, common law marriage? A Yes, sir.
Q How old are you? A 24.
Q What is your post office address? A Fogge.
Q Do you live in Tahlequah District? A Yes, sir.
Q Are you a full-blood Cherokee? A Said her mother was about a quarter white. (Int'p).
Q And her father is he a full-blood? A Yes, sir. (Int'p)
Q Have you lived in the Cherokee Nation all your life? A Yes, sir.
Q Give me the name of your father? A Adam Hawk.
Q Is he alive? A Yes, sir; I guess so, I aint seen him for 2 or 3 years.
Q Give me the name of your mother? A Susan Hawk.
Q Is she alive? A No, sir.
Q How long since she died? A About 10 years.
Q Have you a husband? A Yes, sir.
Q What is his name? A Jim Ballows.
Q James Ballows? A Yes, sir.
Q He is living now? A Yes, sir.
Q How old is he? A 20.
Q He has never been enrolled by this Commission has he? A No, sir.
Q Is he a full-blood Cherokee? A No, sir.
Q Well, what is he whiteman? A He is about a quarter.
Q Was his mother a full-blood? A I don't know what they call her.
Q About a full-blood, I guess? A Yes, sir.
Q Your husband is about one fourth white is he? A Yes, sir.
Q Has he lived all his life in the Cherokee Nation? A Yes, sir.
Q Give me the name of his father? A Jeff Ballows.
Q Is Jeff Ballows alive? A No, sir.
Q How long since he died? A Been 2 years.
Q Give me the name of your husband's mother? A Betsy Helen.
Q She has married since Ballows died? A Yes, sir.
Q This is his mother sitting here, is it? A Yes, sir.
Q You have never been married but once? A Yes, sir; I married twice.
Q To whom were you married first? A His name was Ballows.
Q Well, what was his name? A Jack.
Q Jack? A Yes, sir.
Q Is he alive? A Yes, sir.
Q How many children have you? A One.
Q Give me the name of that child? A Joe Ballows.
Q How old is that child? A 2 years old. Two years in August.

Commissioner: The applicant is nearly a full-blood Cherokee.

She is identified upon the 1896 roll page 1191, #1670, as Alice Hawk, and a note states that she is married to James Balloue.

James Balloue, her present husband, is nearly a full-blood Cherokee, and he is identified upon the roll of 1896, page 1142, #331, as James Balon, Tahlequah District, age at that time 14 years.

Is this a child of your present husband or your former husband?
A Jim Balloue's child.

Her child, by her present husband is too young to be upon any roll.

The applicant and her husband will both be listed for enrollment as Cherokees by blood.

The child will, also, be listed as a Cherokee by blood; the applicant is desired to supply the Commission with an affidavit as to its birth.

These people are evidently of what is commonly known as the full-blood class.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 4th day of August, 1902.

Princess Jones
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

Supplemental proceedings in the matter of the application for
the enrollment of James Balloue, et al., as citizens, by blood,
of the Cherokee Nation:

Alice Balloue, appearing before the Commission, and being duly
sworn and examined, testified as follows:

- Q What is your name? A Alice Balloue.
Q What is your age? A 22.
Q What is your post office address? A Peggs.
Q Are you the Alice Balloue that applied just a few moments ago
for yourself, husband and child as citizens of the Cherokee Nation?
A Yes, sir.
Q At that time you were not identified upon the 1880 roll; what
was your name in 1880? A Alice Hawk.
Q What was your father's name? A Adam Hawk.
Q What district did you live in? A Cooweescoowee.

The 1880 authenticated roll of citizens of the Cherokee
Nation examined, and Alice Balloue identified thereon,
page 117, #1431, Cooweescoowee District, as Alsey Hawk,
native Cherokee, 2 years of age.

Commission:

This testimony will be filed as supplemental to the re-
cord heretofore taken in the matter of the application of
James Balloue.

WSW

I, A. R. Cheever, being duly sworn, state that as steno-
grapher to the Commission to the Five Civilized Tribes, I
correctly recorded the testimony and proceedings had in
this case, and that the foregoing is a true and complete
transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 4th day of August, 1902.

James E. Jones
Notary Public.

OR
JHR
Cherokee 9341

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 10, 1902.

In the matter of the application for the enrollment of
James Balloue et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of the
Cherokee Nation shows that the mother of James Balloue is identified
thereon, at page 735, #111, Tahlequah District, as Nancy Balew.

It is ordered that this statement be filed with and made a
part of the record in this case.

P. H. Buchanan
Commissioner

JUL 3 1962

TING, CHAIRMAN

Chad ...

[illegible]

CHEROKEES BY BLOOD AND ADOPTION.

Name James Ballone Date June 18, 1902 1900.
 District Tah. Year 1896 Page 1142 No. 331
 Citizen by blood 3/4 Mother's citizenship Jeff Ballone d
 Intermarried citizen Henry Holans h c
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Wife's name Alice Ballone Susan Hawk d c
 District Tahlognah Year 1896 Page 1191 No. 1670
 Citizen by blood 1/8 Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Names of Children:
3 Joe Ballone Dist. _____ Year _____ Page _____ No. _____ Age 2
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

Stens J R Church
No 1 on 1896 roll as James Balon
No 2 on 1896 roll as Alice Hawk
No 3 on 1897 roll as Alice Hawk # 117 # 1021
Birth affidavit required as to No 3

*9341 .. 3-509

IN RE

Application for Enrollment of

INFANT CHILD

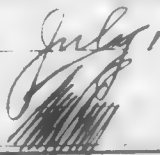
Joe Ballone

as a citizen of the

Cherokee

Nation.

Approved

July 1


1907

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

JUL 1 1907


ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Joe Ballone (Here insert name of child), born on the 7 day of August, 1902.
 Name of Father: James Ballone, a citizen of the Cherokee Nation.
 Name of Mother: Alice Ballone, a citizen of the Cherokee Nation.
 Post-Office: Peggs, S. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Alice Ballone, on oath state that I am 24
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of James Ballone, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 (Male or female.)
 born to me on the 7 day of August, 1902; that said child has been
 named Joe Ballone, and is now living.

INTRODUCED TO ME:

(Must be Two
Witnesses.)

S. R. Walikingstick
Blue M. Murphy

made

Subscribed and sworn to before me this 18 day of June, 1902.

Prince G. Jones
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Nancy Nolan, a midwife, on oath state that I
know attended Mrs. Alice Ballone, wife of James Ballone,
 on the 7 day of August, 1902; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 (Male or female.)
 named Joe Ballone.

INTRODUCED TO ME:

(Must be Two
Witnesses.)

S. R. Walikingstick
Blue M. Murphy

made

Subscribed and sworn to before me this 18 day of June, 1902.

Prince G. Jones
 Notary Public.

Handwritten note:
 Made
 File
 10/2/02

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAR 1 1902

29 31 1902

RESIDENCE: Tahlequah DistrictPOST OFFICE: Pedggs, I.C.

Party No 3 ✓
CHEROKEE NATION CHEROKEE ROLL.

CARD NO. _____

FIELD NO. 509

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Ballone, James		20	M	3/4	1896	Tah.	331	Jeff Ballone	Dead	Tah.	Nancy Nolan		Tah.
2	Ballone, Alice	Wife	24	F	7/8	1896	"	1670	Adam Hawk		Seg.	Susan Hawk	Dead	Tah.
3	Ballone, Joe	son	2	M					No 1			No 2		
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll as James Balon
 No 2 " 1896 " as Alice Hawk
 *1102 " 1880 roll p 117 No 1431 Cor Dist as Alsey Hawk
 Birth affidavit supplied as to No 3

June 18, 1902.

Cher 9342

John Ballowe

Cher 9342

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

In the matter of the Application for the enrollment of John Balloue, his wife and one child and five step-children as citizens, by blood, of the Cherokee Nation:

Nancy Nolan, appearing before the Commission, and being duly sworn and interpreted, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Nancy Nolan.
Q What is your age? A 46.
Q What is your post office address? A Peggs.
Q Have you been enrolled by this Commission as a citizen, by blood of the Cherokee Nation? A Yes, sir.
Q Do you know John Balloue? A Yes, sir.
Q How old is he? A 28.
Q Is he any relation of yours? A My son.
Q What is his post office address? A Peggs.
Q What district does he live in? A Saline.
Q Is he married? A Yes, sir.
Q Give me the name of his wife? A Vinnie.
Q How old is Vinnie? A About 32.
Q According to the tribal rolls she would be 36, do you think that would be right? A (No answer)
Q Do you think that would be her age? A Probably she would be that old.
Q Are she and John Balloue living together at this time? A Yes, sir.
Q Have they any children? A Yes, sir.
Q Give me the names of their children? A Emma is the oldest.
Q Is Emma their own child? A Step-child.
Q Has John Balloue any children by his wife, Vinnie? A Yes, sir.
Q Give me the name of that child? A Charlie.
Q How old is Charlie? A Year old.
Q You say there are some step-children was Vinnie Balloue married before she married John? A Yes, sir.
Q Did she have some children before she married John Balloue?
A Yes, sir.
Q Give me the names of those children beginning with the oldest?
A Emma.
Q You said something a while ago about a boy that she gave away, isn't he the oldest child? A He is the youngest.
Q How old is Emma? A About 16.
Q What is Emma's last name? A Rowe.
Q Give me the name of the next child? A Linda.
Q How old is Linda? A 14.
Q What is the name of the next one? A Maudie.
Q How old is Maudie? A 13.
Q What is Maudie's last name? A Rowe.
Q What is the name of the next one? A Ella.
Q How old is Ella? A 10.
Q What is Ella's last name? A Rowe.
Q Were there any more children? A That is all.
Q Now about this boy that you speak of as having been given away?
A John is the name of the boy - the youngest one.
Q John what? A Isaac.
Q How old is John Isaac? A He is about 5 years old.
Q Do you think John would be as old as 8? A I don't think he is older than 5 or maybe 6.
Q Is that all the children either John or his wife, Vinnie, have?
A That is all.
Q Is John Balloue

- Q Is John Balloue a full-blood Cherokee? A Yes, sir.
Q Is Vinnie Balloue a full-blood Cherokee? A Yes, sir.
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir; he, Balloue, is about three-quarters, not quite a full-blood Indian.
Q Give me the name of John Balloue's father? A John Balloue.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Are you John Balloue's mother? A Yes, sir.
Q Who was the father of Vinnie Balloue? A Saturday Murphy.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Vinnie Balloue? A Don't know.
Q Is John Balloue and Vinnie Balloue the mother of these child, Charlie Balloue? A Yes, sir.
Q Who is the father of these four children, Emma, Linda, Maudie and Ella Rowe? A Stan Rowe.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Is Vinnie Balloue the mother of these four children? A Yes, sir.
Q Who is the father of John Isaac? A Webb Isaac.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Is Vinnie Balloue the mother of this boy, John Isaac? A Yes, sir.
Q Do all of these children live with John Balloue and Vinnie Balloue? A Yes, sir.
Q Does John Isaac live with them? A The youngest living with Jeff Towie.
Q Where does Jeff Towie live? A On Illinois River east of Tahlequah.
Q Do all the other children live with John Balloue? A Yes, sir.
Q Have John Balloue, his wife and these six children lived in the Cherokee Nation all their lives? A Yes, sir.
Q Are they all living in the Cherokee Nation at this time? A Yes, sir.
Q Did you ever have a son named Tag Balloue? A No, sir.
Q Did you have a son named Sam Balloue? A I have a brother by the name of Sam.
Q Has John got a brother named Sam? A Yes, sir.
Q Well, is John the next child to Sam? A Yes, sir; Sam's older than John.
Q What was Vinnie Balloue's name in 1880? A Vinnie Murphy was her name.
Q Did she ever live in the orphan asylum? A Yes, sir.
Q What district did she live in in 1896? A Saline District.
Q Did John Balloue ever live in Tahlequah District? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

John Balloue, on page 735, #113, Tahlequah District, as Peggie Balow, 5 years of age;
Vinnie Balloue, on page 1226, #56, Orphan Hall, as Vinnie Murphy, native Cherokee, 10 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

John Balloue, on page 1142, #338, Tahlequah District, as John Balon, native Cherokee, 22 years of age;

Vinnie Balloue, on page 1013, #973, Saline District, as Vinnie Rowe, native Cherokee, age 30;

Emma Rowe, on page 1013, #974, Saline District, native Cherokee, 10 years of age;

Linda Rowe, on page 1013, #975, Saline District, as Lydia Rowe, native Cherokee, 8 years of age;

Maudie Rowe, on page 1014, #1000, Saline District, as Mandie Rowe, native Cherokee, 7 years of age;

John Isaac, on page 990, #613, Saline District, native Cherokee, 2 years of age;

Ella Rowe, on page 1014, #1001 Saline District, as Lydia Rowe, native Cherokee, 5 years of age.

Q Did this child Ella ever go by the name of Lydia? A Yes, sir.

Q Do you know whether John Balloue expects to appear before this Commission for enrollment? A I don't know.

Q Is he opposed to enrollment? A He is opposed to enrollment.

Commission: John Balloue fails to appear before this Commission for enrollment.

He, his wife, Vinnie, and his child, Charlie Balloue, and his stepchildren, Emma, Linda, Maudie and Ella Rowe/, and John Isaac, are shown to have a satisfactory residence in in the Cherokee Nation, and to be living at this time.

They are all identified upon the tribal rolls as indicated in the testimony except Charlie Balloue, who is too young to be upon any roll.

If possible an affidavit as to the birth of Charlie Balloue should be obtained.

This record will be forwarded to the Commission at Muskogee and John Balloue, his wife, child, and five step-children will be properly listed.

0.1

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 4th day of August, 1902.

Amos E. Jones
Notary Public.

Cherokee-9342.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, OKLAHOMA, SEPTEMBER 23, 1908.

In the matter of the application for the enrollment of John Balloue, et al., as citizens by blood of the Cherokee Nation.

Maudie Cochran, being first duly sworn by Notary Public, S. P. Morrison, and examined testified as follows:

BY J.O. ROSSON ON BEHALF OF COMMISSIONER.

- Q What is your name? A Maudie Cochran.
Q How old are you? A Nineteen.
Q What is your postoffice? A Locust Grove.
Q Are you married? A Yes sir.
Q What is the name of your husband? A John Cochran.
Q Is this he (indicating)? A Yes sir.
Q When did you marry? A Next November will be two years.
Q Do you know the day in November? A No sir.
Q Do you live together now? A Yes sir.

WITNESS EXCUSED.

Louise Smith, being first duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, she reported the proceedings had in the above entitled cause and that the above and foregoing is a true and correct transcript of her stenographic notes thereof.

Louise Smith

Subscribed and sworn to before me this September 24, 1908.

*My Commission Expires
Sept. 21 - 1912*

S. P. Morrison
Notary Public.

Received of the
Commissioner of the
General Land Office
the sum of \$100.00
for the purchase of
the land described
in the within and
certified to be
correctly paid for
the same.

COMMISSIONER OF THE GENERAL LAND OFFICE

W. T. H. T.

JUL 23 1902

[Signature]
ACTING CHAIRMAN

CHEVOKES BY BLOOD AND ADOPTION

RECEIVED OF THE COMMISSIONER OF THE GENERAL LAND OFFICE

CHEROKEES BY BLOOD AND ADOPTION.

510

(28) *Sal* Name *John Ballou* Date *June 18* 1900.
 District *Tabley* Year *1880* Page *735* No. *113*
 Citizen by blood *Tabley* Mother's citizenship *Jeff Ballou - d - C*
 Intermarried citizen *Mary Nolan - d - C*
 Married under what law _____ Date of marriage _____

License (36) Certificate _____
 Wife's name *Vinnie Ballou*
 District *Saline C R* Year *1880* Page *26* No. *56*
 Citizen by blood *Tabley* Mother's citizenship *Saturday Murphy - d - C*
 Intermarried citizen *Tabley*
 Married under what law _____ Date of marriage *Tabley*

License _____ Certificate *Tabley*
 Names of Children: *not*
 3 *Charlie Ballou* Dist. *Sal* Year _____ Page _____ No. _____ Age _____
 4 *Emma Rowe* Dist. *Sal* Year *1896* Page *123* No. *974* Age *16*
 5 *Linda* Dist. *"* Year *1896* Page *1013* No. *975* Age *14*
 6 *Maudie* Dist. *"* Year *1896* Page *1014* No. *1000* Age *13*
 7 *Ella* Dist. *"* Year *1896* Page *1014* No. *1104* Age *10*
 8 *John Isaac* Dist. *Saline* Year *1896* Page *999* No. *613* Age *5*
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____

not
 No 1 on 1880 roll as *Tag B. Ballou*
 No 2 on 1890 " as *Vinnie Murphy*
 No 1 on 1899 61 roll as *John Ballou*
 No 2 " 1896 " *1013 # 973 Sal Dist. Vinnie Rowe*
 No 5 on 1896 roll as *Emma Rowe*
 No 6 " 1896 " as *Maudie Rowe*
 No 7 " 1896 " as *John Isaac*
 No 8 " 1896 " as *John Isaac*
 B.C. for No 8

9342 3 510

IN RE

Application for Enrollment of

INFANT CHILD

Charlie Balloue

as a citizen of the

Cherokee Nation.

Approved July 24 1902


Commissioner.

164
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 23 1902


ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Charlie Ballone, born on the 3 day of May, 1901.
(Here insert name of child.)
 Name of Father: John Ballone, a citizen of the Cherokee Nation.
 Name of Mother: Vinnie Ballone, a citizen of the Cherokee Nation.
 Post-Office: Peggs, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 _____ District.

*Mother Refuses to make affidavit
 Father Refuses " " " "*

I, _____, on oath state that I am _____
 years of age and a citizen, by _____, of the _____ Nation;
 that I am the lawful wife of _____, who is a citizen, by
 _____, of the _____ Nation, that a _____ child was
(Male or female.)
 born to me on the _____ day of _____, 1901; that said child has been
 named _____, and is now living.

WITNESSES TO MARK.

(Must be Two
 Witnesses)

Subscribed and sworn to before me this _____ day of _____, 1901.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Nancy Rowe, a midwife, on oath state that I
 attended on Mrs. Vinnie Ballone, wife of John Ballone,
 on the 3 day of May, 1901; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female.)
 named Charlie Ballone.

WITNESSES TO MARK:

(Must be Two
 Witnesses)

Subscribed and sworn to before me this 21 day of June, 1902.

Nancy L. Rowe
mark

J. A. Douthett

Chas. Murphy

Prance C. Jones
 Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

[Handwritten signature]

RESIDENCE: Saline District

POST OFFICE: Oregon, I.T.

Party No 3
CHEROKEE NATION. CHEROKEE

103
CHEROKEE ROLL.

CARD No. 554

FIELD NO. 570

Dawgs' Roll No.	NAME	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District	No.	Name of Father	Year	District.	Name of Mother.	Year	District.
1	Ballone, John		28	M	3/4	1880	Tah.	113	Jeff Ballow	Dead	Tah.	Nancy Nolan		Tah.
2	Ballone, Winnie	Wife	36	F	Full	1880	Saline, O.R.	56	Saturday Murphy	"	Cherokee			
3	Ballone, Charlie	Son	1	M	7/8				No 1			No 2		
4	Rowe, Emma	Step-daughter	16	F	Full	1896	Saline	974	Stand Rowe	Dead	Cherokee	No 2		
5	Rowe, Linda	"	14	F	"	1896	"	975	Stand Rowe	"	"	No 2		
6	Rowe, Mandie	"	13	F	"	1896	"	1000	Stand Rowe	"	"	No 2		
7	Rowe, Ella	"	10	F	"	1896	"	1001	Stand Rowe	"	"	No 2		
8	Isaac, John	Step-son	5	M	"	1896	"	612	Heb Isaac	Dead	Cherokee	No 2		
9														
10									No 1 on	1880 roll as	Tag Belew			
11									No 2 "	1880 "	as Winnie Murphy			
12									No 1 "	1896 "	# 1142 No 238, Tah. Dist. as John Balon			
13									No 2 "	1896 "	# 1012 No 973 Sal. Dist. as Winnie Rowe			
14	Sister from information.								No 5 "	1896 "	as Lydia Rowe			
15									No 6 "	1896 "	as Mandie Rowe			
16									No 7 "	1896 "	as Lydia Rowe			
17									No 8	Lives with	Jeff Towie	Tahlequah, I.T.		
18									Birth affidavit required for No 3,			June 18, 1902		

Cherokee-9342

Muskogee, Indian Territory, July 18, 1902.

Lee Murphy,

Choteau, Indian Territory,

Dear Madam:

There is enclosed herewith birth affidavit in the matter of the application for the enrollment as a citizen of the Cherokee Nation of Charlie Ballous, infant child of John Ballous and Vinnie Ballous. The same is sent you with the request that you sign your name as witness to the signature by mark of the midwife, Nancy Rowe. You will doubtless recall having been with Mr. Jones when Nancy Rowe executed her affidavit as to the birth of this child.

Yours truly,

Acting Chairman.

Encl. B-184.

Cher 9343

Ellen Murphy

Cher 9343

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Chluteau, I. T., June 10, 1902.

In the matter of the application of ELLEN MURPHY for the enrollment of herself and child as citizens by blood of the Cherokee Nation.

BLUE MURPHY, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Blue Murphy.

Q How old are you? A Nineteen.

Q What is your post office address? A Locust Grove.

Q What district do you live in? A Saline.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place? A Yes sir.

Q Who do you want to enroll now? A Ellen Murphy and her child.

Q How old is Ellen Murphy? A About seventeen.

Q What is her post office address? A Locust Grove, I. T.

Q What district does she live in? A Tahlequah District.

Q What is the name of her child? A Eva Murphy.

Q How old is that child? A Nearly a year old.

Q About ten months? A Yes sir.

Q Is that all the family Ellen Murphy has now? A Yes sir.

Q She has no husband living? A No sir.

Q What is the name of Ellen Murphy's father? A Jeff Ballou.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Ellen Murphy's mother? A Nancy.

Q What is her present name? A Nancy Nolan.

Q She is living? A Yes sir.

Q She is a Cherokee by blood? A Yes sir.

Q Is Ellen Murphy a recognized citizen by blood of the Cherokee Nation? A Yes sir.

Q Is she a full blood Cherokee Indian? A About three quarters.

Q Has she always lived in Saline District, Cherokee Nation?

A Tahlequah.

Q How long has she lived in Saline? A She has always lived in Tahlequah.

Q How long has she gone by the name of Murphy? A About two years.

Q She was never married before? A No sir.

Q She is the mother of this child Eva? A Yes sir.

Q Who is the father of that child? A Arch Murphy.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q He was your brother? A Yes sir.

Q Was he a full blood Cherokee Indian? A Yes sir.

Q Did he always live in Saline District?

A Before he married he always lived in Saline District, but when he got married he moved into Tahlequah and lived there about a year, and he died.

1860 authenticated roll of citizens of the Cherokee Nation examined for parents of applicant, and names identified as follows:

Page 736, #110, Jeff Balow, Tahlequah District, age 43.

Page 736, #111, Nancy Balow, Tahlequah District, age 26.

Q Did Ellen have a brother older than herself by the name of James?
A Yes sir.
Q And a sister named Susan? A Yes sir.

1896 census roll of citizens of the Cherokee Nation examined and applicants identified as follows:

Page 1142, #552, Ellen Balon, Tahlequah District, age 10.

Q Arch Murphy, has he a sister older than himself, named Ailsey, and a sister Sallie younger than himself? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for Arch Murphy, and name identified as follows:

No. 687, Arch Murphy, Saline District, age 5.

Q Do you know the date of the birth of this child Eva Murphy? A No.
Q You think it is about ten months old? A Yes sir.
Q You know that Ellen Murphy and her child are living now and living in Tahlequah District Cherokee Nation? A Yes sir.

Ellen Murphy and her child will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 10th day of June, 1902.

Notary Public
Notary Public.

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

In the matter of the application for the enrollment of Ellen Murphy and one child as citizens, by blood, of the Cherokee Nation:

Nancy Nolan, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Nancy Nolan.
Q How old are you? A 46.
Q What is your post office address? A Peggs.
Q Do you know Ellen Murphy? A Yes.
Q How old is she? A 16.
Q Is she any relation to you? A She is my daughter.
Q What is her post office address? A Peggs.
Q What district does she live in? A Tahlequah District.
Q Is she married? A No, sir.
Q Has she ever been married? A Yes, sir.
Q Is her husband living at this time? A Dead.
Q Has she any children? A One.
Q What is the name of that child? A Eve.
Q How old is Eve? A About 9 months.
Q Is that the only child she has? A Yes, sir.
Q Is Ellen Murphy a full-blood Cherokee? A Half breed.
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of her father? A Jeff Balloue.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of Ellen Murphy's mother? A I am her mother.
Q Who was the father of Eva Murphy? A Arch Murphy.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Was he a full-blood? A Yes, sir.
Q Is Ellen Murphy the mother of Eva Murphy? A Yes, sir.
Q Have Ellen Murphy and this child, Eva Murphy, lived all their lives in the Cherokee Nation? A Yes, sir.
Q Are they living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Ellen Murphy identified thereon, page 735, #1111, as Nancy Balow, native Cherokee, 25 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Ellen Murphy identified thereon, page 1142, #332, Tahlequah District, as Ellen Balon, native Cherokee, 10 years of age.

- Q Does Ellen ~~Balt~~ Murphy live at home with you now? A She lives with that lady over there (indicating a former applicant, Alice Balloue)
Q Do you know whether she expects to appear before this Commission for enrollment? A She is opposed to enrollment.

Commission: Ellen Murphy fails to appear before this Commission for enrollment.

She and her child, Eva, are shown to have a satisfactory residence in the Cherokee Nation.

She is identified upon the tribal rolls as indicated in the testimony.

The child is too young to be upon any roll, but is shown to be living at this time.

If possible an affidavit as to the birth of this child should be obtained.

This record will be forwarded to the Commission at Muskogee and Ellen Murphy and her child will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 4th day of August, 1902.

Bruce C. Jones
Notary Public.

RECEIVED JUL 23 1962

FILED
JUL 23 1962

ACTING CHAIRMAN

CHEVONKEE BY BLOOD AND ADOPTION

CHEROKEES BY BLOOD AND ADOPTION.

511

(16) Name Ellen Murphy Date June 18, 1902 1900.
 District Tahlequah Peggs, I D
 Citizen by blood I 1/2 Year 1896 Page 1147 No. 332
 Intermarried citizen { Jeff Ballone - d - C
Nancy Nolan - d - C
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children: 2 Eve Murphy } not
not } not
 Dist. _____ Year _____ Page _____ No. _____ Age 7 mo
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
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 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____

then as above
No. 1 on roll as Ellen Balon

BE for No 2 if possible

Listed from information

~~#9348~~
9000

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 29 1902

[Handwritten signature]

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date

Chautau 2.9
4-317
June 10 1908

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

License

Names of Children:

Eva Murphy

Dist.

Year

Page

No.

Age

10^{mo}

Dist.

Year

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Age

#1 On 1880 Raccoon River.

Affidavit of birth to be supplied

9005. 3-511

IN RE

Application for Enrollment of

INFANT CHILD

Eve Murphy

as a citizen of the

State of New York

Nation.

Approved

July 8

1902

[Handwritten signature]

11
8
1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Eve Murphy, born on the 11 day of September, 1901
 (Here insert name of child)
 Name of Father: Arch Murphy deceased was a citizen of the Cherokee Nation.
 Name of Mother: Ellen Murphy, a citizen of the Cherokee Nation.
 Post-Office: Peggs, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.)

INDIAN TERRITORY.

Northern

District.)

I, Ellen Murphy, on oath state that I am 16
 years of age and a citizen, by blood of the Cherokee Nation;
 that I am the lawful wife of Arch Murphy, who is a citizen, by
blood of the Cherokee Nation, that a Female child was
 (Male or female)
 born to me on the 11 day of Sept 1901; that said child has been
 named Eve Murphy, and is now living.

WITNESSES TO MARR

(Must be Two Witnesses) } J. A. Sanders
J. A. Sanders

Ellen Murphy
 mark

Subscribed and sworn to before me this 28th day of

June 1902
G. F. Bailey
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.)

INDIAN TERRITORY.

Northern

District.)

I, Nancy Kolen, a Witness, on oath state that I was
 present at the birth of Eve Murphy, wife of Arch Murphy deceased,
 on the 11 day of September, 1901; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Eve Murphy.

WITNESSES TO MARR

(Must be Two Witnesses) } J. A. Sanders
J. A. Sanders

Nancy Kolen
 mark

Subscribed and sworn to before me this 28 day of

June 1902
G. F. Bailey
 Notary Public

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 14 1992

A handwritten signature in dark ink, appearing to be "J. H. ...", is written over the typed name "J. H. ...".

ACTING CHAIRMAN

RESIDENCE: Salmon District.

POST OFFICE: Lower Salmon.

Family No. 4.
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. 4-317

Dower Roll No.	NAME	Residence at time of enroll.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>Wm. J. Salmon</u>		<u>17</u>	<u>M</u>	<u>3d</u>	<u>1890</u>	<u>Salmon</u>	<u>337</u>	<u>Wm. J. Salmon</u>	<u>1890</u>	<u>Salmon</u>	<u>Wm. J. Salmon</u>	<u>1890</u>	<u>Salmon</u>
2	<u>John Salmon</u>		<u>10</u>	<u>M</u>	<u>3d</u>				<u>Wm. J. Salmon</u>			<u>Wm. J. Salmon</u>		
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4														
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9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

#1 Enroll 1890 Roll as Ellen Salmon

Agencies of which to be registered as to #2

June 10-02

2

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 2 1902

[Handwritten signature]

RESIDENCE: Tahlequah District

POST OFFICE: Peggs, Ok.

Party No 3 ✓
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____

FIELD NO. 511

Dawes' Roll No.	NAME	Relation to Person Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Murphy, Ellen		16	F	1/2	1896	Tah.	332	Jeff Ballone	Dead	Tah.	Maury Nolan		Tah.
2	Murphy, E	asw	9 mo	F	3/4				Arch Murphy	"	Tah.	No 2		
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll as Ellen Balon
Birth affidavit required for No 2, if possible.

Listed from information

June 18, 1902

Cher 9344

John Hawk

Cher 9344

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

In the matter of the application for the enrollment of John Hawk as a citizen, by blood, of the Cherokee Nation:

Alice Ballou, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Alice Ballou.
Q What is your age? A 24.
Q What is your post office address? A Peggs.
Q Have you been listed for enrollment by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Who do you wish to have enrolled now? A My brother.
Q What is his name? A John Hawk.
Q How old is he? A He is about 28.
Q Why doesn't he apply for his own enrollment? A He is in Fort Leavenworth.
Q Is he in the penitentiary at Fort Leavenworth? A Yes, sir.
Q What district does he call his home in the Cherokee Nation? A Tahlequah.
Q Is he married? A No, sir.
Q Has no family at all? A No, sir.
Q Is he a Cherokee by blood? A Yes, sir.
Q Has he always been recognized as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Give me the name of his father? A Adam Hawk.
Q Is he living or dead? A He is living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Give me the name of his mother? A Susan Hawk.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes.
Q Did John Hawk live in the Cherokee Nation all his life up to the time he was sent to the Penitentiary? A Yes, sir.
Q How long has it been since you heard from him? A About 2 months.
Q When was he sent to the penitentiary? A I couldn't tell you exactly, about 4 years.
Q Do you know for how long a time he was sentenced? A 5 years.
Q What district did he live in in 1880? A In Coowasee District.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and John Hawk identified thereon, page 117, #1430, Coowasee District, native Cherokee, 4 years of age.

- Q What District did John Hawk live in in 1896? A Tahlequah

The 1896 census roll of citizens of the Cherokee Nation examined and John Hawk identified thereon, page 1191, #1669, Tahlequah District, native Cherokee, 20 years of age.

Commission: John Hawk is, at present, confined in the penitentiary at Fort Leavenworth, Kansas.

His sister applies for his enrollment, and states that he is living at this time, and has lived all his life in the Cherokee Nation.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and John Hawk will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 4th day of August, 1902.

Joseph B. Jones
Notary Public.

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JUL 1962

1502

CHEROKEES BY BLOOD AND ADOPTION.

512

Page
 Name John Hawk Date June 18, 1902
 Place 7, 11, 12, 13, 14, 15 Year 1880 Page 117 No. 1430
 Citizen by blood Full Mother's citizenship Adam Clark - I - 2
 Intermarried citizen Susie " - d - 21
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____
 Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____
 Names of Children: _____

_____	Dist.	_____	Year	_____	Page	_____	No.	_____	Age
_____	Dist.	_____	Year	_____	Page	_____	No.	_____	Age
_____	Dist.	_____	Year	_____	Page	_____	No.	_____	Age
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_____	Dist.	_____	Year	_____	Page	_____	No.	_____	Age
_____	Dist.	_____	Year	_____	Page	_____	No.	_____	Age
_____	Dist.	_____	Year	_____	Page	_____	No.	_____	Age
_____	Dist.	_____	Year	_____	Page	_____	No.	_____	Age

Appx made by Alice Ballou *Page 97* Stearns & R. Cheever

No 1 on 1896 roll p 1191 # 1669, at Dist

No 1 on Pen at Ft Leavenworth, Kan

Wahkago, Indian Territory, August 9, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to departmental letters of May 21, 1906 (I.T.D. 6186-1906), June 1, 1906 (I.T.D. 6240-1906), October 4, 1906 (I.T.D. 12226-1906), and January 12, 1907, (I.T.D. 116-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 206 persons who are shown to have died prior to September 1, 1906, there are inclosed herewith affidavits as to the death of certain of said persons. The number of the enrollment card on which these persons are listed, the number opposite which they appear on the approved partial roll of Cherokee citizens, and their names are as follows:

Cherokees by blood

Card No.	Roll No.	Name.
236	22186	Letta Wright
256	797	Daisy Norman
266	836	Ellis Harlan
213	936	George Welch
215	940	Lee Welch
320	1911	Polina Maybin
486	1348	Louisa Horrocks
763	2216	Benjamin H. Holland
768	2179	Harriet J. Gordon
790	2200	Alan Clay.

Secretary--2.

Card No.	Roll No.	Name.
800	2184	Ellen Gordon
804	2192	Kate Patterson
823	2242	Lura L. French
846	2313	Frank Starr
855	2347	Laura M. Holland
808	1472	Golda M. Fields
808	1482	Jennie Largent
888	1630	Joseph L. Cewart
889	1648	Johnathan B. Whitmore
873	1788	Ada W. Alberty
878	1702	Martha E. Callahan
838	1821	Maud Hughes
846	1840	Lila Welch
703	1976	Lila Reeves
728	2022	Leroy Starr
1738	4897	Dixie Sangster
1848	4928	Richard V. Grossland
2014	27861	Minnie Crittendon
5287	12673	Edward S. King
5729	13754	Rosa W. Hill
5745	13782	Maria E. Hawkins
5776	13851	Ellen Green
5844	13990	Eliza C. Thompson
6031	14394	Tacey W. Buffield
6187	14670	John P. King
6181	14729	Mary Rufft
6206	14802	Charles Spears
6329	15009	John W. Payne
6383	15260	Rena P. Wilkerson
6803	15586	Edward L. Shirley
6504	15590	Thomas Shirley
6619	15843	Walter Kirk
6624	15852	Elizabeth Spears
6755	16169	Mark Clifford Parris
6768	16177	Lucy F. Walker
6771	16223	William H. Stephens, Jr.
6844	16379	Mary Blackhaw
6844	16381	James Blackhaw
6882	16427	Robert Ream
6892	16462	Inola Waffington
7032	16797	Daisy Newton
7894	17933	Eliza Jane Hasky
7430	18029	Whitford Feather
8110	18930	Alsey Orinuit

Secretary--1.

Card No.	Roll No.	Name.
8621	10998	Ailsey Far-eko-yah-ko.
9131	20917	Gelia Lacy
9344	21376	John Hank
9662	21802	Rosa Miller
9662	21808	John H. Miller

Cherokee Freedmen.

Card No.	Roll No./	Name.
17	49	Ola Lasley
79	230	Peray Johnson
256	628	Jack Ross
679	1698	Jack Ross

The Department's instructions of June 1, 1905 (I.T.D. 6240-1905), and October 4, 1905 (I.T.D. 12225-1905), as to the proceedings to be taken with reference to these persons have been complied with. Notice under date of March 1, 1906, of the information received as to the date of the death of the above named persons, was given by publication for four consecutive issues, the first issue being March 3, 1906, in "The Cherokee Advocate", a weekly newspaper of general circulation published at Tahlequah, Indian Territory. Attention was called to Section 31, of the Act of Congress approved July 1, 1902, (32 Stat., 716) and notice given to the heirs of the persons named, the administrators of their estates, or any other person having any interest in the estates of the decedents, that

Secretary—4.

the Commissioner would, at the expiration of sixty days from the date of the notice, recommend to the Secretary of the Interior the cancellation of the enrollment of said persons as citizens of the Cherokee Nation, unless conclusive evidence was presented to the effect that said persons were living on September 1, 1902. Each of the above named persons was shown to have been residing at the time of his death in the Recording District in which said paper is published, and notice of the Commissioner's proposed action was not therefore, published in any other paper.

In addition to this notice a letter was on May 1, 1902, addressed to each of the above named persons, or his heirs, at his last known postoffice advising the information received, the law with reference to the making of the roll of citizens of the Cherokee Nation, and that unless conclusive evidence was presented within thirty days from date to the effect that the decedent was living September 1, 1902, the Commissioner would recommend to the Secretary of the Interior the cancellation of the enrollment of said person as a citizen of the Cherokee Nation.

No information having been received that any one of the above named persons was living September 1, 1902, it is respectfully recommended that their names be stricken from the

Secretary--3

approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Commissioner of Indian Affairs; that this office be authorized to strike their names from the copies of the approved partial rolls in its possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

Respectfully,

Incl. NE-10.
G.H.L

Commissioner.

Through the Commissioner
of Indian Affairs.

(COPY)

DEPARTMENT OF THE INTERIOR

LAND
69307--1906.

OFFICE OF INDIAN AFFAIRS

WASHINGTON.

C O P Y

August 23, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit a report from the Commissioner to the Five Civilized Tribes, dated August 9, forwarding affidavits as to the deaths of certain persons whose names appear on a partial roll of citizens and freedmen of the Cherokee Nation. Commissioner Bixby refers to Departmental letters of May 31 (I. T.D. 6186-1906), June 1, (I.T.D. 6240-1906), October 4, (I.T.D. 12228-1906), and January 12, (I.T.D. 110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902.

Commissioner Bixby reports that the Department's instructions as to the proceedings to be taken with reference to these persons, have been complied with, and no information having been received that any one of the persons enumerated in his report was living on September 1, 1902, he recommends that their names be stricken from the approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and this Office, and that he be authorized

(2)

to strike their names from the copies of the approved partial rolls in his possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

The affidavits have been examined in this office, and are transmitted herewith the Office concurring in the Commissioner's recommendation.

Very respectfully,

F. E. Leupp.

Commissioner.

STC-LC..

D.C. 37502
I.T.D. 14714-1904.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

PH.

August 29, 1904.

L.H.S.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

August 9, 1904, you forwarded affidavits as to the deaths of 63 persons whose names appear on the approved rolls of citizens of the Cherokee Nation, and recommended that their names be stricken from the approved rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Indian Office, and that you be authorized to strike their names from the copies of the approved rolls in your possession, you having complied with departmental instructions as to the proceedings to be taken with reference to these persons.

Reporting August 23, 1904, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

The department also concurs, and you are authorized to strike the names of said persons from the copies of the approved rolls in your possession, as follows:

Cherokees by blood.

Roll No.

Name.

22364
787
838
926
940
1011

Letta Wright
Betsy Foreman
Ellis Harlow
George Welch
Lee Welch
Fellina Mupin.

Cherokees by blood.

Roll No.

Name.

1368	Louisa Hersenkin
2110	Benjamin H. Holland
2179	Harriet J. Gordon
2180	Alex Clay
2184	Eilen Gordon
2192	Kate Patterson
2242	Lura L. French
2313	Frank Starr
2347	Laura M. Holland
1472	Golda M. Fiddis
1482	Jennie Lagen
1630	Joseph L. Gewart
1645	Johnathan R. Whitmore
1685	Ada M. Alberty
1702	Martha E. Callahan
1821	Maud Hughes
1849	Lila Valch
1976	Lila Reeves
2022	Leroy Starr
4597	Dixie Sangster
4928	Richard F. Crossland
27561	Minnie Crittenden
12673	Edward S. King
13754	Rosa M. Hill
13782	Maria R. Hawkins
13851	Eilen Green
13990	Eliza C. Thompson
14394	Essey M. Duffield
14670	John P. King
14729	Mary Rafft
14802	Charles Spears
15089	John W. Payne
15260	Rena F. Wilkerson
15586	Edward L. Shirley
15590	Thomas Shirley
15843	Walter Kirk
15852	Elizabeth Spears
16169	Mack Clifford Parris
16177	Lucy J. Walker
16223	William H. Stephens, Jr.
16379	Mary Blackhaw
16381	Manus Blackhaw
16427	Robert Bean
16462	Inola Duffington
16797	Daisy Newton
17933	Eliza Jane Lasky

Roll No.	Name.
16020	Whiteroad Feather
16920	Ailsey Grimmit
20920	Ailsey Tar-aka-yah-ke
20917	Calia Lucy
21220	John Hawk
21202	Dean Miller
21202	James H. Miller

Cherokee Freedmen.

Roll No.	Name.
49	Ola Lanley
239	Percy Johnson
822	Jack Ross
1698	Jack Ross.

Respectfully,

James E. Wilson

Assistant Secretary.

1 inclosure.

Cherokee
9344.

Muskogee, Indian Territory, October 3, 1906.

Alice Ballou,

Peggs, Indian Territory.

Dear Sir:

In connection with the application for the enrollment as a citizen of the Cherokee Nation of John Hawk, who is shown to have died prior to September 1, 1902, you are advised that his name was stricken from the approved roll of citizens of the Cherokee Nation and the application for his enrollment dismissed by the Secretary of the Interior August 29, 1906.

Respectfully,

Commissioner

LMC

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 2 1902

[Handwritten signature]

RESIDENCE:

Tahlequah District

POST OFFICE:

Ft. Leavenworth, Kansas

 Party No 3
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

512

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Hawk, John		28	M	Full	1880	Coo.	1430	Adam Hawk		Illinois	Susie Hawk	Dead	Tah.
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll #1191 No 1669, Tah. Dist.

Application made by Alice Ballou, Peggs, I.T.

No 1 in Census Ft. Leavenworth, Kas.

June 18, 1902.

Cher 9345

Isaac Houston

Cher 9345

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

In the matter of the application for the enrollment of Isaac Houston, his wife and two children as citizens, by blood, of the Cherokee Nation:

Price Cochran, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Price Cochran.
Q What is your age? A 57.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know Isaac Houston? A Yes, sir.
Q What is his age? A He is about 20 or 26, somewhere along there.
Q According to the tribal rolls he would be 27; do you think that is right? A Yes, sir; I suppose it is.
Q What is his post office address? A Tahlequah.
Q What district does he live in? A Tahlequah.
Q Is he married? A Yes, sir.
Q Give me the name of his wife? A Annie.
Q How old is she? A 21 I guess, or pretty close to that.
Q According to the tribal rolls she would be 23, do you think that is right? A Yes, I expect it is.
Q Are she and Isaac living together at this time? A Yes, sir.
Q Give me the names of their children? A Nellie.
Q How old is Nellie? A 3 years old.
Q What is the name of the next one? A Sallie.
Q How old is Sallie? A One year old.
Q Is that the only children they have? A Yes.
Q Is Isaac Houston a full-blood Cherokee? A Yes, sir.
Q Is his wife a full-blood Cherokee? A Yes.
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of Isaac Houston's father? A Tom Houston.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes.
Q Give me the name of Isaac Houston's mother? A Annie.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Who is the father of Annie Houston? A Jesse Hansen?
Q Is he living or dead? A He is living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who is the mother of Annie Houston? A Annie Hanson.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Is Isaac the father and Annie the mother of these two children Nellie and Sallie? A Yes, sir.
Q Have Isaac Houston his wife and these two children lived all their lives in the Cherokee Nation? A Yes, sir.
Q Are they living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Isaac Houston, on page 769, #999, Tahlequah District, as Isaac Huston, native Cherokee, 8 years of age;
Annie Houston, on page 769, #1049, Tahlequah District, as Anna Hanson, native Cherokee, 7 months of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Isaac Houston, on page 1188, #1578, Tahlequah District, native Cherokee, 21 years of age; Annie Houston, on page 1189, #1626, Tahlequah District, as Annie Henson, native Cherokee, 17 years of age.

Q Do you know whether Isaac Houston expects to appear before this Commission for enrollment? A I don't know, couldn't tell you.

Q If he expected to appear would this be the nearest point for him to make application? A Yes.

Commission: Isaac Houston fails to appear before this Commission for enrollment.

He and his wife, Annie, and their two children, Nellie and Ballie, are shown to have a satisfactory residence in the Cherokee Nation.

He and his wife are identified upon the tribal rolls as indicated in the testimony.

The two children are too young to be upon any roll, but are shown to be the children of Isaac and Annie Houston, and to be living at this time.

If possible affidavits as to the births of these children should be obtained.

This record will be forwarded to the Commission at Muskogee and Isaac Houston, his wife and two children will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 4th day of August, 1902.

Amos E. Jones
Notary Public.

RECEIVED
MAY 19 1967

JOHN CHAPMAN

CHAPMAN, JOHN A. 1912-1967

20

Nation

190.2

L. A. Bucknidge.
Commissioner.

Commissioner

EX-111-1002
OCT 21 1962

CHILD

2061 18 1311

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Jesse Houston, born on the 27 day of July, 1902
(Here insert name of child.)
Name of Father: Isaac Houston a citizen of the Cherokee Nation.
Name of Mother: Annie Houston citizen of the Cherokee Nation.
Post-office Malvern, E.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Annie Houston, on oath state that I am 24
years of age and a citizen, by Blood, of the Cherokee Nation;
that I am the lawful wife of Isaac Houston, who is a citizen, by
Blood, of the Cherokee Nation; that a male child was
(male or female.)
born to me on 27 day of July, 1902; that said child has been
named Jesse Houston, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Annie, her mother Houston,
Mrs. Annie Houston
mark

Subscribed and sworn to before me this 23 day of September, 1902.

Samuel Foreman
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Annie Houston, a midwife, on oath state that I
attended on Mrs. Annie Houston wife of Isaac Houston
on the 27 day of July, 1902 that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female.)
named Jesse Houston.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Annie, her mother Houston,
Mrs. Annie Houston
mark

Subscribed and sworn to before me this 23 day of September, 1902.

Samuel Foreman
NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 8 1902

[Handwritten signature]

ACTING DIR.

RESIDENCE: *Tahlequah District*
 POST OFFICE: *Tahlequah, I. T.*

" *Party No 3*
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____
 FIELD NO. *513*

Dawes' Roll No.	NAME.	Relation to Person first named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Houston, Isaac</i>		<i>27</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>Tah.</i>	<i>998</i>	<i>Tom Houston</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Annie Houston</i>		<i>Cher.</i>
2	<i>Houston, Annie</i>	<i>Wife</i>	<i>23</i>	<i>F</i>	<i>"</i>	<i>1880</i>	<i>"</i>	<i>1049</i>	<i>Jess Henson</i>		<i>"</i>	<i>Annie Henson</i>	<i>Dead</i>	<i>Cher.</i>
3	<i>Houston, Nellie</i>	<i>W</i>	<i>3</i>	<i>F</i>	<i>"</i>				<i>No 1</i>			<i>No 2</i>		
4	<i>Houston, Sallie</i>		<i>1</i>	<i>F</i>	<i>"</i>				<i>No 1</i>			<i>No 2</i>		
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Isaac Huston
No 2 " 1880 " as Anna Henson
No 1 " 1896 " \$ 1188 No 1578, Tah. Dist.
No 2 " 1896 " \$ 1189 No 1626 Tah. Dist. as Annie Henson
Birth affidavits required as to No 3 and 4, if possible.

Listed from information

June 18, 1902

9345-
Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
-------------	---------	------	--------	-------------------------	-------------------	-----------

9345

Houston, Isaac	Father	27	Full	'80 & '94	21337	Price
Houston, Annie	Mother	23	Full	'80 & '94	21338	Cochran
Houston, Nellie		3	Full			
Houston, Sallie		1	Full			
Houston, Jesse	Bro.	1	Full		21339	
P.O. Tahlequah, I. T.						

9347

Johnson, Thomas	Father	31	Full	'80 & '94	21341	Wm. Arnold
Johnson, Mary	Mother	28	Full	'80 & '94	21342	
Johnson, Nancy	Sis.	7	Full	'94	21343	
Johnson, Glen		4	Full			
Johnson, Ora		1	Full			
P.O. Malvin, I.T.						

9349

Blackfox, Ellis	Father	44	Full	'80 & '94	21345	Tom R.
Blackfox, Susie	Mother	38	Full	'80 & '94	21346	Coard
Blackfox, Jesse		4	Full			
Blackfox, Sunday		2	Full			
Blackfox, Emma		1	Full			
Wafford, James	H.Bro.	11	Full	'94	21347	
P.O. Meadys, I.T.						

9350

Sullintoshoe, Wm	Father	25	Full	'80 & '94	21348	Tom R.
Sullintoshoe, Eliza	Mother	27	Full	'80 & '94	21349	Coard
Sullintoshoe, Co-say-ah		6	Full			
Sullintoshoe, George		1	Full			
P.O. Gideon, I.T.						

9354

Wickliffe, Lewis	Father	43	Full	'80 & '94	21350	Dave Hall
Wickliffe, Ella	Mother	34	Full	'80 & '94	21351	
Wickliffe, Annie	Sis.	18	Full	'94	21352	
Wickliffe, Alcie	Sis.	11	Full	'94	21353	
Wickliffe, Joe	Bro.	8	Full	'94	21354	
Wickliffe, Jennie		4	Full			
Wickliffe, Tamey		2	Full			
P.O. Spavinsaw, I.T.						

Cher 9346

Alex Johnson

Cher 9346

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

In the matter of the application for the enrollment of Alex Johnson and his wife as citizens, by blood, of the Cherokee Nation:

Price Cochran, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Price Cochran.
Q What is your age? A 57.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Alex Johnson? A Yes, sir.
Q About how old is he? A He must be about 26.
Q According to the tribal rolls he would be 24, do you think that is right? A Yes.
Q What is his post office address? A Maybe it is Tahlequah.
Q Does he live nearer Tahlequah than Melvin? A Yes, sir.
Q What is his wife's name? A Lula.
Q How old is Lula? A I don't know; she is about 20, I guess.
Q According to the tribal rolls she would be about 15, do you think that is right? A I suppose so.
Q Are she and Alex Johnson living together at this time? A Yes.
Q Have they any children? A No.
Q Is Alex Johnson a full-blood Cherokee? A Yes, sir.
Q Is his wife a full-blood Cherokee? A Yes, sir.
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who was the father of Alex Johnson? A Tulutane Johnson.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes.
Q Who was the mother of Alex Johnson? A Polly I guess in English Charlayuke in Indian.
Q Is she living or dead? A Living.
Q Is she a Cherokee by blood? A Cherokee.
Q Who is the father of Alex Johnson? A Judge John McGarrett.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Cherokee.
Q Who is the mother of Lula Johnson? A I don't know, she died a good while ago.
Q Did you ever hear her mother Peggie? A No, that is the step-daughter - I don't know the name.
Q You don't know who the father of Lula Johnson is? A No.
Q Have Alex Johnson and his wife lived in the Cherokee Nation all their lives? A Yes, sir.
Q Are they living in the Cherokee Nation at this time? A Yes, sir.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and Alex Johnson identified thereon, page 778, #1150, Tahlequah District, as Alex Johnson, native Cherokee, 2 years of age;

The mother of Lula Johnson not identified on the 1890 roll.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Alex Johnson, on page 1196, #1796, Tahlequah District, Native Cherokee, 18 years of age;

Lula Johnson, on page 1214, #2277, Tahlequah District, as Lula McCarter, native Cherokee, 9 years of age.

Q Do you know whether Alex Johnson expects to appear before this Commission for enrollment? A No, I don't know.

Q If he had expected to appear would Melvin have been the nearest point for him to make application? A Yes, sir.

Commission: Alex Johnson fails to appear before this Commission for enrollment.

He and his wife, Lula, are shown to have a satisfactory residence in the Cherokee Nation, and are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Alex Johnson and his wife, Lula, will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 4th day of August, 1902.

Prince G. Jones
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I. T., September 18, 1903.

In the matter of the application of Alex Johnson for the enrollment of himself and his wife, Peggie Johnson, as citizens of the Cherokee Nation.

PEGGIE JOHNSON, personally appearing, and being first duly sworn and examined, testified as follows:

Samuel Foreman, Interpreter:

- Q What is your name? A Peggie Johnson.
Q How old are you? A 22.
Q What is your post office address? A Melvin.
Q Are you a Cherokee by blood? A Yes, sir.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Alex Johnson.
Q Is he a Cherokee by blood? A Yes, sir.
Q Is he a full blood? A Yes, sir.
Q How much Cherokee have you? A I can't say; I always thought I was a full blood.
Q What was your father's name? A John McCarter.
Q What was your mother's name? A Nancy McCarter.
Q Is she dead? A Yes, sir.
Q Was she a full blood Cherokee? A Yes, sir.
Q How old is your husband? A 24.
Q Have you got a sister named Lula? A Yes, sir.
Q Is she your full sister? A No, sir, we have one father and different mothers.
Q Was she ever married to Alex Johnson? A No, sir.
Q Had he ever been married before you and he were married? A No, sir.
Q Were you ever married before you married him? A No, sir.
Q When were you married? A About five years.
Q Is Price Cochran has told the Commission that Alex Johnson was married to Lula McCarter he is mistaken--he has simply got your sister instead of yourself? A Yes, sir, he is mistaken.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Who were you living with about six years ago, in 1896? A Living with my father.
Q Have you got a sister named Sallie? A Yes, sir.
Q Got a brother named Clem? A Yes, sir.
Q Was Lula living with your father six years ago? A I couldn't say--I don't remember whether she was living at home or not.
Q Has Lula lived all her life in the Cherokee Nation? A Yes, sir.
Q Are you older or younger than Lula? A I am older than Lula.
Q Is Lula married now? A Yes, sir.
Q Do you know the name of her husband? A Grapevine.
Q Grapevine Wealey, is that who she is married to? A I don't know whether it is Wealey or not; I don't know his sur-name.
Q About six years ago you had a step-mother named Peggie, did you not? A Yes, sir.

Q Besides your step-mother and yourself, were there any other Peggies in your family? A No, sir.

1896 Census Roll of citizens of the Cherokee Nation examined and Peggie Johnson is identified thereon page 1214, #2278, Tahlequah District, as Peggie McCarter.

1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Peggie Johnson identified thereon, page 780, #1339, Tahlequah District, as Nancy McCarty, native Cherokee, age thirty.

I, George R. Smith, being first duly sworn, state that, as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the above and foregoing testimony, and that the same is a true and accurate transcript of my stenographic notes thereof.

George R. Smith

Subscribed and sworn to before me this the 23rd September, 1903.

Samuel L. Foreman,
Notary Public.

GRS

[illegible]

JUL 23 1962
 FILED
 COMMISSION ON THE STATUS OF WOMEN
 ACTING CHAIRMAN

COMM 33 ON 10 JUL 23 1962
FILED
JUL 23 1962
ACTRESS CHAIRMAN

CHEROKEES BY BLOOD AND ADOPTION.

1950-1951

Excluded from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 8 1902

[Handwritten signature]

ATTORNEY GENERAL

RESIDENCE: Tahlequah District

POST OFFICE: Tahlequah, S.

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. 514

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year.	District	Name of Mother.	Year.	District
1	Johnson, Alex		24	M	Full	1880	Tahlequah	1150	Isabel Jane Johnson	Dead	Cherokee	Quarley Jane Johnson		Cher.
2	Johnson, Sula	wife	15	F	"	1896	"	2277	John Mc Carter	"	Tah.			
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1880 roll as Allie Johnson
 Not " 1896 " & 1196 No 1796, Tah. Dist.
 Not " 1896 " as Sula Mc Carter

Sisted from information

June 18, 1902.

33-19
Cherokee 9343

Tahlequah, Indian Territory, September 21, 1903.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to schedule No. 25, of citizens by blood of the Cherokee Nation, heretofore forwarded to the Department, the Commission has the honor to report that the name of No. 23329, appearing thereon as Lula Johnson should be corrected to Faggie Johnson, and that her age should be corrected from fifteen to twenty-one.

On September 18, 1903, this applicant appeared before the Commission and testified that her correct name is Faggie Johnson and her age twenty-one.

The Commission, therefore, respectfully recommends that the copies of this schedule retained by the Department and in the office of the Commissioner of Indian Affairs be corrected so that the name of No. 23329 will appear thereon as Faggie

-2-

Johnson instead of Lula Johnson, and that her age
be changed from fifteen to twenty-one, and that
the Commission be directed to make similar changes
on the copies of the schedule returned to it.

Respectfully,

Through the

Commissioner of Indian Affairs.

END

C O P Y.

Refer in reply to the following:
and 62183-1903.

Department of the Interior,
Office of Indian Affairs,
Washington, Oct. 8, 1903.

The Honorable,

The Secretary of the Interior.

Sir:

There is enclosed herewith a report from the Commission to the Five Civilized Tribes, dated September 4, 1903, in which it is stated that the name of Lula Johnson, which appears opposite number 25989, Cherokee Approved Partial Rolls, should be corrected to Peggie Johnson, and that her age should be corrected from fifteen (15) to twenty-one (21) years. The Commission requests authority to make the proper correction.

It is recommended that the Commission's request be granted, and that the office be authorized to correct its Partial Rolls in this particular.

Very respectfully,

(signed) W. A. Jones.

G.A.W. -L.C.

Commissioner.

D.C. 29130-1903.
ITD. 7188-1903.

EAF

IRS

Department of the Interior.

Washington.

October 15, 1903.

Commission to the Five Civilized Tribes,

Muskogee, I. T.

Gentlemen:

September 24, 1903, you recommended that you be authorized to correct schedule No. 26 of citizens by blood of the Cherokee Nation, so that the name opposite No. 25989 will appear thereon as Peggie Johnson, instead of Lula Johnson, and her age as 21, instead of 15 years, inasmuch as this applicant had appeared before the Commission and testified that her correct name is Peggie Johnson and her age 21 years.

You are hereby directed to correct said schedule, in accordance with said recommendation. ~~The Commissioner of Indian Affairs~~ The Commissioner of Indian Affairs has been requested to correct the copy of the schedule in his office. The copy in this office has been corrected as recommended.

Inclosed is a copy of the letter of October 8, from the Commissioner of Indian Affairs, concurring in your recommendation.

Respectfully,

(signed) Thos. Ryan

Acting Secretary.

1 inclosure.

Cher 9347

Thomas Johnson

Cher 9347

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1908.

In the matter of the application for the enrollment of Thomas Johnson, his wife and three children as citizens, by blood of the Cherokee Nation:

Thomas Johnson, appearing before the Commission, and being duly sworn, and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Thomas Johnson.
Q How old are you? A Over 30.
Q Would you be about 31? A Yes, sir; between 30, and 31.
Q What is your post office address? A Melvin.
Q What district do you live in? A Tahlequah District.
Q Who do you wish to have enrolled at this time, are you married?
A Yes, sir.
Q What is your wife's name? A Mary.
Q How old is your wife? A About 25, I don't know the exact age.
Q Are you and she living together at this time? A Yes, sir.
Q Have you any children? A Yes, sir.
Q Give me the names of your children? A Sallie.
Q Did they ever call that child by the name of Nancy? A Yes, sir; that is the English.
Q How old is Nancy? A Seven.
Q What is the name of the next child? A Clem Johnson.
Q How old is Clem? A Four.
Q What is the name of the next child? A Ora.
Q How old is Ora? A A year old, a little over.
Q Is that all the children you have? A Yes, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Is your wife a full-blood Cherokee? A Yes, sir.
Q Who was your father? A Tulu-tame.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was your mother? A Quar-le-yuke.
Q Has she got an English name? A Mary.
Q Is she living or dead? A Living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Who was your wife's father? A John Tobacco.
Q Did they call him John McCarter sometimes? A Yes, sir.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was your wife's mother named? A Nancy, was her name; she is dead.
Q What was her name in 1890, was it Nancy McCarter then? A I think so; I don't know.
Q Are you the father and is Mary the mother of these three children? A Yes.
Q Have you and your wife and these children lived all their lives in the Cherokee Nation? A Yes, sir.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified therein, shall have

Thomas Johnson, on page 773, #1143, Tahlequah District, native Cherokee.

Mary Johnson, on page 786, #2343, as Mary McCarty native Cherokee.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified them as, as follows:
Thomas Johnson, on page 1196, #1792, Tahlequah District, an
native Cherokee;
Mary Johnson, on page 1196, #1793, Tahlequah District;
Nanot Johnson, on page 1196, #1794, Tahlequah District.

Commission: Thomas Johnson states that he, his wife, Mary, and their children, Nancy, Clem, and Ora, are living in the Cherokee Nation at this time, and have lived here all their lives.

They are identified upon the tribal rolls except Clem and Ora, who are too young to appear upon any roll.

Affidavits should be obtained as to the births of these two children.

This record will be forwarded to the Commission at Muskogee and Thomas Johnson, his wife, and three children will be properly listed.

...

I, A. R. Chewer, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Chewer

Sworn to and subscribed before me this 28th day of June, 1902.

Brace G. Jones
Notary Public.

49347

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 16 1902

and subscribed before me this 28th day of June, 1902.

Handwritten signature

some of the stenographic notes thereof.

and that the foregoing is a true and complete statement
correctly recorded the testimony and proceedings had in this
prior to the Commission to the Five Civilized Tribes; I col-
I, A. R. Cheever, being duly sworn, state that as stenogra-

probably stated.
and Thomas Johnson, his wife, and three children will be
This record will be forwarded to the Commission at Muskogee
children.

Witnesses should be obtained as to the births of these two
Ors, who are too young to appear upon any roll.
They are identified upon the tribal rolls except Clem and
Jesse.

Charles Hutton at this time, and have lived here all their
and their children, Nancy, Clem, and Ors, are living in the
Commission: Thomas Johnson states that he, his wife, Mary,

Nancy Johnson, on page 116; Mary, on page 117; and Charles Hutton, on page 118.

Native Cherokee;

Thomas Johnson, on page 116; Mary, on page 117; and Charles Hutton, on page 118.
and the signatures identified thereon, as follows:
The 1896 census roll of citizens of the Cherokee Nation

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

In the matter of the application for the enrollment of Thomas Johnson, his wife and three children as citizens, by blood, of the Cherokee Nation:

William Arnold, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A William Arnold.
Q What is your age? A 41.
Q What is your post office address? A Melvin.
Q Have you been listed for enrollment by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know Thomas Johnson? A Yes, sir.
Q About how old is he? A He is about 30 years or a little over 30.
Q According to the tribal rolls he would be 31, do you think that is right? A Yes, sir.
Q What is his post office address? A Melvin.
Q What district does he live in? A Tahlequah.
Q Is he married? A Yes.
Q What is the name of his wife? A Mary.
Q How old is she? A She would be about a little over 25, I guess.
Q According to the tribal rolls she is 25, do you think that is right? A Yes.
Q Are she and Thomas Johnson living together at this time? A Yes.
Q Have they any children? A Yes.
Q Give me the names of these children? A Oldest one is Sara.
Q Did they ever have a child named Nancy? A Yes, sir, one was named Nancy.
Q Is Nancy living? A Yes.
Q Isn't Nancy the oldest child? A Yes, she is the oldest.
Q How old is she? A About 6 or 7.
Q What is the name of the next one? A Glen.
Q How old is Glen? A About 4 or a little over 4.
Q What is the name of the next one? A Ora.
Q How old is Ora? A About 1.
Q Is that the only children they have? A Yes.
Q Is Thomas Johnson a full-blood Cherokee? A Yes.
Q Is his wife a full-blood Cherokee? A Yes.
Q Have they both always been recognized as citizens, by the tribal authorities of the Cherokee Nation? A Yes.
Q Who was the father of Thomas Johnson? A Tulutane Johnson.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Thomas Johnson? A Polly.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes.
Q Who was the father of Mary Johnson? A John McGarter.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes.
Q Who was the mother of Mary Johnson? A I don't know who was her mother.
Q Is Thomas Johnson the father and Mary Johnson the mother of these three children, Nancy, Glen and Ora? A Yes, sir.
Q Have Thomas Johnson, his wife, and these children lived all their lives in the Cherokee Nation? A Yes, sir.
Q Are they living in the Cherokee Nation at this time? A Yes, sir.

Q How long have you known them? A Known Tom Johnson about 15 years.

Q How long have you known his wife? A About 8 or 10 years.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Thomas Johnson, on page 773, #1143, Tahlequah District, native Cherokee, 8 years of age;

Mary Johnson, on page 780, #1343, Tahlequah District as Mary McCarty, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Thomas Johnson, on page 1196, #1792, Tahlequah District, native Cherokee, 25 years of age;

Mary Johnson, on page 1196, #2793, Tahlequah District, native Cherokee, 25 years of age;

Nancy Johnson, on page 1196, #1794, Tahlequah District, native Cherokee, 1 year of age.

Q Do you know whether Thomas Johnson expects to appear before this Commission for enrollment? A No, I don't think he is coming.

Q If he expected to appear would Melvin have been the nearest point for him to make application? A Yes.

Q Do you know of your own personal knowledge that Thomas Johnson his wife and child ~~were~~ are living at this time? A Yes.

Commissioner: Thomas Johnson fails to appear before this Commission for enrollment.

He, his wife, Mary, their three children, Nancy, Glen and Ora are shown to have a satisfactory residence in the Cherokee Nation.

He, his wife, and their child, Nancy, are identified upon the tribal rolls as indicated in the testimony.

The two children, Glen and Ora are too young to be upon any roll, but they are shown to be living at this time, and are shown to be the children of Thomas and Mary Johnson.

If possible affidavits as to the births of these children should be obtained.

This record will be forwarded to the Commission at Muskogee and Thomas Johnson, his wife and children will be properly listed.

I, A. R. Chaever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Chaever

Sworn to and subscribed before me this 4th day of August, 1902.

R. B. Jones
Notary Public.

Cherokee No. 9247

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE,
Tahlequah, I. T., May 31, 1904.

In the matter of the application of Thomas Johnson for the enrollment of himself, his wife Mary and three children, Nancy, Glen and Ora, as citizens by blood of the Cherokee Nation.

Mary Dirteater (formerly Mary Johnson), being first duly sworn, testified as follows:

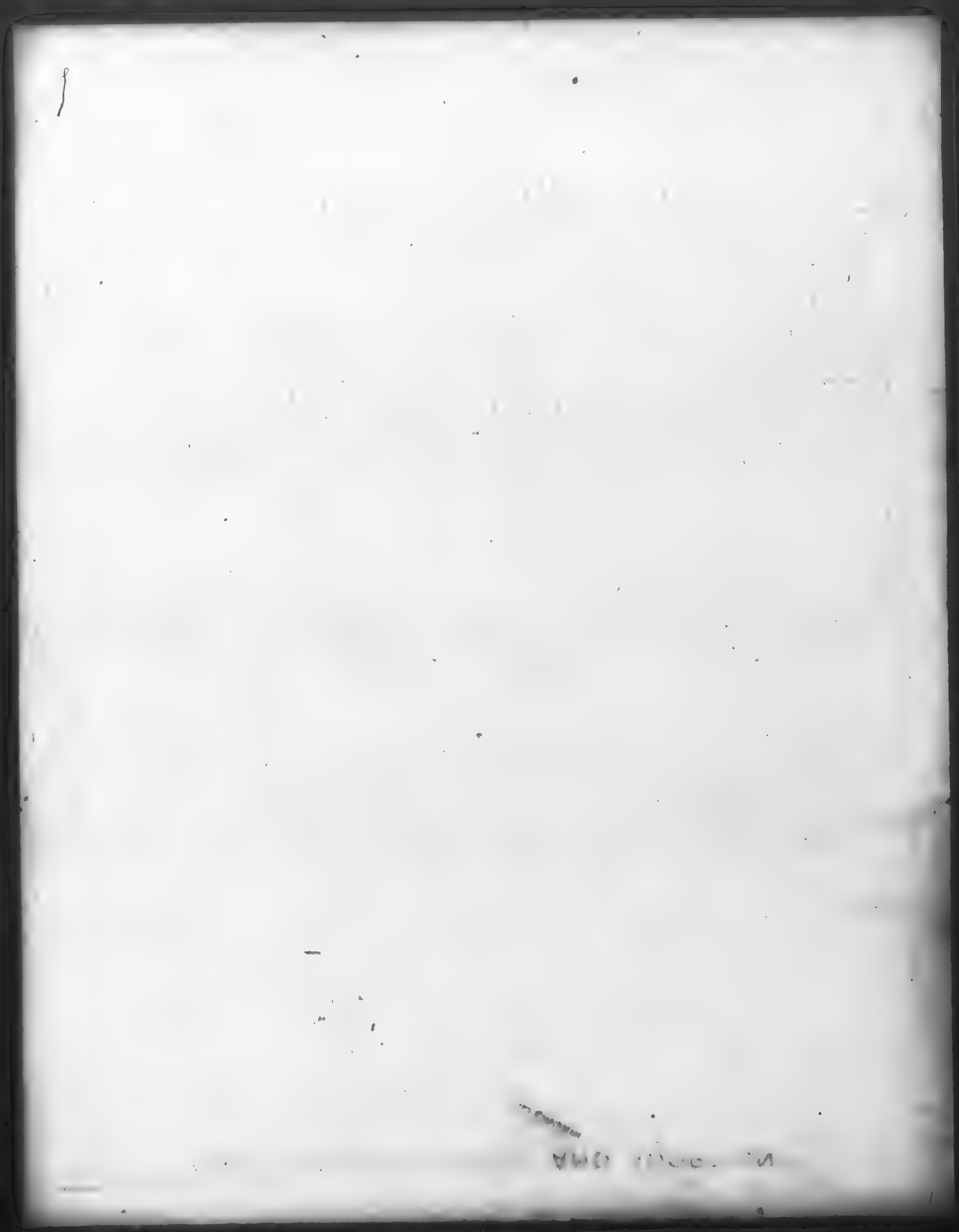
Examination by the Commission.

- Q What is your name?
A Mary Dirteater.
Q How old are you?
A Twenty-five.
Q What is your postoffice?
A Hulbert.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes.
Q Were you at one time married to Thomas Johnson?
A Yes sir.
Q Is he dead now?
A Yes.
Q When did he die?
A Last Christmas.
Q Have you children named Nancy, Glen and Ora?
A Yes sir.
Q Have you married since Thomas Johnson died?
A Yes, married this man.
Q When were you married?
A Married Friday.
Q That was May the 27th?
A Yes.
Q What is the name of the man you married?
A Joe Dirteater.
Q Are you and he living together now?
A Yes.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes.

Subscribed and sworn to before me this the 31st day of May, 1904.

Simon B. Hattigfield
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

Page

515

③

Date: *June 18, 1902* 1900.

1 Name *John Henry Harrison*

District *Chickasaw*

Year *1880* Page *773* No. *1148*

Citizen by blood *Full* Mother's citizenship *Law*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

2 Wife's name *Mary Harrison*

District *Chickasaw*

Year *1880* Page *780* No. *1340*

Citizen by blood *Full* Mother's citizenship *John Harrison*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

3 *Mary Harrison*

Dist.

Year *1880* Page *780* No. *1340* Age *7*

4 *John Harrison*

Dist.

Year *1880* Page *780* No. *1340* Age *4*

5 *Oran*

Dist.

Year *1880* Page *780* No. *1340* Age *1*

Dist.

Year *1880* Page *780* No. *1340* Age *1*

Dist.

Year *1880* Page *780* No. *1340* Age *1*

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Year *1880* Page *780* No. *1340* Age *1*

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Year *1880* Page *780* No. *1340* Age *1*

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Year *1880* Page *780* No. *1340* Age *1*

Dist.

Year *1880* Page *780* No. *1340* Age *1*

John Harrison

11.22.96
Nov 1896
Nov 2, 1896

*13C for 445 if possible
listed from information*

9347

IN RE
THE DEATH OF

Thomas J. Shan

a citizen of the

Chinese

Nation.

Approved *May 31* 1904
C. R. Robinson
Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FINE CIVILIZED
FILED

May 31 1904
Robinson

DEPARTMENT OF THE INTERIOR

CONTINUED TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Thomas Johnson
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Nulbur, Ind. Ter., and died on the 25th day of
December, 1903
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

No item

District.

I, Mary L. Lister, on oath state that I am 25
years of age and a citizen, by blood of the Cherokee Nation;
that my post office address is Nulbur, Ind. Ter.; that I was
(Here insert name of post office)
the husband of Thomas Johnson
State relationship is the father of Thomas Johnson
(Here insert name of deceased)
who was a citizen, by blood of the Cherokee Nation;
and that said Thomas Johnson died on the 25 day of
December, 1903
(Here insert name of deceased)

WITNESSES TO SIGN:

(Must be Two
Whites.)

Henry G. Starr Mary L. Lister
T. C. Ballard

Subscribed and sworn to before me this 31 day of May, 1904

[Signature]
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

District.

I, _____, on oath state that I am _____
years of age, and a citizen, by _____ of the _____ Nation;
that my post office address is _____, Ind. Ter.;
(Here insert name of post office)
that I was personally acquainted with _____
(Here insert name of deceased)
who was a citizen by _____ of the _____ Nation;
and that said _____ died on the _____ day of _____
(Here insert name of deceased)

WITNESSES TO SIGN:

(Must be Two
Whites.)

Subscribed and sworn to before me this _____ day of _____, 1904

[Signature]
Notary Public.

DEPARTMENT OF THE ARMY
COMMISSION TO THE FRONTIERS

FILED

JUL 2 1902

RESIDENCE:

Tahlequah District

POST OFFICE:

Melvin, I.T.

CHEROKEE NATION.

Party No 3

CHEROKEE ROLL.

CARD No.

FIELD No.

515

Dawes' Roll No		NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
							Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1		Johnson, Thomas		31	M	Full	1880	Tahlequah	1148	Am-bu-tane Johnson	Dead	Cherokee	Ally Johnson		Cher.
2		Johnson, Mary	Wife	28	F	"	1880	"	1343	John McCarty	"	Tahlequah			
3		Johnson, Nancy	daug	7	F	"	1896	"	1794	No 1			No 2		
4		Johnson, Clem	son	4	M	"				No 1			No 2		
5		Johnson, Ora	daug	1	F	"				No 1			No 2		
6															
7															
8															
9															
10															
11															
12															
13															
14															
15															
16															
17															
18															

No 2 on 1880 roll as Mary McCarty

No 1 " 1896 " § 1196 No 1792, Tah. Dist.

No 2 " 1896 " § 1196 No 1793, Tah. Dist.

Birth affidavit required as to Nos 4 and 5, if possible.

~~Listed from information~~

June 18, 1902.

1347
Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Tribal En- / Final Age. Blood. rollment. Roll No. Informant
-------------	---------	--

9345 Houston, Isaac Father 27 Full '80 & '96 21337 Price
Houston, Annie Mother 23 Full '80 & '96 21338 Cochran
Houston, Nellie 2 Full
Houston, Sallie 1 Full
Houston, Jesse Bro. 1 Full 21339
P.O. Tahlequah, I. T.

9347 Johnson, Thomas Father 31 Full '80 & '96 21341 Wm. Arnold
Johnson, Mary Mother 28 Full '80 & '96 21342
Johnson, Nancy Sis. 7 Full '96 21343
Johnson, Clem 4 Full
Johnson, Ora 1 Full
P.O. Melvin, I.T.

9348 Blackfox, Ellis Father 44 Full '80 & '96 21345 Tom H.
Blackfox, Susan Mother 38 Full '80 & '96 21346 Gourd
Blackfox, Jesse 4 Full
Blackfox, Sunday 2 Full
Blackfox, Emma 1 Full
Wofford, James H. Bro. 11 Full '96 21347
P.O. Moodys, I.T.

9349 Sullatenkee, Wat Father 23 Full '80 & '96 21348 Tom H.
Sullatenkee, Eliza Mother 27 Full '80 & '96 21349 Gourd
Sullatenkee, Co-stag-lah 5 Full
Sullatenkee, George 1 Full
P.O. Siden, I.T.

9354 Wickliffe, Lewis Father 45 Full '80 & '96 21350 Dave Blair
Wickliffe, Ella Mother 34 Full '80 & '96 21351
Wickliffe, Annie Sis. 13 Full '96 21352
Wickliffe, Alsie Sis. 11 Full '96 21353
Wickliffe, Joe Bro. 8 Full '96 21354
Wickliffe, Jennie 4 Full
Wickliffe, Tahoy 2 Full
P.O. Spavinaw, I.T.

Cher 9348

Aggie Hatchet

9348

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

In the matter of the application for the enrollment of Aggie H Hatchet as a citizen, by blood, of the Cherokee Nation:

Joe Downing, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Joe Downing.
Q What is your age? A 55 - 6 or 7.
Q What is your post office address? A Wagoner.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Aggie Hatchet? A Yes, sir.
Q About how old is she? A About 50.
Q According to the tribal rolls she would be 52, do you think that would be right? A She is older than that, but that is all right, I guess.
Q What is her post office address? A I couldn't tell you, might be Tahlequah.
Q What is her post office address - what does she live the nearest to? A Don't know.
Q What district does she live in? A She lives in Tahlequah District.
Q Has she married ever? A If she has I don't know it.
Q Has she any children? A No.
Q Just alone then? A Yes.
Q Were you ever married to Aggie Hatchet? A Yes, we lived together; never was lawfully married.
Q Living with her in 1880? A Yes, sir.
Q What was the name of her father? A Oco. Hothouse.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Cherokee.
Q What was the name of her mother? A I forget that.
Q Has she lived all her life in the Cherokee Nation? A Yes.
Q Is she living in the Cherokee Nation at this time? A Yes, yes, was a few days ago.
Q Do you know whether there was any error in putting your age down in 1895? A No, I don't.
Q Were you living with Aggie at that time, and was she registered as Aggie Downing? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Aggie Hatchet identified thereon, page 753, #558, Tahlequah District, as Aggie Downing, native Cherokee, 3 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Aggie Hatchet identified thereon, page 1190, #1661, Tahlequah District, native Cherokee, 46 years of age.

- Q Do you know whether Aggie Hatchet expects to appear before this Commission for enrollment? A No, I don't know.
Q If she had expected to appear would Melvin have been the nearest point for her to make application? A Yes, sir, or Moody either.

Commission: Aggie Hatchet fails to appear before this Commission for enrollment.

She is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Aggie Hatchet will be properly listed.

!!!

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 4th day of August, 1902.

T Brace E. Jones
Notary Public.

[Faint, mostly illegible text, possibly a list or table of names and dates.]

COMMISSION TO THE UNITED STATES

AUG 15 1902
JUL 23 1902

[Signature]
ACTING CHAIRMAN

CHEVOKES BY BLOOD AND ADOPTION

[Small, illegible text at the bottom left corner.]

CHEROKEES BY BLOOD AND ADOPTION.

(52) Date June 10, 1880
 Name Aggie Hatchet Tablequah, Y. T.
 District Tak Year 1880 Page 753 No. 588
 Citizen by blood Full Mother's citizenship one Whitehouse - d - C
 Intermarried citizen _____

Married under what law Date of marriage

License Certificate

Wife's name

District _____ Year _____ Page _____ No. _____

Citizen by blood **Mother's citizenship**

Intermarried citizen

Married under what law Date of marriage.....

License _____ **Certificate** _____

Names of Children:

[illegible]

Steno attached

No. 1 on 1881 roll as Aggy Lowmyer
 No. 1 on 1896 roll as 1190 # 1661, Tal Post

Listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 2 1902



RESIDENCE:

Tahlequah District

POST OFFICE:

Tahlequah, I. T.

✓ Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. 516

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.			
1	Hatchet, Aggie		52	F	Full	1880	Tahlequah	588	Oce Hothouse	Dead	Cherokee						
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
11																	
12																	
13																	
14																	
15																	
16																	
17																	
18																	

Not on 1880 roll as Aggy Downing.
Not " 1896 " & 1890 No 1-61, Tah. Dist.

Listed from information

June 18, 1902.

Cher 9349

Ellis Black Fox

Cher 9349

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

In the matter of the application for the enrollment of Ellis Blackfox, his wife, and four children, as citizens, by blood, of the Cherokee Nation:

Tom. R. Gourd, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Tom R. Gourd.
Q What is your age? A 50.
Q What is your post office address? A Moody.
Q Have you been enrolled by this Commission as a citizen, by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Ellis Blackfox? A Yes, sir.
Q How old is he? A He is about 52.
Q According to the tribal rolls he would be about 44, do you think that is right? A I would take it at 44.
Q What is his post office address? A Moodys.
Q What district does he live in? A Tahlequah District.
Q Is he a full-blood Cherokee? A Yes, sir.
Q Is he married? A Yes, sir.
Q What is his wife's name? A Celia, or Maybe Susie, or either.
Q She seems to go by the name Susie does she? A Yes, sir.
Q How old is Susie? A My closest guess she is 49.
Q According to the tribal rolls she would be 38, do you think that is right? A Well, 38.
Q Are she and Ellis Blackfox living together now? A Yes.
Q Have they any children? A Yes.
Q Give me the names of those children? A Jesse.
Q Is that a boy or a girl? A Boy.
Q How old is Jesse? A Well, he is small, about 4 I guess.
Q What is the name of the next one? A Sunday.
Q How old is Sunday? A Two.
Q What is the name of the next child? A Emma.
Q How old is Emma? A About 3 months old.
Q What is the name of the next one? A She had a boy by somebody else, Walker Wofford.
Q Does that boy sometimes go by the name of James? A Yes.
Q How old is James? A Ten.
Q According to the tribal rolls he would be 11? A That is what I thought right now.
Q Is Susie Blackfox a full-blood Cherokee? A Yes.
Q Have Ellis and his wife always been recognized as citizens of the Cherokee Nation? A Yes.
Q Give me the name of Ellis Blackfox's father? A Blackfox - all I ever heard.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who is the mother of Ellis Blackfox? A I don't know that now.
Q Who is the father of Susie Blackfox? A Bill Sunday.
Q Was Bill Sunday a Cherokee by blood? A Yes, sir.
Q Who was the mother of Susie Blackfox? A Kar-to-yah.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Is Ellis Blackfox the father of those three children, Jesse, Emma and Sunday? A Yes.
Q Is Susie Blackfox the mother of those three children? A Yes, sir.
Q Who is the father of James Wofford? A I couldn't tell now, it is just an orphan boy he has raised up.
Q Was Susie Blackfox the mother of James Wofford? A Yes.
Q

Q Have James Wefferd, his wife, these children, and this step-child lived all their lives in the Cherokee Nation? A Yes, sir.
 Q Are they living here now? A Yes, sir.
 Q Did they ever live in any district, but Tahlequah? A Yes, in Going Snake and Salina.
 Q What is Ellis Blackfox's Cherokee Name? A Chu-ne-ye-ke.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the applicants identified thereon, as follows:

Ellis Blackfox, on page 412, #225, Going Snake District, as Chahahyah Blackfox, native Cherokee, 22 years of age;
 Susie Blackfox, on page 804, #2034, Tahlequah District, as Susie Sunday, native Cherokee, 16 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Ellis Blackfox, on page 725, #191, Going Snake District, native Cherokee, 32 years of age;
 Susie Blackfox, on page 725, #192, Going Snake District, native Cherokee, 27 years of age;
 James Wefferd, on page 815, #2658, Going Snake District, native Cherokee, 5 years of age.

Q Do you know whether Ellis Blackfox expects to appear before this Commission for enrollment? A Well, he told us to enroll him, he is not able to come.

Q Is he physically unable to come? A Yes, sir.

Q I understand that he is not opposing enrollment, but is unable to come here? A Yes, sir.

Commission: Lewis Blackfox is unable to appear before this commission for enrollment.

~~His children, Jesse, Sunday, and Emma Blackfox, and his step-child, James Wefferd, are shown to have a satisfactory residence in the Cherokee Nation.~~

His children, Jesse, Sunday, and Emma Blackfox, and his step-child, James Wefferd, are shown to have a satisfactory residence in the Cherokee Nation.

He, his wife, and step-child are duly identified upon the tribal rolls as indicated in the testimony.

The three children, Jesse, Sunday and Emma Blackfox, are too young to be shown on any roll, but are shown to be the children of Ellis and Susie Blackfox, and to be living at this time.

If possible affidavits as to the births of these children should be obtained.

This record will be forwarded to the Commission at Muskogee and Ellis Blackfox, his wife, three children, and step-child, will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 25th day of Feb, 1900.

A. R. Cheever
 Notary Public.

FILED
JUL 15 1962

U.S. DEPARTMENT OF JUSTICE

CHEVOKEE BA BLOOD AND ADOPTION

Piggs
CHEROKEES BY BLOOD AND ADOPTION.

517

(44) *Tah* Date *June 18, 1902* 1900.
 Name *Ellis Blackfox*, *Maddys I. T*
 District *ES* Year *1880* Page *412* No. *225*
 Citizen by blood *Full* Mother's citizenship *Blackfox - d - C*
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 (38) *Tah* *Lusie Blackfox*
 Name _____
 District *Tah* Year *1880* Page *804* No. *2034*
 Citizen by blood *Full* Mother's citizenship *Bill Sunday - d - C*
 Intermarried citizen *Kar-ta-yah - d - C*
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

3 <i>Jesse Blackfox</i>	} <i>no 1</i>	Dist. _____	Year _____	Page _____	No. _____	Age <i>4</i>
4 <i>Sunday</i>		Dist. _____	Year _____	Page _____	No. _____	Age <i>2</i>
5 <i>Emma</i>	} <i>no 2</i>	Dist. _____	Year _____	Page _____	No. _____	Age <i>3</i>
6 <i>James Wofford</i>		Dist. <i>ES</i>	Year <i>1896</i>	Page <i>815</i>	No. <i>2658</i>	Age <i>11</i>
		Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. <i>ES</i>	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____

Steno AR Chover

no 1 on 1880 roll as Chanahyah Blackfox
no 2 on 1880 roll as Susan Sunday
no 1 on 1896 roll # 725 # 191, ES Dist
no 2 " 1896 " # 725 # 192 " "

BC for nos 3, 4 & 5 if possible
Listed from information

DEPARTMENT OF THE ARMY
COMMISSION TO THE ARMY

FILED

JUL 2 1902

RESIDENCE:

Galequah District

POST OFFICE:

Woodys, I.T.

Party No 3 ✓
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

517

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Blackfox, Ellis		44	M	Full	1880	G. Snake	225	Blackfox	Dead	Cherokee			
2	Blackfox, Susie	Wife	38	F	"	1880	Tahlequah	2034	Bill Sunday	"	"	Har-ta-gah	Dead	Cher.
3	Blackfox, Jesse	son	4	M	"				No 1			No 2		
4	Blackfox, Sunday	"	2	M	"				No 1			No 2		
5	Blackfox, Emma	daughter	3	F	"				No 1			No 2		
6	Hofford, James	son	11	M	"	1896	G. Snake	2658				No 2		
7														
8														
9														
10									No 1 on 1880 roll as Cha nahyah Blackfox					
11									No 2 " 1880 " as Susan Sunday					
12									No 1 " 1896 " 725 No 191 G. Snake Dist.					
13									No 2 " 1896 " 725 No 192 G. Snake Dist.					
14									Birth affidavits required as to Nos 3, 4 and 5 if possible					
15									Listed from information					
16														
17														
18														

June 18, 1902.

Tahlequah, Indian Territory, December 15, 1903.

9349

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal En-rollment.	Final Roll No.	Informant
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9345 Houston, Isaac Father 27 Full '80 & '96 21337 Price
 Houston, Annie Mother 23 Full '80 & '96 21338 Cochran
 Houston, Nellie 3 Full
 Houston, Sallie 1 Full
 Houston, Jesse Bro. 1 Full 21339
 P.O. Tahlequah, I. T.

9346 Johnson, Thomas Father 31 Full '80 & '96 21341 Wm. Arnold
 Johnson, Mary Mother 23 Full '80 & '96 21342
 Johnson, Nancy Sis. 7 Full '96 21343
 Johnson, Clem 4 Full
 Johnson, Ora 1 Full
 P.O. Melvin, I.T.

9349 Blackfox, Ellis Father 44 Full '80 & '96 21345 Tom R.
 Blackfox, Susie Mother 38 Full '80 & '96 21346 Gourd
 Blackfox, Jesse 4 Full
 Blackfox, Sunday 2 Full
 Blackfox, Emma 1 Full
 Wofford, James H. Bro. 11 Full '96 21347
 P.O. Mays, I.T.

9350 Sullateskee, Wm Father 33 Full '80 & '96 21348 Tom R.
 Sullateskee, Eliza Mother 27 Full '80 & '96 21349 Gourd
 Sullateskee, Co-ah-ah 3 Full
 Sullateskee, George 1 Full
 P.O. Sidney, I.T.

9351 Wickliffe, Lewis Father 43 Full '80 & '96 21350 Dave Hall
 Wickliffe, Ella Mother 34 Full '80 & '96 21351
 Wickliffe, Annie Sis. 13 Full '96 21352
 Wickliffe, Alcie Sis. 11 Full '96 21353
 Wickliffe, Joe Bro. 8 Full '96 21354
 Wickliffe, Jennie 4 Full
 Wickliffe, Tahoy 2 Full
 P.O. Spavins, I.T.

Cher 9350

Watt Sullateskee

Cher 9350

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

In the matter of the application for the enrollment of Watt Sullateskee, his wife and two children as citizens, by blood, of the Cherokee Nation:

Tom R. Gourd, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Tom R. Gourd.
Q What is your age? A 50.
Q What is your post office address? A Moody.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Watt Sullateskee? A Yes, sir.
Q About how old is he? A I guess he is about 25 or 26.
Q According to the tribal rolls he would be 33, do you think that is right? A 33, well I will take it 33.
Q What is his post office address? A Gideon.
Q What district does he live in? A Tahlequah.
Q Is he married? A Yes, sir.
Q Give me the name of his wife - would you know it if you heard it? A Eliza.
Q What is her age? A 24.
Q Do you think that 27 would be right? A Yes, sir.
Q Are she and Watt Sullateskee living together now? A Yes, sir.
Q Have they any children? A Yes, sir.
Q Give me the names of those children? A Oo-stay-lah.
Q How old is Oo-stay-lah? A About 5.
Q What is the name of the next child? A George.
Q How old is George? A A year old.
Q Is that the only child they have? A Only one living.
Q Is Watt Sullateskee a full-blood? A Yes, sir.
Q Is his wife a full-blood Cherokee? A Yes, sir.
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who was Watt Sullateskee's father? A Little Sullateskee.
Q Is he living or dead? A Living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who was Watt Sullateskee's mother? A Anna.
Q Is she living or dead? A Living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Who is the mother of Eliza Sullateskee, Watt's wife? A She is a Henson.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Eliza Sullateskee? A Well, I couldn't say; I don't know that.
Q Eliza Sullateskee's maiden name was Henson, was it? A Yes, sir.
Q You stated her Cherokee name was Che-yo-se? A Yes, sir.
Q Did she live in Tahlequah District? A Yes.
Q Have Watt Sullateskee and his wife and these two children lived all their lives in the Cherokee Nation? A Yes, sir.
Q Are they all living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Watt Sullateskee, on page 806, #2094, Tahlequah District, as Watt Sullateskee, native Cherokee, 11 years of age;
Eliza Sullateskee, on page 762, #1048, Tahlequah District, as Che-yo-se Henson, native Cherokee, 3 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Watt Sullateskee, on page 1244, #3092, Tahlequah District, native Cherokee, 27 years of age;
Eliza Sullateskee, on page 1244, #3093, Tahlequah District, as Eliza Sullateskee, native Cherokee, 21 years of age.

Q Do you know whether Watt Sullateskee expects to appear before this Commission for enrollment? A I don't know.

Q If he had expected to appear would Moodys have been the nearest place for him to have made application? A Yes, sir.

Q Do you know of your own personal knowledge that Watt Sullateskee his wife and these two children are living now? A Yes, sir.

Commission: Watt Sullateskee fails to appear before this Commission for enrollment.

He, his wife, Eliza, and their two children, Oo-stay-lah and George are shown to have a satisfactory residence in the Cherokee Nation.

He and his wife are identified upon the tribal rolls as indicated in the testimony.

The two children are too young to be upon any roll, but are shown to be the children of Watt Sullateskee and Eliza Sullateskee and are shown to be living at this time.

If possible affidavits as to the birth of these two children will be obtained.

This record will be forwarded to the Commission at Muskogee and Watt Sullateskee, his wife and two children will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 4th day of August, 1902.

Prince E. Jones
Notary Public.

.....

1998-1999

Page
CHEROKEES BY BLOOD AND ADOPTION.

518

(33)

Date *June 18, 1902* 1900.Name *Watt Sullateskee, Gibson, J. T.*District *Tah* Year *1880* Page *806* No. *7094*Citizen by blood *Full* Mother's citizenship { *Little Sullateskee - d-c*Intermarried citizen *Annie* - *k-c*

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name *Eliza Sullateskee*District *Tah* Year *1880* Page *769* No. *1048*Citizen by blood *Full* Mother's citizenship { *Gibson - d-c*

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

3 <i>Co-stay-lah Sullateskee</i>	Year _____	Page _____	No. _____	Age <i>5</i>
4 <i>George</i>	Year _____	Page _____	No. _____	Age <i>1</i>
	Year _____	Page _____	No. _____	Age _____
	Year _____	Page _____	No. _____	Age _____
	Year _____	Page _____	No. _____	Age _____
	Year _____	Page _____	No. _____	Age _____
	Year _____	Page _____	No. _____	Age _____
	Year _____	Page _____	No. _____	Age _____
	Year _____	Page _____	No. _____	Age _____
	Year _____	Page _____	No. _____	Age _____

Stead AR Chever

no 1 on 1880 roll as *Watt Sullateskee*

no 2 on 1880 " as *Ch-yo se Gibson*

no 1 on 1891 " *#1744 #3092, Tah*

no 2 " 1891 " *#1744 #3093 " as Eliza*

Sullateskee

BA for 36, if possible
Listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 2 1902

RESIDENCE:

Tahlequah District

POST OFFICE:

Gideon, N.C.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

518

Dawes' Roll No	NAME	Relation-ship to Person First Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father.	Year	District	Name of Mother.	Year	District
1	Sullateskee, Matt		33	M	Full	1880	Tahlequah	2094	Little Sullateskee		Cherokee	Amie Sullateskee		Cher.
2	Sullateskee, Eliza	W	27	F	"	1880	"	1048	Henson	Dead	"			
3	Sullateskee, Do-ay-ah	W	5	M	"				No 1			No 2		
4	Sullateskee, George	W	1	M	"				No 1			No 2		
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Matt Sullateskee
 No 2 " 1880 " as Che-yo-ee Henson
 No 1 " 1896 " & 1244 No 3092, Tah. Dist.
 No 2 " 1896 " & 1244 No 3093, Tah. Dist. as
 Eliza Sullateskee.
 Birth affidavits required as to Nos 3 and 4, if possible

Sisted from information

June 18, 1902.

9350
Tahlequah, Indian Territory, December 18, 1903.

V. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Tribal En- Final Age. Blood. rollment. Roll No. Informant
-------------	---------	--

9345 Houston, Isaac Father 27 Full '80 & '96 21337 Price
Houston, Annie Mother 23 Full '80 & '96 21338 Cochran
Houston, Nellie 3 Full
Houston, Nellie 1 Full
Houston, Jesse Bro. 1 Full 21339
P.O. Sahlequah, I. T.

9347 Johnson, Thomas Father 31 Full '80 & '96 21341 Wm. Arnold
Johnson, Mary Mother 28 Full '80 & '96 21342
Johnson, Henry Sis. 7 Full '96 21343
Johnson, Glen 4 Full
Johnson, Ora 1 Full
P.O. Melvin, I.T.

9349 Blackfox, Willie Father 44 Full '80 & '96 21345 Tom R.
Blackfox, Susan Mother 38 Full '80 & '96 21346 Gourd
Blackfox, Jesse 4 Full
Blackfox, Sunday 2 Full
Blackfox, Emma 1 Full
Wofford, James H. Bro. 11 Full '96 21347
P.O. Meedyu, I.T.

9350 Sullateakee, Wm Father 23 Full '80 & '96 21348 Tom R.
Sullateakee, Eliza Mother 27 Full '80 & '96 21349 Gourd
Sullateakee, Oe-steg-ah 8 Full
Sullateakee, George 1 Full
P.O. Sidsen, I.T.

9354 Wickliffe, Louis Father 43 Full '80 & '96 21350 Mary Blair
Wickliffe, Elia Mother 34 Full '80 & '96 21351
Wickliffe, Annie Sis. 13 Full '96 21352
Wickliffe, Alcie Sis. 11 Full '96 21353
Wickliffe, Joe Bro. 8 Full '96 21354
Wickliffe, Jennie 4 Full
Wickliffe, Tabey 2 Full
P.O. Spavinaw, I.T.

Cher 9351

Davis Johnson

Cher 9351

Cherokee 9351.

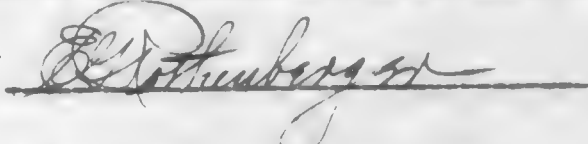
Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I. T., May 21, 1903.

In the matter of the application of Davis Johnson for the enrollment of himself, his wife Annie Johnson, and his child Amanda Johnson, and his niece Myrtle Clark, as citizens by blood of the Cherokee Nation.

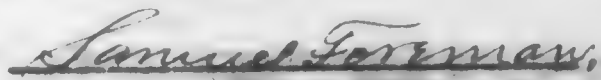
William Cochran, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name, age and residence? A William Cochran, will be thirty years old next birthday; my postoffice is Melvin.
Q Do you know Davis Johnson? A Yes, I know him.
Q What is his wife's name? A I don't know his wife at all.
Q Did you ever hear her called Annie? A I aint acquainted with his wife for he hasn't been married more than a year or two.
Q How long have you known Davis? A Ever since he was a boy; we were boys together.
Q Has he ever lived out of the Cherokee Nation? A No sir.
Q Is he living here now? A Yes sir.
Q Has he a niece named Myrtle Clark, - do you know anything about a girl living in his family by the name of Myrtle Clark? A Yes, Charley Clark.
Q Charley's Clark's daughter? A Yes, there is a child there by Charley Clark.
Q How long has that child lived with Davis Johnson? A The child wasn't there long.
Q Has that child ever lived outside of the Cherokee Nation? A No sir, it has been here all the time.
Q She is living now in the Cherokee Nation, isn't she? A Yes sir.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.



Subscribed and sworn to before me this 22nd day of May, 1903.


Notary Public.

OR
JW

Cherokee 9341

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 10, 1902.

In the matter of the application for the enrollment of
Davis Johnson et al. as citizens of the Cherokee Nation;

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of
the Cherokee Nation shows that the mother of Annie Johnson is identi-
fied thereon, at page 60, #253, Salina District, as Katie Hodge.

It is ordered that this statement be filed with and made a
part of the record in this case.

C. R. Burdette
Commissioner

Cherokee Nos. 1803-9351.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, OKLAHOMA, OCTOBER 14, 1908.

In the matter of the application for the enrollment of Myrtle Clark as a citizen by blood of the Cherokee Nation.

Peggie Johnson, being first duly sworn by Notary Public, Harry Montague, and examined testified as follows:

BY J.O. ROSSON ON BEHALF OF COMMISSIONER.

- Q What is your name? A Peggie Johnson.
Q How old are you? A 26.
Q What is your postoffice? A Hulbert.
Q Are you a Cherokee by blood? A Full-blood.
Q Do you know Myrtle Clark? A Yes sir.
Q Is she dead? A Yes sir.
Q About how long has she been dead? A A year.
Q Do you know the name of her father? A Myrtle's father?
Q Myrtle's father? A Charles Clark.
Q Is he living? A He is dead too.
Q What is the name of her mother? A Nancy Baldrige.
Q Is she dead? A She is dead too.
Q Has Myrtle any brothers and sisters? A She has got one sister and one brother.
Q Do you know their names? A Yes.
Q What are they? A Sister's named Jennie Clark; boy's named Perry.
Q Was the mother of Myrtle Clark ever known by any other name besides Nancy Baldrige? A Yes, she been married twice.
Q Who was her first husband? A Buffalo.
Q Did she ever have any other name? A She married Charles Clark. She has been married three times.
Q What are her other husbands' names? A Charles Buffalo, Thomas Baldrige and Charles Clark.
Q What was her maiden name? A Nancy Johnson.
Q Was she ever called Nancy Whitekiller? A Yes.
Q Her first husband was Buffalo Whitekiller? A No, Charles Clark.
Q Her next? A Buffalo Whitekiller.
Q Then Thomas Baldrige? A Yes sir.
Q The records of this office show that application was made for the enrollment of one Myrtle Clark, child of Charlie Clark and Nancy Baldrige, and also that application was made for a Myrtle Clark, a daughter of Charles Clark and Nancy Whitekiller, do you know whether they are the same person? A Yes sir.
Q This Myrtle Clark, child of Charles Clark and Nancy Whitekiller, and this Myrtle Clark, a child of Charles Clark and Nancy Baldrige?
A Yes.

Q About how old was Myrtle Clark when she died? A About ten.
Q What is her postoffice? A I don't know her postoffice, she is dead.
Q I mean before she died? A Hulbert.

Alex Johnson, being first sworn by Notary Public, Harry Montague, and examined by J. O. Rosson, testified as follows:

Q What is your name? A Alex Johnson.
Q What is your postoffice? A Hulbert.
Q Are you a Cherokee? A Yes sir.
Q Do you know Davis Johnson? A Yes sir, that's my brother.
Q Is he living? A Yes sir, he is living.
Q Did a child by the name of Myrtle Clark ever live with your brother? A Yes, she stayed with him awhile.
Q Was that a child of Charles Clark and Nancy Baldrige? A Yes sir.
Q This lady is your wife? (Indicating). A Yes.
Q You heard her testimony? A Yes.
Q Was her testimony correct? A Yes.
Q Who did Myrtle Clark live with when she died? A She was in Coffeyville with some white folks.

WITNESS RECUSED.

---00000---

Louise Smith, being first duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes she reported the proceedings had in the above entitled cause and that the foregoing is a true and correct transcript of her stenographic notes thereof.

Louise Smith

Subscribed and sworn to before me this October 14, 1908.

H. P. Montague
Notary Public.

My commission expires

3/21/1912

CHEROKEES BY BLOOD AND ADOPTION.

519

Date June 18, 1902 1900.

1 Name Davis Johnson

District Tagleguak

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

2 Wife's name Anne ~~Johnson~~ Johnson

District

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

3 Myrtle Clark

Dist. Tag

Year 1896 Page 154 No. 275 Age 9

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

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Year Page No. Age

Dist.

Year Page No. Age

Steno AR Church

No 1 on 1896 roll # 1795, Tag Dist

No 4 on 1896 roll Anne Ridge

No 3 on 1896 roll Myrtle Clark

Listed from information

9351

20

IN RE

Application for Enrollment of

INFANT CHILD

Amanda Johnson

as a citizen of

Cherokee Nation.

Approved

Oct 24

1902

C. R. Buckmaster

Commissioner.

Not perfect.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Amanda Johnson born on the 27 day of June, 1902
(Here insert name of child.)
Name of Father: David Johnson, a citizen of the Cherokee Nation.
Name of Mother: Annie Johnson, a citizen of the Cherokee Nation.
Post-office McLown, Ind. Pr.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Annie Johnson, on oath state that I am 25
years of age and a citizen, by Blood, of the Cherokee Nation;
that I am the lawful wife of David Johnson, who is a citizen, by
Blood, of the Cherokee Nation; that a Female child was
(male or female.)
born to me on 27 day of June, 1902; that said child has been
named Amanda Johnson, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses) { David Johnson Annie Johnson
more more

Subscribed and sworn to before me this 23 day of September, 1902.
Samuel Forman,
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Mallie Bighead, a midwife, on oath state that I
attended on Mrs. Annie Johnson, wife of David Johnson,
on the 27 day of June, 1902, that there was born to her on
said date a Female child; that said child is now living and is said to have been
(male or female.)
named Amanda Johnson.

WITNESSES TO MARK:
(Must be Two Witnesses) { Mallie Bighead Mallie Bighead
more more

Subscribed and sworn to before me this 23 day of September, 1902.
Samuel Forman,
NOTARY PUBLIC.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 2 1902

[Handwritten signature]

RESIDENCE:

Tahlequah District

CARD NO.

FIELD NO.

519

POST OFFICE:

Meherrin,

CHEROKEE NATION.

CHEROKEE ROLL.

Party No 3

Dawes' Roll No	NAME	Position on Roll	AGE	SEX	BLOOD	Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Garrison, Eliza		27	M	Full	1880	Tahlequah	1149	Im-hu-tan-jom-see	Dead	Cherokee	Colly Johnson		Cher.
2	Johnson, Annie		21	F	"	1896	Saline	977	Joe Ridge	"	Cherokee	Katie Ridge	Dead	"
3	Clark, Myrtle		9	F	"	1896	Tah.	675	Chas. Clark		Fredman	Nancy Whitekiller	Dead	"
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No: on 1896 roll & 1196 No 1795, Tah. Dist.
No: " 1896 " as Annie Ridge
No 3 " 1896 " as Myrtle Clark

Listed from information

June 18, 1902.

No 1 on 1896 roll & 1196 No 1795, Tah. Dist.
 No 2 " 1896 " as Anna Ridge
 No 3 " 1896 " as Myrtle Clark

Listed from information

June 18, 1902.

Washoe, Oklahoma, October 10, 1900.

Subject:
Duplication of enrollment
of Myrtle Clark
on Cherokee Roll.

The Honorable,

The Secretary of the Interior.

Sir:

Your attention is respectfully invited to the duplicate enrollment of Myrtle Clark, whose name appears upon the approved roll of citizens by blood of the Cherokee Nation opposite No. 4372 and also opposite No. 20140.

October 14, 1900, Alex Johnson and his wife, Fannie Johnson, full-blood Cherokee citizens, appeared and informed this office that Myrtle Clark was enrolled twice. Upon an examination of the records it was found that on August 20, 1900, Columbus Baldridge and his wife, Nancy Baldridge, applied for the enrollment of themselves and family, including Myrtle Clark, a child of said Nancy Baldridge and Charlie Clark, an citizen by blood of the Cherokee Nation, and also that on June 10, 1900, application was made for the enrollment of Fannie Johnson, his wife, Anna Johnson, and niece, Myrtle Clark, child of Charlie

Clark and Nancy Whitkiller, deceased. Under the former application, the name of Myrtle Clark was placed upon a schedule of Cherokee citizens constituting a part of the approved roll of Cherokee citizens and approved by the Department, her name appearing opposite No. 4773, and under the latter application her name was placed upon a schedule likewise approved, her name appearing opposite No. 29148.

Circumstances surrounding this duplicate enrollment show that while all possible diligence might have been exercised by the Commission and this office, yet errors in enrollment of citizens could easily occur. The application of Columbus and Nancy Baldrige included, among others, Perry and Jennie, elder brother and sister of Myrtle Clark, and when the application was made their names were not identified upon the 1894 Cherokee Census Roll, from which Roll it was the custom to identify, if possible, the names of the applicants, but their names were identified upon the 1894 Cherokee Pay Roll. Subsequently the names of Perry and Jennie Clark were identified upon the 1894 Cherokee Census Roll as Commodore P. and Jennie Clark, but the name of Myrtle Clark was not identified upon said Roll at that time. Subsequently, the names of Perry, Jennie and Myrtle Clark were identified upon the 1894 Cherokee Census Roll, their

names appearing thereon among freedmen citizens.

After the application of Columbus and Nancy Baldrige on August 22, 1900, Nancy Baldrige died (the record shows March 6, 1902), her death occurring prior to the second application for the enrollment of Myrtle Clark, and after the death of Nancy Baldrige, her mother, and prior to the time of the second application, Myrtle Clark went to live with her uncle, Davis Johnson, a brother of said Nancy Baldrige. Davis Johnson, being of the class of citizens known as "Night-Banks," who were opposed to enrollment and allotment, was, together with his family, including Myrtle Clark, who was residing there at that time, listed for enrollment by the Commission, the application being received from information on June 18, 1902. When this application was made Myrtle Clark was duly identified upon the 1900 Cherokee Census Roll, and that enrollment having not been accepted previously would indicate that no application had theretofore been made for her enrollment.

The records in the two cases, the first being No. 1806 and the second No. 9361, together with the testimony of Alex and Faggie Johnson, taken at the time of their appearance before this office October 14, 1902, show conclusively that the child, Myrtle Clark, included in each application is one

and the same person. The mother of Myrtle Clark is identified in both cases as appearing upon the 1880 Cherokee tribal roll, page 773, No. 1144, Tahlequah District, as Nancy Johnson. Said Alex Johnson is a brother of said Davis Johnson and Nancy Baldrige, nee Johnson.

The records further show that on June 3, 1904, Charles Clark appeared before the Commission to the Five Civilized Tribes and selected the NE/4 of the NE/4 of section 7, township 25 north, range 13 east, as a part of the allotment, and the SE/4 of the NE/4 of section 7, township 25 north, range 13 east, as a homestead in the Cherokee Nation for Myrtle Clark under roll No. 4773 (case No. 1805), and at his request there was selected as a part of the allotment for his minor child on August 15, 1905, the SW/4 of the SW/4 of the NE/4 of section 30, township 19 north, range 22 east, for all of which allotment certificates have heretofore issued and allotment and homestead deeds No. 82387 have been prepared and recorded in this office; and that on July 26, 1906, the Commission arbitrarily selected as an allotment in the Cherokee Nation for Myrtle Clark, unrolled under No. 20145 (case No. 9351), the following lands as surplus, the E/2 of the SW/4 of the NE/4; the NE/4 of the NE/4, and the E/2 of the NE/4 of the NE/4 of section 15, township 19 north, range 22 east; the NE/4 of the NE/4 of the SW/4 of section 19, town-

ship 13 north, range 21 east, and as homestead, the SE/4 of the NE/4 and the W/2 of the NE/4 of the NE/4 of section 13, township 17 north, range 20 east, for which allotment and homestead certificates have heretofore issued, and allotment and homestead deeds, No. 17723, have been prepared and recorded in this office.

The matter of the duplication of enrollment of citizens of the Cherokee Nation has heretofore received the attention of this office, the Office of Indian Affairs and the Department, and it has been decided "that under the law the fact that the name of one person is twice on the roll of any nation would not entitle him to two allotments in that nation," and the manner of marking the roll in such cases has been determined. (See departmental approval of June 5, 1907, of Indian Office letter of April 13, 1907, Land 32020-1907).

It is necessary, therefore, that the proper steps be taken to have set aside deeds to one of the allotments selected for Myrtle Clark and the selection cancelled. As the allotment selection of July 29, 1905, was an arbitrary act of the Commission, and as the prior selections of June 3, 1904, and August 15, 1905, were by and at the request of the child's father and natural guardian, it appears proper that the arbitrary selection

-2-

of the Commission should be set aside.

It is, therefore, respectfully recommended that the matter be referred to the Department of Justice with the request that suit be instituted in the proper court to set aside allotment deed No. 17723, describing the E/2 of the SW/4 of the NE/4; the NE/4 of the NE/4, and the E/2 of the SE/4 of the NE/4 of section 13, township 17 north, range 20 east, and the NE/4 of the SE/4 of the SW/4 of section 19, township 18 north, range 21 east, and homestead deed No. 17723, describing the SW/4 of the NE/4 and the W/2 of the SE/4 of the NE/4 of section 13, township 17 north, range 20 east, which deeds were issued in the name of Myrtle Clark, Cherokee roll No. 29145.

Myrtle Clark, as well as her brother and sister, who are her heirs, are enrolled as full-bloods, and there has been received evidence as to the death of said Myrtle Clark on December 10, 1904.

The records of the county in which this land is located have been examined and they fail to show any instrument of record affecting this land or the title thereto. The records of the United States Indian Agent fail to show that this land was listed for sale as inherited land.

In order that public notice may be given of the action proposed, and as a protection to any prospective purchaser of

this land, there has been forwarded to the Register of Deeds of the county in which this land is located, to be recorded, the following notice:

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

TO WHOM IT MAY CONCERN;

The Commissioner to the Five Civilized Tribes has recommended to the Secretary of the Interior that the necessary legal proceedings be instituted to have set aside and held for naught Cherokee Allotment Deed No. 17723, describing the east half of the northwest quarter of the northeast quarter, the northeast quarter of the northeast quarter and the east half of the southeast quarter of the northeast quarter of section 13, township 17 north, range 20 east, and the northeast quarter of the southeast quarter of the southwest quarter of section 19, township 18 north, range 21 east, and Cherokee Homestead Deed No. 17723, describing the southwest quarter of the northeast quarter and the west half of the southeast quarter of the northeast quarter of section 13, township 17 north, range 20 east, said land lying and being situate in Cherokee County, Oklahoma, which Deeds were executed by the Principal Chief of the Cherokee Nation, approved by the Secretary of the Interior and recorded in the office of said Commissioner, and conveyed said land to the heirs of the Cherokee Nation opposite No. 29148.

Dated at Muskogee, Oklahoma, this October twenty-seventh, nineteen hundred and eight.

(Signed) Theo Ryan
Acting Commissioner.

If the action proposed meets with the approval of the Department, it is respectfully recommended that after said deeds are set aside the following notation be made upon the copies

-9-

of the approved roll in the possession of the Department and
the Office of Indian Affairs, opposite the name of Myrtle Black
appearing thereon at No. 29145:

"Duplication; see Cherokee roll number
4773; no allotment to be made under this
number."

and that this office be authorized to make a similar notation
upon the copies of said roll in its possession.

The records of proceedings had in Cherokee cases Nos.
1305 and 9361 and the testimony of October 14, 1905, referred
to, are transmitted herewith.

Respectfully,

JON(LS)
Incl. 8-178.

Acting Commissioner.

Through the Commissioner
of Indian Affairs.

1-4134

1

Land
73440-1900
14338-1900
P R

S.A.D.
E.N.E.
C.N.E.

E.N.E.

MAN 4 1900

Vocation of cer-
tain deeds issued to
Myrtle Clark,
No. 29148, duplicate
Cherokee enrollment.

The Honorable,

The Secretary of the Interior,

Sir:

There are transmitted communications of February 18,
1900, and October 18, 1900, from the Acting Commissioner to
the Five Civilized Tribes relative to the duplicate enrollment
of Myrtle Clark, whose name appears twice upon the final approved
roll of citizens by blood of the Cherokee Nation, once opposite
No. 4773, and also opposite No. 29143 thereon.

Pursuant to her duplicate enrollment there have been
issued and recorded two patents covering two different allot-
ments selected in her name.

The evidence shows that Myrtle Clark is the child of
Nancy Baldrige and Charlie Clark, her former husband, and was
enrolled first upon the application of Columbus Baldrige and
his wife Nancy Baldrige filed August 23, 1900, for the enroll-
ment of themselves and family including Myrtle Clark, and that
upon the application of her father Charlie Clark, made June 3,
1900, an allotment was selected in the Cherokee Nation in the
name of Myrtle Clark under roll No. 4773, for certain described

I-75520-2.

lands, for which allotment certificates were issued and surplus and homestead deeds No. 22387 were prepared and recorded in the Land Office of the Commission to the Five Civilized Tribes.

Subsequently on June 18, 1902, an application was made from information received for the enrollment of Davis Johnson, (a brother of Nancy Baldrige) known as one of the "High-Born", and his wife Annie Johnson and niece Myrtle Clark, child of Charlie Clark, and Nancy Whitekiller, mother of Myrtle Clark, then deceased, and an arbitrary allotment was made in the name of the family including Myrtle Clark, who was then living with the family of Davis Johnson since the decease of her mother, and there was arbitrarily selected as an allotment in the Cherokee Nation for Myrtle Clark enrolled under No. 29145, certain lands described in allotment and homestead deeds No. 17725, issued and recorded in her name in the land office of the Commission to the Five Civilized Tribes.

Inasmuch as under the law, the fact that the name of one person is twice on the roll of any Nation, would not entitle that person to two allotments in that Nation, it is recommended that opposite the name of Myrtle Clark at No. 29145 upon the copies of the final approved roll of citizens by blood of the Cherokee Nation in the possession of the Department, the Indian Office and the Commissioner to the Five Civilized Tribes, there be made the following notation:

"Duplication; see Cherokee roll number 4775; no allotment to be made under this number."

L-73520-3.

It is recommended further that the Attorney General be requested to bring suit to set aside allotment and homestead deeds No. 17723, issued and recorded in the name of Myrtle Clark, Cherokee roll No. 29145, for the lands described therein on the ground that Myrtle Clark having once been allotted all the land to which she was entitled in the Cherokee Nation under her enrollment No. 4773, for which allotment and homestead deeds No. 25327 have been issued and recorded in her name, she is not now entitled to the arbitrary allotment made in her name by the Commission to the Five Civilized Tribes under her enrollment opposite No. 29145, for the lands described in allotment and homestead deeds No. 17723, also issued and recorded in her name in the land office of the Commissioner to the Five Civilized Tribes.

Very respectfully,

(Signed) E. G. Valentine

Acting Commissioner,

KK-27

APPROVED: March 2-1909

(Signed) Jesse E. Wilson
Assistant Secretary.

Land
78320-88
14335-09
C R

THE

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,

Washington, D. C., March 10, 1909,

Respectfully referred to the Commissioner
to the Five Civilized Tribes, for
appropriate action.

(Signed) John Francis Jr.

Acting Chief Land Division.

1-44871

Land-
Population
18774-1910
J E D

Enrollment case of
Nancy Baldrige.

Mar 14 1910

The Honorable,

The Secretary of the Interior.

Sir:-

I have the honor to transmit herewith a report of March 1, 1910, from the Acting Commissioner to the Five Civilized Tribes, relative to the death of Nancy Baldrige, whose name appears opposite No. 4765 on the final approved rolls of citizens by blood of the Cherokee Nation.

It is shown by the enclosed papers that the above named person died prior to September 1, 1902. Section 31 of the Act of Congress approved July 1, 1902 (32 Stat. L. 716) provides that no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on the Cherokee roll, and who died prior to September 1, 1902. It is recommended, therefore, that opposite the name of Nancy Baldrige upon the final approved roll of citizens by blood of the Cherokee Nation, there be placed the notation-

"Died prior to September 1, 1902; not entitled to land or money".

and that this Office and the Commissioner to the Five Civilized

1-18774-2

Tribes be authorized to make a similar notation on the copies
of the roll in their possession.

Very respectfully,

(Stamp: (SIGNED) R.G. VALENTINE,
Commissioner.

BOB-9
8430

Mar. 15, 1910

Approved:

(Signed) Frank Pierce

First Assistant Secretary.

D-351

I-29286

1 WRL

Refer in reply to the following:

Address only the
Commissioner of Indian Affairs.

Land-
Population
1874-1910
I N D

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON?

Enrollment case
of Nancy Baldrige.

Mar 23, 1910

The Commissioner

to the Five Civilized Tribes,

Muskogee, Oklahoma.

Sir:

Referring to the report of March 1, 1910, from
the Acting Commissioner to the Five Civilized Tribes, re-
lative to the enrollment case of Nancy Baldrige, whose
name appears opposite No. 4755 on the final approved roll
of citizens by blood of the Cherokee Nation, you are ad-
vised that on March 16, 1910, the Department authorized
placing opposite the name of Nancy Baldrige upon the
above roll the notation -

"Died prior to September 1, 1902,
not entitled to land or money."

A copy of approved Office Letter of March 14,
1910, is transmitted herewith for your information and
guidance.

Very respectfully,

(Sgd) C. F. Banks,

Chief Clerk.

GO-18
8667

D-381

Cher 9352

Wilson McKay

Cher 9352

8.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

In the matter of the application for the enrollment of Wilson McKay, his wife, one niece and three grand-nieces as citizens, by blood, of the Cherokee Nation:

Wilson McKay, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter as follows:

- Q What is your name? A Wilson McKay.
Q What is your age? A 46 or probably 47.
Q What is your post office address? A Peggs.
Q What district do you live in? A Tahlequah District.
Q Who do you wish to have enrolled at this time? A Myself and wife.
Q What is your wife's name? A Eliza.
Q How old is she? A 47.
Q Are you and she living together at this time? A Yes, sir.
Q Have you any children? A No, sir.
Q Have you some step-children that you wish to enroll? A I have a step-daughter and she has some children.
Q What is the name of your step-daughter? A Mary Oo-sah-we.
A How old is she? A 23.
Q Does she live with you and your wife? A Yes, sir.
Q What is the name of her child? A Stephen Oo-sah-we.
Q How old is Stephen? A 7.
Q What is the name of the next child? A Maggie.
Q How old is Maggie? A 5.
Q Is Maggie's name Maggie Oo-sah-we? A Yes, sir.
Q What is the name of the next child? A Josia.
Q How old is Josia? A It is a year old.
Q Is his name Josia Oo-sah-we? A Yes, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Is your wife a full-blood Cherokee? A Yes.
Q Have you and your wife always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A Will McKay.
Q If your name Kay or McKay? A Either one - he says McKay was his father's name.
Q Which one do you wish to go by? A McKay.
Q Well, is that the way you want it put down now, McKay - Wilson McKay? A Yes, sir.
Q Is your father living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who is your mother? A She went by the name of Call-de-leh-ye; she died when I was small so I don't remember her.
Q Was she a Cherokee by blood? A Yes, sir.
Q Who was the father of your wife, Eliza? A De-squar-nah-le.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was your wife's mother? A Darkay.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Who was the father of Mary Oo-sah-we? A Oo-sah-we.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Is your wife, Eliza, the mother of Mary Oo-sah-we? A Aunt, no, sir; my wife is her aunt.
Q Who was the mother of Mary Oo-sah-we? A Ailay Oo-sah-we.
Q Is she living or dead? A Dead.

Q Was she a Cherokee by blood? A Yes, sir.

Q What district did she live in? A Tahlequah District.

Q Have you and your wife and your wife's niece, Mary, and her children lived all their lives in the Cherokee Nation? A Yes, sir.

Q Are you all living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Wilson McKay, on page 777, #1239, Tahlequah District, as Wilson McKay, native Cherokee, 23 years old.

Eliza McKay, on page 777, #1240, Tahlequah District, as ~~Wilson McKay~~ Eliza Kay, native Cherokee, 22 years of age;

Mary and her mother not identified on said roll.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Wilson McKay, on page 1201, #1924, Tahlequah District, as Wilson Kay, native Cherokee, 41 years of age;

Eliza McKay, on page 1241, #1948, as Eliza Kay, Tahlequah District, native Cherokee, 43 years of age;

Mary Oo-sah-we on page 1201, #1926, as Mary Kay, Tahlequah District, native Cherokee, 19 years of age.

Commission: Wilson McKay states that he, his wife, Eliza, his wife's niece, Mary Oo-sah-we, and the three children of Mary Oo-sah-we, Stephen, Maggie and Mary Oo-sah-we, are living in the Cherokee Nation at this time and have lived here all their lives.

He and his wife, ~~Mary~~ and Mary Oo-sah-we are identified upon the tribal rolls as indicated in the testimony.

The three children are too young to be upon any roll and the applicant should supply the Commission with ~~a~~ properly executed affidavits as to the births of these children.

This record will be forwarded to the Commission at Muskogee and Wilson McKay, his wife, his niece, and three grand-nieces will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 5th day of August, 1902.

James G. Jones
Notary Public.

OK
H/3

Cherokee 9362

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 10, 1902.

In the matter of the application for the enrollment of
Wilson McKay et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1863 pay roll of the Cherokee Nation
shows that Mary Co-ah-we is identified thereon, at page 85, #526,
Saline District, as Mary K.

It is ordered that this statement be filed with and made a
part of the record in this case.

C. R. Brinkman
Commissioner.

COMMUNICATIONS SECTION

FILED
JUL 23 1962

LEUNG CHAI MAN

COMMUNICATIONS SECTION

CHEROKEES BY BLOOD AND ADOPTION.

520

(47) ^{Mc}Wilson, Kay Date June 18, 1907 1900.
 District Tallapoosa Page 777 No. 1239
 Citizen by blood Full Mother's citizenship { Will McRay - d-C
 Intermarried citizen { Cal-de-loh-yet - d-C
 Married under what law Date of marriage

License Certificate
 (47) ^{Mc}Eliza, Kay
 District Tallapoosa Year 1880 Page 777 No. 1240
 Citizen by blood Full Mother's citizenship { Ne-squa-noble - d-C
 Intermarried citizen { Warkey " d-C
 Married under what law Date of marriage

License Certificate
 Names of Children: }
 3 Mary Co-sah-we } Dist. Talh Year 1896 Page 1701 No. 1946 Age 23
 4 Stephen " } Dist. Year Page No. Age 7
 5 Maggie " } Dist. Year Page No. Age 5
 6 Josiah " } no 3 Dist. Year Page No. Age 1
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age

Steno A. R. Cheever
 No 1 on 1880 roll as Wilson Kay
 No 2 " 1880 " as Eliza Kay
 No 1 on 1896 roll p 1201 # 1945 Talh Dist as Wilson Kay
 No 2 " 1896 " p 1201 # 1945 " " Eliza Kay
 No 3 " 1896 " as Mary Kay
 BC for 455 and 6
 Listed for

9352 - 3-520

IN RE

Application for Enrollment of

INFANT CHILD

Maggie Os-sah-we

as a citizen of the

Cherokee Nation.

Approved July 1 1902

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 1 1902

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Maggie Os-sah-we, born on the 14 day of April, 1878
(Here insert name of child.)
Name of Father: Os-sah-we, a citizen of the Cherokee Nation.
Name of Mother: Mary Os-sah-we, a citizen of the Cherokee Nation.
Post-Office: Peggs, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Mary Os-sah-we, on oath state that I am 23
years of age and a citizen, by blood, of the Cherokee Nation;
that I am the lawful wife of _____, who is a citizen, by
blood, of the _____ Nation, that a female child was
(Male or female.)
born to me on the _____ day of _____ 1902; that said child has been
named Maggie Os-sah-we, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

S. C. Bailey
L. D. Bailey

Subscribed and sworn to before me this 23rd day of

June 1902
G. F. Bailey
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Eliza McBay, a midwife, on oath state that I
attended on Mrs. Mary Os-sah-we wife of _____,
on the 14 day of April, 1878 that there was born to her on said
date a female child; that said child is now living and is said to have been
(Male or female.)
named Maggie Os-sah-we.

WITNESSES TO MARK:

(Must be Two Witnesses.)

S. C. Bailey
L. D. Bailey

Eliza McBay
her Mark

Subscribed and sworn to before me this 23rd day of

June 1902
G. F. Bailey
Notary Public.

my com-ex- april 15th 1903

#9352 .. 3-520

IN RE

Application for Enrollment of

INFANT CHILD

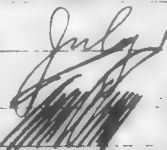
Stephen Co-sah-uc

as a citizen of the

Cherokee

Nation.

Approved

July 1


1902

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Stephen Oo-sah-we, born on the 4 day of May, 1895
(Here insert name of child.)
 Name of Father: Oo sah we, a citizen of the Cherokee Nation.
 Name of Mother: Mary Oo-sah-we, a citizen of the Cherokee Nation.
 Post-Office: Piggs, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Mary Oo-sah-we, on oath state that I am 29
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of _____, who is a citizen, by
blood, of the _____ Nation, that a male child was
(Male or female.)
 born to me on the 4th day of May, 1895; that said child has been
 named Stephen Oo sah we and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

L. G. Bailey
L. D. Bailey

Mary X Oo sah we
mark

Subscribed and sworn to before me this 23rd day of

June 1902
L. F. Bailey
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Eliza Mc Gay, a midwife, on oath state that I
 attended on Mrs. Mary Oo sah we, wife of _____,
 on the 4 day of May, 1895; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female.)
 named Stephen Oo-sah-we

WITNESSES TO MARK:

(Must be Two
Witnesses.)

L. G. Bailey
L. D. Bailey

Eliza X Mc Gay
mark

Subscribed and sworn to before me this 22nd day of

June 1902
L. F. Bailey
 Notary Public.

my letter - ex - applied 15th April 1903

#9352 - 3-520

IN RE

Application for Enrollment of

INFANT CHILD

Joshua Oo-sah-we

as a citizen of the

Cherokee Nation.

Approved - *July* 1902.

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

[Signature]
ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Josiah Oo-sah-we, born on the 2 day of Nov, 1900
(Here insert name of child.)
Name of Father: Oo sah we, a citizen of the Cherokee Nation.
Name of Mother: Mary Oo-sah-we, a citizen of the Cherokee Nation.
Post-Office: Peggs, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Mary Oo-sah-we, on oath state that I am 23
years of age and a citizen, by blood, of the Cherokee Nation;
that I am the lawful wife of _____, who is a citizen, by
blood, of the _____ Nation, that a male child was
(Male or female.)
born to me on the 2 day of Nov, 1900; that said child has been
named Josiah Oo-sah-we, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

L. E. Bailey
L. D. Bailey

Mary Oo-sah-we
her mark

Subscribed and sworn to before me this 23rd day of June, 1900.

L. F. Bailey
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Cliza Mc Bay, a midwife, on oath state that I
attended on Mrs. Mary Oo-sah-we, wife of _____,
on the 2 day of Nov, 1900; that there was born to her on said
date a male child; that said child is now living and is said to have been
(Male or female.)
named Josiah Oo-sah-we.

WITNESSES TO MARK:

(Must be Two Witnesses)

L. E. Bailey
L. D. Bailey

Cliza Mc Bay
her mark

Subscribed and sworn to before me this 23rd day of June, 1900.

L. F. Bailey
Notary Public

my com-ex- April 10th 1903.

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 2 1902

[Handwritten signature]

RESIDENCE:

Tahlequah District

POST OFFICE:

Peggs, I. T.

✓ Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No.

520

Dawes' Roll No.	NAME.	Relation to Person Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	McKay, Wilson		47	M	Full	1880	Tahlequah	1239	Hill McKay	Dead	Illinois	McKay	Dead	Illinois
2	McKay, Eliza		47	F	"	1880	"	1240	De-sinar-ah-le	"	Tah.	Darkey Desquah	Dead	Tah.
3	Oo-sah-we, Mary		23	F	"	1896	"	1946	Oo-sah-we	dead	Cherokee	Ailsy Dosahwe	Dead	Cher.
4	Oo-sah-we, Stephen		7	M	"							No 3		
5	Oo-sah-we, Maggie		5	F	"							No 3		
6	Oo-sah-we, Josiah		1	M	"							No 3		
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Wilson Kay
 No 2 " 1880 " as Eliza Kay
 No 1 " 1896 " p 1201 No 1944 Tah. Dist. as Wilson Kay
 No 2 on 1896 roll p 1201 No 1945, Tah. Dist. as Eliza Kay
 No 3 on 1896 roll as Mary Kay
 Birth affidavits required as to Nos 4, 5 and 6

June 18, 1902.

Cher 9353

Jane Allen

Cher 9353

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

In the matter of the application for the enrollment of Jane Allen as a citizen, by blood, of the Cherokee Nation:

Johnson Downing, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Johnson Downing.
Q What is your age? A 67.
Q What is your post office address? A Locust Grove.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know a woman named Jane Allen? A Yes, sir.
Q About how old is she? A She is about 40.
Q According to the tribal rolls she would be 54, do you think that is right? A Yes, sir.
Q What is her post office address? A Tahlequah.
Q What district does she live in? A Tahlequah District.
Q Is she married? A No, sir.
Q Has she any family? A No, sir.
Q Is she some connection of your family by marriage? A Yes, sir.
Q She is connected with your family? A No, relation but my son married her daughter.
Q You became acquainted and familiar with her family in that way; through marriage, did you? A Yes, sir.
Q Is she a full-blood? A Yes, sir.
Q Has she lived in the Cherokee Nation ever since you have known her? A Yes, sir.
Q How long have you known her? A About 10 year.
Q Has she been recognized as a citizen of the Cherokee Nation by the tribal authorities, ever since you have known her? A Yes, sir.
Q Do you know what her father was named? A No, sir.
Q Do you know what her mother was named? A No, sir.
Q You don't know what her name was before it was Allen, do you? A No, sir.
Q Did she ever live in Saline District? A Yes, sir.
Q Was she living in Saline District about 6 years ago? A Yes, sir.
Q Do you know that Jane Allen is living at this time? A Yes, sir. I saw her about 2 months ago.
Q You haven't heard of her death since then, have you? A No, sir.
Q I haven't heard.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Jane Allen not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and Jane Allen identified thereon, page 975, #11, Saline District, native Cherokee, 48 years of age.

Q Do you know whether Jane Allen expects to appear before this Commission for enrollment? A No, sir; I don't know whether she intends to enroll or not.

Q If she had expected to enroll Whitmire would have been the nearest point for her to have applied would it not? A Yes, sir; either there or Moody.

Commission: Jane Allen fails to appear before this Commission for enrollment.

She is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and Jane Allen will be properly listed.

III

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 5th day of August, 1902.

Prince Jones
Notary Public.

१३३३

THE PRINCE

THE UNIVERSITY OF CHICAGO PRESS

I, A. E. Cheever, being duly sworn, depose that as stenographer for the Court in the case of James Earl Ray, I observed the following conversation between the said James Earl Ray and the said James Earl Ray on the date and at the place hereinabove stated:

For, and have offered him, he cheerfully stated.
 When he returned, he offered to the Commissioner at Munko-

as indicated in the testimony. Over one million, and as indicated upon the exhibit before the in March to June of 1944, residence in the Commission under Allen Little to observe police and com-

COMMISSIONER OF THE DISTRICT OF COLUMBIA

FILED
JUL 23 1902

[Signature]
Acting Chairman

CH. HENDERSON BY H. G. G. AND H. G. G.

CHEROKEES BY BLOOD AND ADOPTION.

521

(54)

Name

Fah

Jane Allen

Date

Tablets

June 18, 1902

1900.

District

Saline

Year

1896

Page

975

No.

11

Citizen by blood

Full

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

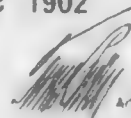
Steno A. Richman

Listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 2 1902

A handwritten signature in dark ink, appearing to be 'T. R. ...', is written over the stamp.

ACTING CHIEF

RESIDENCE:

Tahlequah, I. Trick

POST OFFICE:

Tahlequah, I.

✓ Party No 2
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

521

Dawes' Roll No.	NAME	Relation to person named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Allen, Jare		54	F	Full	1896	Saline	11						
2														
3														
4														
5														
6														
7														
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18														

Listed from information

June 18, 1902.

Cher 9354

Lewis Wickliffe

Pl. 9354

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

In the matter of the application for the enrollment of Lewis Wickliffe, his wife and five children as citizens, by blood, of the Cherokee Nation:

Dave Hair, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Dave Hair.
Q How old are you? A 46.
Q What is your post office address? A Spavinaw.
Q Have you been listed for enrollment by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know Lewis Wickliffe? A Yes, sir.
Q How old is he? A He is about 46.
Q What is his post office address? A Spavinaw.
Q According to the tribal rolls he would be 43, do you think that is right? A Yes.
Q Is Lewis Wickliffe married? A Yes, sir.
Q What is his wife's name? A Ella.
Q How old is she? A About 34.
Q Are she and Lewis Wickliffe living together at this time?
A Yes, sir.
Q Have they any children? A Yes, sir.
Q Give me the names of those children? A Annie.
Q How old is Annie? A About 13.
Q What is the name of the next one? A Alsie.
Q How old is Alsie? A About 11 or 12.
Q What is the name of the next child? A Joe.
Q How old is Joe? A About 6.
Q According to the tribal rolls Joe would be 8, do you think that is right? A Yes, sir; that's good.
Q What is the next child named? A Jennie.
Q How old is Jennie? A About 4.
Q What is the name of the next child? A Takay.
Q How old is Takay? A 2 year old.
Q Is that all the children Lewis Wickliffe has? A That is all.
Q Is Lewis Wickliffe a full-blood Cherokee? A Yes, sir.
Q Is his wife a full-blood Cherokee? A Yes, sir.
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the father of Lewis Wickliffe? A Charley Wickliffe.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Lewis Wickliffe? A Nancy.
Q Is she living or dead? A Living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Who is the father of Ella Wickliffe? A Waboose Pigeon.
Q Is he living or dead? A Living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Ella Pigeon? A Jennie Walker.
Q Is she living or dead? A Living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Is Lewis the father and Ella Wickliffe the mother of those five children whose names you have given? A Yes, sir.
Q Have Lewis Wickliffe, his wife and children lived all their lives in the Cherokee Nation? A Yes, sir.
Q You know of your own personal knowledge that they are living at this time, do you? A Yes, sir.

Q What district did Ella Wickliffe live in in 1880? A Saline District.

Q Was her name Pigeon at that time? A Suppose she went by the name of Pigeon in 1880.

Q Did she ever live in any district but Saline? A No, sir.

Q Did she live with her father or mother in 1880? A Mother's.

Q Her mother was named Walker in 1880, wasn't she? A Yes, sir; I suppose she would be Walker in 1880.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Lewis Wickliffe, on page 675, #1269, Saline District, as Lewis Wickliff, native Cherokee, 19 years of age;

Ella Wickliffe, on page 676, #1281, Saline District, as Elly ~~Wickliffe~~ Walker, native Cherokee, 12 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Lewis Wickliffe, on page 1029, #1423, Saline District, native Cherokee, 37 years of age;

Ella Wickliffe, on page 1029, #1424, Saline District, native Cherokee, 28 years of age;

Annie Wickliffe, on page 1029, #1426, Saline District, native Cherokee, 7 years of age;

Alsie Wickliffe, on page 1029, #1427, Tahlequah District as Elsie Wickliffe, native Cherokee, 5 years of age;

Joe Wickliffe, on page 1029, #1428, Tahlequah District, native Cherokee, 2 years of age.

Q Do you know whether Lewis Wickliffe expects to appear before this Commission for enrollment? A He don't intend to enroll he is opposed to enrollment.

Q Is he had expected to appear would Spavinaw have been the nearest point for him to have made application? A Yes, sir.

Commission: Lewis Wickliffe fails to appear before this Commission for enrollment.

He, his wife, Ella, and their five children, Annie, Alsie, Joe, Jennie and Takey are shown to have a satisfactory residence in the Cherokee Nation.

He his wife and 3 oldest children are identified upon the tribal rolls as indicated in the testimony.

The two youngest children are too young to be upon any roll but are shown to be the children of Lewis Wickliffe and Ella Wickliffe and to be living at this time.

If possible affidavits as to the births of these children should be obtained.

This record will be forwarded to the Commission at Muskogee and Lewis Wickliffe, his wife and five children will be properly listed.

-3-

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 5th day of August, 1902.

James E. Jones
Notary Public.

7354

transcript of Mr. stenographer notes thereof.
this case, and that the foregoing is a true and complete
correctly recorded the testimony and proceedings had in
reference to the commission to the five civilized tribes.
I, J. H. Cheever, being duly sworn, depose that as afore-

Handwritten signature

W. H. ...

COMMISSIONER OF THE GENERAL LAND OFFICE
FILED
JUL 23 1902

[Signature]
ATTORNEY GENERAL

CONFIRMED BY BUREAU OF LAND COMMISSION

CHEROKEES BY BLOOD AND ADOPTION.

1. Name Lewis Wickliffe, Spelman, S. T. Date June 18, 1902 1900.
 District Saline Year 1880 Page 675 No. 1269
 Citizen by blood Full Mother's citizenship Chuley Wickliffe - d - C
 Intermarried citizen Nancy " - l - C
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____
 2. Wife's name Ella Wickliffe
 District Saline Year 1880 Page 676 No. 1281
 Citizen by blood Full Mother's citizenship Wahlankee Pizion - l - C
 Intermarried citizen Jennie Walker - l - C
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Names of Children:
 3. Annie Wickliffe Dist. Saline Year 1896 Page 1029 No. 1426 Age 12
 4. Alcie " Dist. " Year 1896 Page 1030 No. 1427 Age 11
 5. Joe " Dist. " Year 1896 Page 1031 No. 1428 Age 8
 6. Jennie " Dist. " Year _____ Page _____ No. _____ Age 4
 7. Makey " Dist. " Year _____ Page _____ No. _____ Age 2
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

Steno A. R. Chever

No 1 on 1880 roll as Lewis Wickliffe
No 2 " 1880 " as Ella Walker
No 1 on 1896 " p 1029 # 1423, Saline Dist
No 2 " 1896 " p 1029 # 1424 " "
No 4 " 1896 " as Elsie Wickliffe
BE for Nos 6 and 7, if possible
Listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 2 1902

ACT NO. 100

RESIDENCE:

Saline Dist. ct

POST OFFICE:

Spavinaw, Ok

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

522

Dawes' Roll No.	NAME	Relation-ship to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Wickliffe, Lewis		43	M	Full	1880	Saline	1269	Charley Wickliffe	1880	Saline	Nancy Wickliffe		Saline
2	Wickliffe, Ella	ife	34	F	"	1880	Saline	1281	Malinda Rigdon		Saline	Jemima Walker		Saline
3	Wickliffe, Annie	in	13	F	"	1896	"	1426	No 1			No 2		
4	Wickliffe, Alvie		11	F	"	1896	"	1427	No 1			No 2		
5	Wickliffe, Geo	in	8	M	"	1896	"	1428	No 1			No 2		
6	Wickliffe, Geo	in	4	F	"				No 1			No 2		
7	Wickliffe, Geo	in	2	F	"				No 1			No 2		
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Lewis Wickliffe
 No 2 " 1880 " as Ella Walker
 No 1 " 1896 " \$1029 No 1423, Sal. Dist.
 No 2 " 1896 " \$1029 No 1424, Sal. Dist.
 No 4 " 1896 " as Elsie Wickliffe
 Birth affidavits required as to Nos 6 and 7, if possible
 Listed from information

June 18, 1902.

9354
Tahlequah, Indian Territory, December 18, 1908.

V. V. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
-------------	---------	------	--------	-------------------------	-------------------	-----------

VH-22--

9348	Houston, Isaac	Father	27	Full	'80 & '96	\$1357	Price
	Houston, Annie	Mother	23	Full	'80 & '96	\$1356	Cochran
	Houston, Nellie		3	Full			
	Houston, Sallie		1	Full			
	Houston, Jesse	Bro.	1	Full		\$1360	
	P.O. Taklogash, I. T.						

9349	Johnson, Thomas	Father	31	Full	'80 & '96	\$1341	Wm. Arnold
	Johnson, Mary	Mother	28	Full	'80 & '96	\$1342	
	Johnson, Nancy	Sis.	7	Full	'96	\$1343	
	Johnson, Clem		4	Full			
	Johnson, Ora		1	Full			
	P.O. Melvin, I.T.						

9350	Blackfox, Ellis	Father	44	Full	'80 & '96	\$1346	Sam H.
	Blackfox, Susie	Mother	39	Full	'80 & '96	\$1345	Good
	Blackfox, Jesse		4	Full			
	Blackfox, Sunday		2	Full			
	Blackfox, Emma		1	Full			
	Wofford, James	B.Bro.	11	Full	'96	\$1347	
	P.O. Meadys, I.T.						

9351	Gullatookee, Wm	Father	33	Full	'80 & '96	\$1348	Sam H.
	Gullatookee, Eliza	Mother	29	Full	'80 & '96	\$1349	Good
	Gullatookee, Co-stay-lah		2	Full			
	Gullatookee, George		1	Full			
	P.O. Simon, I.T.						

9354	Wickliffe, Louis	Father	48	Full	'80 & '96	\$1350	Sam H.
	Wickliffe, Ella	Mother	34	Full	'80 & '96	\$1351	
	Wickliffe, Annie	Sis.	13	Full	'96	\$1352	
	Wickliffe, Alcie	Sis.	11	Full	'96	\$1353	
	Wickliffe, Joe	Bro.	2	Full	'96	\$1354	
	Wickliffe, Jennie		4	Full			
	Wickliffe, Tabey		2	Full			
	P.O. Sperrman, I.T.						

Cher 9355

Tassel Young

Cher 9355

501

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application made for the enrollment
as a citizen of the Cherokee Nation of:

Minnie Young ----- Cherokee-D-2452.

-----000-----

△

B

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

In the matter of the application for the enrollment of Tassel Young and four children as citizens, by blood, of the Cherokee Nation:

William Arnold, appearing before the Commission, and being duly sworn and examined, testified, as follows:

- Q What is your name? A William Arnold.
Q What is your age? A 41.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes.
Q Do you know Tassel Young? A Yes, sir.
Q How old is he? A He is close on to 70.
Q According to the tribal rolls he would be 58, do you think that is right? A Maybe.
Q What is his post office address? A Melvin.
Q What district does he live in? A Tahlequah.
Q Is he married? A Not now.
Q Has he ever been married? A Yes, sir.
Q Is his wife dead? A Yes, his wife's name was Eliza.
Q Has he got any children living with him now, unmarried? A Yes, sir.
Q Give me the name of the oldest child? A I don't know the name.
Q Is the oldest child a boy or a girl? A Girl.
Q Would you know the name if you heard it called? A Yes, sir.
Q Was it Sallie? A Yes, sir; I think so.
Q How old is she? A 24.
Q Is she married? A No.
Q Has she ever been married? A No, sir.
Q What is the name of the next child? A Tah-lar-se or Steps.
Q Is Steps the English name? A Yes, sir.
Q How old is he? A About 20 or a little over.
Q What is the name of the next child? A Jenny.
Q How old is Jenny? A She would be about 18 or 19.
Q How old is Steps? A About 20.
Q According to the tribal rolls Steps would be 21, do you think that is right? A Yes.
Q Is he living at home with his father now? A Yes, sir.
Q Is he married? A No.
Q Is she married? A No.
Q What is the name of the next child? A Ned.
Q How old is Ned? A He would be about 17 or 18 years old.
Q According to the tribal rolls he would be 15, do you think that is right? A Yes, sir.
Q Are there any more children in that family? A That is all.
Q Is Tassel Young a full-blood Cherokee? A About half; other part is French.
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of his father? A I don't know his name.
Q Do you know the name of his mother? A No.
Q Is Tassel Young the father of these four children whose names you have given? A Yes, sir.
Q What is the mother of these children? A Eliza, she is dead.

Q Was she a Cherokee by blood? A Yes, sir.

Q Was Tassel Young married to Eliza Young in 1880? A I think so, yes.

Q Have Tassel Young and these four children lived all their lives in the Cherokee Nation? A Yes.

Q Are they living in the Cherokee Nation now? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Tassel Young identified thereon, page 827, #2745, Tahlequah District, native Cherokee, 50 years of age;

The mother of the children, on page 827, #2744, as Eliza Young, native Cherokee, 25 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Tassel Young, on page 1273, #3864, Tahlequah District, native Cherokee, 52 years of age;

Sallie Young, on page 1273, #3865, Tahlequah District, native Cherokee, 16 years of age;

Steps Young, on page 1273, #3866, Tahlequah District, native Cherokee, 15 years of age;

Jency Young, on page 1273, #3866, Tahlequah District, native Cherokee, 13 years of age.

Ned Young, on page 1273, #3867, Tahlequah District, native Cherokee, 9 years of age;

Q Do you know whether Tassel Young expects to appear before this Commission for enrollment? A I don't think he will.

Q If he had expected to appear would Melvin have been the nearest point for him to have made application? A Yes.

Commission: Tassel Young fails to appear before this Commission for enrollment.

He, his four children, Sallie, Steps, Jency and Ned are shown to have a satisfactory residence in the Cherokee Nation, and they are all identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Tassel Young and his four children will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 5th day of August, 1902.

James E. Jones
Notary Public.

Page 2 2400

Department of the Interior
Commission to the Cherokee Nation
Washington, D. C., June 1, 1902.

In the matter of the application of **WILLIAM W. STARR**, of the
Cherokee Nation, to the Commission to the Cherokee Nation:

WILLIAM W. STARR, being duly sworn and examined by the Commission,
testifies as follows:

- Q What is your name? A WILLIAM W. STARR.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q Do you desire to make application for enrollment?
A For the following named persons on the 1880 Cherokee roll,
their families and descendants:

- Q Are there any other persons for whom you desire to make applica-
tion for enrollment?
A I desire to apply for the following named persons on the 1880
Cherokee roll, their families and their descendants:

Wm. Young, page 687, § 3763, Tahlequah District;

B. C. Howell, an oath states that, as stenographer to the
Commission, he has prepared and recorded the
testimony of the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

Subscribed and sworn to before me this August 12, 1902.

E. J. Young
R. R. Rutter
Notary Public

their families and descendants:

4. The Commission is not responsible for the content of external links.

ST. JAMES' CHURCH

[illegible]

1984

Aug 14 1907. 3-5

THE JOURNAL OF THE

to be examined by the Commission.

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И. И. Юнко 30.10.86

CONSENTION TO THE HAWAIIAN GOVERNMENT

Department of the Interior

Page 1 of 5

8

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., June May 26, 1905.

In the matter of the application of Tassel Young for the enrollment of himself and children, Sallie, Steps, Jency and Ned Young, as citizens by blood of the Cherokee Nation. No. 9355.

WILLIAM ARNOLD, being duly sworn and examined by the Commission, testified as follows:---

- Q What is your name? A William Arnold.
Q How old are you? A 44.
Q What is your post-office? A Hulbert.
Q You are a Cherokee by blood? A Yes.
Q Did you, on June 18, 1902, give testimony before the enrollment division of the Commission as to the citizenship in the Cherokee Nation of Tassel Young and family? A Yes sir.
Q Is the name of Tassel Young's wife Sallie Young? A No, daughter.
Q Is that the eldest daughter? A Yes sir.
Q Is she living now? A Yes, she's living. Married Charles Tehee.
Q Do you know anything about the date of their marriage? A No. It's been about 4 or 5 months ago.
Q Is Charles Tehee a Cherokee? A Fullblood. Both "Night Hawks".
Q At the time you gave your testimony concerning Tassel Young and family, his daughter Sallie could not be identified on the roll of 1880. Do you know of any other name that she has ever been known by? A I just said that her name was Minnie Young at that year.
Q According to her age she would be a very small child in 1880? A Yes sir.
Q A letter has been addressed to you by the Commission asking information as to the whereabouts of a child, Minnie Young, whose name appears upon the '80 roll, Tahlequah District, with Tassel Young. Do you know whether this child, Minnie Young, whose name appears upon the 1880 roll just referred to is the person enrolled by the Commission as Sallie Young, a daughter of Tassel Young? A Yes sir. I enrolled her myself and I enrolled her by that name.
Q They are the same person are they? A Yes sir. They are all living but one.
Q You have made inquiries out in your neighborhood as to this Minnie have you? A Yes sir.
Q Are you reliably informed, and do you know of your own information, that this Minnie and Sallie are the same? A Yes. What the neighbors told me that was raised right there with them.

JOR

-2-


Cherokee 9355.


BY THE COMMISSION:

The application for the enrollment of the Charles Teece to whom Sallie Young is now married can not be definitely identified and no notation will be made at this time of her marriage.

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before
me this 2nd day of June, 1905.





Notary Public.

JC

Cherokee 0188.

-3-

108

BY THE COMMISSION:

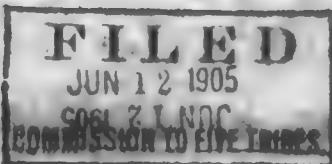
The application for the enrollment of the Cherokee
Tribes to whom Saline Young is now married can not be
definitely identified and no notation will be made as
this type of not marriage.

Joe Chemsere, being duly sworn, states that as a witness
to the Commission to the Five Civilized Tribes, he has
not recorded his testimony in this case, and that the above
statement is a true and complete copy of his statement
noted.

SA [illegible] and [illegible] before
me on 21st day of June, 1905.

Notary Public.

10



3013
Dec
Cherokee-D-2452.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application made for the enrollment
of Minnie Young as a citizen of the Cherokee Nation.

O R D E R.

The record in this case shows that on June 30, 1902 Emmet Starr appeared before the Commission, at Muskogee, Indian Territory, and made application for the enrollment as a citizen of the Cherokee Nation of Minnie Young, who was duly identified upon the 1880 Cherokee Tribal Roll, Tahlequah District, number 2743. She was listed on Cherokee Doubtful card Field number 2452.

It is further shown from the record herein, and from the records of the Commission, that application was made for the enrollment of the said Minnie Young on June 18, 1902 under the name of Sallie Young, and under that name she was listed on Cherokee straight card number 9355, and her name appears upon the final roll of citizens by blood of the Cherokee Nation, prepared by this Commission and approved by the Secretary of the Interior, opposite number 21356.

It is, therefore, ordered that Cherokee Doubtful card number 2452 be cancelled, and that the record in that case be transferred to Cherokee-9355.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.

Muskogee, Indian Territory,

JUN 21 1905

JUL 23 1962

Arthur C. Chairman

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523

(58) Name Tassel Young Date June 18, 1902 1900.
 District Tallegah McLain, I. T.
 Citizen by blood 42 Mother's citizenship Eliza Y
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____

License _____ Certificate Eliza Young - C
 Names of Children:
 1. Sallie Young } no 1
 2. Steps } Eliza Young
 3. Jenny } Tal
 4. Med }
 Dist. _____ Year 1896 Page 1273 No. 3868 Age 2.4
 Dist. _____ Year 1898 Page 1273 No. 3865 Age 2.1
 Dist. _____ Year 1898 Page 1273 No. 3866 Age 1.9
 Dist. _____ Year 1896 Page 1729 No. 3867 Age 1.5
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____

Stens A. R. Cheever
No 1 on 1896 roll p 1273 # 3864, Tal Dist

Listed from information

32 *Chu. 9355*

IN RE
THE DEATH OF

Step Young
A CITIZEN OF THE

Cherokee

Nation

Approved

190

Commissioner

DEPARTMENT OF THE INTERIOR
Bureau of the General Land Office

FILED

NOV 12 1908

J. S. Wright
Commissioner

Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Steps Young,
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Hulbert Okla ~~Ind. Ter.~~, and died on the 15 day of
Sept 1902
(Here insert name of post office)

AFFIDAVIT OF RELATIVE

State of Oklahoma
County of Muskogee
I, John Welch on oath state that I am 38
years of age and a citizen, by blood of the Cherokee Nation;
that my postoffice address is Hulbert Okla ~~Ind. Ter.~~; that I am
First Cousin of Steps Young
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of postoffice) (Here insert name of deceased)
who was a citizen, by blood of the Cherokee Nation
and that said Steps Young died on the 15 day of
Sept 1902
(Here insert name of deceased)

WITNESSES TO MARK:
John Welch
(Must Be Two Witnesses)
Subscribed and sworn to before me this 17 day of November 1908
Allen W. Hapley
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

State of Oklahoma
County of Muskogee
I, Sam H. Downing on oath state that I am 36
years of age, and a citizen by blood of the Cherokee Nation;
that my postoffice address is Peggs Okla ~~Ind. Ter.~~;
(Here insert name of postoffice)
that I was personally acquainted with Steps Young
(Here insert name of deceased)
who was a citizen, by blood of the Cherokee Nation;
and that said Steps Young died on the 15 day of
Sept 1902
(Here insert name of deceased)

WITNESSES TO MARK:
Sam H. Downing
(Must Be Two Witnesses)
Subscribed and sworn to before me this 17 day of November 1908
Allen W. Hapley
Notary Public.

32 *Chen 9355*

IN RE
THE DEATH OF

Jenny Young
CITIZEN OF THE

Cherokee

Nation

LS
Approved NOV 12 1908 190

Commissioner

DEPARTMENT OF THE INTERIOR
Commissioner to the Five Civilized Tribes

FILED

NOV 12 1908

J. S. Wright
Commissioner

**Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of Jency Young
(Here insert name of deceased)
 a citizen of the Cherokee Nation, who formerly resided at or near
Hulbut Okla Ind. Ter., and died on the 10th day of
July 1907
(Here insert name of post office)

AFFIDAVIT OF RELATIVE

State of Oklahoma
County of Muskogee
 I, John Welch, on oath state that I am 38
 years of age and a citizen, by blood of the Cherokee Nation;
 that my postoffice address is Hulbut Okla Ind. Ter.; that I am
(Here insert name of post office)
a First Cousin of Jency Young
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
 who was a citizen, by blood of the Cherokee Nation
 and that said Jency Young died on the 10th day of
July 1907
(Here insert name of deceased)
 WITNESSES TO MARK: John Welch
 (Must Be Two Witnesses)

Subscribed and sworn to before me this

17

day of

November

1908

Walter D. Harper
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE

State of Oklahoma
County of Muskogee
 I, Sam H. Downing, on oath state that I am 36
 years of age, and a citizen by blood of the Cherokee Nation;
 that my postoffice address is Pegge Okla Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with Jency Young
(Here insert name of deceased)
 who was a citizen, by blood of the Cherokee Nation;
 and that said Jency Young died on the 10th day of
July 1907 Sam H. Downing
(Here insert name of deceased)
 WITNESSES TO MARK: Sam H. Downing
 (Must Be Two Witnesses)

Subscribed and sworn to before me this

17

day

November

Walter D. Harper
 Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 2 1902

[Handwritten signature]

ACTING

RESIDENCE: Cahleynah District
 POST OFFICE: McKinn, I. I.

✓ Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____
 FIELD NO. 523

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Young, Cassie		58	W	1/2	1880	Tah.	2745						
2	Young, Sallie	daur	24	F	3/4	1896	"	3868	No 1			Eliza Young	Dead	Cher.
3	Young, Steps	son	21	W	3/4	1896	"	3865	No 1			Eliza Young	"	"
4	Young, Jemey	daur	19	F	3/4	1896	"	3866	No 1			Eliza Young	"	"
5	Young, Ned	son	15	W	3/4	1896	"	3867	No 1			Eliza Young	"	"
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll & 1273 No 3864, Tah. Dist.

Listed from information

June 18, 1902.

COPY.

Cherokee D-2452,

Cherokee-9355.

Muskogee, Indian Territory, June 21, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of an order of the Commission to the Five Civilized Tribes, dated June 21, 1905, cancelling the enrollment of Minnie Young on Cherokee enrollment card No. D 2452, and transferring the record in this case to Cherokee straight case No. 9355, Sallie Young, they being duplicate enrollments.

Respectfully,

Incl. S-30.

(SIGNED).

Tams Dixby.
Chairman.

Cher 9356

Sam Welch

Cher 9356

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

In the matter of the application for the enrollment of Sam Welch as a citizen, by blood, of the Cherokee Nation:

Price Cochran, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Price Cochran.
Q What is your age? A 57.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know Sam Welch? A Yes, sir.
Q About how old is he? A He is about 30.
Q According to the tribal rolls, he is 28, do you think that is right? A I expect that is right.
Q What is his post office address? A I don't know.
Q What post office does he live nearest to? A Melvin; he lives about 3 miles from there.
Q What district does he live in? A Tahlequah.
Q Is he married? A No.
Q Has he ever been married? A No.
Q Has he any family then? A No.
Q Is he a full-blood Cherokee? A Yes.
Q Who was his father? A Bill Welch.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was his mother? A Sara.
Q Is she living or dead? A Yes, living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Has Sam Welch lived all his life in the Cherokee Nation?
A Yes, sir.
Q Is he living in the Cherokee Nation now? A Yes, sir.
Q How long have you known him? A Since he was a little boy.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Sam Welch identified thereon, page 827, #2723, Tahlequah District, native Cherokee, 6 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Sam Welch identified thereon, page 1821, #3804, native Cherokee, 22 years of age.

- Q Do you know whether Sam Welch expects to get appear before this Commission for enrollment? A I don't know.
Q If he had expected to appear would this be the nearest point for him to make application? A Yes, sir; Melvin is closer.
Q Here or Melvin would be the nearest point for him to come would it not? A Yes, sir.

Commission: Sam Welch fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Sam Welch will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 5th day of August, 1902.

B. C. Jones

Notary Public.

COMMUNICATIONS SECTION
JUL 23 1962

FILED

JUL 23 1962

[Signature]
ACTING CHIEF

CHEVONKES BY BLOOD AND ADOPTION

Page
CHEROKEES BY BLOOD AND ADOPTION.

524

(28)

Date *June 18, 1902* 1900.

Name *Sam Welch, Melvin, I T*

District *Tahlequah* Year *1880* Page *877* No. *2723*

Citizen by blood *Full* Mother's citizenship *Bill Welch - d - c*

Intermarried citizen *Sallie - d - c*

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Stens, Archie
no. on 1896 roll p 1771 #3804, Tah Dist

Listed from information

9356* ~~2027~~

22

IN RE
THE DEATH OF

Samuel Welch

a citizen of the

Cherokee

Nation.

Approved *Nov 18* 1904

John B. Beckwith
Commissioner

JOHN B. BECKWITH, COMMISSIONER

FILED

NOV 18 1904

W. B. Beckwith

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Samuel Welch
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Hulbert Ind. Ter., and died on the 21st day of
February 1904
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Marathon District. }
I, John Welch, on oath state that I am 33
years of age and a citizen, by blood of the Cherokee Nation;
that my post office address is Hulbert Ind. Ter.; that I am
The Brother of Samuel Welch
(State relationship as the father; an uncle; a cousin, etc.) (Here insert name of deceased)
who was a citizen, by blood of the Cherokee Nation;
and that said Samuel Welch died on the 21st day of
February 1904
(Here insert name of deceased)
John Welch

WITNESSED TO MAKE:
(Must be Two Witnesses)
Subscribed and sworn to before me this 6th day of Oct 1904
My Com. Expires Nov 10th 1907 J R Pallin
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.


UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Marathon District. }
I, Arvon Carey, on oath state that I am 35
years of age, and a citizen, by blood of the Cherokee Nation;
that my post office address is Hulbert Ind. Ter.;
that I was personally acquainted with Samuel Welch
(Here insert name of post office) (Here insert name of deceased)
who was a citizen by blood of the Cherokee Nation;
and that said Samuel Welch died on the 21st day of
February 1904
(Here insert name of deceased)
Arvon Carey

WITNESSED TO MAKE:
(Must be Two Witnesses)
Subscribed and sworn to before me this 6th day of Oct 1904
My Com. Expires Nov 10th 1907 J R Pallin
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 2 1902



RESIDENCE: *Tahlequah District*

POST OFFICE: *McClain, S.C.*

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____

FIELD NO. *524*

Darker Roll No.	NAME	Relation- ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District	No.	Name of Father.	Year.	District	Name of Mother.	Year.	District
1	Melch, Sam		28	M	Full	1880	Tahlequah	2723	Bill Melch	Dead	Cherokee	Sallie Melch		Cher.
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll p 1271 No 3804, Tah. Dist.

Listed from information

June 18, 1902.

No 1 on 1896 roll p 1271 No 3804, Tah. Dist.

Listed from information

June 18, 1902.

Cher 9357

Moses Feeling

Cher 9357

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 24, 1902.

In the matter of the application for the enrollment of Moses Feeling, his wife Rachel, and three children, as citizens, by blood, of the Cherokee Nation:

Joseph Sparrowhawk, appearing before the Commission, and being duly sworn and examined, testified, through George Smith, regularly sworn interpreter, as follows:

By COMMISSIONER C. R. BRUCKNERIDGE:

- Q Give me your full name? A Joseph Sparrowhawk.
Q You are about 62 years old, aren't you? A Yes.
Q What is your post office address? A Tahlequah.
Q Are you a full-blood Cherokee? A Yes.
Q Have you lived in the Cherokee Nation all your life? A Yes.
Q Do you know Rachel Horn? A Only when he sees her.
Q Is she a full-blood Cherokee? A Yes, sir; she is a Cherokee.
Q Is she the widow of Buck Horn? A Yes.
Q What is her post office address? A Tahlequah.
Q She is about 46 years old, isn't she? A Yes.
Q And she lives here in Tahlequah District? A Yes, sir.

Rachel Horn is identified upon the 1896 census roll, page 1184, #1482, Tahlequah District, as Rachel Horn, age 46.

Rachel Horn is identified upon the 1880 authenticated roll page 766, #936, Tahlequah District.

- Q Has Rachel got a child named George? A Yes, sir.
Q He is about 14 years old, is he? A Yes, sir.

George Horn is identified upon the 1896 census roll, page 1184, #1484, Tahlequah District.

- Q Is George living with his mother now? A Yes.
Q Has she got a child named Nannie? A Yes, sir.

Nannie Horn is identified upon the 1896 census roll, page 1184, #1485, Tahlequah District.

- Q Is Nannie about 10 years old now? A Yes, sir, he guesses she is about 10 years old now.
Q Do you know another child named Nannie? A Nannie.
Q Whose child is that? A They are twins.
Q One's name is Nannie and the other Nannie? A Yes.

This child, Nannie, is identified upon the roll of 1896, page 1184, #1485, as Nannie Horn.

Commissioner: Another child of the same age is identified with this family, also, as Nannie Horn, on page 1184, #1486, and this child seems to have been enrolled by party A. P. 1882 No. 320.

- Q Has Rachel any other children besides these? A That is all.

Commissioner: Rachel Horn and her children, Georgia, Harnie and Hannie are full-blood Cherokees, and are duly identified upon the tribal rolls as indicated in the testimony, and will be listed for enrollment as Cherokee by blood. On the present card, however, the child, Hannie, will not be included until further examination, as it seems to have been enrolled in some way by party no. 4 as shown in the testimony.

But, Rachel and her two children, first named, will now be listed for enrollment as Cherokees by blood, and upon a re-examination of this case at the office, careful inquiry will be made as to the child Hannie, and if she be not at present correctly enrolled, she will be enrolled as a Cherokee by blood.

- Q Do you know Moses Feeling? A Yes, he says he knows him.
Q Is he a full-blood Cherokee? A Yes, sir; he looks like a full-blood.
Q Do you know the name of his father? A Says he knows him when he sees him.
Q Give me his father's name? A Turnout.
Q Is he dead? A Yes.
Q How long has he been dead? A Been dead long ago; Moses was just a little bit of a chap.
Q Do you know Moses mother? A Said he couldn't tell.
Q Has Moses lived in the Cherokee Nation all his life? A Yes.
Q Has this woman, Rachel, any children by Moses? A No, hasn't no children by him.
Q Has Moses got any children living with him by any other woman? A No.

Moses Feeling is identified on the 1896 census roll, Prison, Tahlequah District, page 1295, #12, 18 years of age.
Moses Feeling is identified upon the 1860 authenticated roll, page 758, #715a, Tahlequah District.

- Q How old is Moses Feeling now, about 24 years old? A Says he expects he would be 24.

Commissioner: Moses Feeling will be listed as a Cherokee by blood; and his wife, Rachel, who has been listed under the name of Rachel Horn will be listed, under her present name, as Rachel Feeling.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 17th day of July, 1908.

(Seal)

James E. Jones
Notary Public.

Tahlequah
CHEROKEES BY BLOOD AND ADOPTION.

1. *Q* Name *James M. ...* Date *June 24* 190*2*
 District *Tahlequah* Year *1886* Page *258* No. *7152*
 Citizen by blood *Full* Mother's citizenship *Tahlequah, Ch - C.*
 Intermarried citizen *None*
 Married under what law *...* Date of marriage *...*
 License *46* Certificate *...*
 2. Wife's name *Rachel Horn, Tahlequah*
 District *Tahlequah* Year *1886* Page *258* No. *7152*
 Citizen by blood *Full* Mother's citizenship *Tahlequah, Ch - C.*
 Intermarried citizen *None*
 Married under what law *...* Date of marriage *...*
 License *...* Certificate *...*

Names of Children:

Dist.	Year	Page	No.	Age
<i>1</i>	<i>1894</i>	<i>1184</i>	<i>1484</i>	<i>14</i>
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
<i>4</i>	<i>1894</i>	<i>1184</i>	<i>1485</i>	<i>10</i>
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno. A. B. Chesser
No. 1 on P. R. 1896, p. 120, #13, Tahlequah
No. 2 on 1896, p. 1184, #1322
No. 4 on 1896 as Nannie Horn
Application by Joseph Sparrow
Listed from information.

Tahlequah
CHEROKEES BY BLOOD AND ADOPTION.

Name *(24) Moses Felling, Tahlequah* Date *June 24* 190*2*
 District *Tahlequah* Year *1880* Page *758* No. *7152*
 Citizen by blood *Full* Mother's citizenship *Irish, d-b*
 Intermarried citizen *Brother —, d-b*

Married under what law _____ Date of marriage _____

License *(46)* _____ Certificate _____

Wife's name *Rachel Horn, Tahlequah*

District *Tahlequah* Year *1880* Page *766* No. *930*

Citizen by blood *Full* Mother's citizenship *George Dreadfulwater, d-b*

Intermarried citizen *Mother —, d-b*

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

3 *George Horn* Dist. *Tahlequah* Year *1896* Page *1184* No. *1484* Age *14*

Dist. *Rachel Horn* Year _____ Page _____ No. _____ Age _____

Dist. *Rachel Horn* Year _____ Page _____ No. _____ Age _____

4 *Harriet Horn* Dist. *Tahlequah* Year *1896* Page *1184* No. *1485* Age *10*

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Steno, A. B. Cheener
 No. 1, on P. R. 1896, p. 1295-#13, *Tahlequah*
 No. 2, on 1896, p. 1184, #1382

Application by *Joseph Sparrowhawk*

Listed from information.

RECEIVED BY THE SECRETARY OF THE INTERIOR

CHECHOKEE SA BLOK AND SODIUM

APPROVED BY THE SECRETARY OF THE INTERIOR
JUL 2 1902

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 2 1902



DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED

FILED

JUL 2 1902

RESIDENCE:

Tahlequah District

CARD No.

POST OFFICE:

Tahlequah, I. T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No.

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Feeling, Moses		24	M	Full	1880	Tah.	715a	Samont	Dead	Cherokee			
2	Feeling, Rachel	Wife	46	F	"	1880	"	936	Geo. Deadpaw	"	Cher.			
3	Horn, George	step son	14	M	"	1896	"	1484	Buck Horn	"	Tah.	No 2		
4	Horn, Fannie	step dau	10	F	"	1896	"	1485	Buck Horn	"	Tah.	No 2		
5														
6														
7														
8									Not on Prison Roll 1896, \$1795 No 13, Tah. Dist. No 2 " 1896 roll \$1184 No 182 Tah. Dist. No 4 " 1896 " as Fannie Horn					
9														
10														
11														
12														
13														
14									Sisted from information.					
15														
16														
17														
18														

June 24, 1902,

Cher 9358

Wasa-lou-kee Pigeon

Cher 9358

①

②
CHB

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
ANNIE DOWNING AND ELI BACKWARD
as citizens by blood of the Cherokee Nation.

CHEROKEE D 3021

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, July 24, 1902.

In the matter of the application for the enrollment of Wassa-lou-kee Pigeon, and his son, George Pigeon, as citizens, by blood, of the Cherokee Nation: (and his wife Susie Pigeon)

Wassa-lou-kee Pigeon, appearing before the Commission, and being duly sworn and examined, testified, through George Smith, regularly sworn interpreter, as follows:

By COMMISSIONER C. R. BRECKINRIDGE:

- Q Give me your full name? A Wassa-lou-kee Pigeon.
Q How old are you? A 56.
Q What is your post office address? A Locust Grove.
Q In what district do you live? A Saline District.
Q Are you a Cherokee by blood? A Full-blood.
Q Have you lived in the Cherokee Nation all your life? A Yes, been raised and born here. Raised right there in Saline.
Q Give me the name of your father? A His name is Pigeon.
Q Did he live in Saline also? A Yes, he lived in Saline.
Q Is he dead? A Yes, was killed time of the war.
Q Give me the name of your mother? A Lydia.
Q Is she dead? A She is dead.
Q How long since she died? A About 27 years ago.
Q Are you married? A Yes, he is married.
Q Give me the name of your wife? A Susie.
Q Is she a Cherokee by blood, full-blood? A Yes.
Q How old is she? A 41.
Q How long have you and she been married? A About 5 years or so.
Q Give me the name of her father? A I believe his name was Doctor.
Q Is he dead? A Yes, he has been dead long ago.
Q Has he been dead more than 20 years? A Yes, been over 20 years ago.
Q Give me the name of his wife's mother? A Cornella.
Q Is your wife's mother dead? A Yes, she is dead.
Q How long since she has died? A Been about 3 years ago.
Q Did she have any name besides Cornella? A That is all he knows. The husband was Doctor, goes by the name of Cornella Doctor, I guess.
Q Have you any children? A Just one child.
Q What is the name of your child? A George Pigeon.
Q How old is this child? A 10 years old.
Q He is living now, is he? A Yes, sir.
Q Now, has his wife any children? A No, sir, she hasn't got any.
Q Only this one child in the family? A Yes, sir.

The applicant is identified upon the 1896 census roll, in Saline District, page 1012, #945, Wassa-lou-kee Pigeon, 51 years of age.

His child, George, is identified on the 1896 roll, Saline District, page 1012, #946, age 6 years.

- Q Where were you living in 1880 in Tahlequah District or Saline?
A He lived in Saline.

The applicant is identified upon the 1880 authenticated roll, page 654, #832, Saline District, Pigeon, age 30 years.

Q Was your wife living in Saline District in 1880? A Yes, lived there.

Q What was her name at that time - your present wife? A Says he don't know what her name was at that time. Her Cherokee name Ski-yos-tee.

Q Didn't you have a child named Wallie Pigeon in 1880? A No.

Q Have you ever had any children who have died? A Says, they have had six that are dead. One was named Quar-le-yuke in 1880, little baby.

Q What was Susie's name when you married her? A Che-wa-loo-ke.

Q Did she live in Saline District when you married her? A No, in Tahlequah.

Q How many times has your wife been married? A He says he don't know.

Q Where did your wife live in 1880, Tahlequah or Saline?

A He say he don't know where she lived at that time.

Q Hasn't your wife been enrolled? A No, sir.

Commissioner: The applicant applies for the enrollment of himself, his wife, and one child.

The applicant is identified upon the 1880 and 1896 rolls of the Cherokee Nation.

He is a full-blood Cherokee and has lived all his life in the Cherokee Nation, and he will be listed as a Cherokee by blood.

His child, George Pigeon, is a child by a former wife.

This child is living, and is duly identified upon the roll of 1896 and will be listed as a Cherokee by blood.

Q Was George Pigeon's mother a full-blood Cherokee? A He says George's mother was a white woman.

Q Isn't George your child by your wife, Mary? A No.

Q What was the name of that white woman? A Peggie.

Q She was a white woman you say? A Yes.

Q Were you ever married to that woman? A Yes, sir; lawfully married to her; she is dead.

Q How long has she been dead? A About 7 or 8 years ago.

Has your wife, Susie, lived in the Cherokee Nation all her life?

A ~~xxxxxxxxxxxx~~ Yes, she has been born and raised there.

Commissioner: The applicant's present wife, Susie, cannot be identified, at present, upon any roll, although the most diligent inquiry has been made as to various names she is said to have born.

She is said to be about a full-blood Cherokee.

She has lived all her life in the Cherokee Nation, but for further inquiry she will be listed upon a Doubtful Card.

The applicant is requested to furnish the Commission with further evidence.

I, A. R. Chaever, being duly sworn, state that as stenographer to the Commission to the Five Civilised Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Chaever

Sworn to and subscribed before me this 17th day of July, 1902.

(Seal)

Prince G. Jones
Notary Public.

#9358

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVIL
FILED
JUL 18 1902

1000

Notary Public.
James J. [illegible]

Sworn to and subscribed before me this 14th day of July, 1902.

Wm. J. [illegible]

transcript of my stenographic notes thereof.
this case, and that the foregoing is a true and complete
correctly recorded the testimony and proceedings had in
reference to the Commission to the Five Civilized Tribes; I
J. V. R. Grever, being duly sworn, state that as steno-

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 26, 1902.

Supplemental proceedings in the matter of the application for
the enrollment of Wassa-lou-kee Pigeon, et al., as citizens, by blood,
of the Cherokee Nation:

Susie Pigeon, appearing before the Commission, and being duly
sworn and examined, testified, through Sam Foreman, regularly
sworn interpreter, as follows:

By COMMISSIONER C. R. BRECKINRIDGE:

- Q Give me your full name? A Susie Pigeon.
Q How old are you? A About 40.
Q What is your post office? A Tahlequah, I suppose.
Q Do you live in Tahlequah District? A Yes.
Q Are you the wife of Wah-loo-kee Pigeon? A Yes, sir.
Q Have you lived in the Cherokee Nation all your life? A Yes,
sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Give me the name of your father? A Doctor.
Q Is that all of his name, just Doctor? A Yes, sir.
Q Is he dead or alive? A Dead.
Q Give me the name of your mother? A Chiconell.
Q Is she dead or alive? A Dead.
Q How many times have you been married? A Twice.
Q Who were you married to the first time? A Ch-wah-loo-ke.

(Simon R. Walkingstick, interpreted as follows)

- Q Who was your second husband? A Wah-loo-kee Pigeon.
Q Is your first husband dead? A Yes, sir.
Q What was your name before you were married the first time? A
Why my name then was Susie Doctor.
Q Have you lived in Tahlequah District all your life? A No,
sir; I came from Going Snake, I didn't move to Tahlequah until
I was married.
Q Well, when did you come to Tahlequah? A Long ago, I have been
in Tahlequah District about 15 years.
Q And before that she was in Going Snake? A Yes, sir.
Q How long have you been married to Pigeon. A She has been
married to him about 5 years.
Q How old were you when you were first married? A About 25.

Commission: This will be filed as supplemental testimony
in the case of Susan Pigeon, which has been made hereto-
fore a Cherokee Doubtful Card. It is probable that this
woman has been checked off as dead or in some other manner
erroneously checked on the original roll, and, hence, is
not included in the list at present available of 1890 and
1896.

A careful search will be made of the original rolls for
her proper enrollment.

(Sam Foreman, interpreted as follows):

- Q Did you have a full sister named Kah-le-tee? A Yes, sir.

This woman is identified on page 448, #1021, Going Snake District, 27 years of age, 1880 roll; marked by the clerk as dead.

- Q Have you any brother or sister living at this time? A I have a sister.
Q What is her name? A Maria.
Q Maria what? A Wesley.
Q Where does Maria Wesley live? A Lives here in town.
Q How old is she? A She is aye 40.
Q Is she married? A Yes, sir.
Q What is the name of her husband? A William Wesley.
Q Has your sister Maria been enrolled by this Commission? A Yes, sir.
Q When was she enrolled and where? A Here in town, I suppose, I don't know where she was enrolled.

Q Maria Wesley, being duly sworn, testified as follows:

- Q Give me your full name please? A Maria Wesley.
Q Do you live in Tahlequah? A Yes.
Q Where did you apply for enrollment? A Here in town at the Opera House. I applied first alone and he applied afterwards.
Q Are you the wife of William Wesley? A Yes, sir.
Q When were you married to him? A About 20 year ago.
Q Is there any other William Wesley besides your husband? A Yes, sir.
Q He lives out near Wauhatchie, doesn't he? A Yes, sir.
Q Did your father have any other name except Doctor? A No, sir; not that I know of.
Q Was your sister ever called by any other name except Susie Doctor before she married? A No, sir; that is all, Susie Doctor.
Q She never lived with but two men? A That is all, just two.

RE - direct, Susie Pigeon.

- Q Did you draw strip money, Susie Pigeon? A Yes, sir.

Commissioner: It may be that the testimony in the case of Maria Wesley, will throw some light upon the case of her sister, Susie Pigeon; and, after very exhaustive inquiries it seems impossible to learn anything further at this time.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 25th day of July, 1902.

Anna C. Jones
Notary Public.

R
Cher D 3021

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

IN the matter of the application of JAMES BULLETT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Emmet Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

Susie Sanders #387 Saline District.
on 1896 roll as Quaty Downing

Q Are there any other persons for whom you desire to make appli-
cation for enrollment?

A I desire to apply for the following named persons on the 1896
Cherokee roll, their families and their descendants:

E. C. Bagwell, an oath states that as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

Subscribed and sworn to before me this December 9, 1902.

E. C. Bagwell
Notary Public.

B.
Cher. D-3021.

Department of the Interior.
Commission to the Five Civilized Tribes.
Tahlequah, I. T., September 8, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the application for the enrollment of SUSIE SANDERS as a citizen by blood of the Cherokee Nation.

WAHLUKE PIGEON, being first duly sworn, and being examined, testified as follows, through sworn interpreter H. C. Ross:

BY COMMISSION: What is your name? A Wahluke Pigeon.

Q How old are you? A Fifty-seven.

Q What is your post office address? A When I am at home in Saline it is Locust Grove, but at the present time at this place, Tahlequah.

Q Locust Grove is your permanent ~~place~~ post office address? A Yes sir.

Q You are a recognized citizen by blood of the Cherokee Nation?

A Yes sir.

Q Are you married at present? A Yes sir.

Q Were you married before you married your present wife?

A I lived with a woman and we parted.

Q What is her present name? A Mary Downing.

Q Is she the wife of Henry Downing? A Yes sir.

Q Did you have some children by her? A Yes sir.

Q What are their names? A One named Quahleuke and one named Susie.

Q Which is the older Quahleuke or Susie? A Quahleuke, or Quaty.

Q How old is Quaty? A She is about twenty-one or -two now.

Q Is she married at present? A Yes sir.

Q What is the name of her husband? A Joe Blossom.

Q Is Susie married at present? A Yes sir.

Q What is the name of her husband? A Jim Sanders.

Q With whom were these children living in 1896? A With their mother.

Q Is Quaty the English of Bettie? A Yes sir.

It is shown upon examination of the 1896 census roll of citizens of the Cherokee Nation that the names of Henry and Mary Downing were duly identified upon said roll with the child Quaty Downing, aged, at that time, twelve years.

The roll of 1896 further shows that Quaty, the child of the witness by a former wife, Mary Downing, was enrolled at that time with her husband, Joe Blossom.

Q You never had two children named Quaty or Bettie, did you?

A No sir.

Q Do you think the child identified on the 1896 roll as Quaty Downing is your child Susie? A Jim Sanders' wife is named Susie.

Q She was living in 1896, with the family of Henry and Mary Downing, was she not? A Yes sir.

Q And your daughter, Quaty or Bettie, was at that time married to Joe Blossom? A Yes sir.

Q Then there was not a child by the name of Quaty living in the family of Henry Downing at that time, was there? A I would not be positive about it. Sometimes Joe, him and his mother, he would go to his mother's house and stay a while. They would stay with Henry Downing's folks, then with Joe Blossom's mother, then keep house a while. They were not permanent in any place.

Q Susie was living in 1896 with the family of Henry and Mary Downing was she? A Yes sir, she was with that family.

Q What degree of Cherokee blood has your daughter Susie?

A She is a full blood.

Q You state that she is the present wife of Jim Sanders? A Yes sir.
 Q What is her present post office address? A Locust Grove, I. T.
 Q Does she reside in Saline District? A Yes sir.
 Q You are the father of that child, are you? A Yes sir.
 Q You reside in Saline District, do you? A Yes sir.
 Q Mary Downing is the mother of Susie Sanders? A Yes sir.
 Q She is living at present is she? A Yes sir.
 Q Does she live in Saline District? A Yes sir.
 Q What was the name of Mary Downing before she married you?
 A She was a Little Dove.

It is shown upon examination of the 1880 authenticated roll of citizens of the Cherokee Nation that the names of the parents of Susie Sanders are duly identified thereon as follows:

Page 24, #832, Pigeon, Saline District, native Cherokee, age 30.

Page 24, #433, Mary Pigeon, Saline District, native Cherokee, age 30.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified thereon as follows:

Page 989, #387, Quaty Downing, Saline District, native Cherokee, age 12.

Susie Downing was originally listed for enrollment from information under the name of Quaty Downing, that being the name by which she appears on the 1896 roll. It is now ordered that the name on her card be changed to that of Susie Sanders, her present name. Reference is hereby made to the case of her husband, James Sanders, Cherokee straight card, Field No. 2443.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 11th day of September, 1902.

John O. Carson
 Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., May 18, 1905.

In the matter of the application of Wasa-lou-kee Pigeon for the enrollment of himself and children, George Pigeon and Susie Sanders. No. 9358.

WASA-LOU-KEE PIGEON, being duly sworn and examined by the Commission, testified as follows:---

- Q What is your name? A Way-loe-kee Pigeon, but these Commission men made a mistake and got it Wasa-lou-kee.
Q How old are you? A 60 years old now.
Q What is your post-office? A Locust Grove. Well I lived there a little while. My post-office is here now.
Q Tahlequah? A Yes sir.
Q You are a fullblood Cherokee? A Yes sir.
Q What was the name of your first wife? A Mary.
Q She was a Cherokee? A Yes sir.
Q Did you and Mary separate? A Yes sir. I married her once.
Q Did you and Mary have some children? A Yes.
Q Give their names? A Well, we live yet two now.
Q What are their names? A Quaty.
Q And the other one? A Another is Susie.
Q What is Quaty's English name? A English is Quaty and her Cherokee name ~~is~~ is Wally-yuka.
Q Is she married? A Yes. She married.
Q What is her husband's name? A Joe Blossom. Susie, he married to James Sanders.

BY THE COMMISSION:

The elder child of the applicant is identified upon the Commission's records as being listed for enrollment with her husband, Joe Blossom, upon Cherokee Card, Field No. 7723..

- Q About how old is your daughter Susie? A Susie, I thought about 22 or 23. Somewheres along there.
Q Are these two children, Betty or Quaty and Susie, the only children you and Mary had that are living now? A Yes/ They are living yet.
Q All the other children you had died a good while ago?
A Yes. Good while ago; long time ago. Yes, that last five way long time ago.
Q What is Mary's name now? A Mary Downing.
Q What is her husband named? A Henry Downing.

BY THE COMMISSION:

The records of the Commission show that one Susie Sanders a fullblood, was listed for enrollment on September 14, 1900, her age being given at that time as 17, and her parents as Wavokie Pigeon and Mary Pigeon. She was identified upon the 1896 census roll, No. 924, Saline District.

There is a pencil note upon her enrollment card to the effect that her mother, Mary Pigeon, is identified upon the 1880 authenticated roll, page 654, No. 33, Saline District. It is shown upon an examination of the enrollment card of Mary Downing, the same being Cherokee Card No. Field No. 7708, that she is identified upon the 1880 authenticated roll under the name and number above referred to.

- Q What is the post-office address of Susie? A Locust Grove, I reckon.
- Q How long has she been married to Jim Sanders? A I don't know. About 7 or 8 years ago or something along there.
- Q Married before the enrollment? A Yes.
- Q Have Henry and Mary Downing some children that you know of?
- A He got one.
- Q What is his name? A I don't know what they call name.
- Q Was your daughter Susie ever called Quaty? A No sir. He called Susie. He called Ooyastah and Quaty was called Wally-yuka.

BY THE COMMISSION:

The records of the Commission further show that on June 30, 1902, one Susie Sanders was listed for enrollment by the Commission, from information, upon Cherokee Card, Field No. D-3021, her name being identified upon the 1896 census roll, Saline District, No. 387, as Quaty Downing. On January 27, 1905, the enlistment of this Susie Sanders on Cherokee Card D-3021, was transferred to the card of her father, the witness, No. 9358, by order of the Commission of January 26. Testimony has also been secured in Cherokee Case D-3021, showing that the Susie Sanders listed thereon is the wife of James Sanders, listed on Cherokee Card, Field No. 2443.

ANNIE DOWNING, being duly sworn and examined by the Commission, testified as follows:---

- Q What is your name? A Annie Downing.
- Q How old are you? A I can't tell just exactly, maybe 21.
- Q What is your post-office? A Locust Grove.
- Q Are you a fullblood Cherokee? A Yes sir.
- Q We have just been trying to find your name on the roll. Give the different names that you have been called? A Susanna and Annie Downing, that's all.
- Q Do they sometimes call you Susie for short? A Yes.
- Q What is your father's name? A Henry Downing.
- Q Is he living? A Yes.
- Q Is he a Cherokee? A Yes, he's a Cherokee.
- Q What is the name of your mother? A Mary Downing.
- Q Is she living? A Yes sir.
- Q She's a Cherokee? A Yes sir.
- Q Have you an older sister? A Yes. Rachel Downing.
- Q Is she dead? A Yes sir.
- Q Have you a younger sister? A Yes sir.
- Q What is her name? A Carrie Downings.
- Q Is she living? A Yes sir.

- Q Have you got any brothers? A No.
 Q Did they ever call you by any other name besides Annie or Susanna or Susie? A Yes. Annie and Susanna Downing.
 Q Did they ever call you Quaty? A No.
 Q You have a half sister named Quaty or Betty have you? A Yes
 Q She married Jim Sanders did she? A Yes.

BY THE COMMISSION:

It appears from an examination of the 1896 census roll of citizens of the Cherokee nation that the names of the witness' family are identified thereon as follows:
 Page 989, No. 344, Henry Downing, 989, No. 388, Mary Downing; 989, No. 386, Rachel Downing; 989, No. 387, Quaty Downing; 989, No. 388, Carrie Downing.

- Q Is Rachel just older than you? A Yes. Rachel is the eldest one.
 Q Is Carrie the next child younger than you? A Yes.

BY THE COMMISSION:

It would appear, from the testimony just taken, that the Quaty Downing identified upon the 1896 census roll, Salina District, Page 989, No. 387, aged 12 years at that time, is the witness.
 It further appears that the enrollment taken for the Susie Sanders, listed on Cherokee Card B-3021, is that of the witness.

(May 19, 1903) (Through Interpreter Foreman)

- Q Are you married? A No.
 Q How long have you lived in the Cherokee Nation? A Ever since I was born.
 Q Did you ever make your home anywhere else? A No.
 Q Have you and children? A Yes, have two.
 Q What are their names? A Eli Backward and Susan Daniels.
 Q How old is Eli? A 4 years old and a little older than 4.
 Q Is this he? A Yes sir.
 Q Do you remember the month he was born? A No, I forget; don't know just exactly what day. I think Rachel will remember the date of his birth.
 Q How old is Susie? A A little over two months old.
 Q What is the name of Eli's father? A Sampson Backward.
 Q You and Sampson were not married were you? A No sir.

RACHEL DOWNING, being duly sworn and examined by the Commission, testified as follows:--

- Q What is your name? A Rachel Downing. The last time I was enrolled, I was enrolled as Rachel Sack.
 Q How old are you? A I don't know; I never was told how old I was.
 Q What is your husband's name? A Wm. Jack, but we are not living together. Named Jack Jack.
 Q What is your post-office? A Salina.
 Q How far is that from Locust Grove? A About 3 miles.
 Q What is your father's name? A Henry Downing.
 Q What is your mother's name? A Marian.

- Q Is your father living? A Yes.
Q How long has your mother been dead? A I don't know how long she's been dead, but something like 20 years, or maybe longer.
Q Are you a sister of Susanna Downing, this girl here?
A Yes sir.
Q Are you older than she? A Yes sir.
Q Which is the next oldest child to you? A That's all. Just us two. I have a half sister.
Q What is her name? A Carrie Downing.
Q What is the name of Carrie's mother? A Mary Downing.
Q Your father married Mary after your mother died? A Yes. They lived together before mother died but they got lawfully married after she died.
Q Was there ever a girl lived in your family named Quaty Downing? A Yes. My father's step-daughter is named Quaty.
Q Did she ever live in the same family with you? A Yes. We all lived together for a while.
Q How long ago? A I can't tell just exactly how long it's been, but it's been a good while. As well as I remember, at the time we drew money sometime back we was all together, living together at that time. She was just about that high (indicating about 2 1/2 feet) at that time.
Q How old were you when you quit living in the same family?
A I can't say just exactly how long it was. Just as quick as I got so that I could get out I left home on account of my step-mother being so mean to me.
Q Do you think you were as old as sixteen years when you quit living in the same family? A I think so. Maybe not older than 10. I was very small.
Q About how old is your sister's child, Eli? A 4 going on 5 years old.
Q Has your sister lived in the Cherokee Nation continuously all her life? A Yes sir.
Q Do you know whether any one applied for her enrollment?
A No, I don't know.

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before
me this 7th day of June, 1906.

Joe Chambers

Daniel Freeman

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE,
Tahlequah, I.T., November 14, 1906.

In the matter of the application for the enrollment of
Wass-lee-see Pigeon, his son George Pigeon, and Susie Sanders, as
citizens by blood of the Cherokee Nation.

Annie Downing, being duly sworn by and examined, on behalf
of the Commissioner, through Simon R. Walkingstick, Notary Public and
Official Interpreter, testified as follows:

- Q What is your name? A Annie Downing.
Q What is your age? A About twenty.
Q What is your postoffice address? A Locust Grove, Indian Territory.
Q Are you a citizen by blood of the Cherokee Nation? A Yes, full blood.
Q What is the name of your father? A Henry Downing.
Q Is he living? A Yes, he's sitting right here.
Q Is he a Cherokee by blood? A Yes, he's a full blood.
Q What's the name of your mother? A Maria Downing.
Q Is she living? A No.
Q Was she a Cherokee by blood? A Yes.
Q Was she a full blood? A Yes.
Q Have you always gone by the name of Annie Downing? A Yes.
Q Do you know a Susie Sanders, the wife of James Sanders? A Yes, I know her.
Q Do you know her parents? A Yes.
Q What is the name of her father? A Wass-lee-see Pigeon.
Q What is the name of her mother? A Mary Downing; she's my step-mother.
Q Is she living? A Yes.
Q What is the postoffice address of James Sanders and his wife Susie? A Locust Grove, Indian Territory.
Q Has Susie Sanders, the wife of James Sanders, filed?
A Yes, she has filed.
Q You have not selected an allotment? A No.
Q What is the postoffice address of Wass-lee-see Pigeon?
A I couldn't say—he lives here in the town of Tahlequah.
Q About what is the age of Susie Sanders, the wife of Jim Sanders?
A She's about 21 years old.
Q Are you married? A No sir.
Q Have you ever been married? A Yes.
Q What was the name of your husband? A Simpson Backward.
Q When were you and Simpson married? A We were married about four years ago.
Q Are you and he living together now? A No.
Q When did you separate? A We only lived together about one year.
Q Didn't get a license, we just took up together.
Q Have you any brothers and sisters? A Yes, I have some sisters.
Q What are their names? A Rachel back to one, and Carrie Downing.
Q Are they living? A Yes.

Annie Downing-2

- Q What is the name of Rachel's husband? A Jack Sack.
Q Is he living? A Yes.
Q Are they living together? A No, they have separated.
Q Is Carrie Downing married? A No.
Q Who is Carrie living with? A With my father.
Q Did you ever have a sister named Quaty? A No.

STATEMENT: The name of Quaty Downing appears on the 1896 delinquent roll of citizens of the Cherokee Nation, immediately following the name of Rachel Downing (now Rachel Sack). The name of Mary Downing, evidently of the same family, appears on said list immediately preceding the name of Rachel Downing. Quaty Downing on said list is shown to have been 12 years of age at that time.

- Q Were you ever called Quaty Downing? A No, not that I know of, but the census taker must have enrolled me that way.
Q You are younger than your sister Rachel and a little older than your sister Carrie? A Yes.
Q Did you ever go by the name of Susie Sanders? A No.
Q You and Susie Sanders, the wife of James Sanders, are about the same age, are you? A Yes.
Q Did you apply to the Commission to the Five Civilized Tribes for enrollment? A No, I didn't appear before the Commission, until just about a year ago.
Q Were you opposed to enrollment at the time the Commission was making the roll? A Well, I wasn't particularly opposed to it but I didn't get the opportunity to go before them.
Q Do you know whether or not your father, Henry Downing, made application for your enrollment? A No, I don't.
Q Did you at any time live with Waa-lee-kee Pigeon? A No sir.
Q Did Susie Sanders live with Waa-lee-kee Pigeon up to the time of her marriage? A She lived most of the time at my father's. She would stay with her father for a while--she didn't stay there very much.

STATEMENT: The applicant, Annie Downing, has every appearance of being a full blood Indian. She speaks the Cherokee language and no English.

Henry Downing, being duly sworn by and examined, on behalf of the Commissioner, through Simon R. Walkingstick, Notary Public and Official Interpreter, testified as follows:

- Q What is your name? A Henry Downing.
Q What is your age? A About forty-seven.
Q What is your present address? A Locust Grove, Indian Territory.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you a full blood Cherokee? A Yes.
Q Do you know Annie Downing, the person who is here present?
A Yes.
Q What relation is she to you? A She's my daughter.
Q What is the name of her mother? A ~~Shaw-hoo-gee~~ Maria Downing is her name.

Annie Downing--3

Q Is she living? A No, she's dead.
Q When did she die? A She's been dead eighteen or nineteen years.
Q Is Annie living with you? A No, she don't stay there much.
Q Do you know a woman by the name of Susie Sanders, the wife of James Sanders? A Yes.
Q About what is her age? A She's about 22 years old.
Q What is the name of her father? A Wa-loo-kee Pigeon.
Q His name on our rolls is Wasa-loo-kee Pigeon; is that correct?
A That's not his name; they made a mistake; they made a mistake in the spelling.
Q Have you other children besides Annie? A Yes.
Q What are their names? A Rachel Sack is the oldest and the youngest is Carrie Downing.
Q You have only the three children? A Yes.
Q Did you ever have a child by the name of Quaty? A No.
Q Did you enroll your daughter Annie? A No.
Q Who gave in her name to the Commission? A Soggy Sanders.
Q You were opposed to enrollment, some years ago, by the Commission, were you? A Yes sir.
Q The name of Susie Sanders appears as a member of the family of Wasa-loo-kee Pigeon, with a note to the effect that she is identical with the Susie Sanders, No.1 on Cherokee Card No.2803. What have you to say as to that? A That is evidently a mistake because there's only the one Susie Sanders and she is the wife of James Sanders. That Susie Sanders and my daughter Annie are about the same age.

STATEMENT: From the testimony as given above it is evident that No.3 on Cherokee Card No.9358 is the correct enrollment of Annie Downing the applicant herein. The name of her father as shown on said card is evidently in error. From the testimony as given above the tribal enrollment as shown on said card would seem to be correct. It is clearly shown that No.1 on Cherokee Card No.2803 is the wife of James Sanders and that her name on the 1896 roll of ~~Cherokee~~ Cherokee citizens was Susie Pigeon. There would seem to be sufficient evidence given to warrant a change in the name appearing on Cherokee Roll card No. 9358, Cherokee Roll No.32346, from Susie Sanders to Annie Downing.

Ira S. Niles, being duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes he has correctly recorded the testimony in this case, and that the above and foregoing is a true and complete transcript of his stenographic notes.

Subscribed and sworn to before me this
15th day of November, 1908.

Ira S. Niles

Simon R. Wallingford
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 2 1902

CHEROKEES BY BLOOD AND ADOPTION.

(56) Name George Pigeon, Son of George, Tahlequah, Okla. Date June 24, 1902 1900.
 District Tahlequah Year 1880 Page 654 No. 892
 Citizen by blood Full Mother's citizenship Pigeon, d. b.
 Intermarried citizen Lydia Pigeon, d. b.
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Wife's name Lydia Pigeon
 District _____ Year _____ Page _____ No. _____
 Citizen by blood Full Mother's citizenship Director, d. b.
 Intermarried citizen Lydia Pigeon (Cherokee) d. b.
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

<u>George Pigeon</u>	Dist. <u>Tahlequah</u>	Year <u>1897</u>	Page <u>1012</u>	No. <u>946</u>	Age <u>10</u>
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____

Steno. R. Cheere
 Application by No. 1
No. 1, on 1896, to 1012, #945 Saline List.
2 Same to be listed on Davis List.

Ch 9253

IN RE

Application for Enrollment of

INFANT CHILD

Eli Backlund

as a citizen of

Denmark Nation

Approved

DEC 16 1905

190

Commissioner

Application for enrollment made
June 30, 1902 J.H.

DEPARTMENT OF
COMMISSIONER TO THE SENATE

FILED

DEC 15 1905

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
Eli Backward born on the 1st day of April, 1901
(Here insert name of child.)
Name of Father: Sampson Backward a citizen of the Cherokee Nation.
Name of Mother: Annie Downing a citizen of the Cherokee Nation.
Postoffice: Peggs Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, Annie Downing, on oath state that I am 21
years of age and a citizen by blood of the Cherokee Nation;
that I ^{was} the lawful wife of Sampson Backward, who is a citizen, by
blood of the Cherokee Nation; that a Male child was
(Male or Female.)
born to me on 1st day of April, 1901; that said child has been named
Eli Backward and is now living. Annie Downing

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 13 day of Dec, 1901-

G. F. Bailey
my com-exp-4-30-1907 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, Rachel Sack, Witness, on oath state that I
was present shortly after said child was born to my
wife of Sampson Backward.
1st day of April, 1901; that said child was born to her and was a Male
child; that said child is now living and is said to have been named Eli Backward.

WITNESSES TO MARK:

(Must be Two
Witnesses.) { Anely Dick
Tillman England

Subscribed and sworn to before me this 13 day of Dec, 1901-

G. F. Bailey
my com-exp-4-30-1907 Notary Public.

CHB

Cherokee 9358

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Annie Downing as a citizen of the Cherokee Nation.

O R D E R

THE RECORDS OF THIS OFFICE SHOW: That at Muskogee, Indian Territory, on June 30, 1902, Emmet Starr appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of one Susie Sanders, identified on 1896 roll, 387, Saline District, as Quaty Downing, her family and descendants, as citizens of the Cherokee Nation, and that the said Quaty Downing, under the name of Susie Sanders, was duly listed for enrollment on Cherokee Card D 3021; that on January 26, 1905, by order of the Chairman of the Commission to the Five Civilized Tribes, the name of Susie Sanders was transferred from Cherokee Card D 3021 to Cherokee Card 9358, and was subsequently included in a partial roll of citizens by blood of the Cherokee Nation approved by the Secretary of the Interior April 25, 1905, opposite No. 32366. Testimony taken before the Commission to the Five Civilized Tribes on May 18, 1905, shows that this enrollment is a duplicate of that of Susie Sanders whose name appears on Cherokee Card No. 2803 and is included in a partial roll of citizens of the Cherokee Nation approved by the Secretary of the Interior November 14, 1902, opposite No. 7041. Said testimony further shows that the person originally listed for enrollment by the Commission, from information on Cherokee Card D 3021, is Annie Downing, a half sister of Susie Sanders. On April 16, 1906, at the request of the Commissioner to the Five Civilized Tribes, the Department authorized

this office to strike the name of Susie Sanders from the partial roll of citizens of the Cherokee Nation approved by the Secretary of the Interior April 25, 1905, opposite No. 32366 above mentioned, like action having been taken on the parts of said roll in the possession of the Department.

I am, therefore, of the opinion that the order of the Chairman of the Commission to the Five Civilized Tribes of January 26, 1905, should be canceled, and that Annie Downing, who is mentioned therein as Susie Sanders, be again listed for enrollment on Cherokee Card D 3021, and that proper steps should be taken to determine her right to enrollment as a citizen of the Cherokee Nation, and it is so ordered.



Commissioner.

Dated at Muskogee, Indian Territory,
this NOV 27 1906

C763

Cherokee D 3021

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Annie Downing and Eli Backward as citizens by blood of the Cherokee
Nation.

D E C I S I O N

THE RECORDS OF THIS OFFICE SHOW: That on June 30, 1902, Emmet Starr appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of Susie Sanders on 1896 roll, 387 Saline District, as Quaty Downing, her family and descendants, as citizens of the Cherokee Nation; that the said Quaty Downing, as Susie Sanders, was duly listed for enrollment on Cherokee Card D 3021. Further proceedings in the matter of said application were had at Tahlequah, Indian Territory, September 8, 1902. It is further shown that on January 26, 1905, by order of the Chairman of the Commission to the Five Civilized Tribes, the name of Susie Sanders was transferred from Cherokee Card D 3021 to Cherokee Card 9358, and was subsequently included in a partial roll of citizens by blood of the Cherokee Nation approved by the Secretary of the Interior April 25, 1905, opposite No. 32366. The testimony taken before the Commission to the Five Civilized Tribes at Muskogee, Indian Territory, on June 24, and at Tahlequah, Indian Territory, on June 26, 1902, and May 18, 1905, and that taken before the Commissioner to the Five Civilized Tribes at Tahlequah Indian Territory, on November 14, 1905, in the matter of the application for the enrollment of Wasa-lou-kee Pigeon, et al., as citizens of the Cherokee Nation, is filed herewith and made a part of the record herein.

The records further show that the enrollment of Susie Sanders on the partial roll of citizens by blood of the Cherokee Nation approved by the Secretary of the Interior April 25, 1905, opposite No. 32366 is a duplicate enrollment of Susie Sanders on the partial roll of citizens of the Cherokee Nation approved by the

Secretary of the Interior November 14, 1902, opposite No. 7041; that on April 16, 1906, (I.T.D.6188-1906); at the request of the Commissioner to the Five Civilized Tribes, the enrollment of Susie Sanders opposite No. 32366 was ordered canceled by the Secretary of the Interior, like action having been taken on the parts of said roll in the possession of the Department, and that subsequent thereto the principal applicant herein was again listed for enrollment on Cherokee Card D 3021 under her proper name, Annie Downing. The records further show that the family of the said Annie Downing on September 1, 1902, included herself and minor son, Eli Backward, born April 1, 1901.

THE EVIDENCE IN THIS CASE SHOWS: That the principal applicant herein, Annie Downing, is a Cherokee by blood and the daughter of one Henry Downing, who is identified on the Cherokee authenticated tribal roll of 1880, at No. 327 Saline District, and whose name is included in a partial roll of citizens by blood of the Cherokee Nation approved by the Secretary of the Interior December 23, 1902, opposite No. 18166. It is further shown that the said Annie Downing was born in the Cherokee Nation, has continuously resided therein since birth, and is duly identified on the Cherokee census roll of 1896. The evidence further shows that the minor applicant herein, Eli Backward, is a son of the said Annie Downing; that he was born in the Cherokee Nation and has continuously resided therein since birth. Said minor applicant is not identified on any roll of the Cherokee Nation in the possession of this office, having been born since the last tribal roll was made, but is duly identified as the son of Annie Downing, by birth affidavit, which is filed herewith and made a part of the record herein.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), Annie Downing and Eli Backward are entitled to enrollment as citizens by blood of the Cherokee Nation, and their application for enrollment as such is accordingly granted.



Commissioner.

Dated at Muskogee, Indian Territory,

this DEC 3 1906

Cherokee D 3021
Cherokee 9358

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE CHEROKEE CIVILIZED TRIBES.

In the matter of the application for the enrollment
of Susie Sanders as a citizen by blood of the Cherokee Nation.

The records of this Commission show that on June 30, 1902, at Muskogee, Indian Territory, application was made for the enrollment of Susie Sanders as a citizen of the Cherokee Nation, and that said Susie Sanders was duly listed for enrollment on Cherokee Doubtful card No. 3021.

The records further show that the said Susie Sanders is the daughter of one Wasa-low-kee Pigeon and Mary Downing, formerly Pigeon; that the said Wasa-low-kee Pigeon and Mary Downing are duly identified on the Cherokee authenticated tribal roll of 1880, Cherokee census roll of 1896, have been listed for enrollment as Cherokees by blood on Cherokee cards Nos. 9358 and 1332, respectively, and are included in partial rolls of Cherokees by blood approved by the Secretary of the Interior on November 5, 1902, and May 6, 1903, opposite Nos. 26001 and 3671, respectively; and that the said Susie Sanders was born since 1880, has continuously lived in the Cherokee Nation since birth, and is duly identified on the Cherokee census roll of 1896.

It is, therefore, ordered that the enlistment for the enrollment of Susie Sanders as a Cherokee by blood on Cherokee Doubtful card No. 3021 be cancelled, and that the said Susie Sanders be listed for enrollment on Cherokee card No. 9358.


Commissioner

Dated at Muskogee, Indian Territory

JAN 26 1905

Eggs J. T.

Dec 13 1905

Hon. Laws Commission

Sirs

I have made the
affidavit and
signed as Annie Downing
under which name
you objected me filing
on my + child's
allotments. You said
you would notify me
when to come in
and file. I'm waiting
to be notified as
I wish to file for
myself and child
let me know at once
Annie Downing

COMMISSIONERS:
TAMM BERRY,
THOMAS B. NEEDLES,
C. R. BRACKENRIDGE.

WM. O. REALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

COPIED IN REPLY TO THE FOLLOWING:

Cherokee	2803
	9358

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Tahlequah, Indian Territory, June 17, 1905.

Commission to the Five Civilized Tribes,

(Cherokee Enrollment Division)

Muskogee, Indian Territory.

Gentlemen:-

There is enclosed herewith set of supplemental testimony of May 18, 1905, in connection with the application for the enrollment of Susie Sanders, listed on Cherokee Card 9358.

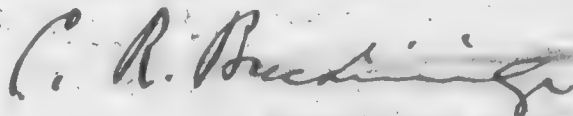
This testimony shows that the Susie Sanders listed on Cherokee Card 9358 is a duplicate of Susie Sanders listed on Cherokee Card, Field No. 2803. The testimony also shows that the person originally listed for enrollment by the Commission, from information, on Cherokee Card, Field No. D-3021 is Annie Downing, a half sister of Susie Sanders.

I suggest that authority be asked of the Department to cancel the enrollment of Susie Sanders, opposite No. 32366, and that the Chairman rescind his order of January 26, 1905, transferring the enrollment of Susie Sanders from Cherokee Card D-3021 to Cherokee Card 9358, and that the testimony transmitted herewith be filed with Cherokee Case D-3021, and that Annie Downing, who appears to be satisfactorily identified on the 1896 roll, Saline District, No. 387, as Quaty Downing, be listed on

#2

Card D-3021, under her proper name, together with her child, Eli, who was born prior to September 1, 1902, as shown by the testimony herewith.

Respectfully,

A handwritten signature in dark ink, appearing to read "C. R. Buckner". The signature is fluid and cursive, with a large initial "C" and a long, sweeping underline.

Commissioner in Charge
Cherokee Land Office.

JC
Enc-C-195.

INDEXED

COMMISSION TO FIVE TRIBES.		
No.	Received	APPROVED
30592		Book Page
1905	JUN 21 1905	

Cherokee Land Office,
Tahlequah, I.T.,
June 17, 1905.

Transmits supplemental testimony
in connection with the application
for enrollment of Susie
Sanders.

APPROVED FOR ENROLLMENT.

COPIES IN REPLY TO THE FOLLOWING
Cherokee-9358.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES. *JH.*

Muskogee, Indian Territory, November 24, 1902.

Annie Downing,

Locust Grove, Indian Territory.

Dear Madam:

There is inclosed herewith a blank form of birth affidavit which you are requested to have properly executed, showing the date of the birth of Eli Backward, child of yourself and Sampson Backward, and return to this office for consideration.

Respectfully,

Geo. H. Rogers

Acting Commissioner.

LS
Incl. 1 BA

Cherokee-9358.

Muskogee, Indian Territory, December 11, 1905.

Annie Downing,

Locust Grove, Indian Territory.

Dear Madam:

Sometime ago you were requested to furnish this office an affidavit as to the birth of your child, Eli Backward. As yet the same has not been supplied, and there is inclosed herewith a blank form of birth affidavit which you are requested to have properly executed, showing the birth of Eli Backward, child of yourself and Sampson Backward, and to return to this office in order that the same may be shown upon its records.

As this matter is important, you are requested to give it your immediate attention.

Respectfully,

IS
Incl. BA
Register

Acting Commissioner,

Muskogee, Indian Territory, March 1, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to schedule No. 34 of citizens by blood of the Cherokee Nation, approved by the Department April 25, 1903, I have the honor to advise that Susie Sanders, appearing thereon opposite No. 32366, is a duplicate enrollment of Susie Sanders appearing on schedule No. 8 of citizens by blood of the Cherokee Nation, approved by the Department November 14, 1902, opposite No. 7041. On September 14, 1900, Susie Sanders, who is identified on the 1896 Cherokee census roll, No. 924, Saline district, as Susie Pigeon, appeared before the Commission to the Five Civilized Tribes and made application for enrollment as a citizen by blood of the Cherokee Nation. She is a full blood, and gave her age as seventeen years at that time, and her father as Waluka Pigeon, and mother as Mary Pigeon. The name of her father is included in a partial roll of citizens of the Cherokee Nation, approved by the Department on May 6, 1903, opposite No. 26001, as Wasa-lou-kee Pigeon, and the name of her mother is included in a partial roll of such citizens approved by the Department on

December 23, 1902, opposite No. 18167, as Mary Downing.

On June 30, 1902, at which time a blanket application was made for the enrollment of all persons whose names appeared unaccounted for on the 1890 and 1896 Cherokee tribal rolls, application was made for the enrollment of Quaty Downing, and she was duly listed for enrollment on Cherokee card, No. D-3021. As there was a notation appearing opposite her enrollment on the 1896 roll to the effect that her name, at the date of the application for her enrollment, was Susie Sanders, she was listed for enrollment under the name of Susie Sanders. Testimony having been secured showing that Susie Sanders, listed on Cherokee card D-3021, is a daughter of Wasa-lou-kee Pigeon and Mary Downing, both enrolled as heretofore referred to, the name of Susie Sanders was included in a schedule of citizens by blood of the Cherokee Nation, which was approved by the Department on April 25, 1906, opposite No. 32366.

On May 18, and November 14, 1905, testimony was taken before the Cherokee Land Office of the Commission at Tahlequah, Indian Territory, from which it is apparent that the 1896 enrollment accepted for Susie Sanders, listed on Cherokee card D-3021, is that of Annie (also called Susanna) Downing, a child of Henry and Mariah Downing. Copies of the testimony taken in the matter of the application for the enrollment of Susie Sanders, roll No.

7041, and of May 18, and November 14, 1906, referred to, are inclosed herewith.

It is, therefore, respectfully, recommended that the name of Susie Sanders, appearing on schedule No. 24, opposite No. 32326, be stricken from the copies of said roll retained by the Department and in the Office of the Commissioner of Indian Affairs, and that this office be authorized to strike that name from the copies of said schedule returned to it, in which event proper steps will be taken in order to determine the right of Annie Downing to enrollment as a citizen of the Cherokee Nation.

Respectfully,

Incl. S-71

Commissioner.

Through the
Commissioner of Indian Affairs.

(C O P Y)

Land
20951-1906.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

April 11, 1906.

The Honorable,
The Secretary of the Interior.

Sir:

There is enclosed a report from the Commissioner to the Five Civilized Tribes, dated March 1, 1906, saying that the name of Susie Sanders appears at No. 32366, approved roll of citizens by blood of the Cherokee Nation, and that such enrollment is a Application of the enrollment of Susie Sanders appearing opposite No. 7041 of said roll.

He reports that on September 14, 1900, Susie Sanders, who is identified on the Cherokee Census Roll of 1896 at No. 924, as Susie Pigeon, appeared before the Commission to the Five Civilized Tribes and made application for enrollment as a citizen by blood of the Cherokee Nation; that she is a full blood and gave her age as seventeen years; that her parents were Waluka Pigeon and Mary Pigeon; that the name of her father is included in the approved roll at No. 26001; and that her mother's name appears thereon at No. 16167, as Mary Downing.

He says that on June 30, 1902, at which time a blanket application was made for the enrollment of all persons whose names appear unaccounted for on the 1880 and 1896 tribal rolls, application was made for the enrollment of Quaty Downing; that

she was listed for enrollment on Cherokee card No.3021-doubtful; and that as a notation appears opposite her enrollment on the 1896 roll, to the effect that her name at the date of her application for her enrollment was Susie Sanders, she was listed under that name.

The Commissioner says that the testimony secured shows that Susie Sanders, Cherokee Doubtful Card No.3021, is the daughter of Wasa-lou-kee Pigeon (the way he is enrolled) and Mary Downing, both enrolled as herein said, and that the name of Susie Sanders was included in a schedule of citizens by blood approved by the Department on April 25, 1901.

Testimony taken on May 18 and November 14, 1905, Mr. Bixby reports shows that in 1896 the enrollment of Susie Sanders, listed on Cherokee Doubtful Card No. 3021, applies to Annie, (also called Susanna) Downing, child of Henry and Mariah Downing. He recommends that the enrollment of Susie Sanders at No.32366 be cancelled on all of the rolls, and says that proper steps will then be taken to determine the right of Annie Downing to enrollment as a citizen of the Cherokee Nation.

As it appears that this enrollment is a duplication, the recommendation of the Commissioner to the Five Civilized Tribes is concurred in.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

GAW-GH.

J.P.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

FHE.

I.T.D. 6182-1906.

April 16, 1906.

LRS

The Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

It is shown by your letter of March 1, 1906, and the testimony submitted therewith, that Susie Sanders, appearing on the partial list, No. 34, of citizens by blood of the Cherokee Nation opposite No. 32366, which partial list was approved April 25, 1905, is a duplicate enrollment of Susie Sanders appearing upon the partial list of citizens by blood of said nation opposite No. 7041, approved November 14, 1902.

As recommended by you and the Indian Office in its report of the 11th instant, copy inclosed, the enrollment at No. 32366 has been cancelled on the part of the list in the Department and the letter of transmittal of April 5, 1905, and you are authorized to take like action as to the partial list in your possession.

Respectfully,

Thos. Ryan,

First Assistant Secretary.

1 inclosure.

Cherokee
D 3021.

COPY.

Muskogee, Indian Territory, December 3, 1906.

W. W. Hastings,
Attorney for the Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of an order of the Commissioner to the Five Civilized Tribes, dated November 27, 1906, together with a copy of the decision of the Commissioner, dated December 3, 1906, granting the application for the enrollment of Annie Downing and Eli Backward as citizens by blood of the Cherokee Nation.

You are advised that you will be given fifteen days from date hereof within which to file such protest as you may desire to make against the action of the Commissioner in this case, a copy of which you will be required to furnish the principal applicant. If you fail to file protest within that time this decision will be considered final.

Respectfully,

SIGNED:

W. H. Hall
Acting Commissioner.

Incl. W-1.
S.W.

Cherokee
D 3021.

COPY.

Muskogee, Indian Territory, December 3, 1906.

W. W. Hastings,

Attorney for the Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of an order of the Commissioner to the Five Civilized Tribes, dated November 27, 1906, together with a copy of the decision of the Commissioner, dated December 3, 1906, granting the application for the enrollment of Annie Downing and Eli Backward as citizens by blood of the Cherokee Nation.

You are advised that you will be given fifteen days from date hereof within which to file such protest as you may desire to make against the action of the Commissioner in this case, a copy of which you will be required to furnish the principal applicant. If you fail to file protest within that time this decision will be considered final.

Respectfully,

CHAS. F. McCall

Acting Commissioner.

Encl. W-1.
S.W.

Cherokee
D. 3021.

Muskogee, Indian Territory, January 19, 1907.

Annie Downing,

Locust Grove, Indian Territory.

Dear Madam:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated December 3, 1906, granting the application for the enrollment of yourself and Eli Backward, as citizens by blood of the Cherokee Nation.

You will be advised when your names have been placed upon a schedule of citizens by blood of the Cherokee nation and approved by the Secretary of the Interior.

Respectfully,

Commissioner.

Incl. C-11
LMC

CHER 9359

CAROLINE GOINGS

CHER 9359

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 26, 1902.

In the matter of the application for the enrollment of Caroline Goings as a Cherokee, by blood, of the Cherokee Nation:

Sam Foreman, appearing before the Commission, and being duly sworn and examined, testified as follows:

By COMMISSIONER C. R. BRECKINRIDGE:

- Q Give me your full name? A Sam Foreman.
Q Give your age? A 30.
Q What is your post office? A Tahlequah.
Q Have you lived in the Cherokee Nation all your life? A Yes, sir.
Q You have been acting as one of the interpreters of the Dawes Commission? A Yes, sir.
Q Do you know anything of an Indian girl known as Caroline Goings? A Yes, sir.
Q When did you last see her? A Last April.
Q Were you out in that neighborhood at that time? A Yes, sir.
Q What occasion did you have to see her at that time? A I subpoenaed her to testify in court in a murder case.
Q She is recognized as a full-blood? A Yes, sir.
Q She is an orphan isn't she? A Yes, sir.
Q About what age would you take her to be? A About 19.
Q What would you call her post office? A Cookson.
Q She lives a rather wandering life does she? A Yes, sir.
Q Does she live with any one person? A No, sir.
Q Has no father or mother? A No, sir.
Q Did you ever hear of her living with William Phillips? A Yes, sir.
Q Is he a Cherokee by blood? A Yes, sir.
Q What is his post office address? A Cookson, I think.

Commissioner: Caroline Goings, appears, from reliable information, to be a full-blood Cherokee woman, and to be about 19 years of age, is an orphan who is identified on the 1896 roll, page 1171, #1093, who leads a wandering life about Wauhatchie and Cookson, and in regard to whom, no further information seems obtainable than that set forth in the testimony, which is considered reliable.

She will, now, be listed for enrollment as a Cherokee by blood.

111

I, A. E. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 31st day of July, 1902.

A. E. Cheever

Grace Jones
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 2 1902



ACTING CHAIRMAN

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date June 26, 1902 1900.

Name Cookson, J. J.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Caroline Goings

District Tahlequah Year 1896 Page 1171 No. 1093

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno. A. B. Chesser

Sister from information

CHER 9360

WILLIAM CHRISTIE

CHER 9360

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 25, 1902.

In the matter of the application for the enrollment of William Christie, his wife, and four children, as citizens, by blood, of the Cherokee Nation:

Samuel Manus, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q By COMMISSIONER C. R. BRECKINRIDGE:

Q Give me your full name, please? A Samuel Manus.

Q How old are you? A I am about 53 in August next. I was born in 1849.

Q What is your post office? A Tahlequah.

Q You are a Cherokee citizen? A Yes, sir.

Q You have lived in the Cherokee Nation all your life? A Yes, sir.

Q What proportion of Cherokee blood do you claim? A I claim about a quarter.

Q Do you know a Cherokee named William Christie? A Yes, sir; he is my brother-in-law.

Q Has he got a wife named Mary? A Her name is Nellie in Cherokee

Q Has he got a child named Watt? A Yes, sir; he is a man now about 25 or 26, I reckon.

Q Has he got a child named Lige, younger than Watt? A Springfrog I guess is younger than Watt.

Q You think that must be Springfrog, do you? A Yes, sir.

Q How old is Springfrog at this time? A 21 or '22; just younger than Watt.

Q Then he has a child named John? A That is a step-son.

Q How about a child named William? A He has got one; ought to be about 13 or 14, I reckon.

Q John is his step-son in what way; is he Nellie's child? A Yes, sir.

Q Well, how old is John now? A John is about 18 or 19.

Q Who is the mother of William? A Nellie.

Q And who is the mother of Springfrog? A Susie.

Q And this Mary or Nellie has only one child by William? A Yes, sir.

Q And that is their child, William? A Yes, sir.

Q And all these other Christie children that I have named, are the children of Mary or Nellie as she is called before she married William Christie? A They are Susie Christie's children.

Q Then they are William Christie's children by a former wife? A Yes, sir.

Q So these, then, are all William Christie's children, except John? A Yes.

Q Who is the father of John Christie? A Call him Blue Duck.

Q And who is his mother? A Nellie.

Q This child's name is John Duck? A Yes, sir.

Q But he takes the Christie name? A Yes, sir; adopted; must have put him Christie on the roll.

Q And this child John is Mary or Nellie's child by a former husband? A Yes, sir.

Q Now this William Christie that you speak of I find marked by the clerk on the delinquent list of 1896 as dead; that is a mistake is it? A Yes, sir; he is living.

Q And in 1896 he was living in Going Snake was he? A There in Going Snake District. I think he had just moved into Going Snake.

- Q He was on the Flint roll in 1880, I think? A Yes, sir; moved there on my father's place, I think in 1886.
- Q Now who was the father of William Christie? A Old Watt Christie.
- Q He is dead, I believe? A He died last April at my house.
- Q About what age was he? A He was about 87; between 80 and 90, I guess he has got his age on there.
- Q He was enrolled by the Dawes Commission before he died? A
- A Yes, sir; he was enrolled.
- Q What district did he live in when he died? A Tahlequah.
- Q Now give me the name of the mother of this William Christie?
- A Cherokee I reckon.
- Q Is she dead? A Yes, sir; she is dead.
- Q How long has she been dead? A She has been dead 20 or maybe 25 years.
- Q Now this woman Nellie; they call her Mary, do they, as well as Nellie? A Yes, sir.
- Q Now is she known in English? A Mary.

The 1896 census roll of citizens of the Cherokee Nation examined and William Christie identified thereon, page 732, #600, age 86 years;

Mary Christie, on page 732, #601, age 34 years;

Watt Christie, on page 732, #602, age 81 years, and it is indicated that he has been listed by party No. 2.

- Q Now this Springfreg, do they call him Elige in English? A Never that I know of.

Springfreg is identified upon the 1896 census roll of citizens of the Cherokee Nation, page 732, #603, as Elige Christie;

John Christie, on page 639, #704; it is indicated that he has been listed by Party No. 2.

William Christie, on page 639, #705, age 6 years.

- Q Mary would be about 40 years old now, wouldn't she? A Yes, sir.
- Q And William about 42? A Yes, sir.
- Q Is Mary a full-blood Cherokee? A I guess she is; I think she is a full-blood.
- Q Give me the name of her father? A I just couldn't give you the name of her father.
- Q Do you know the name of her mother? A No, sir.
- Q What was Mary's name in 1880? A I couldn't tell you.
- Q Well, do you know her name back before she married Will Christie?
- A No, sir.
- Q You don't know what it may have been in 1880? A A man by the name of Standingdeer raised her.
- Q And she has been married different times, has she? A Yes, sir.
- Q Watt Christie is, at present, about 27 years old? A Perhaps; probably is.
- Q And Springfreg about 28? A Yes, sir.
- Q And John Christie, the step-son of William, is about 30? A
- A About it.
- Q And William Christie, Jr., is about 18 years old? A Yes, sir.
- Q Where were they in 1880? A Flint, probably.
- Q Was Old Watt in Flint? A No, sir; in Going Snake.

William Christie is identified upon the 1896 authenticated roll.

- Q Who was William Christie's wife in 1880, Susie? A Yes, I think so.
- Q And she is dead? A Yes, sir.
- Q Do you know anything about a Nellie Christie who was enrolled with him in 1880, and who is shown as 26 at that time? A I couldn't tell you.
- Q You don't think it was this present wife? A No, I don't think so.
- Q You don't think she lived with him a while, then left and then came back? A No.
- Q You never knew William Christie to have more than one wife at one time? A No, sir.

William Christie is identified upon the 1880 roll, Flint District, page 355, #266, 30 years of age;

Watt Christie, on page 356, #266, as Wattie Christie, age at that time given as 3 years, and the clerical note indicates that he has been listed by party No. 2;

Springfreg Christie, on page 356, #267, 1 year old; and there is no indication on the present list that he has been listed by any of the enrolling parties;

Susie Christie, who is given as the wife of William Christie on the 1880 authenticated roll of citizens of the Cherokee Nation, and as the mother of these children Watt and Springfreg, and is said now to be dead, is identified on 1880 roll, page 356, #264.

- Q William Christie, and his wife, Mary, and these 4 children, Watt, Springfreg, John and William Jr., are all living now, and living in the Cherokee Nation now, are they? A All in Going Snake
- Q What is their post office address? A Wauhatchie.

Commissioner: It is shown from reliable information that William Christie is on the roll of 1880 and 1896, is a Cherokee citizen, and he will be listed as a Cherokee by blood.

His wife, Mary, is believed to be a full-blood, she is identified on the 1896 roll; she cannot be located on the 1880 roll, and she will be listed as a Cherokee by blood.

The four children, Watt, Springfreg, John, and William, Jr., are all identified upon the roll of 1896; the two elder children on the roll of 1880.

They are Cherokees by blood, and will be listed for enrollment as Cherokees by blood.

- Q How has this Watt got any children, is he married? A No, sir; he is single.
- Q How about Springfreg? A He is single.
- Q How about John? A He is single.

Commissioner: A card will be made out for this family, but careful attention is called to the testimony, to see that it does not embrace more or less duplication with Party No. 2, and if so the record will be corrected accordingly.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 15th day of July, 1902.

(Seal)

A. R. Cheever
James C. Jones, M.D.

Sup'l. 9360.

William Christie, et al.

3.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, June 25, 1902.

In the matter of the application for the enrollment of William Christie, et al., as citizens, by blood, of the Cherokee Nation:

O R D E R.

It appearing from the records of the Commission that Watt Christie, aged 21, and John Christie, aged 14, included in this application, have, heretofore, by personal application made by themselves, been listed for enrollment by this Commission as citizens by blood of the Cherokee Nation, said Watt and John Christie will be stricken from this application.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the proceedings had in this case, and that the above is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

668

Sworn to and subscribed before me this 15th day of July, 1902.

(Seal)

Bruce E. Jones
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 19, 1903.

In the matter of the application of WILLIAM CHRISTIE for the enrollment of himself, his wife, MARY, and children, SPRING-FROG and WILLIAM, JR., as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

SAMUEL MANUS, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A Samuel Manus.
- Q How old are you? A 34.
- Q What is your postoffice address? A Tahlequah.
- Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
- Q Do you know William Christie? A Yes sir.
- Q About how old is he? A He's over 60 I suppose.
- Q What is his postoffice address? A Wauhatchie.
- Q Is he a Cherokee by blood? A Yes sir.
- Q How long have you known him? A All my life nearly.
- Q Has he lived in the Cherokee Nation ever since you've known him?
- A Yes sir, only when he was a soldier during the war.
- Q Is he living in the Cherokee Nation now? A Yes sir.
- Q What is his wife's name? A Mary or Nellie; they call her Nellie.
- Q How long have you known her? A I've known her for about 20 years.
- Q Has she lived in the Cherokee Nation ever since you've known her?
- A Yes sir.
- Q Is she a full-blood Cherokee? A Yes sir.
- Q Do you know how she would be on the 1880 roll? A I think it would be Nellie, but her other name I don't know about.
- Q Do you know what surname she would be on the '80 roll under?
- A I think it would be Standingdeer as near as I can tell.
- Q Do you think she would be there under any other name?
- A Yes, she might be.
- Q Can you suggest any other name she might have been there under?
- A Not without it was Webster.
- Q She has never been considered anything but a Cherokee, has she?
- A No sir.
- Q You think she's on the '80 roll under some name, do you not?
- A Yes sir.
- Q Do you know Springfrog Christie? A Yes sir.
- Q How old is he? A He's about 23 or '4.
- Q How long have you known him? A I've known him about 15 years or longer; I've known him ever since he was a little boy.

- Q Has he lived in the Cherokee Nation ever since you've known him?
A Yes sir.
Q Where is he now? A He's over there in the neighborhood,
Wauhatchie.
Q Is he "on the scout?" A Yes sir.
Q "Scouting" in the nation? A Yes sir, he was over there day
before yesterday and I heard of him being around his father's
there.
Q Have William Christie and his wife, Mary, any other children?
A They've got one.
Q What is that child's name? A William.
Q How old is that boy? A He's about 13 years old.
Q You think he would be older than 7? A Yes, I'm satisfied he's
older than 7; I believe he's older than 13.
Q You know the William Christie family well, do you? A Yes sir,
I live within 2 miles from them and I've been living in the
neighborhood of them 13 years and he was living then. It's been
13 years since I married Bill Christie's sister and he was a
little chap then, a baby.
Q This boy was born in the Cherokee Nation and has lived here all
his life, has he? A Yes sir.

Mabel F. Maxwell, being duly sworn, states that, as
stenographer to the Commission to the Five Civilized Tribes,
she correctly recorded the supplemental testimony in this case,
and that the above and foregoing is a true and complete trans-
script of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 11th day of December, 1903.

Samuel Freeman

Notary Public

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 2 1902

[Handwritten signature]

CHEROKEES BY BLOOD AND ADOPTION.

Date Jan 26 1902

Name James Earl Ray

District 1 Year 1991 Page 302 No. 2

Citizen by blood Mother's citizenship.....

Intermarried citizen *Edmund A. Smith, Jr.*

Married under what law Date of marriage

Licensee Certificate

2. Wife's name

District S. Snake Year 1896 Page 739 No. 601

Citizen by blood..... **Mother's citizenship**.....

Intermarried citizen.....	101	10	5	100000000	1	10	10	100	100	1	100000000	1	10	10000
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Married under what law Date of marriage

License **Certificate**

Names of Children:

9-1-73 Dec. Year Page No. Ago

Dist. _____ Year 1966 Page 31 No. 2 Age 3

Dist.		Year	Page	No.	Age
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Year: 1953 Page: 23 No. 3 Age: 19

Dist. _____ Year 1955 Page 418 No. 150 Age 1

Year 1945 Page 25 No. 4 Age 16

Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. 25 Year 1896 Page 721 No. Age 6

	Dist.	Year	Page	No.	Age
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20.17.1966 - 5.06.1967 - 55.

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De 1 ans 5 lettres de Portuqal?

THE UNIVERSITY OF CHICAGO

CHER 9361

ADAM STOP

CHER 9361

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 24, 1902.

In the matter of the application for the enrollment of Adam Step, his wife and child, as citizens, by blood, of the Cherokee Nation:

Adam Step, appearing before the Commission, and being duly sworn and examined, testified, through George Smith, regularly sworn interpreter, as follows:

By COMMISSIONER C. R. BRECKINRIDGE:

- Q Give me your full name? A Adam Step.
Q How old are you? A 26.
Q What is your post office? A Tahlequah.
Q Give me the name of your father? A His name was Johnson Step.
Q Is he dead? A Yes.
Q How long has he been dead? A He says he don't know; he was about 4 years when he died.
Q Give me the name of your mother? A Cho-nah-ye.
Q Is she dead? A Yes.
Q How long since she died? A I was 12 years old when she died.
Q What district did your mother live in? A In Going Snake she lived.
Q What district did you live in in 1860? A I must have been at the Orphan Asylum at that time, went to school there 9 years.
Q Did they call your father Blue Step? A That is a different man, Johnson's brother.
Q Who is Ann Step? A My sister.
Q Who is Lydia Step? A His aunt.
Q She is dead, isn't she? A She is alive.
Q Who is Sara Step, is she Lydia's daughter? A He don't remember her.
Q Who is Gaty Swimmer? A Don't know.
Q Blue Step is dead, isn't he? A No, sir.
Q Does Blue Step live in Going Snake district? A Yes.
Q What children, have you? A He has one child.
Q Give me the name of your child? A Sara.
Q How old is Sara? A 3 years old.
Q You are married to Rachel Horn, aren't you? A No, it aint Rachel - Sallie.
Q Well, that is the one they call Charlotte? A Yes.
Q Give me the name of your child? A Johnson Step.
Q How old is that child? A 14 years old.
Q Is that your child by your wife Charlotte? A No, that is my brother's.
Q What is the name of your own child? A Sara.
Q How old is Sara? A Three years old.
Q This is Charlotte's child by you is it? A Yes, sir.
Q Now give me the name of this child that is living with you, child of your brother; give me the name of this child? A Johnson Step.
Q Who is the father of this child? A Swenstar Step.
Q Is he dead? A Yes, long since, died about 7 years ago.
Q How old would he be if he was living now? A He would be about 30.
Q Were you full brothers? A Yes, sir.
Q Full-blood Cherokee? A Yes, sir.
Q Give me the name of this child's mother? A Her name was Wattle Horn.
Q Is she dead? A No, she is living.
Q How old is she? A About 31.
Q Where is she living? A She is staying with her mother.

- Q What is the name of her mother? A Rachel Horn.
Q And what is Rachel Horn's post office? A Tahlequah.
Q Then Wattie's post office is Tahlequah too? A Tahlequah too.
Q How old is Johnson Step? A 14.
Q Hasn't Johnson got a sister named Kate? A Yes.
Q Where is she? A Her mother has got her with her.
Q She is with Wattie Horn? A Yes.
Q Is Kate a full sister to Johnson? A No, sir.
Q But she is Wattie Horn's child? A Yes.
Q What is the name of Kate's father? A Alex Crittenden.
Q Is he dead? A No.
Q Do you know whether this child Kate has ever been enrolled?
A No, he don't.
Q Doesn't know? A No.
Q Now, this boy that you call Johnson Step; his name is Johnson Horn, his father was named Horn? A No, he says his right name is Step.
Q Why is his right name Step when his father's name was Horn?
A His grandfather's name was Horn.

Johnson Step is identified upon the 1896 census roll, Tahlequah District, page 1184, #1489, as Johnson Horn, age 7 years.

- Q Was this woman Rachel Horn ever married to Alex Crittenden?
A No, Alex married that Rachel Horn's daughter.
Q Wattie Horn, then, is the mother of Katie? A Yes, that is the mother of this child.

Katie Horn is identified upon the 1896 roll, Tahlequah District, page 1185, #1490, 4 years of age.

- Q What is Wattie Horn's name at this time? who is she married to?
A ~~Shawnee~~ He says she has got a man, but he don't know his English name; his Cherokee name is Ah-yun-take.
Q What district did Sevenstar live in in 1890? A Going Snake.

Commissioner: Johnson Step and Katie Horn will now be listed as Cherokees by blood

- Q Was Wattie Horn the daughter of Rachel Horn? A Yes.

Wattie Horn (Dotale), the mother of Johnson Step is identified on the 1890 roll, Tahlequah District, page 766, #937, Dotale Horn, 6 years old.

...

I, A. E. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. E. Cheever

Sworn to and subscribed before me this 18th day of July, 1904.

Amos S. Jones
Notary Public.

(Seal)

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 24, 1908.

In the matter of the application for the enrollment of Adam Step
his wife and one child as citizens, by blood, of the Cherokee
Nation:

Joseph Sparrowhawk, appearing before the Commission, and being
duly sworn and examined, testified, through George Smith, regu-
larly sworn interpreter, as follows:

By COMMISSIONER C. R. HUCKLEBERRY:

- Q Give me your full name? A Joseph Sparrowhawk.
Q You are about 62 years old, aren't you? A Yes.
Q What is your post office? A Tahlequah.
Q Are you a full-blood Cherokee? A Yes.
Q Have you lived in the Cherokee Nation all your life? A Yes.
Q Do you know Adam Step? A Yes.
Q He is about 25 or 26 years old, isn't he? A He guesses he
was about that age.
Q Is he a full-blood Cherokee, and has he lived in the Cherokee
Nation all his life? A Yes.
Q Give me the name of his father? A His name was Johnson Step..
Q Is he dead? A Yes.
Q Has he been dead a long time? A Yes, sir; a long time he says.
Q Give me the name of Adam's mother? A Eem-mah-ya.
Q Is she dead? A Yes, sir.
Q Has she been dead a long time? A Yes.
Q Adam has a wife, hasn't he? A Yes.
Q Was her name Charlotte Horn? A Yes.
Q Is she a full-blood Cherokee? A Yes, sir.
Q Is she about 19 or 20 years of age? A Says he supposes she is
about 20.
Q Has she lived in the Cherokee Nation all her life? A Yes.
Q Give me the name of her father? A Buck Horn.
Q Is he dead? A Yes, got killed a long time ago.
Q Has he been dead a long time? A Yes about 7 or 8 years ago.
Q Give me the name of Charlotte's mother? A Rachel Buck Horn.
Q Is she dead? A No, she is living.
Q Has Adam any children? A Got one child.
Q What is the name of that child? A I don't know its name; it is
a girl but he don't know its name.
Q How old is this child? A About 2 years old.
Q Can you learn the name of this baby? A Yes, sir; says he can.

Adam Step is identified upon the roll of 1896, page 1236,
#1225, Tahlequah District, 20 years of age.
His wife is identified upon the 1896 roll, page 1184,
#1463, Charlotte Horn, Tahlequah District, 19 years of age.

- Q Did Adam Step used to live in Going Snake District? A Yes.

Adam Step is identified upon the 1890 roll, page 478,
#1553, Going Snake District, as Adam Step.
Rachel Horn, the mother of Charlotte Step, is identified
upon the 1890 roll, page 766, #336, Going Snake District,
as Rachel Horn, 36 years of age.

Commissioner: Adam Step, a full-blood Cherokee, is unwilling to apply for himself.

It is shown that he has lived in the Cherokee Nation all his life.

He is duly identified upon the rolls of 1880 and 1896, and he will now be listed for enrollment as a Cherokee by blood.

His wife, Charlotte, is duly identified upon the roll of 1896, she is a full-blood Cherokee.

Her mother is duly identified upon the roll of 1880, and Charlotte Step will be properly listed as a Cherokee by blood.

They have a child about two years old, a girl, the name of which child, cannot be learned at this time, but this child will now be listed for enrollment with its parents as a Cherokee by blood, and will, at present, be designated as "Baby Step".

111

I, A. B. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. B. Cheever

Sworn to and subscribed before me this 17th day of July, 1908.

(Seal)

Bruce E. Jones
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TERR., NOV. 12, 1902.

In the matter of the application for the enrollment of
Andy Tucker et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

On June 24, 1902, Price Goshorn appeared before the Commission, at Pega, Indian Territory, and made application for the enrollment, among others, of Johnson Quinton and Kate Quinton, and they were listed for enrollment on Cherokee roll card field No. 9419.

On June 24, 1902, Adam Step appeared before the Commission, at Tahlequah, Indian Territory, and made application for the enrollment, among others, of Johnson Step and Kate Horn, but it does not appear that any disposition was made of the application for the enrollment of the said Johnson Step and Kate Horn.

On June 24, 1902, Joseph Sparrowhawk appeared before the Commission, at Long, Indian Territory, and made application for the enrollment of Johnson Sevenstars, and the said Johnson Sevenstars was duly listed for enrollment on Cherokee roll card field No. 9402.

It appearing from the testimony in cases 9361, 9362 and 9419, that Johnson Quinton is the same person for whom application was made for enrollment under the name of Johnson Step and Johnson Sevenstars, it is ordered that Cherokee roll card field No. 9402 be cancelled.

It is further ordered that copies of this statement be filed in Cherokee case #9361.

L. A. Bickman
Commissioner.

Cherokee 9361

To be filed with Cherokee 9300

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., August 4, 1903.

In the matter of the application of Adam Stop for the enrollment of himself, his wife, Charlotte, and his daughter, Sarah Stop, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

ADAM STOP, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Adam Stop.
Q How old are you? A 30 years old.
Q What is your postoffice address? A Tahlequah.
Q Got a wife named Charlotte? A Yes sir. She left me and I got another one named Lydia Miller.
Q About how old is Charlotte? A 21.
Q Have you and Charlotte got a child? A Yes sir.
Q What is that child's name? A Sarah.
Q How old is she? A 4 years old.
Q Charlotte's father's name is Buckhorn? A Yes sir.
Q And her mother's name Rachel? A Yes sir.
Q Has Charlotte lived all her life in the Cherokee Nation? A Yes sir.
Q Living in the Cherokee Nation now, is she? A Yes sir.
Q Who is Sarah living with? A With her mother.
Q You and Charlotte have separated? A Yes sir.
Q Has she married since you separated? A No sir.
Q When was it you parted? A About 5 months ago.
Q And she took the baby with her? A Yes sir.
Q You got another wife now? A Yes sir.
Q You say her name is Lydia Miller? A Yes sir.
Q Was she married before you married her? A No sir.
Q Hadn't she been married before? A Yes sir.
Q What is her husband's name? A Joe Miller.
Q How old is Lydia? A 35 years old.
Q Where is her husband, Joseph Miller, now? A I guess he's dead.
Q Do you know when he died? A He died in January, 1903, I believe.
Q Did Lydia have two children when you married her? A Yes sir.
Q And they live with her now? A Yes sir.
Q Have you lived all your life in the Cherokee Nation? A Yes sir.
Q Never lived anywhere else? A No sir.
Q This little girl Sarah has lived in the Cherokee Nation too, has she? A Yes sir.
Q When were you and Lydia Miller married? A About 3 months ago.
Q About the 1st of May, was it? A Yes sir.

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the above is a true and complete transcript of her stenographic notes thereof.

Subscribed and sworn to before me
this 5th day of August, 1903.

Mabel F. Maxwell

Samuel F. Maxwell

Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.O., June 24, 1904.

In the matter of the application of Adam Stop for the enrollment of himself, his wife, Charlotte, and child, Sarah Stop, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

CHARLOTTE SMITH, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Charlotte Smith.
Q How old are you? A 21.
Q What is your post office? A Tahlequah.
Q You are a full blood Cherokee? A Yes sir.
Q Are you married? A Yes sir.
Q What is your husband's name? A Johnson Smith.
Q He is a Cherokee is he? A Yes sir.
Q When did you and Johnson marry? A About three weeks ago.
Q You used to be the wife of Adam Stop? A Yes sir.
Q When did you and Adam separate? A Eighty near two years ago.
Q He married Lydia Miller didn't he? A Yes sir.
Q Do you remember the date when you were married? A 17th of last month, or the 27th I don't know which.
Q You are living together now are you? A Yes sir.
Q Is the child Sarah living? A Yes sir.

Mary B. Riser, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and the foregoing is a true and complete transcript of her stenographic notes therein.

Subscribed and sworn to before me
this 24th day of June, 1904.

Mary B. Riser

J. L. Riser

J. L. Riser.

Tahlequah **CHEROKEES BY BLOOD AND ADOPTION.**

Date *June 24,* 190*2*

1. *Adam Stop, Tahlequah*

District *Gaige Snake* Year *1880* Page *472* No. *1553*

Citizen by blood *Full* Mother's citizenship *Johnson Stop, d-c.*

Intermarried citizen *Thompson, d-c.*

Married under what law _____ Date of marriage _____

License _____ Certificate _____

2. Wife's name *Elizabeth (Horn)*

District *Fah.* Year *1896* Page *1184* No. *1483*

Citizen by blood *Full* Mother's citizenship *Buck Horn, d-c.*

Intermarried citizen *Rachel Horn, d-c.*

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

3 <i>Baby Stop</i>	Dist. <i>Tahlequah</i>	Year _____	Page _____	No. _____	Age <i>2</i>
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____

Steno. R. R. Chover

No. 1, on 1896, p. 1235, #1825, Tahlequah

No. 2, on 1896, p. 1184, #1483, 11

Application by Joseph Sparrowhawk

Listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 8 1902

ACT NO. 2

CHECKED BY RECORD AND ACCOUNTS

Tahlequah
CHEROKEES BY BLOOD AND ADOPTION.

Date *June 24,*

1902

1. *Adam Stox, Tahlequah*
Native *Tahlequah*
District *Gang Snake* Year *1880* Page *472* No. *1553*
Citizen by blood *Full* Mother's citizenship *Johnston Stox, d-b.*
Intermarried citizen *Thun-nah-ya, d-b*
Married under what law _____ Date of marriage _____

License _____ Certificate _____
2. *Charlotte Horn*
Wife's name *Charlotte Horn*
District _____ Year _____ Page _____ No. _____
Citizen by blood *Full* Mother's citizenship *Buck Horn, d-b.*
Intermarried citizen *Rachel Horn, d-b*
Married under what law _____ Date of marriage _____

License _____ Certificate _____
Names of Children: *Female*
3. *Baby Stox*
Dist. *Tahlequah* Year _____ Page _____ No. _____ Age *2*
Dist. _____ Year _____ Page _____ No. _____ Age _____
Dist. _____ Year _____ Page _____ No. _____ Age _____
Dist. _____ Year _____ Page _____ No. _____ Age _____
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Dist. _____ Year _____ Page _____ No. _____ Age _____

Steno. A. B. Cheever

No. 1 on 1896, A. 1235, #1825, Tahlequah
No. 2, on 1896, A. 1184, #1483, 11

Application by Joseph Sparrowhawk
Listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 2 1902

RESIDENCE:

Tahlequah District

POST OFFICE:

Tahlequah, G. S.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

CRB

Serial No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Stop. Adam		25	M	Full	1880	G. Snake	1553	Johnson Stop	Dead	Cherokee	Ann. Stop	Dead	Cher.
2	Stop. Charlotte	Wife	20	F	"	1896	Tah.	1483	Buck Horn	"	"	Rachel Horn		Cher.
3	Stop. Baby	son	2	F	"				No 1			No 2		
4														
5														
6														
7														
8														
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10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll p 1235-101825 Tahlequah Dist.

Listed from information

June 24, 1902

9261

32

IN RE
THE DEATH OF

Charlotte Smith
A CITIZEN OF THE

Nation

Approved

190

Commissioner

DEPARTMENT OF THE INTERIOR
Commissioner to the Five Civilized Tribes

RECEIVED

JUN 30 1906

Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Charlotte Smith
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Tahlequah Okla. Indian, and died on the 20 day of
March 1905
(Here insert name of post office)

AFFIDAVIT OF RELATIVE

State of Oklahoma
Cherokee County
I, Jack Buckhorn, on oath state that I am 36
years of age and a citizen, by blood of the Cherokee Nation;
that my postoffice address is Tahlequah, Okla. Ind. Ter.; that I am
a brother of Charlotte Smith
(State relationship: as the father, an uncle, a cousin, etc.)
who was a citizen, by blood of the Cherokee Nation
and that said Charlotte Smith died on the 20 day of
March 1905
(Here insert name of deceased)
Witnesses to Mark:
Jack Buckhorn

(Mark by Two
Witnesses)

Subscribed and sworn to before me this 28 day of November 1908
Simon R. Wainwright
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

State of Oklahoma
Cherokee County
I, Joe Garpen, on oath state that I am 52
years of age, and a citizen by blood of the Cherokee Nation;
that my postoffice address is Tahlequah Okla. Ind. Ter.
that I was personally acquainted with Charlotte Smith
(Here insert name of deceased)
who was a citizen, by blood of the Cherokee Nation;
and that said Charlotte Smith died on the 20 day of
March 1905
(Here insert name of deceased)
Witnesses to Mark:
Joe Garpen

(Mark by Two
Witnesses)
John H. Clay
H. H. Bulentine & Co.

Subscribed and sworn to before me this 28 day of November 1908
Simon R. Wainwright
Notary Public.

9361

IN RE

Application for Enrollment of

INFANT CHILD

Sarah Stof

as a citizen of

to Sweden Nation.

Approved

Sept 22

1903

C. R. Brantner
Commissioner.

1903

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
 of Sarah Stoph, born in the winter of 1879.
 (Here insert name of child.)
 Name of Father: Adam Stoph a citizen of the Cherokee Nation.
 Name of Mother: Charlotte Stoph a citizen of the Cherokee Nation.
 Post-office Tahlequah Ind.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Western District.

I, Charlotte Stoph, on oath state that I am 21 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Adam Stoph, who is a citizen, by blood, of the Cherokee Nation; that a female child was born to me in the winter 1879; that said child has been named Sarah Stoph, and is now living.

WITNESSES TO SIGN:

(Must be Two Witnesses.)

Samuel E. Morgan
Edward L. Smith

Subscribed and sworn to before me this 22nd day of

Sept 1883.

John P. Pearson
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 District,

I, _____, on oath state that I attended on Mrs. _____, wife of _____, on the _____ day of _____, 1883; that there was born to her on said date a _____ child; that said child is now living and is said to have been named _____.

WITNESSES TO SIGN:

(Must be Two Witnesses.)

Subscribed and sworn to before me this _____ day of _____, 1883.

NOTARY PUBLIC.

CHER 9362

JOHNSON SEVENSTAR

CANCELLED NOVEMBER 10, 190
AND TRANSFERRED TO CHEROKEE
NO. 949

CHER 9362

CHER 9363

JACK CHRISTIE

CHER 9363

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 23, 1902.

In the matter of the application for the enrollment of Jack Christie, his wife, and five children as citizens, by blood, of the Cherokee Nation:

Benjamin Johnson, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q Give me your full name? A Benjamin Johnson.
Q How old are you? A 48.
Q What district do you live in? A Tahlequah.
Q Are you a Cherokee citizen? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A I lived in the Cherokee Nation, I reckon 30 years.
Q Do you know Jackson Christie in Tahlequah District? A Yes.
Q How old a man is he? A He must be between 30 and 35.
Q Well isn't he nearer 40 or 45? A They all look young.
Q Isn't he the father of Watt, Peggie, Joe and the little one, named Tom? A Yes, sir; I don't know the little one.
Q He has got four children? A Yes, sir.
Q You know them personally, do you? A Yes, sir; they are related to my wife.
Q You say Jackson Christie is a full-blood Cherokee? A No, he is not. I don't know I reckon he was about a half.
Q Was his mother a full-blood Cherokee? A Yes.
Q What was her name? A Aggie, I believe.
Q Is she dead? A Yes, sir.
Q How long has she been dead? A Why, she died a year or two, I think, before Ned was killed, that was in 1892 I think.
Q What would be Jack Christie's post office? A Wauhatchie.
Q Well, now who is the mother of these four children; you have named? A Her name was Jennie, I think.
Q Was she a full-blood Cherokee? A No, she wasn't. She was a sister of Peggie Tucker's or Peggie's daughter it was; must have been about 1/4 white - 3/4 Cherokee.
Q They are nearly full-blood then? A Yes, jenerally pass as full-bloods. Q
Q How the mother of the mother of these children; was she a full-blood Cherokee woman? A Yes, sir; she passed for that, she wasn't really a full-blood.
Q Was the mother of these children always recognized as a Cherokee citizen? A Yes, sir; I have known her, ever since she was a little girl.
Q Was she the daughter of Fugate Bug Tucker, who owns the spring at Moody? A Yes.
Q About how old would Jennie Tucker be if she were living now? A She would be somewhere way towards 40 I reckon - her and Jack was about the same age.
Q Was she any kin to Maria Tucker - did you ever know any one by the name of Maria Tucker? A No, I didn't.
Q Did she have any other name besides Jennie? A No, I don't recollect.
Q Did she have any children before she married Jack Christie? A No, I think not.
Q Who was she living with in her child-hood? A Her mother, I reckon, I don't know.
Q Did Jack Christie ever have any name besides Jack? A Not that I know of.

Jack Christie, is identified upon the 1880 authenticated roll of citizens of the Cherokee Nation, page 743, #385, Tahlequah District, as Jack Christy, age 22;

And he is identified upon the 1896 census roll, page 1145, #393, as Jackson Christie, Tahlequah District, age 39.

Watt Christie is identified upon the 1896 census roll, page 1145, #396, age 9 years, Tahlequah District.

Peggie Christie, on page 1145, #397, Tahlequah District, age 6.

Joe Christie, on page 1145, #398, Tahlequah District, age 3.

Tom Christie, on page 1145, #398, Tahlequah District.

Q These children you say were all living 2 weeks ago? A Yes.

Q The mother of these 4 children that we have gone over is dead?

A Yes, sir.

Q What is the name of this last wife? A Her name was Nancy Greece.

Q Do you know the name of this child, they have got now? A No, sir; I don't.

Q How old is Nancy? A She must be about 40.

Q Wasn't she married before she married Jack Christie? A She was the wife of Ned Christie and a dozen others perhaps. She was telling my wife a while back that this was her twelfth child.

Q Well, how long has she been married to Jack Christie? A About a year. Taken up, they weren't married.

Q She is a full-blood Cherokee, is she? A Yes, sir;

Jack Christie's present wife is identified upon the 1896 census roll, page 1172, #1112, Tahlequah District, as Nancy Greece, 35 years of age.

Q What was her maiden name, Greece? A Yes.

She cannot be identified at present upon the 1880 authenticated roll.

Q You say she is a full-blood Cherokee? A Yes, sir.

Q Lived in the Cherokee Nation all her life? A Yes, sir.

Q Now what is the name of this child she has, by Jennie Christie?

A Don't know.

(Nancy Christie)

Q The child is living now is it? A Yes, was two weeks ago.

Q Does he generally go by the name of Jackson or Jack? A Jack.

Commission: Jack Christie is identified upon the rolls of 1880 and 1896.

He is said to be a full-blood Cherokee and to have lived in the Cherokee Nation all of his life.

He is understood to be of that class who will not appear to be placed upon the roll, and he will be listed for enrollment as a Cherokee by blood.

The four children, Watt, Peggie, Joseph, and Thomas; children of his deceased wife, who is said to have been a full-blood Cherokee woman, and are themselves full-blood Cherokees are duly identified upon the roll of 1896.

They are all miners, are living now, and will be listed as Cherokees by blood.

His present wife, Nancy, is identified upon the roll of 1896, is said to be a full-blood Cherokee, to have lived in the Cherokee Nation all her life, and she will be listed by this Commission as a Cherokee by blood.

Their child, a baby, name unknown, will also be listed as a Cherokee by blood.

Q Is this child a boy or a girl? A Don't know.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 17th day of July, 1902.

(Seal)

R. Bruce Jones
Notary Public.

#9363

RECEIVED
JUL 11 1902
JUL 13 1902

Sworn to and subscribed before me this 11th day of July, 1902.

Notary Public.

Wm. J. [illegible]

transcript of my stenographic notes thereof.

this case; and that the foregoing is a true and complete
correctly recorded testimony and proceedings had in
Knapier to the Commission to the Five Civilized Tribes; I
I, V. R. Cheever, being duly sworn, state that as aforesaid.

6 Is this child a son or a girl? A Don't know.

Sup'l. 6553.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, July 21, 1902.

Suppl. findings in the matter of the application for
the enrollment of John Christie, his wife, Nancy, and his children,
Matt, George, and Thomas, and an infant, Cherokee Straight Card,
born Jan. 10, 1902, as citizens of the Cherokee Nation.

Statement by the Commission:

Upon a further examination of the 1880 authenticated roll
of citizens of the Cherokee Nation, the wife of the appli-
cant in this case, Nancy Christie, is identified on page
436, #799, as Nancy Greege, Going Snake District.



Commissioner.

9363

Commissioner.

438, 439, as Nancy Greene, going Snake District.
and in this case, Nancy Christie, is identified on page
of citizens of the Cherokee Nation, the wife of the appli-
Upon a further examination of the 1880 and enclosed 1911

Statement by the Commission:

Wm. H. Hays, of Arizona, ex vice, of the Cherokee Nation.
and Betty, Joseph Thomas, and an infant, George Strait Card
the enrollment of Jack Christie, his wife, Nancy, and his children
Subsequently succeeding in the matter of the application for

Employees, Indian Territory, July 31, 1905.
Commission to the Five Civilized Tribes,
Department of the Interior,

Subj. 9363.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 19, 1903.

In the matter of the application of JACK CHRISTIE for the enrollment of himself, his wife, NANCIE, and children, WATT, PEGGIE, JOSEPH, THOMAS and INFANT CHRISTIE, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

SAMUEL MANUS, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A Samuel Manus.
Q How old are you? A 54.
Q What is your postoffice address? A Tahlequah.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Do you know Jack Christie? A Yes sir.
Q About how old is he? A He's about 42.
Q Is he the son of Watt and Aggie Christie? A Yes sir, he's the son of Watt and I don't know the English name, it's not Aggie; it's another; he's a full brother of my wife and I don't know the English name of my wife's mother.
Q How long have you known Jack Christie? A I've known him for about 30 years.
Q Has he lived in the Cherokee Nation ever since you've known him? A Yes sir.
Q Is he living here now? A Yes sir.
Q His present wife's name is Nancy, isn't it? A Yes sir.
Q He was married to a woman named Jennie before he married Nancy? A Yes sir.
Q Have he and Nancy any children? A They have 2.
Q Do you know the names of the children? A No sir.
Q One of them was born after the 1st of September, 1902, wasn't it? A Yes sir.
Q Then he had some children by his wife, Jennie? A Yes sir.
Q How many of those children are living with him now? A There's 4, 3 boys and a girl.
Q I believe you stated that Jack has lived all his life in the Cherokee Nation? A Yes sir.
Q And is living here now? A Yes sir.
Q These children were born in the Cherokee Nation? A Yes sir.
Q All of them? A Yes sir.
Q And they have all lived in the Cherokee Nation all their lives, have they? A Yes sir.

Jack Christie et al., -2.

- Q Do you know of your own personal knowledge this oldest of the two children by his present wife, Nancy, is living now?
A Yes sir, I saw it day before yesterday and it was living then.
Q And you don't know the name of that boy? A No sir, I never have asked them.

Witness, being recalled, testified as follows:

- Q Mr. Manus, since you testified this morning, have you learned the name of this child of Jack Christie's? A Yes sir.
Q What is that child's name? A George.
Q Your wife is the child's aunt, is she? A Yes sir, she's the child's aunt.

+++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 11th day of December, 1903.

Samuel Foxman

MFM

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Year 1896 Page 43 No. 385

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

Licence

Certificate

Wife's name

Christie

District

Year 1896 Page 1172 No. 1112

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

Licence

Certificate

Names of Children:

3

Dist.

Year

Page

No.

Age

4

Dist.

Year

Page

No.

Age

5

Dist.

Year

Page

No.

Age

6

Dist.

Year

Page

No.

Age

7

Dist.

Year

Page

No.

Age

Dist.

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Dist.

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Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

dist'd from information

RESIDENCE: Tahlequah

POST OFFICE: Naukhillan I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

FIELD No. 2070

Dawson Roll No.	NAME	Relation- ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Christie, Jack		45	M	Full	1880	Tahlequah	385	Natt Christie	dead	Goingsnake	Aggie Christie	dead	Goingsnake
2	" , Nancy	wife	37	F	"	1880	Goingsnake	799	Ned Greese	"	"	Willie Greese	"	"
3	" , Natt	son	15	M	"	1896	Tahlequah	396	No 1			Jennie Christie	"	Tahlequah
4	" , Peggie	daughter	12	F	"	1896	"	397	"			"		
5	" , Joseph	son	9	M	"	1896	"	398	"			"		
6	" , Thomas	son	7	M	"	1896	"	399	"			"		
7	" , Infant		1	"	"				"			No 2		
8														
9														
10						*1 on 1880 Roll as Jack Christy								
11						*2 " " " Nancy Greese								
12						*1 " 1896 " page 1145 *393 Tah. dist as Jackson Christie								
13						*2 " " " 1172 *1112 " " " Nancy Greese								
14														
15														
16	Listed from information													
17														
18														

6/73/02

DEPARTMENT OF JUSTICE
COMMISSION TO THE PEOPLE

FILED

JUL 2 1902

RESIDENCE:

Tahlequah District

POST OFFICE:

Hawthorn, Ill.

C.R.B.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Christie, Jack		35	M	Full	1880	Tah.	385	Hate Christie	Dead	Cher.	Aggie Christie	Dead	Cherokee
2	Christie, Nancy	His	38	F	"	1896	"	1112	Gruce	"	Cherokee	Archie Gruce	"	Cherokee
3	Christie, Hate	son	15	M	"	1896	"	396	No 1			Jessie Tucker		Cher.
4	Christie, Peggie	daughter	12	F	"	1896	"	397	No 1			Jessie Tucker		"
5	Christie, Joe	son	9	M	"	1896	"	398	No 1			Jessie Tucker		Cher.
6	Christie, Tom	"	7	M	"	1896	"	399	No 1			No 2		
7	Christie, Infant		1						No 1			No 2		
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll & 1145 No 393 Tah. Dist.

Sisted from information

June 23, 1902.

CHER 9364

WILLIAM WOODARD

CHER 9364

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 23, 1902.

In the matter of the application for the enrollment of William Woodard as a citizen, by blood, of the Cherokee Nation:

William Woodard, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q By COMMISSIONER C. R. BRECKINRIDGE:

- Q Give me your full name? A William Woodard.
Q How old are you? A I don't know.
Q Are you about 28 years old? A Yes, sir.
Q What is your post office address now? A Tahlequah.
Q You live in Tahlequah here? A Yes, sir.
Q Who is it you want to have put on the roll, just yourself?
A Yes, sir.
Q Are you a Cherokee by blood? A Yes, sir.
Q Do you claim to be a full-blood? A Half-breed.
Q Was your mother a full-blood Cherokee? A Yes, sir.
Q Have you lived in the Cherokee Nation all your life? A Yes, sir.
Q Do you remember the name of your father? A Yes, sir.
Q What is his name? A My father's name, been so long, I have forgotten it.
Q Do you know your mother's name? A No, sir.
Q Both died when you were young? A Yes, sir.
Q Weren't you once in the Insane Asylum? A Yes, sir.
Q Did you used to live with Ben Johnson? A Yes, sir.
Q Who do you live with now? A Long.

~~Sum~~ The applicant is identified on the insane asylum list of the 1896 roll for Tahlequah District, page 1299, #14, William Woodard, age 22 years.

Commissioner: The applicant applies for his own enrollment. He is the child of a full-blood Cherokee, and was left an orphan in his infancy; he is now some 28 years of age.

~~but~~ He cannot be identified on the roll of 1880, but he is duly identified on the roll of 1896, and affirms that he has lived in the Cherokee Nation all of his life.

He was, for a while, confined in the Cherokee Nation Insane Asylum.

He will now be listed as a Cherokee by blood.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 15th day of July, 1902.

(Seal)

James E. Jones
Notary Public.

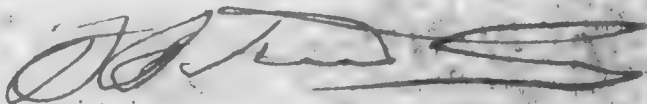
Sup'l. 9364.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, July 16, 1902.

Supplemental proceedings in the matter of the enrollment of William Woodard, Cherokee Straight Card, Field No. 9364 as a citizen, by blood, of the Cherokee Nation:

Statement by the Commission:

Upon a further examination of the rolls, the applicant in this case is identified upon the 1880 authenticated roll of Citizens of the Cherokee Nation, page 335, #3869, as Wm. Woodard, Delaware District.



Commissioner.

Completed.

12

Tahlequah
CHEROKEES BY BLOOD AND ADOPTION.

(28) Name *William Hocdard, Tahlequah* Date *June 23, 1902* 1900.
 District *Tahlequah* Year *1896* Page *1299* No. *14*
 Citizen by blood *Full* Mother's citizenship *Full* *d-u-*
 Intermarried citizen *Full* *d-b.*

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____

1896 page 1299 No 14 Tahlequah Dist.
1896 page 1299 No 14 Tahlequah Dist.
1896 page 1299 No 14 Tahlequah Dist.

Application by H.C.H.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 2 1902



ACTING CHIEF

CHEROKEE BY BLOOD AND ADOPTION

Statement of Applicant Taken Under Oath.

Tahlequah
CHEROKEES BY BLOOD AND ADOPTION.

Date *June 23, 1902* 1900.

(25) Name *William Howard, Tahlequah*

District *Tahlequah* Year Page No.

Citizen by blood *Full* Mother's citizenship *Other* *1-w*

Intermarried citizen *d-b*

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Steno. A. B. Cheever

*Insane asylum, 1896 Tahlequah Dist.
Vol 299 #14.*

Application by No. 1.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 2 1902

RESIDENCE: Tahlequah District
Post Office: Tahlequah, I. T.

CRB
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____
FIELD No. _____

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.			
1	Woodard, William		28	M	Full	1896	Tahlequah	14									
2																	
3																	
4																	
5																	
6																	
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17																	
18																	

June 23, 1902.

CHER 9365

MAGGIE BEAMER

CHER 9365

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 24, 1902.

In the matter of the application for the enrollment of Maggie Beamer as a citizen, by blood, of the Cherokee Nation:

Henry Neugin, appearing before the Commission, and being duly sworn and examined, testified as follows:

By COMMISSIONER C. R. BRECKINRIDGE:

- Q Give me your full name? A Henry Neugin.
Q How old are you? A About 37.
Q What is your post office address? A Melvin.
Q Do you live in Tahlequah District? A Yes, sir.
Q You wish to apply for the enrollment of a child named Maggie Beamer, do you? A Yes, sir.
Q How old is that child? A She is about 8 or 9 years old, I wouldn't say for certain.
Q Is the child a full-blood Cherokee? A Yes.
Q Is the child an orphan? A No, sir.
Q Give me the name of its father? A Its father is named Sam Beamer. He is living but in jail.
Q Where is he in jail? A Muskogee.
Q Give me the name of this child's mother? A Lydia Beamer.
Q She is dead, is she? A Yes, sir.
Q How long since she died? A It has been about 6 years ago, maybe 7.
Q How old would this ^{girl} be now if she were living? A I expect she would be about 24, somewhere along there, she was a young girl.
Q How old is Sam Beamer the father of this child? A (No answer)
Q About how old is he? A He must be 29 or 30.
Q What was Lydia Beamer's name before she married Sam Beamer? A Wesley, I think.
Q And who was she - what was her father's name? A Don't recollect his name not sure but it was Wesley's surname, but I don't know what his given name was.
Q Do you know what her mother was named? A Lizzie Wesley. I think as near as I can recollect.
Q Who is this child living with? A Andy Hair.
Q What is Andy Hair's post office? A Melvin.

Commissioner: There is a Maggie Beamer on the roll of 1896, page 1142, #3192, 2 years of age, marked by the enrolling clerk as dead, this is presumed to be the child, Maggie Beamer, now applied for, but the data in Andy Hair's case should be looked up to see if the child now applied for is embraced under any other name, and in any other's application.

The child's mother, deceased, cannot be identified upon the list of delinquents either of 1880 or 1896 roll.

The child's father cannot be identified upon the list of delinquents of 1880 or 1896 roll.

This child will now be listed for enrollment as a Cherokee by blood upon a doubtful card for the further investigation of the records as to its rights.

- Q Did the father and mother of Maggie Beamer lived in the Cherokee Nation, Tahlequah District, so far as you know? A Yes, sir.

-2-

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 17th day of July, 1908.

(Seal)

Lance E. Jones
Notary Public.

9465

Notary Public.

Sworn to and subscribed before me this 14th day of June, 1903.

Transcript of the stenographic notes thereof.
This came and was read the testimony and proceedings had in
correctly recorded the testimony to the five Civilized Tribes, I
Elisha to the Commission to the five Civilized Tribes, I
I, V. R. Greener, being duly sworn, state that as stenog-

THOMAS S. HENNING,
C. S. HENNING,
W. C. SMALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

CHEROKEE 9365.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES Muskogee, Indian Territory, January 23, 1905.

Henry Neugin,
Melvin, Indian Territory.

Dear Sir:-

On June 24, 1902, you appeared before this Commission, at Tahlequah, Indian Territory, and made application for the enrollment of one Maggie Beamer, as a citizen of the Cherokee Nation. Since said time the Commission has received information to the effect that said applicant is dead, and if such is the case you are requested to have someone, who has knowledge of her death, fill out the enclosed proof of death and return to this Commission at the earliest possible date. If she is living the Commission desires to be informed of such fact at once.

Respectfully,

Enc. DC & Env.

2-8-1905

Chairman.

Maggie Beamer is not dead. She lives within half mile of me and I have seen her since receipt of the letter. Any other information you desire will be promptly furnished if at my command.

Respt.

Henry Neugin

P.S. I have no objection in making me
a member of the Commission.

Walter J. J.

INDEXED

COMMUNICATIONS SECTION	
No. 6508	Received
1905 FEB - 9 1905	

Neugin, Henry,
Hulbert, I.T.,
Cherokee nation,
Feb. 9, 1905.

Cher 9365

Gives information relative
to Maggie Beamer.

CHESTER ENROLLMENT,

COLORADO STATE

CHIEF OF BUREAU,
DEPARTMENT OF THE INTERIOR,
WASHINGTON, D. C.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

CHEROKEE 1348.

Waskagee, Indian Territory, January 23, 1908.

Henry Longin,

Melvin, Indian Territory.

Dear Sir:-

On June 24, 1902, you appeared before this Commission, at Tahlequah, Indian Territory, and made application for the enrollment of one Maggie Beamer, as a citizen of the Cherokee Nation. Since said time the Commission has received information to the effect that said applicant is dead, and if such is the case you are requested to have someone, who has knowledge of her death, fill out the enclosed proof of death and return to this Commission at the earliest possible date. If she is living the Commission desires to be informed of such fact at once.

Respectfully,

Res. W. & Rev.

2-8-1908

Chairman.

Maggie Beamer is not dead. She lives within half m. of me and I have seen her since receipt of letter. Any other information you desire will be promptly furnished if my commission is kept.

*Respectfully,
Henry Longin.*

Mustang, Indian Territory, November 13, 1907.

Honorable J. George Wright,
Commissioner to the Five Civilized Tribes,
Mustang, Indian Territory.

Sir:

In accordance with your instructions of October 29, 1907, I proceeded to Mulbert, Indian Territory, for the purpose of investigating the citizenship case of Maggie Deemer.

In accordance with your instructions I have investigated said case and have the honor to report the following facts relative thereto.

Maggie Deemer is now about fourteen years of age and is the daughter of Sam and Lydia Deemer both full blood Cherokee Indians. The mother Lydia Deemer died about twelve years ago. The father Sam Deemer is still living and has always resided in, and been recognized as a citizen of the Cherokee Nation.

It is impossible to ascertain whether the said Sam Deemer and Lydia Deemer were married in accordance with the Cherokee law, but Alloy Fann, the sister of Lydia Deemer and the wife of Andy Hall both stated that the said parties were married and lived together as husband and wife to the time of the death of the said Lydia Deemer, which occurred about 1890 when the said Maggie

Mem. J. C. W. #8.

Beamer was between one and two years of age.

Jennie Nugent said that these parties were never married as far as she knew, but that they lived together for some time and that Maggie Beamer was born while they were still living together. The wife of Andy Hair who is a full blood Cherokee Indian stated that Sam Beamer has always recognized the child as his, but has never contributed anything to its support. Since the death of Lydia Beamer, the said Maggie Beamer has resided with Andy Hair and family who are Night Hawks and from whom it was almost impossible to secure any information, especially dates that would fix the time of the marriage of Sam and Lydia Beamer and the birth of Maggie Beamer. However, the said wife of Andy Hair admitted that Sam Beamer was the father of this child; that he was a full blood citizen of the Cherokee Nation and that she had raised the child since it was two years old and that it has always been regarded as a citizen of the Cherokee Nation. She said that the child had been with them for about twelve years which would indicate that the child is now about fourteen years of age.

The child herself told me that her name was Maggie Beamer; that her father's name was Sam Beamer and that she guessed she was about thirteen years old. Lewis Ketcher told me that this child was about thirteen years old and that Sam Beamer was her father and

Hon. J. G. W. [unclear]

that Lydia Beamer, formerly Lydia Wesley, was her mother; that she is living with the family of Andy Hair who are all Night Hawks and opposed to being enrolled. Also that upon the death of Lydia Beamer, the father Sam Beamer gave the child to Andy Hair.

In conclusion I might add that since returning to the office I find that Sam Beamer, the father of this child, is identified on the approved final roll of the Cherokee Nation opposite No. 16962 as a full blood Cherokee Indian.

Respectfully,

Edwin C. Motter

CHER 9366

THOMAS TERRELL

CHER 9366

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 23, 1902.

In the matter of the application for the enrollment of Thomas Terrell as a citizen, by blood, of the Cherokee Nation:

William Terrell, appearing before the Commission, and being duly sworn and examined, testified as follows:

By COMMISSIONER C. R. BURCKINRIDGE:

- Q Give me your full name? A William Terrell.
Q How old are you? A 25.
Q What is your post office address? A Harard.
Q Are you living in Tahlequah District? A Yes, sir.
Q You say you know Thomas Terrell? A Yes, sir.
Q Is he a Cherokee by blood? A I don't know his affairs. He is Cherokee.
Q What aged man is he? A Somewhere in the 40s.
Q Somewhere about 46 or 47? A Yes, sir.
Q Have you known of him always as a Cherokee by blood? A Yes.
Q He is a cousin of yours isn't he? A Yes, sir.
Q Did you ever hear of his living anywhere else but the Cherokee Nation? A No, sir.
Q Do you know his father? A No, sir.
Q Do you know his mother? A No, sir.
Q He was down in Cooweescoowee for a while, wasn't he? A Yes, sir.
Q He is now in this district? A Was about a month ago.
Q What does he call his home generally? A Claremore.
Q You think it is Claremore now? A Yes, sir; I think so.
Q But if you were going to write him a letter, you would address it to Claremore? A He has been married, but he and his wife parted, and he is just living alone. Don't know where a person would find him at.

Thomas Tail is identified on the 1896 roll, page 1288, #3477, Tahlequah District, 41 years of age;
He is not identified as being delinquent on the roll of 1890.

- Q Do you know what district Tom Terrell lived in back in 1890?
A No, sir; I do not.

Commission: Thomas Terrell is on the roll of 1896 as a man 41 years of age.
He appears on roll, at that time from Tahlequah District.

His residence is probably Claremore, Indian Territory, as indicated in the testimony.

He cannot be identified upon the roll of 1890.

He seems to be a Cherokee by blood and to have made his residence, at least for a great many years, constantly in the Cherokee Nation.

An application may be reported for him from Cooweescoowee District, if so, this data will be consolidated with that application.

He will, at present, be listed as a Cherokee by blood, and a Doubtful Card for further consideration of his case.

- Q How long have you known Thomas Terrell? A Why, I have known him ever since I can remember.

Q Do you remember him for 20-odd years? A No, sir; for 15 years anyway.

Q He is always looked upon as a Cherokee by blood? A Yes, sir.

Q Has Tom Terrell got a wife? A Yes, sir.

Q Is she a white woman or Cherokee? A I don't know what she passes for. Didn't know her before she was married.

Q Has she got any children? A Yes, sir; did have some. Think they are nearly all dead now.

Q Do you know how long he has been married? A No, sir; I don't.

Q How long since Tom Terrell married, do you know? A No, sir; I don't know.

Q Do you know whether he has only been married a few years? A

A He was married ever since my recollection.

Q You think he has got some children? A Yes, sir; did have some children, nearly all dead.

Q And that is all you know? A Yes, sir.

Commission: It cannot, at present, be developed what is is the name or what are the rights of Thomas Terrell, or the names or number of his children.

A further inquiry will be prosecuted with regard to them.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 16th day of July, 1908.

(Seal)

James G. Jones
Notary Public.

9966

... to the Commission to the Live Claffed Types' I
I, A. E. Cheever, being duly sworn, state that as above

...

A further inquiry will be prosecuted with regard to them.

the names or number of his children.
is the name or what are the names of Thomas Terrell's or
Commission: It cannot be present, be developed what is

Q And that is all you know? A Yes, sir.

Q You think he has got some children? A Yes, sir; did have some
A He was married ever since my recollection.

Q Do you know whether he has only been married a few years? A
I don't know.

Q How long since Tom Terrell married? do you know? A No, sir;
Q Do you know how long he has been married? A No, sir; I don't.

Q They are nearly all dead now. A Yes, sir; I think so. I think
because of it. Didn't know of people and was married.

Q Is there a white woman or Charles? A I don't know what she
Q Has Tom Terrell got a wife? A Yes, sir.

Q He is always looked upon as a Cheever by blood? A Yes, sir.
always.

Q Do you remember him got 30-odd years? A No, sir; got 12 years

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Thomas Terrell as a citizen by blood of the Cherokee Nation.

O R D E R

THE RECORDS OF THIS OFFICE SHOW: That at Tahlequah, Indian Territory, on June 23, 1902, one William Terrell appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of Thomas Terrell, (identified on the Cherokee census roll of 1896, page 1258, No. 3477, Tahlequah District, under the name of Thomas Tail,) as a citizen by blood of the Cherokee Nation.

Since the application was received by the Commission to the Five Civilized Tribes for the enrollment of said Thomas Terrell as a citizen by blood of the Cherokee Nation, the Commission and the Commissioner to the five Civilized Tribes have dilligently sought information that would enable them to determine whether or not said applicant was living September 1, 1902, and if so, whether or not he was entitled to Cherokee citizenship on that date. No information has been obtained tending to show the status of said Thomas Terrell on September 1, 1902.

IT IS, THEREFORE, ORDERED: That the application for the enrollment of Thomas Terrell as a citizen of the Cherokee Nation, be, and the same is, hereby, dismissed, without prejudice.



Commissioner

Dated at Muskogee, Indian Territory,
this FEB 28 1907.

Department of the Interior.

to the Five Civilized Tribes,
MUSKOGEE, IND. TER.

M. S. Postoffice.
Officially Registered

2

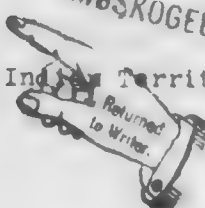
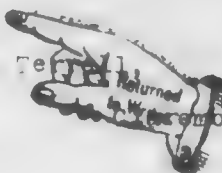
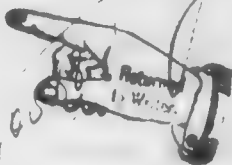
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REGISTERED
JAN 20 1905
MUSKOGEE, IND. TER.

Thomas Terrell

Unclaimed



Register to
Thomas Seirell,
Claremont, I. I.

Receipted card returned 3/6/05

Return letter to Chas. Seirell.

COMMISSIONERS:
TAMM BERRY,
THOMAS E. BUNDLER,
C. E. WICKHAMER.

WM. C. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Am R
APPROVED BY THE COMMISSIONER
Cherokee 9366

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 24, 1905.

Thomas Terrell,

Claremore, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of your application for enrollment as a citizen of the Cherokee Nation, it will be necessary for you to appear before this Commission, at Muskogee, Indian Territory, and give testimony relative to your residence in the Cherokee Nation.

Respectfully,

Register.


Chairman.

Statement of Applicant Taken Under Oath.

-Tahlequah-
CHEROKEES BY BLOOD AND ADOPTION.

(4607)

Date *June 23-*

1902

Name *Thomas Terrell - Cherokee*

District *Tahlequah* Year Page No.

Citizen by blood *yes* Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Sen. A. K. Cheever
No. 1 on 1896 roll p. 1258, #3477, Tah.

Application by William Terrell,

listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 9 1902

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 3 1902



RESIDENCE:

Tahlequah District

POST OFFICE:

Claremore, I.T.

C.R.B.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

FIELD No. _____

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.			
1	Tennell, Thomas		46	M		1896	Tah.	3477									
2																	
3																	
4																	
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Listed from information

June 23, 1902.

CHER 9367

JENNIE BARKER

CHER 9367

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for the enrollment as a
citizen of the Cherokee Nation of:

Jennie West ----- Cherokee-D-2028.

-----000-----

R
Oher D 2888

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

Q What is your name? A Emmet Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q You are so recognized? A Yes sir.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

Q Are there any other persons for whom you desire to make appli-
cation for enrollment?

A I desire to apply for the following named persons on the 1896
Cherokee roll, their families and their descendants:

Jennie West, page 685, § 2180, Illinois District;

E. C. Bagwell, on oath states that as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

E. C. Bagwell

Subscribed and sworn to before me this August 5, 1902,

[Signature]
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,

In the matter of the application for the enrollment of Jennie Barker, as a citizen, by blood, of the Cherokee Nation:

Jennie Barker, appearing before the Commission, and being duly sworn and examined, testified as follows:

By COMMISSIONER C. R. BRECKINRIDGE:

- Q Give me your full name? A Jennie Barker.
 Q How old are you? A 24 years old.
 Q What is your post office address? A Fort Gibson.
 Q Do you live in Tahlequah District? A No, I live in ~~Saltnew~~
~~Shiloh~~ Illinois District.
 Q You have been summoned before the Commission under the name of Jennie Adkins, have you ever born that name? A No, sir.
 Q Have you ever been married to a man named Adkins? A Yes, sir.
 Q What was the full name of your husband? A James Adkins.
 Q When were you married? A I don't know.
 Q About 8 years ago? A Yes, sir.
 Q Is he alive at this time? A Yes, sir.
 Q How long did you and he live together? A About a year.
 Q Were you ever married before that? A No, sir.
 Q Have you ever married since? A No, sir.
 Q Then you went for a while by the name of Adkins? A Yes, sir.
 Q And that is perhaps the way you got on the 1896 roll, as Jennie Adkins? A Yes, sir.
 Q Where did you and your husband, James Adkins live? A In Illinois District.
 Q Well, you are now staying down in Tahlequah District? A No, sir; in Illinois District.
 Q Well this notice was served you a few miles southwest of Tahlequah? A I am on a visit there.
 Q Did you spend any time in Tahlequah District, after you and your husband parted? A No, sir.
 Q Well, how did you get on the Tahlequah Roll you have no idea about that have you? A No, sir.
 Q What was your post office when you and your husband lived together? A Maynard.
 Q That is in Tahlequah District, isn't it? A Yes, sir.
 Q And you are now visiting near Manard? A Yes, sir.
 Q Give me the name of your father? A William Barker.
 Q Is he a white man or a Cherokee? A He is a Cherokee.
 Q Is he alive? A Yes, sir.
 Q Where does he live? A Muskogee.
 Q Give me the name of your mother? A Sallie Barker.
 Q Is she living or dead? A She is dead.
 Q Has she been dead more than 20 years? A Yes, sir.
 Q She died when you were a baby? A Yes, sir.
 Q Was she a Cherokee or a white woman? A Cherokee.
 Q Was she a Cherokee by blood? A Yes, sir.
 Q How much Cherokee do you think your father is? A (No answer)
 Q He has very little certainly? A Yes, sir.
 Q Do you think he has as much as 1/16? A Yes, sir.
 Q Do you think that is right? A Yes, sir.
 Q You consider yourself a half-breed, don't you? A Yes, sir.
 Q Have you lived in the Cherokee Nation all your life? A Yes, sir.
 Q Are you married at this time? A No, sir.
 Q Have you any children? A No, sir.

Lewis Candrey, being duly sworn, testified as follows:

- Q. What is your name? A. Lewis Candrey.
Q. How old are you? A. I am 58 years of age.
Q. How long have you lived in the Cherokee Nation? A. I have lived here about, - I was raised and born here.
Q. Lived here all your life? A. Yes, sir.
Q. Do you know this applicant, Jennie Barker? A. Ever since she was 4 years of age.
Q. Did you know her mother? A. They call her Sallie West, but she married Bill Barker.
Q. Was she a full-blood Cherokee? A. Yes, sir; full-blood.
Q. Has this woman ever been married? A. I have knowed her to be married to Jim Adkins.
Q. About how long ago? A. I don't know exactly - it has been about 8 years.
Q. They lived together a little while and then parted? A. Yes, a about a year.
Q. Has this woman lived all her life in the Cherokee Nation? A.
A. Yes, sir; ever since I knowed her.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:
On page 1131, #10, Tahlequah District, as Jennie Adkins, at that time, 21 years of age.

Commissioner: The applicant applies for her own enrollment. It appears that she made application at Fort Gibson, but, according to what is now said in the field she could not in any way be identified on the roll at that time, and she is under the impression that no proceedings were had. She is on the list of delinquents at present in use under the name of Jennie Adkins.

She is the child of a full-blood Cherokee woman, who seems to have died prior to making the roll.

She is not identified on the roll of 1880 but is identified on the roll of 1896 under the name of her husband, and as Jennie Adkins.

She desires, however, to retain her original name, and applies as Jennie Barker.

She has lived in the Cherokee Nation all her life, and she will be listed for enrollment as a Cherokee by blood.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 15th day of July, 1903.

(Seal)

James C. Jones
Notary Public.

AND.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory, January 22nd, 1903.

-----X
In the matter of the application of }
Jennie Barker for the enrollment }
of herself as a citizen by blood }
of the Cherokee Nation. }
-----X

Supplemental to #9367.

Appearances:

Applicant appears in person.
Cherokee Nation by W. W. Hastings.

Jennie Barker, being duly sworn, testified as follows:--

Examination by the Commission.

- Q. What is your name? A. My name is Jennie Barker.
Q. How old are you? A. 24 years old.
Q. What is your post office? A. Fort Gibson.
Q. Was it Tahlequah at one time? A. No, I enrolled at
Tahlequah.
Q. You never lived in Tahlequah, did you? A. No, sir.
Q. What was your father's name? A. Bill Barker.
Q. William Barker? A. Yes, sir.
Q. Where is he living? A. Muskogee.
Q. Where were you born? A. Fort Gibson.
Q. What is your mother's name? A. Sallie.
Q. Is she living? A. No, sir; she is dead.
Q. Was she a Cherokee? A. Yes, sir.
Q. Is your father a Cherokee? A. Yes, sir.
Q. When did your mother die? A. I don't know how long she
has been dead.
Q. A long time? A. She has been dead a long time.
Q. Do you remember her? A. No, sir; she died when I was
little.
Q. Have you been living at Fort Gibson all your life?
A. Yes, sir.
Q. Never lived any where else, have you? A. No, sir.
Q. You say your father has been living at Muskogee?
A. Yes, sir.
Q. How long has he been living there? A. I don't know how
long he has been living there; a long time.
Q. You haven't lived with him for a long time? A. No, sir.
Q. Are you married? A. No, sir.
Q. Who are you living with down there? A. Living with my
sunt. She is dead now.
Q. Do you know whether your father was admitted to citizenship?
A. No.
Q. Do you know whether your father is living at Muskogee?
A. Yes, sir.
Q. What is he doing there at Muskogee? A. He is working
there at the jail.
Q. You have been living at Fort Gibson all your life? A. Yes,
sir; raised and born there.

BY MR. HASTINGS:

Q. What is your mother's name? A. Sallie Christie.

Q. Why are you on the 1896 roll as Jennie Adkins? A. Did you ask me a while ago if I had been married?

BY THE COMMISSION:

Q. Yes. A. Yes, sir; I have been married.

Q. You were the wife of Adkins in 1896? A. Yes, sir.

Q. Is he living? A. Yes, sir.

Q. Have you separated? A. Yes, sir.

Q. You took your maiden name again? A. Yes, sir.

BY MR. HASTINGS:

Q. Your mother died before the 1880 roll was made? A. I guess so. I don't remember anything about it. She died when I was small.

Q. Who were you living with when you could remember?

A. Wuttie Roach. He is dead now. He has been dead three years.

Q. Did you always go by the name of Barker when you were a small girl? A. Yes, sir; always did.

It appears from an examination of the application of William H. Barker, Cherokee 1704, that the said William H. Barker, the father of the applicant, was readmitted to citizenship in the Cherokee Nation by an act of the Cherokee National Council on December 6th, 1883.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ^{14th} day of March, 1903.

Samuel Foreman
Notary Public.

Cher
Supp'l to # 9367

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, I. T., March 17, 1903.

In the matter of the application of JENNIE BARKER, for the enrollment of herself as a citizen by blood of the Cherokee Nation:

WILLIAM H. BARKER, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

Q State your name, age and residence ? A William H. Barker; age, 52 years; post office, Muskogee, Indian Territory.
Q Do you know a Cherokee Indian woman by the name of Jennie Barker ?
A Yes sir I am acquainted with a Cherokee woman that claims to go by that name.
Q She is pretty near a full blood is she ?
A Well I guess she wouldn't be quite that, there is very little Indian about me, and her mother is a full blood.
Q What is the name of the mother of Jennie Barker ?
A Sallie Christie.
Q Was Sallie Christie a full blood Cherokee ?
A She was recognized as such, yes sir.
Q Was she recognized as a citizen of the Cherokee Nation at the time you knew her ? A Yes sir.
Q When did she die ? A Well I don't know, I left---
Q Was it before 1880 ? A It was in the fall of 1880, yes sir.
Q How long had you known her prior to her death ?
A I knew her about two or three years perhaps.
Q This Sallie Christie was never your wife was she ? A No sir.
Q You and her never lived together as husband and wife at all ?
A No sir.
Q Now this Jennie Barker claims to be the daughter of one William H. Barker, presumably that's you ? A Yes sir.
Q Do you know whether or not you are the father of this Jennie Barker ? A No sir, all I know about it is the report.
Q Have you known where Jennie Barker has been living since her birth ? A She lived near Fort Gibson in the Cherokee Nation.
Q Has she lived in the Cherokee Nation all her life, do you know ?
A Yes sir.
Q Was her mother ever married to anyone that you know of ?
A No sir, I never heard of it, I don't think she ever was.
Q This girl has been married, Jennie Barker married a fellow by the name of Atkins, or something like that ? A Yes sir.
Q You have not in any way recognized this Jennie Barker as your child ? A Well, I don't hardly know how to answer that, I went and taken her once when she was small, and the child was left to me and her mother was dead, and I got a place for her to stay and she went to school, and I provided for her, etc. Of course I don't know whether she was my child or not.
Q That is you don't acknowledge that this is your child ?
A No sir; I was down in Texas and never thought of such a thing, and when I come back here in '78 the child was here and the mother dead.
Q Do you know if the mother was born in the Cherokee Nation ?
A I don't know whether she was born in the Cherokee Nation or not. I expect she was though.
Q She lived there a long time before you knew her ?
A I guess so, she had lived there quite a while before I knew her, the fact is she had a son when I first knew her that was charged up to one of the Walker boys, and he was quite a good big chap, and lived right there close to old Walker's place; they have been at Fort Gibson and right in the country for quite a number of years.

Q She would be entitled to be enrolled anyhow ?
A Oh yes, she is entitled to her rights.

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

H. C. Bagwell

Subscribed and sworn to before me this July 8, 1903.

Samuel Freeman

Notary Public.

8

DEPARTMENT OF JUSTICE
COMMISSION TO THE FIVE CIVIL
FILED
JUL 11 1903

Unpublished and

Unpublished
The following is an account of the proceedings of the
Commission and of the work of the Commission in the
Commission to the Five Civil Tribes, as recorded in the
U. S. Bureau of Indian Affairs, as recorded in the

Office of the
The work of the Commission

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE ENROLLMENT FIELD PARTY.
FT. GIBSON, I. T., APRIL 22, 1905.

SUPPLEMENTAL PROCEEDINGS had in the matter of the application for the enrollment of JENNIE WEST as a citizen by blood of the Cherokee Nation.

JACK WALKER, being first duly sworn, testified as follows:

BY THE COMMISSION:

- Q What is your name? A Jack Walker.
- Q What is your age? A 57.
- Q What is your post office address? A Ft. Gibson, I. T.
- Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
- Q In what District were you living in 1880? A Illinois District.
- Q Have you lived here continuously since then? A Yes sir.
- Q Did you once know a girl in this District by the name of Jennie West? A I don't know, I knew a girl that went by the name of Jennie Barker.
- Q The girl to whom you refer was known by both names? A Yes sir.
- Q Explain in your own way why she was known by both of these names?
- A Nothing only a great many thought she was a daughter of William B. Barker, while others thought she was a daughter of Morgan West.
- Q What was the name of her mother? A I have forgotten, her mother was a full blood but I don't remember; her name was Sallie, some called her Sallie Long and some Sallie Christie.
- Q Was her mother a citizen by blood of the Cherokee Nation? A Yes sir.
- Q Is Sallie Christie living or dead? A I think she is dead.
- Q You don't know who was the father of this Jennie West you are speaking about, whether it was West or Barker? A No sir, I couldn't say.
- Q Was this girl living in Illinois District in 1880 when the roll was made? A I don't remember, she moved away out into Tahlequah District along about that time; that is her mother did and I couldn't say whether or not she was a resident of this District at that time or not, but she has been nearly all the time since.
- Q She was born in this District? A Yes sir.
- Q And has been a resident of this District nearly all her life?
- A Yes sir.
- Q Do you know in what District Jennie West was enrolled on the 1880 Roll? A No sir.
- Q Were you personally acquainted with Morgan West? A Yes sir.
- Q Were you personally acquainted with his family? A Yes sir pretty well in regard to him.
- Q Did you ever know an Albert Walker? A Yes sir.
- Q Was he related to the West family? A No sir not that I know of.
- Q Was he related to this Jennie West to whom you refer? A He was a half brother.
- Q Same mother? A Yes sir.
- Q Was Jennie West most commonly known by the name of West or Barker? A Barker.
- Q What name does she go by now? A She goes by the name of Jennie Barker.
- Q Do you know under what name she was enrolled on the 1880 Roll?
- A No sir.
- Q But she was a half sister to Albert Walker? A Yes sir.

- Q The Jennie West whose enrollment has been unaccounted for appears upon the 1880 Cherokee Tribal Roll immediately succeeding the name of Albert Walker, Native Cherokee, 7 years old, and also succeeding that of Morgan West, Ellen West, Clifton West, and Nancy West; is that the family of Wests that she would be most likely identified with, if she was enrolled on the 1880 Roll under the name of West? A I think so, yes sir, for I think along about that time Morgan West kinder put a claim on her, I heard something about that time that he enrolled her with his family.
- Q It was your understanding that Morgan West enrolled Jennie West with his family? A That was my understanding, yes sir.
- Q How old is Jennie West to whom you refer? A I couldn't say exactly how old she was, but then I moved out there on the bayou about the year 1870, '71 or '72 and she was quite young at that time; that would make her somewhere in the neighborhood of 35 years I guess.
- Q Did Morgan West have a sister or relative living with his family in Illinois District by the name of Jennie West? A No sir.
- Q If there is a Jennie West enrolled with the family above mentioned what is your idea about its being the person to whom you refer? A I think it is the same person.
- Q If it is the person to whom you refer, if her age given at present is about 48, that would be a mistake would it? A I think so, I don't think it would, as far as I know anything about her she would not be that old.
- Q Have you ever known any other person in this District by the name of Jennie West? A No sir, Morgan had two sisters, and they were older than he was; they are now about 60 years old, I was well acquainted with the whole family.
- Q Jennie West now goes by the name of Jennie Barker does she? A Mostly, yes sir.
- Q Do you know whether she has been finally enrolled? A No sir, I don't.
- Q What is her present post office address? A I don't know exactly where she lives now.
- Q From the time you first knew this Jennie West up to the present has she ever lived outside of the Cherokee Nation or the Indian Territory? A Not that I know of, no sir.
- Q To the best of your information she has been a continuous resident? A Yes sir.

ELLIS DAYLIGHT, being first duly sworn, testified as follows:

BY THE COMMISSION:

- Q What is your name? A Ellis Daylight.
- Q What is your age? A I couldn't say about 37.
- Q What is your post office address? A Ft. Gibson, I. T.
- Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
- Q Are you acquainted with a woman by the name of Jennie West? A Yes sir.
- Q What was the name of her mother? A Sallie Christie.
- Q What was the name of her father? A Morgan West was supposed to be her father.
- Q Did Jennie West go by any other name? A Only by the name of Jennie Barker.
- Q Why did she go by the name of Jennie Barker too? A Some supposed Bill Barker to be her father.
- Q By which name did you most commonly know her? A Barker.
- Q Do you know under what name she was enrolled on the 1880 Roll? A No sir, I don't.
- Q In what District was she living? A Illinois District.

- Q Were you personally acquainted with her? A Yes sir.
- Q Have you known her all your life? A Yes sir I have known her ever since she was a little girl.
- Q Were you raised together? A Yes sir, close neighbors.
- Q About how old is she? A Somewhere along about 35.
- Q Is she about your age? A Not quite as old as I am.
- Q Is she a citizen by blood of the Cherokee Nation? A I suppose she is.
- Q Was her mother a Cherokee? A Yes sir.
- Q How much blood? A Must have been a full blood.
- Q Was her reputed fathers, West and Barker, both Cherokees? A Yes sir.
- Q Is this Jennie West living that you refer to? A She was living the last time I heard from her.
- Q Where was she living? A Muskogee.
- Q Do you know whether she has been enrolled by the Commissioner and taken her land as a citizen? A No sir, I don't.
- Q Where did you see her last? A I seen her last spring.
- Q Since you first knew her up to the present has she been a continuous resident of the Cherokee Nation or Indian Territory? A Yes sir.
- Q Has she ever lived outside of the Cherokee Nation? A Not that I knew of.
- Q When did she first go to Muskogee? A I couldn't tell when she did go.
- Q She never did live outside of the Cherokee nation? A No sir not to my knowing.
- Q With what family of Wests if she is on the 1880 Roll would she appear? A With Morgan West's family.
- Q Was she related to one Albert Walker? A A half brother.
- Q Same mother? A Yes sir.
- Q If her age according to the 1880 Roll is shown to be about 47 at the present, is that a mistake? A I think so, I don't think she is that old.
- Q Did you ever know another person in Illinois District by the name of Jennie West? A No sir, I don't know any by that name.

Jennie West is identified on the 1880 Cherokee Tribal Roll, Illinois District, No. 2180, and is listed for enrollment from information on Cherokee D-2028.

George H. Doolittle, being first duly sworn, states that as stenographer to the Commission to the Free Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

George H. Doolittle

Subscribed and sworn to before me this 3th day of May, 1903.

Myron White

Notary Public.

FILED
MAY 10 1905
COMMISSION TO FIVE TRIBES

Commission to Five Judges

Cherokee-D-2028.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Jennie West as a citizen of the Cherokee Nation.

O R D E R.

It appears from the record in this case that on June 30, 1902 Emmet Starr appeared before this Commission, at Muskogee, Indian Territory, and made application for the enrollment of Jennie West as a citizen of the Cherokee Nation, her name being listed for enrollment on card Cherokee-D-2028.

It further appears from the record herein, and from the records of the Commission, that the said Jennie West, under the name of Jennie Barker, has heretofore been listed for enrollment, her name appearing upon card Cherokee-9367, and upon the final roll opposite number 29151.

It is, therefore, ordered that the record in the case of Jennie West, Cherokee-D-2028, be transferred to card Cherokee-9367, and her name as it now appears upon Cherokee-D-2028 be cancelled.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.

Muskogee, Indian Territory,

MAY 16 1905

COPY.

Cherokee-D-2028-
2031-2035.

Muskogee, Indian Territory, January 30, 1905.

John H. West,

Vinita, Indian Territory.

Dear Sir:

Applications have been made to this Commission for the enrollment, as citizens of the Cherokee Nation, of Jennie West, Jackson Weaver, and Susan Weaver, who, if living, are about 48, 31, and 28 years of age, respectively. Their names appear upon the 1880 Cherokee Tribal Roll, Illinois District. Perhaps you know of them.

If you know whether these persons are living, please inform the Commission of their present whereabouts, giving their post office addresses and such other information as you may have, in order that proper steps may be taken to determine their right to enrollment.

As this matter is very important, please give it your immediate attention.

Respectfully,

SIGNED *Tams Bixby.*
Chairman.

Department of the Interior
Commission to the Five Civilized Tribes,
MUSKOGEE, IND. TERR.

C.D. 2028



Dr. Campbell

Wenona, Indian Territory.

Deceased

COMMISSIONERS:

TAMM BIXBY,
THOMAS B. NEEDLES,
C. E. BRIDGEMANWm. O. Hall,
Secretary.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, February 1, 1897

C. M. C.

RECEIVED
February 2, 1897
2-2111-1897

Dr. Campbell,

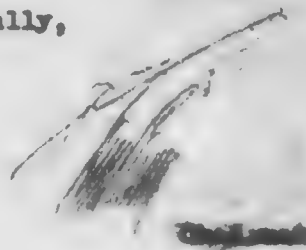
Webbers Falls, Indian Territory.

Dear Sir:

Applications have been made to this Commission for the enrollment, as citizens by blood of the Cherokee Nation, of Jennie West, Jackson Weaver and Susan Weaver, who, if living, are about 48, 31 and 28 years of age, respectively. Their names appear upon the 1880 Cherokee tribal roll.

The Commission is informed that doubtless you know something of these persons. If you know whether they, or either of them, are living, please inform the Commission as to their present whereabouts, giving their postoffice address and such other information as you may have that will enable the Commission to take proper steps to ascertain their right to enrollment.

Respectfully,



COPY.

Cherokee D 2028.

Muskogee, Indian Territory, May 16, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of an order of the Commission to the Five Civilized Tribes, dated May 16, 1905, cancelling the enrollment of Jennie West, on Cherokee Doubtful card No. 2028, and transferring the record in said case to Cherokee straight case No. 9367, Jennie Barker, they being duplicate enrollments.

Respectfully,

SIGNED

Tammie E. Eady

Incl. S-52

Chairman.

COPY

Cherokee D 2028.

Muskogee, Indian Territory, May 16, 1905.

Commissioner in Charge,

Cherokee Land Office,

Sahlequah, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of an order of the Commission to the Five Civilized Tribes, dated May 16, 1905, cancelling the enrollment of Jennie West on Cherokee Doubtful card No. 2028, and transferring the record in said case to Cherokee straight case No. 9367, Jennie Barker, they being duplicate enrollments.

Respectfully,

Incl. 8-51

ORIGINAL

Tame Doby
Chairman.

MOITA

FILED

JUL 2 1992

RESIDENCE:

Gahlegash District

POST OFFICE:

Gahlegash, I. T.

C.B.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FILE No.

Dawes' Roll No.	NAME	Relationship to Person First Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District	No.	Name of Father.	Year.	District	Name of Mother.	Year.	District
1	Barker, Jennie		24	F	7/8	1896	Seelye	10	William Barker		Cherokee	Sallie Barker	Dead	Cherokee
2														
3														
4														
5														
6														
7														
8														
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12														
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15														
16														
17														
18														

No 1 on 1896 roll as Jennie Adkins

June 22, 1902

CHER 9368

WILLIAM TERRELL

CHER 9368

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 23, 1908.

In the matter of the application for the enrollment of William Terrell as a citizen, by blood, of the Cherokee Nation:

William Terrell, appearing before the Commission, and being duly sworn and examined, testified as follows:

By COMMISSIONER C. R. BRICKERIDGE:

- Q Give me your full name? A William Terrell.
Q How old are you? A 28.
Q What is your post office? A Hamard.
Q Are you living in Tahlequah District? A Yes, sir.
Q Do you apply for the enrollment of anybody besides yourself?
A No, sir.
Q Are you a Cherokee by blood? A Yes, sir.
Q What proportion of Cherokee blood do you claim? A About 1/16,
I guess.
Q Give me the name of your father? A Green Terrell.
Q Is he dead? A No, sir.
Q Where does he live? A Down near Hamard.
Q Is he a white man or Cherokee? A Cherokee.
Q Has he ever been enrolled by the Commission? A Yes, sir.
Q Give me the name of your mother? A Hattie Terrell.
Q Is she living? A No, sir.
Q How long has she been dead? A About 5 years or 6.
Q Was she a Cherokee by blood or white woman? A Cherokee.
Q Have you lived in the Cherokee Nation all your life? A Yes, sir.
Q Have you ever married? A No, sir.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified therein, page 1249, #2308, William Terrell, native Cherokee, Tahlequah District, 19 years of age.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified therein, page 813, #2319, Wm. Terrell, Tahlequah District, native Cherokee, 3 years of age.

Commissioner: The applicant applies for the enrollment of himself only.

He is duly identified upon the 1890 and the 1896 rolls.

He is a Cherokee by blood, has lived in the Cherokee Nation all his life, and he will now be listed for enrollment as a Cherokee by blood.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 24th day of July, 1908.

Heal

Princkley Jones

CHEROKEES BY BLOOD AND ADOPTION.

Name *William Terrell Manard* Date *June 28, 1902* 1900.

District *Tahlequah* Year *1880* Page *813* No. *2919*

Citizen by blood *1/16* Mother's citizenship *Green Terrell, d. b.*

Intermarried citizen *Mammie Terrell d. b.*

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____

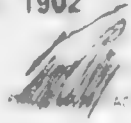
*Sent to the State Court
at 1896, 1249, & 202, Tahlequah.*

Application by No. 1.

9368

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 2 1902



CHIEF OF BUREAU OF INDIAN AFFAIRS

Tahlequah
CHEROKEES BY BLOOD AND ADOPTION.

Name *(25) William T. Tamm, Manard,*
District *Tahlequah* **Year** *1880* **Page** *813* **No.** *2319*
Citizen by blood *1/16* **Mother's citizenship** *Green Tamm, d-b.*
Marion Tamm, d-b.
Intermarried citizen
Married under what law **Date of marriage**
License **Certificate**
Wife's name
District **Year** **Page** **No.**
Citizen by blood **Mother's citizenship**
Intermarried citizen
Married under what law **Date of marriage**
License **Certificate**

Names of Children:

	Diat.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
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.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age

Shirley Atchener
born in 1896, 1-12-49, #3202, Tahlequah.

Application by No. 1.

CHEROKEES BY BLOOD AND ADOPTION.

Date June 23, 1912 1912.

Name (24) Jennie B. ...
 District Illinois 7th Year 1896 Page 1131 No. 10
 Citizen by blood 7/8 ~~17/17~~ ~~3/4~~ ~~7/8~~ Mother's citizenship Miss C. B. ...
 Intermarried citizen B. ...

Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Wife's name _____
 District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____

Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Shaw. A. B. ...
21-1-12 7/8 ... 1131 34 Jennie Adeline

...

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 2 1902

[Handwritten signature]

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date June 23, 1912

21 Jessie Barker Ladleguash

District 2 Aliso Viejo Your Page No.

Chosen by blood ~~12/11/18~~ } Mother's Relationship ~~12/11/18~~ } William Barker, Jr. - 18.

Intermarried citizen Isabel Warren

Married under what law _____ Date of marriage _____

License Certificate

Wife's motive *****

District _____ **Year** _____ **Page** _____ **No.** _____

Citizen by blood **Mother's citizenship**

[illegible]

Married under what law _____ Date of marriage _____

Licence **Certificat**

Names of Children:

Dist. _____ Year ... Page... No. Age ...

	Dist.	Year	Page	No.	Age
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	Dist.	Year	Page	No.	Age
10-11-1917	10-11-1917	10-11-1917	10-11-1917	10-11-1917	10-11-1917

										Dist.	Year	Page	No.	Age	
45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25

DATE	TIME	FROM	TO	NAME	UNIT	GRADE	STATUS	REMARKS
10/10/10	1400	LA	4444	1	001240	001240	001240	001240
10/10/10	1400	LA	4444	2	001240	001240	001240	001240
10/10/10	1400	LA	4444	3	001240	001240	001240	001240
10/10/10	1400	LA	4444	4	001240	001240	001240	001240
10/10/10	1400	LA	4444	5	001240	001240	001240	001240
10/10/10	1400	LA	4444	6	001240	001240	001240	001240
10/10/10	1400	LA	4444	7	001240	001240	001240	001240
10/10/10	1400	LA	4444	8	001240	001240	001240	001240
10/10/10	1400	LA	4444	9	001240	001240	001240	001240
10/10/10	1400	LA	4444	10	001240	001240	001240	001240
10/10/10	1400	LA	4444	11	001240	001240	001240	001240
10/10/10	1400	LA	4444	12	001240	001240	001240	001240
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10/10/10	1400	LA	4444	16	001240	001240	001240	001240
10/10/10	1400	LA	4444	17	001240	001240	001240	001240
10/10/10	1400	LA	4444	18	001240	001240	001240	001240
10/10/10	1400	LA	4444	19	001240	001240	001240	001240
10/10/10	1400	LA	4444	20	001240	001240	001240	001240
10/10/10	1400	LA	4444	21	001240	001240	001240	001240
10/10/10	1400	LA	4444	22	001240	001240	001240	001240
10/10/10	1400	LA	4444	23	001240	001240	001240	001240
10/10/10	1400	LA	4444	24	001240	001240	001240	001240
10/10/10	1400	LA	4444	25	001240	001240	001240	001240
10/10/10	1400	LA	4444	26	001240	001240	001240	001240
10/10/10	1400	LA	4444	27	001240	001240	001240	001240
10/10/10	1400	LA	4444	28	001240	001240	001240	001240
10/10/10	1400	LA	4444	29	001240	001240	001240	001240
10/10/10	1400	LA	4444	30	001240	001240	001240	001240
10/10/10	1400	LA	4444	31	001240	001240	001240	001240
10/10/10	1400	LA	4444	32	001240	001240	001240	001240
10/10/10	1400	LA	4444	33	001240	001240	001240	001240
10/10/10	1400	LA	4444	34	001240	001240	001240	001240
10/10/10	1400	LA	4444	35	001240	001240	001240	001240
10/10/10	1400	LA	4444	36	001240	001240	001240	001240
10/10/10	1400	LA	4444	37	001240	001240	001240	001240
10/10/10	1400	LA	4444	38	001240	001240	001240	001240
10/10/10	1400	LA	4444	39	001240			

Date _____ **Year** _____ **Page** _____ **No.** _____ **Age** _____

SEX _____ AGE _____ DIST _____ YEAR _____ PAGE _____ NO. _____ AGE _____

_____ Dist. _____ Year _____ Page _____ No. _____ Age _____

Date			Dist.	Year	Page	No.	Age
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DATE		Diet		Year		Page		No.		Age	
1	2	3	4	5	6	7	8	9	10	11	12

Steno abchever

#1 on 1896 roll p 1131 #10 journal Adeline

Application by #1.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 2 1902

八

RESIDENCE: Tahlequah District

C.R.B.

CARD No. _____

POST OFFICE: Manard, S.C.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. _____

Serial No.	NAME.	Relationship to Head of Family	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Terrell, Killian		25	M	Ch	1880	Tahlequah	2219	Green Terrell		Cherokee	Hannie Terrell	d	Cherokee
2														
3														
4														
5														
6														
7														
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11														
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13														
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15														
16														
17														
18														

Not on 1896 roll & 1249 to 3202 Tah. Dist

June 23, 1902.

CHER 9369

TOSWELL R. GOURD

CHER 9369

4-C

Department of the Interior,
Commission to the Five Civilized Tribes,
Catonsa, I. T., June 16, 1902.

In the matter of the application of Looney R. Gourd for the enrollment of TOSWELL R. GOURD as a citizen by blood of the Cherokee Nation.

LOONEY R. GOURD, being first duly sworn and being examined, testified as follows:

BY COMMISSION:

- Q What is your name? A Looney R. Gourd.
Q How old are you? A I am 56 years old.
Q What is your post-office address? A Catonsa, I. T.
Q What district do you live in? A Cooweescoowee.
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you a full blood Cherokee Indian? A No I am 3/4 Cherokee.
Q For whom do you desire to make application for enrollment? A Toswell R. Gourd.
Q How old is he? A I guess he is about 17 years old.
Q What relation is he to you? A He is a nephew of mine.
Q Where is he now? A Well my understanding is he is at Inola, Creek Nation, Indian Territory.
Q ~~Q How long~~ How long has he been there? A Well I don't know that, his mother has lived at Vinita and Wagoner and around these towns and of course she has him with her wherever she is; I thought she was at Wagoner until I heard to-day that they were at Inola.
Q They have all the time lived in the Cherokee Nation, this boy and his mother? A Well, they never lived out of the Nation that I know of, they lived at Wagoner, that is not in the Cherokee Nation; she has lived at Claremore and Vinita.
Q She has never lived out of the Indian Territory since her marriage to this boy's father? A No.
Q Nor has this boy ever lived out of the Territory? A No sir.
Q What is the name of Toswell's father? A Timothy R. Gourd.
Q Is he living? A No, sir, he is dead.
Q Was he a Cherokee by blood? A Yes sir.
Q Was he a full blood? A Yes sir.
Q What is the name of Toswell's mother? A Julia is her given name.
Q What is her name now, Julia what? A I don't know what name she goes by now; she married a white man after Timothy died I think his name was Carroll.
Q She is a white woman herself is she? A Yes sir.
Q And since the death of her Cherokee husband she has married a white man? A Yes sir.
Q About when was she married to your brother Timothy? A Why it has been about, I can't recollect, it was before 1880, it has been about 25 years ago I guess, as well as I can recollect, it may have been longer.
Q Did she ever have any other children by your brother Timothy elder than this Toswell? A Yes, she had a child Cera, elder than Toswell, and that child is dead now.
Q You don't know the name of the white man this Julia married after the death of her Cherokee husband? A No, I think his name was Carroll.
Q In what district does this Toswell R. Gourd make his home? A Cooweescoowee.
Q His parents were in that district and living together in 1880? A Yes sir.
Q And this boy would have been in that district in 1886 you think? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation
examined for parents of Toswell R. Gourd and found on
page 110 No. 1263 Tim R. Gourd, Cooweescoowee District, na-
tive Cherokee, aged 25.

Looney M. Gourd for Toswell R. Gourd 2

page 110 No. 1264, Julia R. Gourd, Cooweescoowee District, aged 19, adopted white.
1896 census roll of citizens of the Cherokee Nation examined for applicant and name found as follows:
page 241 No. 4013 Toswell Rattlingdord, Cooweescoowee District, aged 11.

Q You don't know for what purpose this Toswell R. Gourd is living in the Creek Nation? A No, he just always lived around with his mother you know.

Q You know that he is living at this time, do you? A To the best of my knowledge he is.

Q How long has it been since you have had information from him?

A Why to-day a man told me today that he was there at Inola.

Q His post-office is Inola, I. T.? A Yes sir.

Toswell R. Gourd will be listed for enrollment upon a straight card.

----- 0-----

I/M.D.Green, do hereby certify that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of my stenograph notes thereof.

M.D. Green

2081 3 11 1962
[Handwritten signature]

1962, 11 11 1962
[Faint, mostly illegible text]

[Faint, mostly illegible text]

RECEIVED
MISSOURI, 10, 1892

FILED
OCT 12 1902

1-10-02
27-10-02

H

CHEROKEES BY BLOOD AND ADOPTION.

Catawba 2, 9

17

Name *Isaiah R. Gourd* *Inola 2, 9*

Date

June 16

1896

District

000

Year

1896

Page

241

No.

4013

Citizen by blood

yes 3/4

Mother's citizenship

us

Isaiah R. Gourd C - 1

Intermarried citizen

Julia R. Gourd W - 1

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1896 Row a: Isaiah R. Gourd

MISSOURI TO THE FBI

FILED

DEC 8 1902

6/1/03

RESIDENCE: Creek Nation

CARD No. _____

POST OFFICE: India

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. H-C

No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Edward Towse		17	m	3/8	1896	Cas	4013	Timothy R. Towse	1896	Cas	Julia R. Towse		non city
2														
3														
4														
5														
6														
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On 1896 Roll as Towse & Ballinger

June 16 '07

CHER 9370

TOM GALCATCHER

CHER 9370

Department of the Interior,
Commission to the Five Civilized Tribes,
Catoosa, I. T., June 17, 1902.

In the matter of the application of Richard Duck for the enrollment of Tom Galcatcher as a Cherokee citizen by blood; Richard Duck being sworn and examined testified as follows:

BY COMMISSION:

- Q What is your name? A Richard Duck.
Q How old are you? A 67.
Q What is your post-office address? A Catoosa, I. T.
Q What district do you live in? A Cooweescoowee.
Q You are a citizen by blood of the Cherokee Nation are you not, and a full-blood Cherokee Indian? A Yes sir.
Q Who do you want to enroll now? A Tom Galcatcher, Jr., I reckon it ought to be named, old Tom's son.
Q How old is that boy? A 21.
Q Where is he now? A He is in the penitentiary at Fort Leavenworth, Kansas.
Q Has he no family? A No sir,, none but him, there is nobody to look after him.
Q What was the name of his father? A Tom Galcatcher.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Yes sir.
Q What was the name of this boy's mother? A Nancy.
Q Is she living? A No sir.
Q Was she a Cherokee by blood? A Yes sir.
Q How long has this boy been in the penitentiary? A Been in there about a year.
Q Where was he sent from? A Muskogee.
Q Is he a full blood Cherokee Indian? A Yes sir.
Q Had he ever been out of the Cherokee Nation up to the time of his being sent to the penitentiary? A No sir.
Q Was he always recognized as a citizen by blood of the Cherokee Nation? A Yes sir.
Q How long a time has he yet to serve in the penitentiary?
A About four or five years I believe, I am not certain now. Ten years I believe it is.
Q Did he when here, and his parents when alive, always live in Cooweescoowee District? A Yes sir, lived over on Grand River awhile, but it was always in this district.
Q Did this boy have any brothers and sisters older than himself?
A Yes sir, Lee is the oldest, Lucy is the sister, the other one is dead, her name was Mary, Hetty was a half-sister.

1880 Authenticated roll of citizens of the Cherokee Nation examined for parents of Thomas Galcatcher and identified on page -- No. 1256, Thomas Galcatcher, native Cherokee, 44 years old, Cooweescoowee District.
page -- No. 1256, Nancy Galcatcher, native Cherokee, 20 years old, Cooweescoowee District.
Enrollments taken from printed copy, 1880 roll.

1896 census roll of citizens of the Cherokee Nation examined and applicant's name identified on page 167 No. 1958, Tom Galcatcher, aged 15, Cooweescoowee District.

- Q Do you know that this Tom Galcatcher is living now? A Yes, I think he is living.
Q How long since you have heard from him? A Last summer.
Q Would you have been notified in case of his death? A I could not say.

-2-
Thomas Calcatcher will be listed for enrollment upon a straight card.

-----0-----

M.D.Green, being first duly sworn, states that as a stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D. Green

Subscribed and sworn to before me this 21 day of July, 1902.

J. R. Rutter
Notary Public.

JUL 22 1952

Thomas Galatzer will be listed for enrollment under a
straight card.

-----0-----

M.D. Green, being first sworn, states that as a stenographer
to the Commission to the White House, he has been assigned
to the testimony and proceedings in this case and that the fore-
going is a true and complete transcript of his stenographic notes
thereof.

[Handwritten signature]

Subscribed and sworn to before me on July 22, 1952.

[Handwritten signature]
Notary Public

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., June 21, 1902.

In the matter of the application of Joe M. Lahay for the enrollment of Tom Galcatcher as a citizen of the Cherokee Nation. The said Joe M. Lahay, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Joe M. Lahay.
Q What is your postoffice address? A Claremore.
Q Are you a citizen of the Cherokee Nation? A Yes, sir.
Q For whom do you make application? A Tom Galcatcher.
Q What is his postoffice? A At present Fort Leavenworth, Kansas.
Q Is he confined in the penitentiary? A He is confined in the United States penitentiary.
Q How long has he been there, Mr. Lahay? A I really don't know, a year or eighteen months, something like that.
Q Where was he convicted? A I really don't know; either Muskogee or Wagoner or Vinita; Vinita I think he plead guilty to larceny.
Q Give me his postoffice address when he was at home? A Claremore.

There is presented to the Commission a power of attorney executed by Tom Galcatcher on the 9th day of June, 1902, authorizing Joe M. Lahay to appear before the Commission and make application for his enrollment as a Cherokee citizen, and it appearing that the said Tom Galcatcher is now confined in the penitentiary said Joe M. Lahay will be permitted to make this application for him.

- Q What district does Tom Galcatcher belong to? A Cooweescoowee.
Q Is he a citizen by blood? A Yes, sir.
Q What is his mother's citizenship? A Cherokee by blood.
Q How old is he, Mr. Lahay? A 24 I think, 24.
Q Do you know what district he lived in in 1880? A No, sir.
Q What is his father's name? A Thomas Galcatcher.
Q To what district did he belong in 1880? A Cooweescoowee.

The father of the applicant is identified on the 1880 roll, page 110, No. 1253, Thomas Galcatcher, Cooweescoowee, marked dead.

- Q What was his mother's name? A Nancy.

1880 roll, page 110, No. 1253, Nancy Galcatcher, Cooweescoowee District, marked dead.

- Q Did he have any brothers and sisters? A His brother, Lee Galcatcher, and a sister, Nettie Galcatcher, Nettie I think her name is, Nettie; I am personally acquainted with those and know them to be the brothers and sisters of this one.

1880 roll, page 110, No. 1254, Lee Galcatcher, Cooweescoowee District.

1880 roll, page 110, No. 1255, Nettie Galcatcher, Cooweescoowee District.

- Q Do you know where he was living in 1880? A He was living here at Claremore.
Q In Cooweescoowee? A Yes, sir.

1880 roll, page 107, No. 1256, Tom Galcatcher, Cooweescoowee District.

1894 roll, page 201, No. 1235, Thomas Galoatcher.

Q Now is there any other statement you desire to make, Mr. Kahay, in behalf of this applicant? A No, as far as identification is concerned I have known him personally since 1899.

Q Has he always lived in the Cherokee Nation till the time he was sent to the penitentiary? A Yes, sir.

Q Has his home in the Cherokee Nation at this time? A Yes, sir.

Q Has he ever been out of the Cherokee Nation within the last four years except this time that he has been sent out? A No, his home has always been about five miles of Claremore all his life, born and raised.

Q Never was out of the Nation for any length of time until the present time? A No.

The parents of this applicant are identified on the 1890 roll, but the applicant, although he appears to be old enough, is not identified thereon, but is identified on the 1894 Strip Payment Roll and also upon the 1896 Census Roll. For the purpose of the further consideration of this case it will be placed upon a doubtful card.

Arthur G. Greeninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Arthur G. Greeninger

Subscribed and sworn to before me this 24th day of June, 1902.

[Signature]
Notary Public.

CHILDRON BY PLUM AND WOODS

NOV 21 1902

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date

77 Seaventh Hour.

June 21

190*2*

Name

Tom Galcatcher

24 yrs -

Year

1896

Page

167

No.

1937

Citizen by blood

Yes

Mother's citizenship

Cherokee by blood

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

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Age

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 8 1902

[Handwritten signature]

RECEIVED JUL 10 1902

Catawba, S. C.

CHEROKEES BY BLOOD AND ADOPTION.

21

Name Tom Galcatcher, 41 Leavenworth, Kan. Prov.

Date

June 17

1900

District Caa

Year 1896

Page 167

No. 195-8

Citizen by blood yes

Mother's citizenship Che

Tom Galcatcher C-2
Nancy " C-2

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate


Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Application made by Richard Duck, Catawba, S. C.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 2 1902



RESIDENCE:

Coomes Dist.

CARD No.

POST OFFICE:

H. Leavenworth Kan. Pen.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No.

4-8

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Galsatche Tom		21	M	Full	1896	Car	1908	Tom Galsatche	1908	Car	Nancy Galsatche	1908	Car
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Application made by Richard Duck Catosa, I. I.

June 17, '02

State of Kansas,

County of Leavenworth,.

To the Honorable Commission to the Five Civilized Tribes.

Muscogee, Indian Territory,.

This is to certify that I have this day and by these presents:-
Made, constituted and appointed Joe M. La Hay of Claremore, I.T. my true
and lawful Attorney, to act for me, and in my name place and stand.

Being a citizen of the Cherokee Nation by Cherokee Blood, my fathers
name was Tom Galatcher who is now deceased.

My mothers name was Nancy Galatcher who is now deceased.

It being necessary for me to have my name placed upon the rolls of the
Cherokee Nation now being prepared by your Commission, I therefore ask
that my Attorney Joe M. La Hay, be allowed to enroll my name upon the
Cherokee rolls. Further that in case of Allotment I further empower my
Attorney Joe M. La Hay to select for, and file upon my proportionate share
of land due me as a Cherokee citizen. To make any lawful contract, for me
or in my name place and stand, the same as if I was present in person.

Hereby ratifying any and all things made or done by my Attorney, by
through or under this instrument. Witness my hand, in the City of Leavenworth,
County and State above named, this the 2nd day of June, 1902.

My age is 24 years. Witness Tom Galatcher
Sworn and subscribed to before me on this the 2nd day of June 1902.

John C. Ripley
Notary Public

My Com. Expires Sep. 4th 1904.

Enc 2-54

COMMISSION TO THE FIVE CIVILIZED

FILED

JUN 21 1902

CHER 9371

JOSEPH E. SMITH

CHER 9371

Department of the Interior,
Commission to the Five Civilized Tribes,
Collinsville, I.T., June 18, 1902.

In the matter of the application of Charlotta L. Henson for the enrollment of her brother, Joseph E. Smith as a citizen by blood of the Cherokee Nation; said Charlotta L. Henson being first duly sworn and being examined, testified as follows:

BY COMMISSION:

- Q What is your name? A Charlotta L. Henson.
- Q How old are you? A I am 38 years old.
- Q What is your post-office address? A Collinsville, I. T.
- Q What district do you live in? A Cooweescoowee.
- Q You make application for the enrollment of Joseph E. Smith, do you? A Yes sir.
- Q How old is he? A He is 24 I expect, he claims he is 24.
- Q What is his post-office address? A Fort Smith.
- Q Where is he now? A Fort Smith, Arkansas.
- Q He is confined in the jail at that place at this time is he? A Yes sir.
- Q How long has he been there? A I don't really know, 4 or 5 months.
- Q How long has he yet to remain, if you know? A I don't know.
- Q What is the name of his father? A J.Q.A. Smith.
- Q He is dead, is he? A He is dead.
- Q How long has he been dead? A He has been dead 12 years, best I can remember.
- Q What is the name of Joseph E. Smith's mother? A Elizabeth Smith.
- Q She is dead also? A Yes sir.
- Q How long has she been dead? A She has been dead about 10 years.
- Q J.Q.A. Smith and Elizabeth Smith were both Cherokees by blood? A Yes sir.
- Q And recognized citizens of the Cherokee Nation? A Yes sir.
- Q Were they living together and enrolled together about 1880, if you know? A Yes sir.
- Q They were in Cooweescoowee District at that time? A Yes sir.
- Q This Joseph E. Smith is your full brother, is he not? A Yes sir.
- Q Has he always resided in the Cherokee Nation? A Yes sir.
- Q Never has been out up to this time of his being in Fort Smith at the present time? A No, he has been out once before.
- Q When was that? A Little over a year ago.
- Q Where was he? A Leavenworth.
- Q In the penitentiary at that place? A Yes sir.
- Q But has he ever been out to reside in the States? A No, he never was only just taken out.
- Q He has no family, no wife or children? A Why I don't know, he has been married, but I don't know where his wife is, and he had one child, I don't know where it is or whether it is living or not, I don't know where they are.
- Q Has he any brothers older than himself? A No sir. He has a brother younger than himself, J.Q.A. Smith.
- Q Has he any sisters older than himself, besides you? A Yes sir, Mary Patterson, she is now married to a man named Patterson, and one sister, Henrietta Cook, now, and then another one Florence Hicks.
- Q What degree of Cherokee blood has your brother, Joseph E. Smith? A I couldn't say, my father was a 3/4 Cherokee and my mother was a half-breed.
- Q Has your brother always lived in Cooweescoowee District for the past 22 years, except when he was confined in the penitentiary those two times you have mentioned? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant's brother Joseph E. Smith identified on page 181, No. 2796, Joe Smith, native Cherokee, Cooweescoowee Dis.

1896 census roll of citizens of the Cherokee Nation examined and applicant's brother identified on page 253 No. 4359 Joseph Smith, Cooweescoowee District, aged 18.

Q You know that Joseph E. Smith is living now do you? A Yes, he was living a week ago.

-- o --

Joseph E. Smith will be listed for enrollment upon a straight card.

-----o-----

M.D.Green, being first duly sworn, states that as a stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D. Green

Subscribed and sworn to before me this 12 day of July, 1902.

W. R. Ruster
Notary Public.

JUL 23 1902

1888 census, father, citizens of the Cherokee Nation, examined
and identified a brother identified as
page 253 No. 4382 Joseph Smith, Coconino Co. District,
aged 18.

Q You know that Joseph E. Smith is living now do you? A Yes, he
was living a week ago.

Joseph E. Smith will be listed for enrollment upon a
statement of fact.

W.D. Green, being first sworn, stated that a statement was
of the Commission to the five Civilized Tribes he correctly re-
corded the testimony and proceedings in this case and that the
foregoing is a true and correct transcript of his testimony
notes thereof.

Subscribed and sworn to before me on July 23, 1902.

Notary Public

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 2 1902

RECEIVED JUL 2 1902

Application Taken Under Oath.

Collinsville 9.D

CHEROKEES BY BLOOD AND ADOPTION.

Name Joseph E. Smith Date June 18 1907
District Das Year 1880 Page 181 No. 2796
Citizen by blood yes 5/8 Mother's citizenship { J. A. Smith C-S
Intermarried citizen { Elijah " C-S
Married under what law _____ Date of marriage _____
License _____ Certificate _____
Wife's name _____

District _____ Year _____ Page _____ No. _____
Citizen by blood _____ Mother's citizenship _____
Intermarried citizen _____
Married under what law _____ Date of marriage _____
License _____ Certificate _____

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

On 1840 Roll as Joe Smith.
On 1896 Roll p 253 # 4359 as Joseph Smith.
Das. Dist.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 8 1902



RESIDENCE:

Cherokee Nation

CARD No.

POST OFFICE:

Cherokee Nation

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No.

4 - E

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Smith, George</i>		<i>24</i>	<i>M</i>	<i>5/8</i>	<i>1880</i>	<i>Co</i>	<i>2796</i>	<i>George Smith</i>	<i>deas</i>	<i>Co</i>	<i>Elizabeth Smith</i>	<i>deas</i>	<i>Co</i>
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George Smith as Joe Smith
On 1896 Roll # 253 & 339 as George H. Smith Co. Dist.

June 18 '02

CHER 9372

WILLIAM T. RAPER

OCT. 10, 1902. CANCELLED AND
TRANSFERRED TO CHEROKEE
NO. 4884

CHER 9372

CHER 9373

ANDREW J. PAYNE

CHER 9373

Department of the Interior,
Commission to the Five Civilized Tribes,
Claremore, I.T., June 24, 1902.

In the matter of the application of C.V. Rogers for the enrollment of Andrew J. Payne as a citizen by blood of the Cherokee Nation; said Rogers being sworn and examined, testified as follows:

BY COMMISSION:

- Q What is your name? A C. V. Rogers.
Q How old are you? A 63, last January.
Q What is your post-office address? A Claremore, I. T.
Q What district do you live in? A Cooweescoowee.
Q You are a recognized citizen by Cherokee blood of the Cherokee Nation? A Yes sir.
Q Who do you want to enroll? A I want to enroll Andrew J. Payne.
Q How old is he? A I guess he is about 25.
Q What is his post-office address? A I guess now it is Caney, Kansas; he is working for Joe Hurd in the Osage Nation. He always got his mail at Oolagah, I. T. before he went off, and Joe Hurd has got a lot of cattle here in the Cherokee Nation now, and he may be with them.
Q In what district does he reside? A Cooweescoowee District.
Q He was born and raised here? A He was born and raised here right by my home place, four miles east of Oolagah.
Q He has no family? A No, none at all.
Q He is a recognized citizen by blood of the Cherokee Nation? A Yes sir.
Q What is the name of his father? A Tom Payne.
Q He is dead? A Yes sir, he has been dead about 16 years.
Q What is the name of Andrew J.'s mother? A They called her Chick, her name was Cherokee.
Q She is dead? A Yes sir, she has been dead a good while.
Q Both Tom Payne and his wife Cherokee were citizens by blood of the Cherokee Nation? A No, Tom was a white man, Cherokee was a citizen by blood.
Q This boy Andrew J., has he always lived in the Cherokee Nation, Cooweescoowee District? A Yes sir, he was born and raised here; he is just off and on at work as a cow-boy.
Q What degree of Cherokee blood has this Andrew J. Payne? A I think about one-sixteenth.
Q How long has he been gone from this part of the country?
A He has been gone since last fall, he was here last summer, and he worked over here on Caney, and I don't really know that he is over there now, he is working for Joe Hurd; he may be with these cattle over here; his residence has been here continuous, he has been here all the time.
Q Was he ever out of the Cherokee Nation before this time that you speak of now? A No, not that I know of.

1890 authenticated roll of citizens of the Cherokee Nation examined for Andrew J. Payne and identified on page 155 No. 2214; as A.J. Lane Payne, Cooweescoowee District, aged 3 years, native Cherokee.

Q Was this man's full name A.J. Lane Payne? A He was named after Mr. Lane, and that was his initials, A.J. Lane.

1896 census roll of citizens of the Cherokee Nation examined and Andrew J. Payne identified on page 232 No. 3700 Andrew J. Payne, Cooweescoowee District aged 19 years.

Andrew J. Payne 2

Q You know that Andrew J. Payne is living now? A Yes sir.

Andrew J. Payne will be listed for enrollment upon a straight card.

-----0-----

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D. Green

Subscribed and sworn to before me this 12 day of July, 1902.

W. R. Ruster
Notary Public.

Andrew J. Payne & Son

101

Q You know that Andrew J. Payne is living now? A Yes sir.
Andrew J. Payne will be listed on enrollment card.
affidavit card.

-----0-----

A.D. Green, being first duly sworn, states that as stenographer in the
connection to the five O'Learys typed as correctly recorded the
testimony and proceedings in this case and that the foregoing is a
true and complete transcription of his stenographic notes thereon.

Subscribed and sworn to before me this 1st day of January, 1911.

Notary Public
J. H. Green

PLEADINGS
COMMISSION TO THE PEOPLE

FILED

JUL 2 1902

[Handwritten signature]

RECEIVED JUL 2 1902

COMMISSION TO THE FIVE CIVILIZED

FILED

JUL 2 1992

[Handwritten signature]

41

✓
REMARKS:

Payne

CARD NO.

POST OFFICE:

Collegiate

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

4-8

Dawes' Roll No	NAME	Right color Per No. Name	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Payne, John		25	M	1/2	1880	300	2214	John Payne	1880	300	Cherokee Payne	1880	300
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3														
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John Payne
1896 #232 #3760. Cho. Dist.

June 24, 02

John Payne
1896
pr 32 # 3760. Co. Dist.

June 24, '02

CHER 9374

FRANK CHOUTEAU

SEPT. 25, 1902. CANCELLED AND
TRANSFERRED TO CHEROKEE
NO. 4628.

CHER 9374

CHER 9375

RICHARD SPANIARD

CHER 9375

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I.T., November 27, 1901.

In the matter of the application of Richard Spaniard for the enrollment of himself as Cherokee citizen by blood; being sworn and examined he testified as follows:

BY COMMISSION:

- Q What is your name? A Richard Spaniard.
Q How old are you? A 23.
Q What is your post-office address? A Stilwell.
Q What district in the Cherokee nation are you living in? A Flint.
Q You claim to be a Cherokee by blood? A Yes sir.
Q How much Cherokee blood do you claim? A Why I don't know, my father was is half Mexican and my mother is a full-blood.
Q Do you want to enroll anyone besides yourself? A No sir.
Q Have you ever been recognized as a citizen of the Cherokee Nation
A Yes sir.
Q Is your name on the rolls? A Yes sir.
Q Have you always drawn money? A Yes sir.
Q How long have you lived in the Cherokee nation? A All my life.
Q Are you living here now? A Yes sir, I live right down below Stilwell.
Q Have you ever been outside of the Cherokee Nation? A No.
Q What is the name of your father? A William Spaniard.
Q Is he living? A Yes sir.
Q What is the name of your mother? A Mandy Spaniard.
Q Is your father a Cherokee by blood? A Yes sir, ~~William~~ ~~Maxton~~ and half Mexican.
Q Is your mother living? A No sir, she is dead.
Q She was a Cherokee? A Yes sir.
Q Are you ~~single~~ married? A No sir, my wife is dead.
Q What was her name? A Katie.
Q Did you have any children? A Yes sir, they are dead too.
Q When did your mother die? A She died the year of the payment, nine years ago. My mother died the 24th day of November.
Q Were you ever known as Ezekiel? A That is my half brother; he is older than I am.
Q Did you ever have a sister named Rachel? A Yes sir.
Q Did you have a brother named Nick? A Yes sir, that's gone, Nick, but he is dead.
Q Were you ever known by any other name than Richard? A No sir, not that I know of.
Q Were you living with your mother when that roll of 1880 was made? A I don't know.
Q Why isn't your name on that roll of 1880? A I can't tell you.
Q Did you ever have a nick name? A No sir, they never called me by a nick name as I know of. I lived in Illinois District all my life up until her e along in July.
Q Who were you living with there? A Living with my father, I come to Flint district then.
Q Your father was living in Sequoyah District in 1880 wasn't he?
A I guess so, I don't know.
Q Was your father older than your mother or younger? A My father was older.
Q How old a man would he be if he were living; how old is your father now; he is living isn't he? A My father, I think he is about 55 years old, something like that, I don't know.
Q Did you ever have a sister named Eliza? A No, I don't know, I don't think so; I had 3 sisters named one Paggie and Lizzie and Nancy.
Q How old is Paggie? A She is about 19 I reckon; something like that; and Lizzie she is dead.
Q Did you ever know a man named John Spaniard living down in Sequoyah District? A No, unless that was the old man's brother.
Q Did John have any children? A He had 2.

-2-
Q What were their names? A I declare I couldn't tell you. I never did see them but once or twice in my life.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant and name not found;
1896 census roll of citizens of the Cherokee Nation examined for applicant and identified on
page 903, No. 1770, Richard Spaniard, Illinois District.

Commission: Richard Spaniard applies for the enrollment of himself as a Cherokee by blood. He avers that he has lived in the Cherokee nation all his life, and is living here at the present time. He is not identified on the authenticated roll of 1880. He is duly identified on the census roll of 1896. By ~~virtue of the fact that his name is not found on the authentic roll of 1880 he will be listed for enrollment as a Cherokee~~ by blood on a doubtful card, and when the decision of the Commission is finally rendered in his case he will be notified in writing at his present post-office address.

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this December 3, 1901.


Commissioner.

Supl.-1259.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., March 22, 1902.

SUPPLEMENTAL in the matter of the enrollment of RICHARD SPAN-
IARD as a citizen of the Cherokee Nation:

The applicant was notified by registered letter March 3, 1902, that his application for the enrollment of himself as a citizen of the Cherokee Nation would be taken up for final consideration by the Commission at its offices in Muskogee, Indian Territory, on the 22d day of March, 1902, and that he might on said date appear before the Commission either in person or by attorney when an opportunity would be given him to introduce any additional testimony affecting his application. The applicant has this day, to-wit: the 22d day of March, 1902, been called, and failing to respond either in person or by attorney the case is deemed completed and will be reported to the Commission for final decision based upon the evidence now of record.

---ooo000ooo---

I, J. O. Rodson, do hereby certify that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rodson

Cherokee D 1259

JAC
10A

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application of Richard Spaniard for enrollment as a citizen by blood of the Cherokee Nation:

D E C I S I O N .

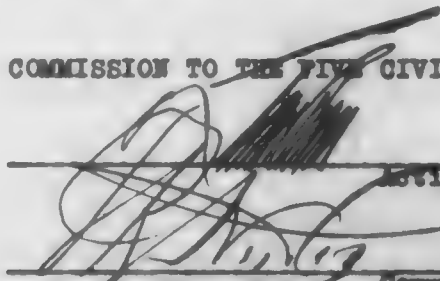
The record in this case shows that on November 27, 1901, Richard Spaniard appeared before the Commission at Tahlequah, Indian Territory, and made personal application for enrollment as a citizen by blood of the Cherokee Nation.

The evidence shows that Richard Spaniard is the son of William Spaniard and Mandy Spaniard, his wife, both of whom are identified on the 1880 authenticated roll of the Cherokee Nation as native Cherokees. From an examination of the records in the possession of this Commission, it appears that the said Richard Spaniard is duly identified upon the 1883, 1886 and 1890 pay rolls of said Cherokee Nation and upon the 1896 Census roll of said nation as a native Cherokee.


The evidence further shows that the said Richard Spaniard was twenty-five years of age at the date of this application and was born and has always resided in the Cherokee Nation up to and including the date of this application.

It is, therefore, the opinion of this Commission that Richard Spaniard should be enrolled as a citizen by blood of the Cherokee Nation in accordance with the provisions of Section 21, of the Act of Congress approved June 28, 1898 (30 Stats., 495), and it is so ordered.

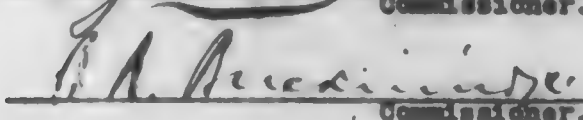
COMMISSION TO THE FIVE CIVILIZED TRIBES.



Acting Chairman.



Commissioner.



Commissioner.

Muskogee, Indian Territory,
this SEP 20 1902

COPY

Cherokee D 1259.

Muskogee, Indian Territory, September 24, 1902.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

Enclosed herewith please find a copy of the decision of the Commission to the Five Civilized Tribes, rendered September 20, 1902, granting the application of Richard Spaniard for the enrollment of himself as a citizen by blood of the Cherokee Nation.

You are hereby advised that you will be allowed fifteen days from date hereof in which to file with the Commission such protest as you desire to make against the decision rendered in this case. If you fail to file a protest within the time allowed, this decision will be considered final.

Respectfully,

Acting Chairman.

Enc. C. No. 8.

COPY:

Cherokee D 1296.

Muskogee, Indian Territory, October 27, 1902.

Richard Spaniard,

Stillwell, Indian Territory.

Dear Sir:

There is herewith enclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated September 20, 1902, granting your application for the enrollment of yourself as a citizen by blood of the Cherokee Nation.

Respectfully,

Commissioner in Charge.

Register,

Enclosure E. No. 43.

Print District
Department of Agriculture, Bureau of Indian Affairs

CHEROKEES BY BLOOD AND ADOPTION

Name Richard Spaniard Date Nov. 27th 1904
District 9 Union Year 1896 Page 903 No. 1770
Citizen by blood yes Mother's citizenship Parents { Richard Spaniard d-c
Intermarried citizen Manda " d-c
Married under what law _____ Date of marriage _____
License _____ Certificate _____
Wife's name Dorothy
District _____ Year _____ Page _____ No. _____
Citizen by blood _____ Mother's citizenship _____
Intermarried citizen _____
Married under what law _____ Date of marriage _____
License _____ Certificate _____

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Application by M. B. Green

Surveyor, M. B. Green

83

1259.

COMMISSION TO INQUIRE INTO THE

FILED

NOV 27 1901

ATTEST CHAIRMAN

COMMISSIONERS
HENRY L. DAWES,
TAMM BERRY,
THOMAS B. NEEDLES,
C. R. BRICKNORRIDGE

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

REFER IN REPLY TO THE FOLLOWING
Cherokee 2-1889

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory,

March 3,

1902.

Mr. Richard Spaniard,

Stillwell, Indian Territory,

Sir:-

You are hereby notified that the application of

yourself

for enrollment as citizen of the Cherokee Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on

March 22, 1902.

On said date, you may, if you desire, appear before the Commission, in person or by attorney, when an opportunity will be given you to introduce any additional testimony affecting your application? **that you may deem necessary.**

You are further notified that the Representatives of the Cherokee Nation will also, at the same time, be afforded an opportunity to introduce testimony tending to disprove your right to enrollment, but said Representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

Register.

Yours truly,

Commissioner in Charge.

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CHER 9376

NANCY DIAL

CHER 9376

Department of the Interior,
Commission to the Five Civilized Tribes,
Kansas, Indian Territory, May 27, 1902.

In the matter of the application for the enrollment of Nancy Dial
as a citizen, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission and being duly sworn
and examined, testified as follows:

- Q What is your name? A David Mann.
Q What is your age? A 2.
Q What is your post office address? A Oaks.
Q Have you been enrolled by this Commission as a citizen by blood
of the Cherokee Nation? A Yes.
Q Do you know Nancy Dial? A Yes.
Q About how old is she? A I could not tell. She is a good deal
older than I am, about 67, I guess.
Q According to the roll she would be 75, is that correct? A Yes.
Q What is her post office address? A Siloam Springs, (Arkansas),
I guess.
Q What district does she live in? A Going Snake.
Q Has she any family? A No.
Q She is just alone? A Alone.
Q Is she a Cherokee by blood? A No.
Q What degree of Cherokee blood would you call her? A About a
quarter, I guess.
Q Has she always been recognized as a citizen by the tribal authori-
ties of the Cherokee Nation? A Yes.
Q Do you know the names of her parents? A Yes.
Q Who was her father? A I forget his given name. He has been dead
before I was born. Now Kanton.
Q Was he a Cherokee by blood? A I couldn't tell that, whiteman, I
guess.
Q Who was the mother of Nancy Dial? A Ward.
Q Do you know her given name? A I don't.
Q Has Nancy Dial lived in the Cherokee Nation ever since you have
known her? A I have known her for 30 years.
Q Is she living in the Cherokee Nation now? A Yes.
Q What was her husband's given name? A Mart.

The 1880 authenticated roll of citizens of the Cherokee Nation
examined, and Nancy Dial identified therein, page 428, 4000,
Going Snake District, as Mrs. Martin, Dial, native Cherokee
52 years of age.

The 1886 census roll of citizens of the Cherokee Nation exam-
ined and Nancy Dial identified therein, page 742, 4000, Going
Snake District, native Cherokee, 60 years of age.

- Q Do you know why Mrs. Nancy Dial doesn't appear before the Commission
for enrollment? A No, I don't. Her son-in-law tried to
enroll her, but didn't. I don't know why.
Q Is she an old lady and unable to get about? A Yes.
Q You know of no reason why she hasn't enrolled, save that she is too
old to appear and apply for herself? A Why, I guess that's it.

Commission: Nancy Dial fails to appear before this Commission
for enrollment.

Her residence in the Cherokee Nation is satisfactorily es-
tablished, and she is identified upon the tribal rolls as in-
dicated in the testimony.

This record will be forwarded to the Commission at Muskogee
and Nancy Dial will be properly listed.

-2-

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case; and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 23rd day of June, 1908.

C. R. Breckinridge
Commissioner.

#9376

71 F 28

Electric motor, covered.
The motor is a three phase induction type, 100 hp, 2300 volts, 60 cycles per second, 1725 rpm. It is mounted on a cast iron base, and is driven by a 100 hp, 2300 volt, 60 cycle per second, 1725 rpm, three phase induction motor, mounted on a cast iron base. The motor is driven by a 100 hp, 2300 volt, 60 cycle per second, 1725 rpm, three phase induction motor, mounted on a cast iron base. The motor is driven by a 100 hp, 2300 volt, 60 cycle per second, 1725 rpm, three phase induction motor, mounted on a cast iron base.

ОБЪЕДИНЕНИЕ

Department of the Interior,
Commission to the Five Civilized Tribes,
Catoosa, I. T., June 16, 1902.

In the matter of the application of Nancy Dial for the enrollment of herself as a citizen by blood of the Cherokee Nation. Being first duly sworn and being examined she testified as follows:

BY COMMISSION:

Q What is your name? A Nancy Dial.

Q How old are you? A 79.

Q What is your post office address? A I don't know hardly how to fix that now, I am right here on this side of the river, I don't know whether I will remain out here or not, it has been Siloam Springs, Arkansas.

Q What district do you live in? A Goingsnake.

Q Do you apply for the enrollment of any one besides yourself?

A No sir.

Q What is the name of your father? A Joseph Keaton.

Q He has been dead for a number of years? A Died in 1870/

Q Was he a Cherokee by blood? A No sir, he was a white man, what Indian call a white man.

Q What is the name of your mother? A Catherine Keaton.

Q She has been dead for a number of years? A She died in 1869

Q Was she a Cherokee by blood? A Yes sir.

Q What degree of Cherokee blood do you claim to have? A I don't know, about 1/16 I reckon.

Q How long have you lived in the Cherokee Nation? A I have been here near about all my life; I was raised in the- I have been here ever since '32, I reckon it was we moved out here in '32 to the Nation.

Q How many times have you been married? A Once.

Q When were you married? A '46, May 7th.

Q Did you have a husband about 22 years ago? A Yes, the 1880 roll was made? A Yes sir, I guess I was living with M.W. Dial, Martin Dial

Q Do you recollect about when your husband Martin Dial died? A He died the 4th of June 2 years ago.

Q You didn't live together all the time up until his death? A No, my husband's health was bad and he was running around a good deal.

Q Could he have been living with any one else in 1880, was there any separation between you? A No sir. He had a woman there above the mill as a cook.

Q Was she a Cherokee by blood? A Yes sir.

Q What was her name? A I couldn't tell you.

Q She was innuise recognized as his wife, and he didn't claim her as his wife? A No sir, her name was Julia Beck.

Q Since your removal to the Cherokee Nation about '32, how long have you lived continuously in that Nation? A No, we haven't lived all of the time in the nation.

Q When did you first go out of the Cherokee Nation after coming here?

A That is more than I can tell you; I married and went to Texas and stayed awhile, went out in '48, and came back in '50.

Q Then when did you leave the next time? A I didn't leave only just on a visit.

Q You have been living here continuously for the past five years?

A I have been here all the time for about 12 years, made my home here, but traveled back and forth.

Q How after you came back to the Cherokee Nation from Texas in 1870 how long did you stay in the Cherokee Nation until you left again? A Well I landed in March and left in July, and came back again and in '71 I went clear back to where we moved from and we stayed five or six months I reckon.

Q Since 1880 when is the first time you left the Cherokee Nation?

A I don't know.

Q How long have you been in the Cherokee Nation this last time since

Nancy Dial 2

you came back the last time? A I have been out here on this side of the river six months.

Q Where did you come from? A Near Siloam Springs, Arkansas, in Geingsnake District. I lived in Geingsnake District.

Q When was the last time you were out of the Cherokee Nation to live? A 1888. We went out to school our children.

Q In what district did you live about six years ago, when the 1894 roll was made? A I have been living ever since 1873 right there, my home has been right there at Geingsnake, at Hilderbrand's Mill.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant and identified on page 428 No. 600 Mrs. Martin Dial, Geingsnake District, aged 52.
1894 census roll of citizens of the Cherokee Nation examined for applicant and identified on page 742 No. 668, Nancy Dial, Geingsnake District, aged 49.

Q Do you want your post-office to be put down as Okawase, do you say now, or as Siloam Springs, Arkansas? A I am out here trying to buy a place, and will be near Okawase if I buy it, but my home is still at Siloam Springs, Arkansas.

Applicant will be listed for enrollment on a straight card.

I, M.D. Green, do hereby certify that as stenographer to the Commission to the Five Civilized Tribes that I correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of my stenographic notes thereof.

M.D. Green

JUL 23 1962

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Mr. Tolson - Mr. Tolson's report of the file was:

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DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 2 1902



H *B*

CHEROKEES BY BLOOD AND ADOPTION.

Catoosa 99

Date

June 16

1908

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Nancy Dial

Siloam Springs Ark

District

Gaingsnake

Year *1860*

Page *428*

No. *600*

Citizen by blood

yes 1/16

Mother's citizenship

*Cher { Joseph Keaton II - d
Catherine " C - 5*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

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Age

On 1880 Roll as Mrs Martin Dial

1896 p 742 # 688, Gaingsnake Dist

U.S. DEPT. OF JUSTICE
RECEIVED
FILED
APR 5 1904

RESIDENCE: *G. Snake District*

POST OFFICE: *Siloam Springs, Ark.*

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. *327*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Dial, Nancy</i>		<i>75</i>	<i>F</i>	<i>1/4</i>	<i>1880</i>	<i>G. Snake</i>	<i>600</i>	<i>Joe Keaton</i>	<i>Dead</i>	<i>non city.</i>			
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

*Not on 1880 roll as Mrs. Martin Dial
No 1 " 1896 " #742 No 668, G. Snake Dist.*

Listed from information

May 28, 1902,

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 2 1902

W. H. H. H.

RESIDENCE:

Ginger Brake Dist

POST OFFICE:

Siloam Springs Ark

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

4 - B

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Dial, Nancy		5	F	1/16	1880	Ginger Brake	600	Joseph Keaton	1880	Texas	Catherine Keaton	1880	Texas
2														
3														
4														
5														
6														
7														
8														
9														
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11														
12														
13														
14														
15														
16														
17														
18														

On 1880 Roll as Mrs. Martin Seal
 " 1896 #742 #685, Ginger Brake Dist

June 16, 1904

IN RE
THE DEATH OF

Nancy Dial

a citizen of the

Cherokee Nation.

Approved

1904

Commissioner

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nancy Dial
(Here insert name of deceased)
 a citizen of the Cherokee Nation, who formerly resided at or near
Hadley, Ind. Ter., and died on the 26 day of
May, 1904
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.Northern District.

I, Nathaniel H. Dial, on oath state that I am 53
 years of age and a citizen, by blood, of the Cherokee Nation;
 that my post office address is Pryor Creek, Ind. Ter.; that I am
son of Nancy Dial
(State relationship as: the father; an uncle, a cousin, etc.) (Here insert name of deceased)
 who was a citizen, by blood, of the Cherokee Nation;
 and that said Nancy Dial died on the 26 day of
May, 1904 Nathaniel H. Dial
(Here insert name of deceased)

WITNESSES TO SIGN:

(Must be Two
If Witnesses)Subscribed and sworn to before me this 14 day of September 1904William O. Drew
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

District.

I, _____, on oath state that I am _____
 years of age, and a citizen, by _____, of the _____ Nation;
 that my post office address is _____, Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with _____
(Here insert name of deceased)
 who was a citizen by _____, of the _____ Nation;
 and that said _____ died on the _____ day of _____
(Here insert name of deceased)

WITNESSES TO SIGN:

(Must be Two
If Witnesses)

Subscribed and sworn to before me this _____ day of _____ 190_____

Notary Public.

CHER 9377

BEN HUNGRY

CHER 9377

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application made for the enrollment
as a citizen of the Cherokee Nation of:

Stray Ben-----Cherokee-D-2049.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

In the matter of the application for the enrollment of Ben Hungry his wife and one child as citizens, by blood, of the Cherokee Nation:

David Hair, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A David Hair.
Q What is your age? A 46.
Q What is your post office address? A Spavinaw.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Ben Hungry? A Yes, sir.
Q How old is he? A Don't know exactly his age ; he is over 30 though.
Q According to the tribal rolls he would be 36, do you think that is right? A Yes, sir.
Q What is his post office address? A Salina.
Q What district does he live in? A Salina..
Q Is he married? A Yes, sir.
Q What is his wife's name? A Jennie.
Q How old is she? A She is about 36.
Q According to the tribal rolls she would be 34, do you think that is right? A Yes, sir.
Q Are she and Ben Hungry living together at this time? A Yes, sir.
Q Have they any children? A Yes, sir; one.
Q Give me the name of that child? A I think her name is Peggie.
Q Did you ever hear her called by the name of Tissie? A Yes, sir, I suppose so, they have one that is dead.
Q How old is this child that is living now? A About 6.
Q Is the child that is dead older or younger than this one? A Younger the one that is dead.
Q Well, do you think this child is named Tissie or Peggie? Q Wakie is her Cherokee name - English Peggie.
Q Is that the only child they have living now? A Yes, sir.
Q Is Ben Hungry a full-blood Cherokee? A Yes, sir.
Q Is his wife a full-blood Cherokee? A Yes, sir.
Q Have they both always lived in the Cherokee Nation? A Yes, sir.
Q Are Ben Hungry and his wife and their child living in the Cherokee Nation now? A Yes, sir.
Q Have they always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who is the father of Ben Hungry? A Tichernasky.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Ben Hungry? A Katie.
Q Is she living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Jennie Hungry? A Ya-heo-la.
Q Was she sometimes known as Nancy? A Yes, sir; I think so.
Q Nancy what? A Gobeck, she has been married twice.
Q Who was the father of Jennie Hungry? A William Sweetwater.
Q Is he living or dead? A Living.
Q Is he a Cherokee by blood? A Yes, sir.
Q What was Jennie Hungry's name in 1890? A I don't know, it was either Walker or Gobeck.

Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Have Ben Hungry and his wife and child lived all their lives in Saline District? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Ben Hungry, on page 668, #1143, Saline District, as Benj. Tee-oh-nos-key, native Cherokee, 16 years of age;
Jennie Hungry, on page 675, #1259, Saline District, as Jennie Walker, native Cherokee, 12 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Ben Hungry, on page 996, #566, Saline District, native Cherokee, 32 years of age;
Jennie Hungry, on page 996, #567, Saline District, native Cherokee, 28 years of age;
Peggie Hungry, on page 996, #568, Saline District, as Tisie Hungry, native Cherokee, 1 year of age.

Q Do you know whether Ben Hungry expects to appear before this Commission for enrollment? A No, sir; he is opposed to enrollment.
Q If he had expected to appear the nearest point for him to have made application would have been at Salina would it not? A Yes, sir; he only lives about 3 miles from Salina.

Commission: Ben Hungry fails to appear before this Commission for enrollment.

He and his wife, Jennie, and their child, Peggie, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Ben Hungry his wife and child will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 5th day of August, 1902.

B. C. Jones
Notary Public.

Mar 2 2040

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, T. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Emmet Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q You are so recognized? A Yes sir.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

- Q Are there any other persons for whom you desire to make appli-
cation for enrollment?
A I desire to apply for the following named persons on the 1890
Cherokee roll, their families and their descendants:

Stray Ben, page 612, § 182, Saline District;

B. C. Bagwell, on oath states that as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

B. C. Bagwell

Subscribed and sworn to before me this August 5, 1902.

[Signature]
Notary Public.

Cherokee D 2049.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I. T., November 17, 1903.

I n the matter of the application of Stray Ben for enrollment
as a citizen by blood of the Cherokee Nation.

G. C. Rowe, being duly sworn, and examined by the Commission,
testified as follows:

Q What is your name? A G. C. Rowe.
Q How old are you? A Fifty years old.
Q What is your post office? A Rowe.
Q You are a citizen of the Cherokee Nation? A Yes sir.
Q Do you know any one by the name of Stray Ben, about forty-three
years old? A Yes, I know Stray Ben.
Q Is he a full blood Cherokee? A Yes sir.
Q Would that be about his age? A Yes sir.
Q Where does he live? A He lives on Saline Creek.
Q In Saline District? A His postoffice would be Salina.
Q How long have you known him? A About fifteen or twenty
years, I guess.
Q Has he lived in the Cherokee Nation all that time? A Yes sir.
Q Is he a married man? A Yes sir, he is married.
Q What is his wife's name? A I don't know what his wife's
name is.
Q Have they any children? A I saw one or two children there:
yes, sir, he has some children.
Q Do you know whether Stray Ben has ever made application to be
enrolled? A No sir, I don't. I think we enrolled him once when
the Commission was at the asylum. He wasn't there; he is one of
these Crazy Snakes or Night Hawks.
Q Is his wife a Cherokee? A Yes sir.
Q You don't know her name? A No sir.
Q You don't know how many children they have? A No sir, I don't.
I have seen two or three children. I saw them there about a month
ago. I guess they are his.
Q What other name has he besides Stray Ben? A Ben Hungry they
call him sometimes.
Q Do you know whether he is enrolled in 1893? A No sir, I don't
know whether he did or not. I think probably he was. I think we
had that roll before us at the Asylum.
Q Do you know what name he was enrolled by at that time? A No sir,
I don't recollect.
Q Do you know if he drew his strip money? A No sir, I don't
know whether he drew his strip money.

.....

The undersigned, being duly sworn, states that as stenographer
to the Commission to the Five Civilized Tribes he correctly recorded
the testimony and proceedings in this case, and that the foregoing
is a true and correct copy of my stenographic notes thereof.

E. L. Potholke

Subscribed and sworn to before me this 21st day of November, 1903.

Samuel Foreman
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE ENROLLMENT FIELD PARTY.
TAHLEQUAH, I. T., MARCH 20, 1905.

SUPPLEMENTAL PROCEEDINGS had in the matter of the application for the enrollment of STRAY BEN as a citizen by blood of the Cherokee Nation.

WASA-LOU KEE PIGEON, being first duly sworn, testified as follows through interpreter, JAMES MUSKRAT:

BY THE COMMISSION:

- Q What is your name? A Wasa-lou Kee Pigeon.
Q What is your age? A 59.
Q What is your post office address? A Locust Grove, I. T.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q How long have you lived in Saline District? A All my life.
Q Did you ever know a man by the name of Stray Ben, who if living is about 45 or 46 years old in Saline District? A Yes sir.
Q How long did you know him? A I have been acquainted with him ever since we were boys? We also soldiered together.
Q Was he a citizen by blood of the Cherokee Nation? A Yes sir.
Q If Stray Ben was living about how old would he be now? A A little over 50 years old.
Q Is this the only man by the name of Stray Ben you ever knew in Saline District? A There was another one there by the same name, but he is living now, lives near Oakes.
Q About how old is this other Stray Ben that you know? A He may be older than I am.
Q How old was the Stray Ben that is dead? A Near about my age, the two Stray Bens lives way apart.
Q What would be the post office address of this Stray Ben that is living? A I don't know where he lives but I think Oakes would be his post office.
Q How long has the Stray Ben you were in the war with been dead? A
A Something like 3 or 4 years ago.
Q Was this Stray Ben living in Saline District in 1880? A Yes sir.
Q If he was on the 1880 Cherokee Tribal Roll it would be in Saline District would it? A Yes sir.
Q And this Stray Ben that you knew most intimately and served in the army with has been dead 3 or 4 years? A Yes sir.
Q Did you know the name of his mother? A I would not be certain about the mother, it was either Lidda or Betay.
Q Do you know the name of his father? A No sir.
Q Do you know the name of the father of the Stray Ben you refer to as living now in Saline? A No sir.

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George H. Lesaley, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

George H. Lesaley

Subscribed and sworn to before me this April 18, 1905.

Myron White Notary Public.

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005

C. D. 2049.

Vinita, Indian Territory, June 1, 1905.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application made for the enrollment of Stray Ben as a citizen of the Cherokee Nation.

J. L. Bumgarner, being first duly sworn, testified as follows:

BY THE COMMISSION:

Q What is your name? A J. L. Bumgarner.
Q What is your age, Mr. Bumgarner? A 40 years old.
Q What is your post office? A Vinita, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes, sir.
Q Did you once live in Saline District?
A Yes, everything I have is in Saline District now; I come up here to send my boy to school.
Q While living in Saline District, were you acquainted with a man by the name of Stray Ben?
A I knew a man by the name of Ben Hungry.
Q Did you ever know any man by the name of Stray Ben in Saline District?
A No, sir.
Q Is the Ben Hungry of whom you speak a full blood Cherokee?
A Yes, sir.
Q What was his father's name?
A I do not know.
Q What was his mother's name?
A I do not know his mother's name.
Q How long have you been acquainted with Ben Hungry?
A About 8 or 9 years to my knowledge.
Q Was he living in Saline District when you first became acquainted with him?
A Yes, sir, he was.
Q Do you know in what district Ben Hungry was living when the 1880 Cherokee Tribal Roll was made?
A No, sir, I do not.
Q Do you know whether or not he was living in Saline District?
A No, I do not.
Q Has he ever lived in any other district except Saline to your knowledge?
A Not that I know of.
Q Was Ben Hungry a married man? A Yes.
Q Do you know the name of his wife?
A I do not know the name, I know the woman.
Q Is she a full blood Cherokee? A Yes.
Q Do you know who her father was? A I do not.
Q Do you know who her mother was? A No, sir.
Q Did Ben Hungry have any children?
A He had one boy, it was claimed to be his boy.
Q Are you able to state what that boy's name was?
A No, sir.

(2).

- Q How old is that boy at the present time?
A About 2 or 3 years old, I expect.
Q What is the age of Ben Hungry at the present time?
A I would judge him to be about 50 years old.
Q Do you know his exact age?
A No, sir.
Q Do you know whether or not he belongs to that class of Cherokee citizens who oppose enrollment? A Yes, sir, he does.
Q Do you know whether or not Ben Hungry ever made application to the Dawes Commission for enrollment as a citizen of the Cherokee Nation?
A I do not think he has.
Q Do you know whether or not any of his family have selected any land as citizens of the Cherokee Nation?
A I do not think they have.
Q Where does Ben Hungry live at the present time?
A The last time I knew of him he was living between Saline Creek and Spavinaw town.
Q How far does he live from Spavinaw post office?
A About five or six miles.
Q When did you see him last? A About a year ago.
Q Is this man known by any other name except Ben Hungry?
A Not that I know of.
A Have you ever heard any other name for him?
A No, sir.
Q Does "Hungry" in Cherokee have about the same significance as the Cherokee word for "stray."
A Well, it is pretty near the same; something similar.

William N. West, being first duly sworn, testified as follows:

- Q What is your name? A William N. West.
Q What is your age, Mr. West? A 63 last April.
Q What is your post office? A Spavinaw, I.T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes, sir, by blood.
Q How long have you lived in Saline District?
A I have lived there all my life with the exception of the time I was in the war.
Q Are you acquainted with a man in Saline District by the name of Stray Ben?
A I do not know a man by the name of Stray Ben.
Q Are you acquainted with a man in Saline by the name of Ben Hungry?
A Yes, sir.
Q How old a man is Ben Hungry?
A He is 45 or 50 years old.
Q Did you know what his father's name was?
A Jesse Hungry.
Q What was his mother's name?
A I do not know his mother.
Q Was Ben Hungry living in Saline District when the 1880 Cherokee Tribal Roll was made?
A Yes, sir, I think he was.

(8).

- Q How long have you been acquainted with him?
 A I have been acquainted with him 25 years, I reckon.
 Q Is he a married man? A Yes, sir.
 Q What is the name of his wife? A Jennie Swimmer.
 Q What was Jennie Hungry's father's name?
 A I do not know now who her father was.
 Q Do you know what her mother's name was?
 A No.
 Q Do you know whether or not Ben Hungry has any children?
 A I think so.
 Q Do you know the names of any of those children?
 A No, sir.
 Q Where does Ben Hungry live at the present time?
 A He lives in the hollow that leads to the orphan asylum.
 Q Have you ever known of this Ben Hungry by any other name?
 A He is sometimes called Ben Sour.
 Q Do you know whether or not he was ever known by the name of Stray Ben?
 A No, sir, I do not.
 Q You have never heard of him by that name? A No, sir.
 Q Has Ben Hungry lived continuously in Saline District, Cherokee Nation, from the time when you first became acquainted with him up to the present time?
 A Yes, sir.
 Q Do you know whether or not he has ever been enrolled by the Commission to the Five Civilized Tribes as a citizen of the Cherokee Nation?
 A No, sir.
 Q Do you know whether or not he or any of his family have selected their land as citizens of the Cherokee Nation?
 A No, sir, I do not; I suppose he belongs to the Keetoowahs.

One Stray Ben is identified on the 1880 Cherokee Tribal Roll, Saline District, and is listed from information on Cherokee Doubtful Card 2049. There does not appear on the 1880 Cherokee Tribal Roll in Saline District any person by the name of Ben Hungry, and it is believed that the Stray Ben on this card is the person about whom the witness has testified.

W. P. Covington, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, he reported proceedings had in the above and foregoing case on June 1st 1905, and that the above and foregoing is a full and correct transcript of his said stenographic notes taken in said case.

Subscribed and sworn to before me, this June 23, 1905.

W. P. Covington
W. P. Covington
 Notary Public.

7.
PB
BEO

Cherokee-D-2049.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application made for the enrollment
of Stray Ben as a citizen of the Cherokee Nation.

ORDER.

The record in this case shows that on June 30, 1902, Emmet Starr appeared before the Commission to the Five Civilized Tribes, at Muskogee, Indian Territory, and made application for the enrollment, as a citizen of the Cherokee Nation, of Stray Ben, who was identified on the 1880 Cherokee Tribal Roll, Saline District, opposite number 159.

The record herein further shows that the said Stray Ben is identical with Ben Hungry, application for whose enrollment was made to the Commission to the Five Civilized Tribes on June 18, 1902, and who was listed on Cherokee Straight Card, field number, 9377, and whose name appears upon the roll of citizens by blood of the Cherokee Nation, approved by the Secretary of the Interior, opposite number 21369.

It is, therefore, ordered, that Cherokee D 2049 be cancelled, and that the record in that case be transferred to Cherokee 9377.



Commissioner.

Muskogee, Indian Territory,

JUL 15 1905

Cherokee D-2049.

Muskogee, Indian Territory, July 15, 1906.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

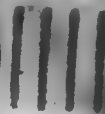
There is inclosed herewith for your information copy of an order dated July 15, 1906, cancelling the enrollment of Stray Ben, listed on Cherokee Doubtful Card No. 2049, that being a duplicate of Ben Hungry on Cherokee Field Card No. 9377.

Respectfully,

W. W. Hastings,

Commissioner.

Department of the Interior.
Commission to the Five Civilized Tribes,
MUSKOGEE, IND. TER.



C.D. 2047

9877

General Office
Cherokee Div.

~~Stray Ban,~~

~~Salina,~~ Indian Territory.

COMMISSIONERS:

TAMM BEERY,
THOMAS E. NEEDLES,
C. E. WICKENBURGH

WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Cherokee

REPORT IN REPLY TO THE FOLLOWING:

Cherokee D-2049.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 30, 1905.

Stray Ben,

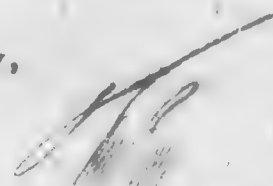
Salina, Indian Territory.

Dear Sir:

In the matter of the application which has been made to this Commission for your enrollment as a citizen by blood of the Cherokee Nation, you are advised that before the Commission can render its decision in the matter of the said application, it will be necessary that you appear in person before the Commission at its offices in Muskogee, Indian Territory, and testify relative to your Cherokee citizenship.

As this matter is very important, you should give it your prompt attention.

Respectfully,



Chairman.

Peggs
CHEROKEES BY BLOOD AND ADOPTION.

525

Name (36) Ben Hungry, Saline, S. T. Date June 18, 1902 1900.
 District Saline Year 1880 Page 664 No. 1143
 Citizen by blood Full Mother's citizenship Tucker - nas - by - d - C
 Intermarried citizen Katie " - d - C
 Married under what law _____ Date of marriage _____

License (34) Certificate _____
 Wife's name Jennie Hungry
 District Saline Year 1880 Page 675 No. 1259
 Citizen by blood Full Mother's citizenship Wm Sweetwater - d - C
 Intermarried citizen Nancy Walker - d - C
 Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

3 <u>Peggy Hungry</u>	Dist. <u>Saline</u>	Year <u>1896</u>	Page <u>996</u>	No. _____	Age <u>6</u>
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
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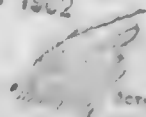
then all checked

No 1 on 1880 roll as Ben. The - ad - nas - key
 No 2 " 1880 " as Jennie Walker
 No 1 " 1896 " # 996 # 566 Sal Dist
 No 2 " 1896 " # 996 # 567 " "
 No 3 " 1896 " as Tossie Hungry

Listed from information

CONTINUED ON P. 2

FILED
JUL 23 1962



ACTING CHAIRMAN

RECEIVED BY BUREAU AND FIELD OFFICE

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 3 1902

RESIDENCE: Tahlequah District

POST OFFICE: Sumner, I.T.

Party No. 3 ✓
CHEROKEE NATION. & CHEROKEE ROLL.

CARD NO. _____
FIELD NO. 525

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
	Hungry, Ben		26	M	Ch	1880	Saline	1143	Pickup	Dead	Saline	Native Pickup	Dead	Saline
	Hungry, Ben	Wife	21	F	"	1880	"	1259	How Sweetwater		Saline	Nancy Walker		Saline
	Hungry, Ben	Wife	6	F	"	1896	"	996	No 1			No 1		
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Benj. - Cal. was Key
No 2 " 1880 " as " Walker
No 1 " 1896 " 996 No 566, Sal. Dist.
No 2 " 1896 " 996 No 566, Sal. Dist.
No 3 " 1896 " as Benj. Hungry

Listed from information

June 18, 1902.

CHER 9378

MARGARET HARMON

SEE CHEROKEE CARD NO. 1616

CHER 9378

To be filed with Card #1616--John Farmer.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I. T., AUGUST 20, 1900.

SUSAN HOWLAND, being sworn by Commissioner E. B. Needles, testified as follows:

- Q What is your name? A Susan Howland.
Q Your age? A 50.
Q What is your last office address? A Bennett.
Q By Mr. F. E. Hastings, Attorney for the Cherokee Nation:
Q Do you know John Farmer? A Yes, sir.
Q How long have you known him? A I have known him ever since they all came back from the South.
Q Just after the war? A Yes, sir.
Q Did you know him when he was living with his first wife in 1879 or 1880? A I knew him when he was living with his wife.
Q How long did he live with her? A I do not know about how long; I guess about three years.
Q Do you know when he married his second woman? A Yes, sir.
Q About when was that? A 1880.
Q Were you present? A Yes, sir.
Q What was her name? A I forget her name now.
Q Has he been living with that same woman since? A Yes, sir.
Q He is living with her yet? A Yes, sir.
Q Had some children by her? A Yes, sir.
Q How far do they live from here? A About 31 miles. Her name was Annie Taylor.

The undersigned, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 7th day of September, 1900
at Muskogee, I. T.

[Signature]

142
DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 32 1900

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FT. GIBSON, I. T., AUGUST 28th, 1900.

IN THE MATTER OF THE APPLICATION OF John Harmon, wife and children,
for enrollment as citizens of the Cherokee Nation, and he being sworn
by Commissioner, T. B. Needles, testified as follows:

Q What is your name? A John Harmon.
Q What is your age? A About forty two.
Q What is your Postoffice? A Pawn, I. T.
Q Are you a recognized citizen of the Cherokee Nation? A Yes sir.
Q By blood or intermarriage? A By blood.
Q What district do you live in? A Canadian.
Q How long have you lived in Canadian District?
A About thirty three or thirty four years.
Q Continuously that long? A Yes sir.
Q For whom do you apply for enrollment?
A Myself, wife and children.
Q What is your father's name? A He was a white man; his name was
Elin Harmon.

Q What is your mother's name? A Margaret Harmon.
Q Is she living? A No sir.
Q She was a citizen? A Yes sir.
Q Did she die before 1890? A Yes sir.
Q Are you married? A Yes sir.
Q What is your wife's name? A Margaret Harmon.
Q Is she a citizen by blood? A No sir.
Q When were you married to her? A Nineteen years ago.
Q Her father and mother are non citizens? A Yes sir.
Q Her name does not appear on the roll of 1890? A No sir.
Q Have you any evidence of your marriage? There is a woman here
who was present when I was married.
Q Is your wife living? A Yes sir.
Q What are the names of your children, under age, at home?
A Mary Harmon.
Q How old? A Sixteen.
Q She is living? A Yes sir.
Q Next one? A That is all.

Q You have no certificate of marriage? A No sir.
(Applicant identified on the roll of 1890, Page 22, #614, John Harmon,
Canadian District) (1896 Roll, Page 32, #681, John Harmon,
Canadian District)
(Applicant's wife identified on the roll of 1896, Page 22, #113,
as Margaret Harmon, Canadian District)
(1896 Roll, Page 32, #682, Mary Harmon, Canadian District)

By Mr. W. W. Hastings, Cherokee Representative:

Q Were you divorced from Alice Harmon, your former wife.
A We never were married.
Q Were you living with her in 1890? A I do not think I was.
Q Did you ever live with her? A Yes sir.
Q You lived with her, did you not?
A Yes sir.
Q Have any children by her? A No sir.
Q Is this second wife a white woman? A Yes sir.

By the Commission:

Q I understand that you lived with a former wife, named Alice Harmon,
and that she was enrolled as your wife in 1890?
A I never enrolled myself in 1890; an uncle enrolled me.
Q What was this first woman's name before you married her?
A Younger.
Q She was a non citizen? A Yes sir.
Q You lived with her about a year? A Yes sir.
Q Then you parted from her? A Yes sir.
Q You lived with her then as man and wife? A A while, sir.
Q You never got a divorce? A No sir.
Q You never have gotten one up to this day? A No sir.
Q Why did you not get a divorce from your first wife?

A There was no way to get a divorce then; we were not married then, and we could not get a divorce, because I was not married.

Q You know there were Indian Courts at that time? A Yes sir.

Q They were divorcing people, were they not? A They never divorced this kind of people; they never paid any attention to them.

Q You never applied for a divorce, did you? A No sir.

Q The reason you did not apply for a divorce was that you considered that you were not legally married to this woman, and had a right to go and marry whom you pleased? A Yes sir.

The name of John Harmon appears on the authenticated roll of 1880, as well as the census roll of 1896, he being fully identified, and bringing proof of his residence, he will be duly listed for enrollment as a Cherokee citizen by blood. He avers that he lived with one, Alice Harmon for about a year, as man and wife, in the year 1879, and that afterwards he separated from her and married Margaret Turpin, a non citizen of the Cherokee Nation; and he avers that he married her under Cherokee law, but presents no certificate of marriage; he also avers that as a result of that marriage with his last wife, he has a child named Mary Harmon, sixteen years old, the name of his last wife, and his child, appearing on the census roll of 1896. He makes no proof of having been divorced from his first wife (The statement in regard to that matter will be found in the testimony). Consequently, the said Margaret Harmon, his second wife, whose name appears on the census roll of 1896, and his child, Mary Harmon, whose name also appears on the census roll of 1896; final judgment will be suspended and their names will be placed on a doubtful card, and he will be permitted to file such evidence in the premises as he may desire; he will also be permitted to file proof as to the legality of his marriage with his second wife, Margaret Harmon.

W. W. Graves, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reports the foregoing case, and that the above report is a true, full and correct transcript of his stenographic notes in said case.

R R Graves

Sworn to and subscribed before
me this 25th day of August, 1900.

Commissioner

COMMISSIONER.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., February 19, 1902.

In the matter of the application of Margaret Harmon for the enrollment of herself and child as citizens of the Cherokee Nation, D-142.

Applicant represented by her husband, John Harmon.
Cherokee Nation represented by W. W. Hastings.

JOHN HARMON, being first duly sworn, testified before the Commission as follows:

Q What is your name? A John Harmon.
Q How old are you? A I don't know my age, I am 45 or 50.
Q Your postoffice address? A Fawn.

MR. HASTINGS: Are you married to your present wife? A Yes, sir.

Q Who married you? A Judge Woodall.

Q Where? A At his house.

Q Canadian District? A Yes, sir.

Q Have you a certificate of marriage? A No, sir.

Q When did he marry you to your present wife? A In '81.

Q Did he ever give you a certificate of marriage? A No, sir.

Q You never did have one? A No, sir.

Q Was your present wife ever married before she married you? A No, sir.

Q You are her first husband? A Yes, sir.

COMMISSION: Judge Woodall living? A No, sir, he is dead.

Q Is there anybody living that was present when you were married?

A Yes, sir, I proved up that I was married when you fellows was at Fort Gibson.

MR. HASTINGS: You already introduced some proof on this marriage before? A Yes, sir.

COMMISSION: Are there any other statements you desire to make relative to the enrollment of your wife and children? Have you anything else you want to say just now to the Commission about their enrollment? A Why, I think my child is a Cherokee by blood. I can say that much, and that she is on the roll at the time she was born.

Q Do you submit this case to the Commission for final consideration?

A I couldn't answer that.

Q Well, you have to answer it.

MR. HASTINGS: In other words, are you willing for it to be closed. Have you got any more testimony now that you want to put in?

COMMISSION: Mrs. Holland, now, was the only person living that was present when you were married to your wife, is she not? A No, sir, she ain't, there's more, there's others.

Q They are living? A Yes, sir. That's what I say: if you want other proof to that effect I can furnish that.

Q Well, is there any other statement now that you desire to make relative to this case? A Well, I will say that I can prove by other parties that I was lawfully married.

Q Do you submit the case to the Commission for final consideration?

A Yes, sir, well, I said I would submit to you once, the Commission.

Arthur G. Croninger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the foregoing proceedings, and that the above is a true and complete transcript of his stenographic notes thereof.

Arthur G. Croninger

Subscribed and sworn to before me this 20th day of February, 1902.



Commissioner.

Office of the
Director
of the
Bureau of
Prisons
and
Reformatory
System
of the
State of
California
San Francisco
California

1902

COMMISSION

FILED

SEP 10 1902

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskegee, I. T., October 13, 1902.

In the matter of the application of MARGARET HARMON, for the enrollment of herself as a citizen by intermarriage, and her daughter Mary Harmon, as a citizen by blood, of the Cherokee Nation:

MARGARET E HARMON, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name ? A Margaret Harmon.
Q What is your age at this time ? A Forty four.
Q What is your post office address ? A Fawn.
Q Are you the same Margaret Harmon who applied to this Commission in August, 1900, for enrollment as an intermarried citizen of the Cherokee Nation ? A Yes sir.
Q What was the name of your husband ? A John Harmon.
Q Is he living ? A Yes sir.
Q When were you married to him ? A In 1881.
Q Where ? A Right here.
Q In the Cherokee Nation ? A Right & close at home there. The district judge married us.
Q Had you ever been married before you were married to John Harmon ? A No sir.
Q He was your first husband ? A Yes sir.
Q Had he ever been married prior to his marriage to you ? A Not that I know of.
Q Then, he is your first husband and you are his first wife so far as you know ? A Yes sir, so far as I know.
Q How long had you known him when you married him ? A About six months.
Q Have you and he & lived together as husband and wife from the day of your marriage up to the present time ? A We have.
Q You have never separated ? A No sir.
Q You were living together as husband and wife on the first day of September, 1902, were you ? A Yes sir.
Q Have you lived in the Cherokee Nation all the time since your marriage to Mr. Harmon, in the Cherokee Nation, since 1881 up to the present time ? A Yes sir.
Q Is this child Mary your child by your husband John Harmon ? A Yes sir.
Q Is it still living ? A Yes sir.
Q Has it lived in the Cherokee Nation all it's life ? A Yes sir.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled case, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this November 17, 1902.

E. C. Bagwell
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Margaret Harmon as a citizen by intermarriage of the Cherokee Nation, and for the enrollment of her minor child, Mary Harmon as a citizen by blood of the Cherokee Nation.

D E C I S I O N.

--eOo--

The record in this case shows that on August 20, 1900, John Harmon appeared before the Commission at Fort Gibson, Indian Territory and then and there made personal application for the enrollment of himself and his minor child Mary Harmon as citizens by blood of the Cherokee Nation, and for the enrollment of his wife Margaret Harmon as a citizen by intermarriage of the Cherokee Nation. Upon the evidence submitted at that time John Harmon was listed for enrollment on Cherokee Card, Field No. 1416. On February 19, 1902, John Harmon again appeared before the Commission at its office in Muskogee, Indian Territory and further proceedings were then had in the matter of this application. The evidence in this case shows that Margaret Harmon, a white woman, was lawfully married in 1881 to John Harmon, a citizen by blood of the Cherokee Nation, who is duly identified on the authenticated tribal roll of 1890. Mary Harmon is her child by said John Harmon, her husband. The names of Margaret Harmon and Mary Harmon appear upon the Cherokee Census roll of 1896.


The authority of the Commission herein is defined in Paragraph 1, Sec. 11, of the Act of Congress, June 20, 1906 (34 Stat., 496).

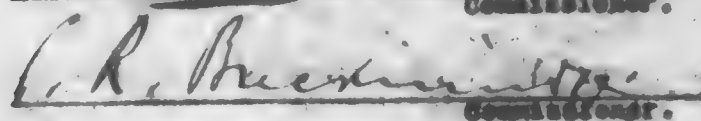
It is therefore the opinion of this Commission that Margaret Harmon is lawfully entitled to be enrolled as a member by intermarriage of the Cherokee Tribe of Indians in Indian Territory, and that Mary Harmon is lawfully entitled to be enrolled as a member by blood

-2-

of the Cherokee Tribe of Indians in Indian Territory, and that the application for their enrollment as such should be granted, and it is so ordered.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.


Acting Chairman.


Commissioner.

DATED AT MUSKOGEE, INDIAN TERRITORY,

this MAY 20 1902

Commission to the Five Civilized Tribes.

In the matter of the application for the enrollment of Margaret Harnam as a citizen by inter-marriage of the Cherokee Nation, and for the enrollment of her minor child, Mary Harnam, as a citizen by blood of the Cherokee Nation.

Cherokee D. 142.

— — — — —

Respectfully submitted,

W. W. Hastings
Attorney for the Cherokee Nation.

B. 142.

COPY.

Muskogee, Indian Territory, May 21, 1902.

W. W. Hastings, Esq.,

Attorney for the Cherokee Nation.

Sir:

Enclosed herewith please find copy of a decision of the Commission rendered May 20th, in the matter of the application of Margaret Harmon for the enrollment of herself and her child, Mary Harmon, as citizens of the Cherokee Nation.

You are hereby advised that you will be allowed fifteen days from the date now of in which to file with the Commission such protest as you desire to make against the enrollment of the above persons as citizens of the Cherokee Nation. If you fail to file the protest within the time allowed these applicants will be regularly listed for enrollment.

Very respectfully,

T. B. Needles.

Commissioner in Charge.

Encl. B-142.

COPY.

Chero. D-142.

Muskogee, Indian Territory, June 10, 1902.

Margaret Harmon,

Pawn, Indian Territory.

Madam:

There is herewith transmitted the decision of the Commission to the Five Civilized Tribes in the matter of your application for the enrollment of yourself as a citizen by intermarriage of the Cherokee Nation, and for the enrollment of your child, Mary Harmon, as a citizen by blood of the Cherokee Nation.

The Cherokee Nation protests against the action of the Commission in enrolling you and your child as citizens of the Cherokee Nation. A copy of said protest is enclosed herewith.

The decision, with a copy of the proceedings had in the case, is this day transmitted to the Secretary of the Interior for his review and decision.

The final decision of the Secretary will be made known to you as soon as the Commission is informed of the same.

Yours truly,

Tams Bixby.

Acting Chairman.

Enc. D-142.

COPY.

Muskogee, Indian Territory, June 10, 1902.

The Honorable,

The Secretary of the Interior.

Sir:

There is herewith transmitted the record and proceedings had in the matter of the application for the enrollment of Margaret Harmon and her child, Mary Harmon as citizens of the Cherokee Nation, including the decision of the Commission.

Respectfully,

Tamc Bixby.

Acting Chairman.

Enc. B-143.

Through the Commissioner
of Indian Affairs.

Refer in reply to
the following:
Land
34908-1902.

COPY.

Department of the Interior,
Office of Indian Affairs,
Washington, June 28, 1902.

The Honorable

The Secretary of the Interior.

Sir:

There is inclosed herewith a report dated June 10, 1902, from T. B. Needles, Esq., Commissioner in charge of the work of the Commission to the Five Civilized Tribes, forwarding for the Department's consideration the record of proceedings in the matter of the application of John Harmon for the enrollment of his wife as an intermarried citizen of the Cherokee Nation, and for the enrollment of his minor child Mary Harmon as a citizen by blood of said nation.

The record in this case shows that John Harmon, who is a citizen by blood of the Cherokee Nation and whose name appears on the 1880 roll, first lived with a woman by the name of Alice, to whom he was not married; that after their separation he married his present wife, Margaret Harmon, nee Turpin, who was not a citizen of the Cherokee Nation. He lived with Alice about one year and married his present wife in 1881.

The Cherokee Nation, by its attorney, objects to the enrollment of Margaret and Mary Harmon.

The Commission on May 20, 1902, found that Margaret Harmon was entitled to enrollment as a member of the Cherokee Nation by intermarriage, and that Mary Harmon was entitled to citizenship in said nation by blood.

- 2 -

This office believes the decision of the Commission in this case is correct and recommends its approval.

Very respectfully,

Your obedient servant,

A. C. Tonner,

Acting Commissioner.

GAW

D

3 inclosures.

D. C. No. 13083-1902.

J. W. H.

L. R. S.

47325

WHR.

I. T. D. 4002-1902.

DEPARTMENT OF THE INTERIOR.

Washington, August 8, 1902.

The Commission

to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

June 10, 1902, you transmitted the record and proceedings had in the matter of the application of John Harmon for the enrollment of himself, and of Margaret Harmon and her child, Mary Harmon, as citizens of the Cherokee Nation, including your decision of May 20, 1902, granting the application.

From the record it appears that the applicant, John Harmon, is a Cherokee by blood, and that his name appears on the Cherokee roll of 1880. It also appears that in 1881, he entered into a marriage with Maggie Turpin, a white woman, and that applicant, Margaret Harmon, is their child.

Under date of May 22, 1902, the Cherokee Nation, by its attorneys, protested against your said decision, taking as its ground of protest that prior to his marriage with Maggie Turpin, John Harmon entered into a common law marriage with a woman named Alice Younce, and that a divorce from her was necessary in order to render his present marriage valid.

The Nation also claims that if the second marriage is illegal, then the child Mary is illegitimate and is not entitled to be enrolled.

It is not believed that the testimony as shown by the record is sufficient to show that the relation existing between John Harmon and Alice Younce was such as would constitute a legal marriage under the Cherokee law.

As to the child Mary, she is entitled to enrollment by reason of the fact that she is the descendant of one whose name appears on the Cherokee roll of 1880, and who is now entitled to enrollment.

June 28, 1902, the Acting Commissioner of Indian Affairs recommended that your action be approved.

The Department finds no cause to disturb your decision, and the same is accordingly affirmed.

A copy of the Acting Commissioner's letter is inclosed.

Respectfully,

Thos. Ryan,

Acting Secretary.

D. L.

1 inclosure.

COPY.

Reel 2 102

Washoe, Indian Territory, August 23, 1902.

John Harmon,

Washoe, Indian Territory.

Sir:

You are hereby advised that the Commissioner's decision of date May 20, 1902, granting your application for the enrollment of your wife, Margaret Harmon, as a citizen by intermarriage, and for the enrollment of your minor child, Mary Harmon, as a citizen by blood, of the Cherokee Nation, was affirmed by the Secretary of the Interior on the 24th day of August, 1902.

Very respectfully,

E. J. [Signature]
Acting Chairman

COPY.

Cherokee 148.

Muskogee, Indian Territory, August 22, 1902.

W. V. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Sir:

You are hereby advised that the Commission's decision of date May 20, 1902, granting the application of John Harmon for the enrollment of his wife, Margaret Harmon, as a citizen by intermarriage, and for the enrollment of his minor child, Mary Harmon, as a citizen by blood of the Cherokee Nation, was affirmed by the Secretary of the Interior on the 9th day of August, 1902.

Very respectfully,

Samuel T. L. L. L.
Acting Chairman.

Cherokee
9378

Muskogee, Indian Territory, January 10, 1907.

Margaret Harmon,
Tawn, Indian Territory.

Dear Madam:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Decn. 2

Commissioner.

Cherokee 1376

Muskogee, Indian Territory, March 11, 1907.

Margaret Harmon,

Pawn, Indian Territory.

Dear Madam:

You are advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior, January 26, 1907.

Respectfully,

D

Commissioner.

Cherokee
et al,

Muskogee, Indian Territory, March 11, 1907.

W. W. Hastings,

Attorney for the Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting the application for the enrollment of James Watson, et al., as citizens by intermarriage of the Cherokee Nation was affirmed by the Department January 26, 1907.

For your information there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Encl. NF-100.
WJH

Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date

AUG 20 1900

1900.

Name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Wife's name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Mother's citizenship

Certificate

Date of marriage

Certificate

Names of Children:

3 Mary Harmon

Dist.

Dist.

Dist.

Dist.

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Year

Year

Year

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12-1880-2000 John Harmon

12-142

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13-
DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 20 1900

 ACTING CHAIRMAN

COMMISSIONERS
HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, **February 3rd**

1902

John Harmon,

Now, Indian Territory,

SIR:-

You are hereby notified that the application of **Margaret and Mary Harmon**

for enrollment as citizen of the Cherokee Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the

19th day of **February**, 1902.

On said date, you may, if you desire, appear before the Commission, in person or by attorney, when an opportunity will be given you to introduce any additional testimony affecting your application.

You are further notified that the Representatives of the Cherokee Nation will also, at the same time, be afforded an opportunity to introduce testimony tending to disprove your right to enrollment, but said Representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

Yours truly,

Cherokee D-142

Register.

Acting Chairman.

101112

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Department of the Interior, Commissioner to the Five Civilized Tribes

In the matter of the application for the enrollment, as citizens by intermarriage
of the Cherokee Nation, of James Watson, et al.

DECISION.

THE RECORDS OF THIS OFFICE SHOW: That prior to October 31, 1902,
applications were received by the Commission to the Five Civilized Tribes for the en-
rollment, as citizens by intermarriage of the Cherokee Nation, of the following named
persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation
on the Cherokee Enrollment cards corresponding to the numbers following their re-
spective names, viz:

James Watson	5	Scott Harless	294
Benjamin W. Williams	8	Emma Phillips	307
Lena Severs	19	John Whisenhunt	350
Sarah E. McCay	21	Tilman Chance	373
Joseph Herberger	23	Thomas A. Sheffield	384
Laura Henson	43	Vester C. Martin	388
William W. Barnes	48	William Grigsby	417
Georgia Wood	54	William J. Largen	508
Walter A. Edens	62	Joseph P. Willis	584
Adda B. Ward	69	James T. Miller	598
Samuel G. Victor	73	George A. Waters	632
Sarah M. Thomas	109	Jenette Messer	666
William B. Watson	165	Joseph A. Patton	679
William H. Ford	173	Benjamin G. Holland	763
Thomas N. Wilson	185	William Gordon	798
Ulsie Ann Smith	206	Maggie Patterson	804
Susan M. Perry	208	Martha M. Bruner	832
Gertrude Palone	224	Emma Morris	842
Hugh Willis	229	Susie Fivekiller	857
Mary A. Wilkie	248	John F. Carden	861
John W. Thurman	253	William H. Burrow	967

Mary Pettit	977	Millie Morton	1554
Bettie Mitchell	985	Andrew Walters	1573
John J. Harrison	993	John H. Holder	1610
Jasper N. Bateman	1029	Mary M. Burr	1612
Susan Ballard	1065	Thomas E. Bonham	1644
Lucy Eva Simmons	1073	Florence Hendrick	1663
Ellen Thornton	1089	Daisy B. Brewer	1709
Sarah E. Hair	1090	Annie Cordrey	1717
Norman S. Drake	1092	Adam Eckert	1722
Susan Hogg	1094	Isaac Timmons	1726
David L. Scott	1099	Geat Gibson	1727
James C. Taylor	1111	Amos Anderson	1731
Roxie Shepard	1128	William J. Mounts	1734
Robert G. Elgin	1136	James D. Alexander	1745
William Hall	1137	Willis E. Miles	1769
Mary Ella Lattimore	1141	Lora Adair	1781
Maggie J. Keys	1149	John Yarborough	1796
Joseph M. Correll	1177	Lillie M. Dassler	1802
Jane Ratley	1225	Bryant C. Redington	1804
George E. Norton	1234	Malisa A. Maxwell	1808
Mahida D. Thompson	1247	Richard Dukes	1811
Charles M. Trammel	1264	Fannie Pettit	1816
Eloa Carile	1265	Genevia Pool	1817
William H. Norrid	1275	Mollie Crossland	1822
Olivia Benge	1276	Lizzie Benge	1828
Dollie Wilson	1278	John H. Welty	1847
Moses Bell	1279	Edward P. White	1884
Sarah Fleetwood	1290	Lauren P. Green	1887
Rosa E. Fargo	1299	Charles Rosser	1898
William M. Oliver	1333	Fay Adair	1913
Andrew J. Couch	1340	Henrietta Irving	1920
Lina Hyles	1347	Bird Trippard	1925
Mary M. Miller	1350	John C. Carile	1937
Mary E. Taylor	1368	John W. Gilstrap	1954
Polly Ann Benge	1369	Sarah Young	2018
Margaret Moton	1385	Nancy A. Coleman	2049
Minnie McKinney	1390	James N. Whisenant	2118
Nettie Seabolt	1418	Hiram Stephens	2157
Lawrence G. Faulkner	1433	Asa L. Gunn	2159
Sarah A. Holt	1449	Rebecca J. Flying	2172
Jennette Polecat	1492	Thomas J. Measles	2192
Ellen Seabolt	1508	Julia Coody	2215
Charles W. Nettles	1509	Sarah Crutchfield	2224
Lena Sittingdown	1511	Henry E. Lee	2251
Tim Creeden	1513	Sarah Gritts	2256
Odie Pidcock	1517	John A. Madden	2261
Silas A. Saterfield	1529	Henry C. Pennel	2271
Laura J. Jeremiah	1530	Matilda S. Cleland	2302
Etta Hicks	1540	Donn A. Frazier	2312
Mary A. B. McKinney	1550	Laura B. Cordrey	2320

Lafayette D. Kindred	2328	William A. J. Trotter	3257
Pearl V. Sisson	2339	Albert P. Gaforth	3298
Nancy J. Sevier	2380	Anna B. Martin	3307
Mollie Hair	2385	William Brown	3344
Dora Sayets	2474	Jennie B. Bluejacket	3345
William T. Jones	2501	William Little	3377
Sarah L. Martin	2502	Julia M. A. Russell	3386
William J. Shoemaker	2506	Andrew J. Smith	3393
Maud Baldridge	2511	William N. Blakemore	3396
James L. Townsend	2513	Lizzie Denton	3417
George L. Morgan	2568	Belle Hudson	3435
Andrew A. Brown	2575	Thomas S. Heady	3437
Louis K. Fair	2623	William M. Roseborough	3444
James L. Mitchell	2644	Madison G. Hawkins	3467
Martha E. McNair	2659	Japhat F. Ellis	3491
Millard F. Eggleston	2668	Emma McAffrey	3543
Elisha M. Gray	2686	William T. Huitt	3570
Jessie M. Ballard	2694	Myra F. Chouteau	3580
Annie Mayes	2798	Phillip Donohoo	3581
Belle Sixkiller	2809	Fred L. Kelley	3593
James P. Riley	2825	Annie Herod	3594
William Broadus	2854	Maggie V. Fields	3615
William A. Martin	2865	Lon Payne	3616
Joseph Q. Buchanan	2888	Frederick W. Strout	3692
Marcellus L. Baker	2903	Andrew L. McCannish	3713
Etta M. Hill	2915	Sarah Birthrower	3731
John R. Smith	2922	William P. Coble	3758
Ira W. Wallen	2926	Robert L. Madison	3761
John B. Laurence	2959	Mariah McDowell	3795
Lula O. Hitchcock	2961	Elizabeth R. Thornton	3811
Bell L. Muskrat	2975	Donathan A. Wilson	3841
Eliza O'Field	2977	Charles F. Covey	3868
Margaret Snagee	2993	Tamsey M. Williams	3886
Winfield S. Nance	3007	Mary J. Wolfe	3889
Benjamin F. Kelley	3010	Lathan Lombard	3891
Mollie Daugherty	3039	Micajah P. Haynes	3897
Charles H. Leatherman	3043	Annie L. Wingfield	3903
Alice A. Edwards	3100	Mary Fields	3907
Dorinda Adair	3106	William W. Dudley	3944
William R. Gray	3118	Minnie M. McLaughlin	3950
Dora B. Caulk	3143	Henry B. Lindsey	3978
Jesse M. Gallman	3161	Wilbert H. Parkison	3999
Martha E. Garrett	3162	Seth R. Hall	4011
Artie E. Large	3164	Wiley Hanna	4016
Andrew A. Kelley	3191	Martha M. Woods	4093
Anna B. Ryne	3193	Lizzie Gray	4117
Eliza Henderson	3198	Nancy C. Carey	4131
David E. Jenkins	3212	Annie E. Kenney	4165
Lizzie Falling	3233	William H. Ward	4169
Robert L. Payne	3252	Nannie Brewer	4189

Nancy J. Kinney	4225	Roxie J. Ketchum	4623
Sydney E. Bell	4232	Lizzie Love	4626
Isaac H. Jordan	4235	Robert K. Wynn	4632
Charles Parks	4244	Frederick Metzner	4633
Dora Frenchman	4262	John C. Bratcher	4634
James R. Fugate	4275	Pigrow L. Jones	4641
Maud Adams	4277	Ada Bertholf	4642
Elizabeth Black	4281	Alice Robbins	4644
Anna Thornton	4291	Jane Dougherty	4649
Robert T. Morrison	4294	Samuel Francis	4650
Perley Israel	4295	Clemens C. Peck	4652
William A. Long	4304	Mont C. Frazier	4653
Mollie Swannock	4319	Frank J. Mayberry	4656
Frances Guess	4324	Charles W. Moore	4660
Allen H. Gibson	4327	Jefferson D. Edmondson	4661
John McFall Jr	4343	Alonzo H. Boone	4662
Albert W. Fitzsimmons	4360	Thomas C. Mock	4668
George S. Ford	4386	Sallie Allison	4669
Quinn Carr	4387	Elizabeth E. Burgess	4671
William A. Powell	4390	LaFayette Breeden	4673
Austin Hasley	4400	James M. Boling	4676
Anna Bible	4414	Francis A. Neilson	4681
Elizabeth Riley	4428	John I. Smith	4689
John P. Sudderth	4449	Rufus S. Steward	4691
Anderson Keen	4450	John I. Haddock	4694
Ida M. Adams	4451	Maggie O. Walkley	4695
Martha J. Randall	4457	George W. Talbert	4698
Mollie Conner	4477	Mary Miller	4700
Jane McGhee	4491	Henry C. White	4707
Jennie Riley	4525	Mattie E. Hill	4760
Hannah Randall	4528	Alice A. Bible	4772
Charles W. Childers	4542	Katie Coker	4785
Nannie B. Riley	4543	John Creek	4801
John W. McDaniel	4544	Ruby R. Bean	4804
Minnie Armstrong	4548	William J. Dodson	4836
Ada Chouteau	4549	Blackburn Reed	4882
Mary Thompson	4571	Viola Lowther	4891
Ota Armstrong	4593	William B. Ritchson	4910
Mary Spencer	4594	Henry D. McDonald	4950
Clarkson F. Woody	4603	Della McDaniel	4956
James M. McConnell	4604	Dorothy Rattlinggourd	4991
Annie E. Coker	4605	Ida McCay	5093
Jennie Long	4606	Henry M. Lyon	5100
Julia Gilstrap	4607	Alice J. Wofford	5101
Laura E. Smith	4608	Nancy Morris	5137
Annie Nicholas	4609	Ella Sullivan	5140
Minnie R. Taylor	4611	Winfield Williams	5144
Mary E. Rogers	4614	Bessie M. Smith	5145
Emma Downing	4615	May Humphrey	5207
William Steere	4619	Donnie Burgess	5235

Nora B. Burgess	5236	William A. Polson	5613
John E. Etter	5239	Paulina P. Pitcher	5614
Harriette Rogers	5240	Charley Headrick	5615
Amanda Foreman	5244	William N. Stinson	5616
William H. Wells	5261	Lenora A. Henry	5621
John T. Gaylor	5266	Effie M. Adams	5622
Annie Sweeten	5269	John H. Shimp	5624
Rosalee Hendricks	5278	Thomas B. Dickson	5625
Emma Chambers	5328	Minnie Henry	5628
James H. Thomas	5329	Thomas J. Simpson	5629
Melville B. Baird	5332	Cap L. Lane	5630
James R. Goodall	5356	Reuben E. DeLozier	5631
Charles Horton	5390	John Heape	5640
James W. Goddard	5417	Perry G. Brock	5645
Dora Cox	5425	Mary J. Newcomb	5650
Nannie G. Alberty	5438	George W. Seigel	5660
Sallie Ward	5455	Martha A. Parks	5666
William H. Sutherland	5484	Zelda C. Mills	5674
Lizzie Hall	5487	Lizzie Rogers	5675
Cyrus B. Essex	5489	Emma Pigeon	5676
Eda Taylor	5493	Nellie Bluejacket	5677
Laura Taylor	5494	Lucy Bacon	5679
Elector D. Miller	5496	Thomas B. Wood	5681
Emerson M. Arnold	5498	Asa W. Simerson	5683
Stella Henry	5499	William J. Kuhn	5686
William E. Oneal	5506	Elsie Couch	5688
John M. Sharp	5509	William H. Robinson	5692
John L. Davis	5514	Rachel Washington	5693
Sarah E. Downing	5518	Isaiah B. Blackwood	5700
Samantha C. Glass	5524	John R. Johnson	5701
Harry Jones	5525	Dennis W. Smith	5702
James W. Hallford	5532	William H. Chesnut	5705
Phoebe Coker	5535	William H. Durham	5707
Anthony K. Douglas	5537	Albert B. Buckmaster	5710
Joseph H. Johnson	5538	Maud Crutchfield	5730
Harvey O. Riggs	5541	Joseph S. Layne	5731
Alice Glass	5547	Lena Bell	5737
Addison Reeves	5553	Juan N. Corn	5748
Alice Coats	5566	Robert N. Crafton	5750
Julia Kidd	5572	Benjamin F. Coffee	5756
William R. Greer	5575	Frank McSpadden	5760
Rosa M. Sixkiller	5576	Charles D. Pendleton	5775
Nancy Inlow	5581	Harden H. Green	5776
Daisey B. Owen	5587	Emma J. Ward	5778
Annie R. C. Owen	5599	Robert C. Fuller	5781
Jesse McKnight	5600	Henry F. Extine	5796
Cicero J. Strange	5602	Ida Wyle	5802
Henry Westenhaver	5610	Richard L. Fite	5815
Emma H. Roach	5611	Edward Lutz	5816
	5612	John F. Woodworth	5829

Horace H. Huddleston	5832	George C. Duffield	6031
William R. Sartain	5837	Amelia Reese	6033
Joseph A. Lawrence	5843	Alexander West	6036
William H. Hinton	5846	John Tottle	6037
Joseph Lehr	5851	Florence G. Langley	6038
Edin M. Young	5852	John T. Ham	6042
Mary C. Barnes	5853	Mary L. Jordan	6048
Matilda Thompson	5861	John W. Bradshaw	6076
William W. Young	5872	James L. Dean	6079
Earley F. Ellis	5874	Amanda J. Thompson	6082
Rosa B. Alberty	5877	Malissa Hubbard	6089
Sarah Cannon	5879	Jane Benge	6111
Mamie Beck	5887	John D. Ryals	6113
Jack H. Merchant	5888	John C. DeLozier	6117
John D. Merchant	5889	Jessie Willis	6118
Sarah E. Ghornley	5894	Mary A. Clark	6124
Jerry Young	5906	Mary J. Tipton	6126
James H. Brickey	5916	Leander Newton	6136
Mary Hicks	5919	William A. Qualls	6138
George W. Weems	5922	Henderson B. Thomas	6144
Albert Crain	5923	Hugh T. Watkins	6163
James M. Jones	5932	Nancy Keys	6172
Alfred W. Shelly	5935	Berry Hutchins	6186
John M. Stratton	5936	Eli Parker	6189
Waddie Hudson	5937	Sarah E. Shaw	6194
Robert C. Johnson	5939	Julia Keys	6211
Mary T. Thompson	5941	Boon J. Grey	6214
Edith A. Parris	5943	John Grubb	6216
Addie Hubbard	5949	William M. Costephens	6230
John A. Lowry	5962	Jane Bean	6232
John R. W. Brantley	5963	Lillie I. Taylor	6236
James T. Carroll	5964	Abbie B. Adair	6239
Christopher F. Jordan	5965	Mack C. Watkins	6246
Minerva E. Stoyer	5966	Robert W. Murray	6261
John W. Twilley	5967	John G. Petty	6269
Joseph W. Mounce	5970	Lucinda Poorboy	6279
Cornelius P. Potter	5971	Sarah Mayes	6286
Amanda C. Thompson	5972	Henry W. Pyeatt	6300
John M. Rusk	5976	Isaac A. Wilson	6308
Harrison L. Hughes	5978	John T. Hall	6310
Silas B. Dildine	5983	Edward L. King	6315
Lewis M. Payne	5985	Katie Still	6325
Nancy Beamer	5988	Emmer Carlile	6338
Sarah F. Selvidge	6002	Bird Webster	6347
Posy F. Buckner	6005	Fannie Morris	6353
John A. Moreland	6010	Leonard Lee	6357
Alice Welch	6015	James R. Miller	6362
Mary C. Thompson	6022	James Brackett	6370
Ida Beck	6029	Nora Allen	6371
William R. Tittle	6030	John T. Washington	6373

James J. Snider	6375	James L. Lee	6717
William H. Winget	6376	Rosa Phillips	6723
Ida R. Wilkerson	6383	Kate Brown	6735
George A. McBride	6385	Laura B. Barnett	6743
Matilda Cookson	6387	Elizabeth Sanders	6745
William A. Fisk	6392	William T. Neff	6747
William O. Ames	6394	William R. Scott	6751
Thomas Wilkerson	6396	Laura Fish	6770
Alice C. Springston	6407	Maggie Ketcher	6779
Fanny N. Witt	6413	Dora A. McDonald	6783
Lillie M. Adair	6424	Rosie B. Willis	6785
Mark F. Matheson	6428	Daniel Hubbard	6787
Ida L. Wilson	6431	Mary R. Tadpole	6801
George E. Marrs	6441	Magnus A. McSpadden	6811
Ulysses S. Reeves	6443	Sarah F. Pathkiller	6824
Daniel A. Smith	6447	Clara Twist	6845
Henry J. Dawson	6450	Mattie M. Welch	6846
Sarah Adair	6452	Cora Griffin	6850
Ida F. Wilson	6455	John S. Hyatt	6853
Mary E. Taylor	6459	Jefferson K. Tyner	6855
Catherine Henson	6468	Flora R. Miller	6859
Charles C. Fitzsimmons	6471	Lizzie Craig	6872
Mary E. Campbell	6476	Jacob C. Johnson	6876
Columbus N. Long	6478	George W. Ware	6897
Mary Wilkerson	6480	James B. Deatherage	6901
Myrtle Ward	6484	Lucinda F. Hartness	6943
Belle Manus	6499	Frances E. Tehee	6961
Martha E. McLain	6508	James M. Burt	6965
Mary A. Brown	6517	Rady Tipton	6975
Marion M. Ballew	6530	Laura Hendricks	6976
Mellie Mayfield	6540	Laura V. Smith	6979
Sarah Blevins	6541	Lorenzo C. Darnell	6988
Frank Powell	6542	Robert M. Mitchell	7004
Georgia Jackson	6546	William Henry Reeve	7005
Leonard S. Simpson	6549	James Pyle	7009
Almira Userey	6560	Willie Hilderbrand	7015
James McInerney	6561	Alice M. Roberson	7031
Fannie Carlile	6578	Charles Morris	7043
Sadie A. Mayfield	6580	Minerva J. Trent	7051
Silas A. Bryan	6581	John H. Keith	7078
William S. Martin	6585	Katie E. Ratley	7080
Emma J. Thompson	6589	Etta Patrick	7081
Lydia McDaniel	6593	Nannie Martin	7090
David W. Lamb	6595	Rosa B. Harris	7094
Gus R. Hart	6603	Samuel Brown	7100
Poca Phillips	6632	William H. Turner	7101
Lois E. Daniel	6678	Florence Mayes	7104
William W. Turner	6689	Maggie McCoy	7112
Lillie B. Blackstone	6714	Mary Belle Cordry	7113
Mary Lillard	6715	Benjamin Haner	7119

James Maher	7128
Terry A. Parkinson	7146
Cora L. Hanks	7147
Otto J. Zufall	7149
Rufus M. Norman	7155
Mary F. Foreman	7158
Alma West	7159
James M. Connally	7161
Francis M. Crowell	7163
Fannie E. McClure	7171
Benjamin B. Graham	7176
Ada Phariss	7180
William L. Whisenhunt	7184
Frances B. Perry	7191
Philip Shultz	7210
Hester A. Miller	7212
Minnie B. Edmunds	7213
Eliza Jordan	7217
William T. Ross	7218
Thomas M. Price	7225
James G. Wilson	7231
Frank Rhomar	7263
John W. Thompson	7267
Melissa Booth	7271
Solon L. Jackson	7273
Henry W. Coughran	7282
Sarah Ross	7291
Mary S. Smith	7322
John A. Martin	7323
Myrtle Robinson	7330
Allen L. Buckner	7331
James L. Goud	7350
Elijah Johnson	7351
Mary E. Kimbrough	7360
Jennie Burr	7367
Kinsay Sapsucker	7378
Sarah J. Johnson	7394
William I. Branan	7409
Wyatte T. Brady	7412
Lena O. Holderman	7413
Mary F. Hummingbird	7420
Bertha A. Allen	7425
Robert J. Tyner	7426
Fannie B. Martin	7434
Myrtle Wolfe	7435
Mary Blevins	7479
Sarah Ketcher	7488
Charles D. England	7512
May Cochran	7544
Rebecca Oglesby	7549

Robert B. Collins	7556
Nancy I. Brown	7579
Mary B. Walkingstick	7642
Robert T. Kelleam	7653
Mollie Morton	7797
Mattie Girty	8006
Mack Alfred	8015
Ida Harmon	8016
Ida McCoy	8417
Rosie Foreman	8903
Annie Jackson	9034
Margaret T. Langley	9092
Ida M. Davis	9266
Nora Crapo	9289
Margaret Harmon	9378
Mary B. Langley	9438
Ella Gravitt	9439
William M. Wilson	9444
David O. Scott	9446
Harriett Forbes	9447
John Carver	9449
Thomas J. Davis	9451
Clara M. Boudinot	9453
Mary E. Keys	9454
John G. Ainsworth	9456
Mary J. Christy	9460
Malinda Seabolt	9462
Mary Cumption	9464
Mollie P. Mulkey	9465
Andrew Brimmer	9467
James F. Flippan	9471
William Bird	9473
Mollie C. Forbes	9476
William H. Thomason	9478
Mollie Devine	9481
Mary P. Guthrie	9482
Detlev N. Leerskov	9484
Nannie Cowart	9485
Leona Catcher	9489
Alexander B. Clapp	9502
Tennie Sanders	9503
Virgil A. Wiltshire	9505
Joshua K. Carr	9510
Herbert Kneeland	9518
Hugh E. Hope	9519
Thomas J. Ritter	9522
Martha Baldrige	9529
James R. Poinexter	9535
Maud Foreman	9539
Belle Bryant	9542

Joseph P. Smith	9550
George E. Watkins	9552
Florence Henry	9553
Jesse H. Johnson	9560
Lydia B. Barger	9561
Mary Jane Thomas	9562
James F. Petty	9563
Laura McCrary	9566
Joel D. Smith	9568
William T. Cave	9572
William Bugher	9577
James M. Smith	9582
John E. Nazworthy	9583
Beverly L. Lafon	9587
Robert L. Gentry	9590
John C. Barker	9591
John P. Greenwood	9593
Henry Hayes	9596
Ella Cornwell	9598
Asa A. Hedrick	9599
William C. M. Robinson	9600
Woodrow Hadley	9612
William T. Gregory	9613
Charles M. Keys	9616
Bate O. Reed	9618
Joseph E. Feland	9623
Florence C. Smith	9625
Charles M. Cox	9630
Otis S. Skidmore	9634
William H. Hundley	9635
Thomas A. McDonald	9636
Annie Sanders	9638
Mack H. Martin	9640
Mary Ward	9653
George Givens	9658
Pheney Poorboy	9660
Charley Kiper	9671
Andrew J. Snider	9672
William T. Barton	9684
Daniel Crail	9770
Mary M. Motte	9771
Lecia E. Herrin	9854
Gailen E. Carriek	9855
Rosa B. Barger	9857
Rachel Foreman	9858
Serepta C. Willis	9861
Virgie Seabolt	9864
Annie Cannon	9867
Isabella McCoy	9874
Robert E. Dry	9875

William G. Brown	9879
John B. Delay	9881
Pairlee Thompson	9882
Guenther W. Werther	9883
Margaret Crittenden	9884
Moses L. Morris	9889
Sarah L. Rogers	9891
Stephen Duncan	9892
Gideon D. Sleeper	9895
William A. Maddin	9896
John H. Horton	9904
Howe L. Rogers	9905
William Rush	9912
George W. Edens	9916
William H. Hall	9920
Edith B. Pheasant	9935
Carrie A. Collins	9936
Lucinda Spriggs	9937
Ella F. Hall	9939
John W. Harris	9940
Hannah Raper	9942
John J. Coughran	9945
Youra F. Waybourn	9946
Louisa J. Taylor	9947
William M. Evans	9948
William F. Pierce	9949
May F. Chambers	9950
Albert Stevenson	9954
Henry Kiefer	9955
Sarah Bean	9956
Zeno M. Cox	9964
Jerusha E. Blair	9965
Elias Kyle	9991
Ida Cushman	9992
James W. Fleming	9994
Samuel Holmes	9995
Walter H. Talley	9997
Hannah J. Miller	9998
Clara V. Ward	10002
Stephen W. Pittsenberger	10005
Mary E. Palmour	10008
William T. Partin	10011
Nellie Fields	10013
Sarah A. Dawes	10015
Willard E. Hutchins	10016
Jesse Talbert	10020
Julia E. Setser	10021
Amanda E. Howell	10022
Mamie J. Rogers	10023
Nannie Rogers	10024

James B. Bradshaw	10025	Millie A. Carnes	10113
Ida L. White	10026	Lucy E. Robards	10114
Addie B. Miller	10027	Edward H. Fitzgerald	10115
William R. Condry	10028	John T. Pickard	10117
James D. Canary	10029	Charles Rains	10118
John Kelley	10031	Nancy Mayfield	10123
Kate Craig	10033	Anna B. Tittle	10124
John A. Butts	10034	Richard A. Clark	10126
John J. Dameron	10035	Emma B. Martin	10128
William Warner	10036	Walter L. Bates	10129
George A. Allen	10037	Nellie Bröwer	10130
Wattie Shetley	10038	William Heffernan	10131
John E. Carter	10039	Levi Ackley	10132
John M. Boyd	10043	Bessie Davis	10133
William Fister	10047	Eva Brackett	10135
Darius B. Troth	10049	Caleba Carnes	10136
Harry A. Kelley	10050	Jacksie M. Waybourn	10138
Mary E. Purcell	10051	Minnie Stitt	10139
Myron L. Bronson	10052	Charles L. McClure	10140
George W. Taylor	10053	William W. Russell	10141
Josie Lowther	10054	Della Jenkins	10142
Fannie D. Perry	10055	John A. Hood	10143
Minnie B. Williams	10056	Oba Maxfield	10145
Solomon Copeland	10058	Mary L. Cloud	10146
Etha B. Wood	10059	Callie Inlow	10147
James Pace	10060	Everett M. Lawrence	10148
Wiley B. McElhaney	10062	Dora E. Hays	10150
Nancy Patrick	10063	Julia M. Schrimsher	10151
James R. Stout	10072	Parnelia E. Lyman	10153
George Parker	10073	Charles F. Trickey	10161
Laura Morton	10074	Louisa J. Palmour	10169
John D. Kelly	10075	George L. Walker	10170
Nettie Swift	10078	Annie Taylor	10171
Maggie Baldrige	10079	Josie Winters Hall	10174
David R. Stubblefield	10080	Alice Nichols	10181
Thomas J. C. Thompson	10081	Lizzie Dry	10182
Cora P. Harlan	10082	Emma Murray	10183
William L. Singleton	10083	Annie Winton	10187
Lester Evans	10084	Marian Evans	10188
Ellen Mayfield	10085	Elizabeth J. McClain	10192
Elia Bray	10087	Eliza J. Price	10199
David J. Matthews	10094	Rissie Still	10200
Thomas Brown	10100	Hannah E. Langley	10201
Houston J. Payne	10103	Alma Keith	10203
Malinda E. Scudder	10104	Flora A. Terrill	10204
Henry Odell	10105	Talesphora A. Pardee	10205
Fred Macy	10107	Samuel Shadix	10206
Mary Russell	10108	Mary E. Childers	10207
Thomas B. Brown	10109	Robert M. Hamilton	10208
Samuel L. Milligan	10111	Julia Billingslea	10209

Nannie Martin	10210	Joseph Reed	D 468
Sarah A. Fields	10214	Adolphus J. Hallum	D 483
Susie Henderson	10216	Alexander Walker	D 490
Charles H. Rienhardt	10218	Albert J. High	D 491
William H. Watkins	10221	America Matoy	D 501
Frank M. Rucker	10222	Moses L. Grazier	D 503
Henry C. Reed	10224	Myrtle Hall	D 509
Laura B. Timberlake	10226	Wallace Thursday	D 544
George A. Brown	10228	Thomas W. Baker	D 546
Drucilla Lowrey	10232	Mattie E. Keys	D 550
Almira Mouse	D 9	William S. Edwards	D 560
Lenora Prather	D 16	Susan L. Reed	D 572
Andrew M. Cooter	D 17	William H. Lyman	D 574
Martin L. Stokes	D 28	Gracia Davis	D 577
Peter Walters	D 44	Edward C. Bolen	D 582
Columbus M. Reeves	D 58	Dora Guthrie	D 585
Sarah Barnes	D 103	Samuel H. Hawkins	D 594
George T. Kiddy	D 108	Lula M. Purcell	D 600
Henry C. Agent	D 139	Ben Estes	D 603
Joseph Phipps	D 147	Thomas M. Reynolds	D 621
Henry Hilton	D 149	Arthur Dodge	D 622
David A. McGlathery	D 161	Carrie L. McNair	D 624
Maggie Doublehead	D 169	Constantine N. Walker	D 641
Annie Lovett	D 180	Joseph Davis	D 648
Nora Hood	D 184	Leander A. Keys	D 650
John A. Johnson	D 232	James J. Barndollar	D 655
Nathaniel G. Simpson	D 242	Nathan J. Brink	D 682
Oncico W. Head	D 244	William S. Miles	D 688
Etta Taylor	D 245	Emma Waybourn	D 698
Susan V. Sullivan	D 262	Dora E. Rogers	D 708
Levi H. Tackett	D 263	James W. Turley	D 709
William H. Connelley	D 264	Lizzie Ward	D 711
Julia A. Sullivan	D 284	Robert J. Holly	D 713
May Fields	D 297	Belle I. Quinton	D 728
Katie Hummingbird	D 308	Francis M. Boothe	D 734
William F. Sager	D 320	Amos W. Lord	D 746
Lovick P. Garrison	D 334	Agnes N. Childers	D 749
Henry Grubb	D 338	John E. Renfrow	D 752
Lucy F. Lacey	D 340	William Coon	D 759
Callie Blevins	D 341	Louis Bruere	D 770
James S. Alfrey	D 355	Georgia A. Waybourn	D 786
Shadrack C. Wallen	D 368	Eliza Fields	D 787
Ada Hall	D 376	William H. Brown	D 788
Jane M. Hicks	D 396	William A. Cox	D 793
Fannie L. Dupree	D 403	Charles A. Robison	D 799
Willis Battles, Jr.	D 404	Artha Williams	D 800
Joshua W. Ellis	D 413	Adam Gearhart	D 806
Nina B. Owen	D 450	Cicero F. Rogers	D 855
John M. Ridenour	D 458	Annie Garrett	D 856
Emery S. Thompson	D 464	George S. Yarborough	D 875

Rhoda A. Sanders	D 878	Ella Vann	D 1320
Manuel Spencer	D 884	Linnie Wofford	D 1330
Benjamin H. Hulbert	D 891	Minnie Downing	D 1332
Mary Brassfield	D 935	Katie Rider	D 1334
James L. Tindle	D 944	Samuel G. Mills	D 1337
Silas G. Reneckar	D 966	Alfred H. Woods	D 1342
Eliza Wofford	D 967	Cynthia Whitekiller	D 1352
Jasper L. Newton	D 971	Susie McSpadden	D 1361
John N. Guinn	D 974	Martha J. Houston	D 1363
Hannah Parson	D 989	Samuel M. Collier	D 1367
Nellie C. Helterbrand	D 1003	Katy Payne	D 1369
Thomas J. Welch, Jr.	D 1006	Joseph H. Warner	D 1375
Lizzie Christian	D 1010	Matine Miller	D 1433
George Hazlewood	D 1013	S. I. Moore	D 1434
James M. Jones	D 1022	Addie Schrimsher	D 1448
Reuben A. Evans	D 1032	Lamine Vann	D 1458
Carrie H. Cobb	D 1049	Marcella Blakeney	D 1474
John M. Burns	D 1069	G. W. Williamson	D 1555
Sarah E. Henson	D 1083	C. I. Walker	D 1558
Laura D. Henson	D 1086	Louisa Blevins	D 1567
Hettie E. Downing	D 1090	Frank Cowles	D 1581
Benjamin F. Crain	D 1099	Mary Francis Madding	D 1637
Benjamin Strickler	D 1129	Thomas Rodman	D 1661
Nancy Spaniard	D 1130	Kate Still	D 1866
Annie Wilson	D 1131	Ira Creach	D 1913
Ora H. Maxwell	D 1135	D. A. Moore	D 1967
Reuben W. Moore	D 1136	J. C. Sefton	D 1991
Cora Childs	D 1146	Jennie Holland	D 2024
Janie Hughes	D 1179	Lou Sanders	D 2216
Francis B. Reid	D 1180	Caroline Barnes	D 2591
Martha Carey	D 1195	Lacey Crute	D 2592
Christina Johnson	D 1199	Daisy Cash	D 2595
Louvenia Ironside	D 1208	Hiram A. Lataker	D 2599
Martha J. Henson	D 1218	Charles Neel	D 2603
David A. Martin	D 1228	Mattie Robinson	D 2605
Fred D. McEnery	D 1235	Jennie Rich	D 2606
Nathaniel R. Martin	D 1261	Alexander C. Russell	D 2607
James H. Requa	D 1266	Priella Ross	D 2608
Frank Carver	D 1267	Tom W. Reeves	D 2609
Etta B. Payne	D 1270	Mary Smart	D 2612
Mary Garrett	D 1271	Rufus Tidmore	D 2613
Joe W. Goodman	D 1272	Jasper Turquitt	D 2614
Mathew J. Flanagan	D 1274	Mabel West	D 2618
Lizzie C. Holland	D 1285	Ophelia West	D 2619
Etta Downing	D 1291	Cora Whisenand	D 2620
William Caywood	D 1296	Katy Martin	D 2667
Clarence W. Turner	D 1307	Willis Butler	D 2686
Alfred Chaney	D 1313	Claud Burger	D 2687
Euphemia Sweetwater	D 1314	Dicie Conner	D 2698
Etta Russell	D 1319	John Culwell	D 2699

Herbert F. Couch	D 2700	Samuel A. Parkhurst	D 2821
Albert C. Dykes	D 2703	Ellen Rogers	D 2822
Delora Drew	D 2704	Elijah Rolland	D 2827
Frank F. Danderson	D 2705	Endora Steele	D 2828
James Gafford	D 2708	William M. Stucker	D 2829
Anna L. Harlin	D 2715	Sallie Tauuneacio	D 2831
William R. Lipsey	D 2717	Mary Tassle	D 2832
Bertha Landrum	D 2718	John F. Wolf	D 2835
Lila More	D 2722	Ruth A. Ward	D 2840
John D. Mathews	D 2723	Winnie Daugherty	D 2884
Mary McIntosh	D 2725	Mary Guthrie	D 2885
Bertha Nidiffer	D 2730	Lydia Long	D 2886
Richard Nichols	D 2731	Edda Roberts	D 2887
William S. Ross	D 2738	Manda Ward	D 2889
Irene Riley	D 2739	Elmira J. Alberty	D 2905
William H. Rowley	D 2740	Thomas C. Cordray	D 2906
Columbus C. Seroggins	D 2741	Edward Fowler	D 2907
Della Summers	D 2743	Dora Foreman	D 2908
William S. Sage	D 2744	Parker Holt	D 2909
Eliza Thomas	D 2748	John Haston	D 2910
John P. Thurman	D 2749	Georgie Harlin	D 2911
Mary E. Davis	D 2770	Percillia Johnson	D 2913
Jessie Frick	D 2774	Bettie Morton	D 2915
Emma Butington	D 2788	Samantha Spade	D 2917
Will Black	D 2789	Mariah Ward	D 2918
Maggie E. Davis	D 2792	Ellen Watt	D 2919
Thomas Dotts	D 2793	Nora Morten	D 2920
William Daws	D 2794	Lizzie Anderson	D 2981
Nancy Dawson	D 2796	Francis Duval	D 2984
Lena Fields	D 2797	Wade S. Hayes	D 2987
Ellie Grayham	D 2798	James A. Hankins	D 2988
Alice C. Hill	D 2799	Joseph Hardee	D 2991
Bertha H. Harlin	D 2800	Tennie Horn	D 2992
Margrett C. Hudson	D 2801	Eveline Hall	D 2993
Joseph A. Kelley	D 2803	John E. Leftwich	D 2995
Andrew O. Kepler	D 2804	Mattie Henson	D 2994
Josephine King	D 2805	John D. Colvard	D 2998
Sarah Jane Birdsong	D 2806	Charles W. Phillips	D 2999
Marion Maddox	D 2807	Sarah Shanks	D 3000
John A. McKenzie	D 2808	Nettie Young	D 3009
Ione McGee	D 2809	Jerry P. Ables	D 3048
Ollie Miller	D 2810	Almedie Ross	D 3052
William A. Martin	D 2811	John S. J. Fowler	D 3055
Jesse P. Morrow	D 2812	Leaner Hood	D 3056
Oliver Mason	D 2813	James D. Jackson	D 3057
Edna Whitehead	D 2814	Emma G. Nelson	D 3058
Charley Nuckolls	D 2815	Alice Simco	D 3059
Etta M. Nidiffer	D 2817	George O. Wallace	D 3060
Louizer Ossowee	D 2818	Fannie Clay	D 3076
William H. Patterson	D 2820	Ellen Drew	D 3079

Lue Fish	D	3081	Della Baldridge	R	105
Horace Gray	D	3082	Samuel Richey	R	107
Lula Pack	D	3083	Malissa Fields	R	144
Lelia C. Harris	D	3084	Fred Zimmerman	R	220
Thomas Jones	D	3086	Ella Anspach	R	241
Benjamin Laws	D	3088	Michael R. Mizer	R	266
Martha Spade	D	3092	Belle A. Powell	R	352
Julian Wyrick	D	3093	Austin L. Hill	R	420
Samuel Harlan	D	3157	Mary L. Dudley	R	439
Lizzie Phariss	D	3171	Stephen Hazlett	R	465
Jack Michael	D	3172	Mary A. Payne	R	484
Sarah E. Davis	D	3176	Rebecca Bengé	R	563
Grace Guthrie	D	3181	Sarah Wilson	R	613
Mary E. Thornton	D	3183	Dora Crane	R	628
Mamie Thompson	R	4	Andrew Sitrell	R	642
Jimmie G. Thompson	R	5	John Sitrell	R	642
William T. Kelly	R	10	Lillie May Wilson	R	643
Alice Tidwell	R	19	Ollie A. Barger	R	656
Rosenna McLaughlin	R	41	Ida Hawkins	R	671
Martha A. Perdue	R	45	Lizzie Davis	R	761
Gabriel L. Payne	R	61	Clara M. Emmons	R	803

THE RECORDS FURTHER SHOW: That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird, et al., vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

Commissioner.

Dated at Muskogee, Indian Territory,

this January 10, 1907.

CHER 9379

TAKEY WHALER

CHER 9379

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

In the matter of the application for the enrollment of Takey Whaler and five children, as citizens, by blood, of the Cherokee Nation:

Clem Yarter, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Clem Yarter.
Q What is your age? A 40.
Q What is your post office address? A Tahlequah.
Q Have you been listed by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Takey Whaler? A Yes, sir.
Q About how old is she? A I wouldn't say for certain how old she is but she is somewhere over 40.
Q According to the tribal rolls she would be over 43, do you think that is right? A Yes, sir.
Q What is her post office address? A Tahlequah.
Q What district does she live in? A Tahlequah District.
Q Is she married? A No, sir.
Q Has she ever been married? A Yes, sir.
Q Has she got some children that are living with her and unmarried? A Yes, sir.
Q Give me the names of the children, beginning with the oldest, that are living at home with her? A Akie.
Q How old is Akie? A She is about 15.
Q According to the tribal rolls she would be 18, do you think that is right? A Yes, sir; probably she is that old.
Q What is the name of the next child? A I don't exactly know what it is named, without it is Wakie.
Q Peggie is the English name? A Yes, sir.
Q How old is Peggie? A About 14 or 15.
Q According to the tribal rolls she would be 16, do you think that is right? A Yes, sir.
Q What is the name of the next child? A Lydia, I think.
Q Has she got one named Jennie? A Yes, sir.
Q Well, wouldn't Jennie be the next to Peggie? A Yes, sir.
Q How old would Jennie be? A About 14.
Q According to the tribal rolls Jennie would be 13, do you think that is right? A Yes, sir.
Q What is the name of the next one? A Levi, I believe.
Q How old is Levi? A About 12.
Q According to the tribal rolls Levi would be 10, do you think that is right? A Yes.
Q What is the name of the next child? A Lydia.
Q How old is Lydia? A About 9.
Q According to the tribal rolls she would be 8, do you think that is right? A Yes, sir.
Q Is that all the children Takey Whaler has? A Yes, sir.
Q Did she have a boy named Daniel? A Yes, sir; he is the oldest one.
Q He is married, isn't he? A Yes, sir.
Q Pollie is married, is she? A Yes, sir.
Q Is Takey Whaler a full-blood Cherokee? A Yes, sir.

- Q Do you know who her parents were? A No, sir.
Q Who was the father of these 5 children you have just named?
A Watt Whaler.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of these five children? A Takey Whaler.
Q Has Takey Whaler always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Has she lived all of her life in the Cherokee Nation?
A Yes, sir.
Q Is she living here at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Takey Whaler identified thereon, page 824, #2664, Tahlequah District, native Cherokee, 19 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Takey Whaler, on page 1266, #3647, Tahlequah District, as Lizzie Whaler, native Cherokee, 37 years of age;
Akis Whaler, on page 1266, #3650, Tahlequah District, native Cherokee, 12 years of age;
Peggie Whaler, on page 1266, #3651, Tahlequah District, native Cherokee, 10 years of age;
Jennie Whaler, on page 1266, #3652, Tahlequah District, native Cherokee, 7 years of age;
Levi Whaler, on page 1266, #3653, Tahlequah District, native Cherokee, 4 years of age;
Lydia Whaler, on page 1266, #3654, Tahlequah District, native Cherokee, 1 year of age.

- Q Do you know whether Takey Whaler expects to appear before this Commission for enrollment? A I suppose that she would enroll maybe if she had a way to go to enroll.
Q How far does she live from Wauhatchie? A About 10 mile.
Q How far does she live from Whitmire? A About 7 mile, about same distance.

Commission: Takey Whaler fails to appear before this Commission for enrollment.

She and her five children Akis, Peggie, Jennie, Levi and Lydia are shown to have a satisfactory residence in the Cherokee Nation, and they are all identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Takey Whaler and her five children will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 6th day of August, 1902.

Bruce S. Jones
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. June 27, 1904.

In the matter of the application for the enrollment of
Tahky Whaler, and children, Ahie, Peggie, Jennie, Levi and Lydia
Whaler, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY;

JOHN DOCTOR, being sworn and examined by the Commission,
testified as follows: through Samuel Foreman, a sworn interpreter.

- Q What is your name? A John Doctor.
Q How old are you? A 58.
Q What is your post office? A Tahlequah.
Q You are a full blood Cherokee? A Yes sir.
Q Have you married since you were enrolled? A Yes sir.
Q What is your wife's name? A Ahie.
Q Has she got an older sister? A Yes sir, she had a sister
older than she is, she is dead now.
Q What was her name? A I don't know her English name.
Q Has she got some younger sisters? A Yes sir, she has four
younger than she is.
Q Do you remember the last one of these children younger than your
wife? A Yes, her name was Peggie.
Q Then is the next one named Jennie? A Yes sir.
Q Then Levi? A Yes sir.
Q Do they call your wife Ahie? A Yes sir.
Q Is she the oldest child living of Tahky Whaler? A Daniel
Whaler is older than my wife?
Q Is he married? A Yes sir.
Q When were you and your wife married? A Day before yesterday.
Q That was on Saturday? A Yes sir.
Q Are you and she living together now? A Yes sir.

Mary B. Rissner, being duly sworn, states that, as steno-
grapher to the Commission to the Five Civilized Tribes, she cor-
rectly recorded the supplemental testimony in this case and that
the foregoing is a true and complete transcript of her steno-
graphic notes therein.

Subscribed and sworn to before me this
28th day of June, 1904.

Mary B. Rissner
John Doctor
JOHN DOCTOR.

CHEROKEES BY BLOOD AND ADOPTION.

Peggy

528

(43) Name *Takuy Whaler* Date *June 19, 1902* 1900.
 District *Tahlequah* *Tahlequah, I. T.*
 Citizen by blood *Full* Mother's citizenship *_____*
 Intermarried citizen *_____*

Married under what law *_____* Date of marriage *_____*
 License *_____* Certificate *_____*

Wife's name *_____*
 District *_____* Year *_____* Page *_____* No. *_____*

Citizen by blood *_____* Mother's citizenship *_____*
 Intermarried citizen *_____*

Married under what law *_____* Date of marriage *_____*
 License *_____* Certificate *_____*

Names of Children: *Watt*
 2 *Akie Whaler* *Mo. 2* *Tak* Year *1896* Page *176* No. *365* Age *18*
 3 *Peggie* " Dist. " Year *1896* Page *176* No. *365* Age *16*
 4 *Johnnie* " Dist. " Year *1896* Page *126* No. *365* Age *13*
 5 *Reri* " Dist. " Year *1896* Page *126* No. *365* Age *10*
 6 *Lydia* " Dist. " Year *1896* Page *126* No. *365* Age *8*
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

Steno A. Wheeler
No. 1 on 1896 roll for 1266 # 3647, Tak Dist as Appraiser

Listed from information

JUL 23 1952

CHASMAN

OFFICE OF THE SECRETARY OF THE ARMY

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 8 1902



RESIDENCE:

Tahlequah District

POST OFFICE:

Tahlequah, Ind.

Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. 528

Roll No.	NAME	Relation to head of household	AGE	SEX	BLOOD	Year	TRIBAL ENROLLMENT		Name of Father	Year	TRIBAL ENROLLMENT OF PARENTS			
							District	No.			District	Name of Mother	Year	District
	Whaler, Cat		42	F	Full	1880	Tahlequah	2664						
	Whaler, Ock	son	18	F	"	1896		3650	Hatt Whaler	Dead	Tah.	No 1		
	Whaler, Ben		16	F	"	1896		3651	Hatt Whaler		Tah.	No 1		
	Whaler, John		13	F	"	1896		3652	Hatt Whaler		Tah.	No 1		
	Whaler, Lee		10	M	"	1896		3653	Hatt Whaler		Tah.	No 1		
	Whaler, Ind		8	F	"	1896		3654	Hatt Whaler		Tah.	No 1		
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll p 1266 - r. 3647, Tah. Dist as
Linda Whaler

Listed from information

June 19, 1902

CHER 9380

LYDIA DREADFUL WATER

CHER 9380

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

In the matter of the application for the enrollment of Lydia Dreadfulwater as a citizen, by blood, of the Cherokee Nation:

William Arnold, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A William Arnold.
Q What is your age? A 41.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Lydia Dreadfulwater? A Yes, sir.
Q About how old is she? A She would be about 65 or 70.
Q According to the tribal rolls she would be 57, do you think that is right? A Yes, sir.
Q What is her post office address? A Nearest is Gideon, don't know what her post office is.
Q What district does she live in? A Tahlequah.
Q Is she married? A Not now, she is a widow.
Q Has she any minor children? A No.
Q She is just alone is she? A Yes, sir.
Q Is she a full-blood Cherokee? A Yes, sir.
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who is her father? A I don't know.
Q Do you know who her mother was? A No.
Q Has Lydia Dreadfulwater lived in the Cherokee Nation ever since you have known her? A Yes, sir.
Q Is she living in the Cherokee Nation at this time? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Lydia Dreadfulwater identified thereon page 755, #643, as Lidda Dreadfulwater, native Cherokee, 41 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 1161, #87, Tahlequah District, native Cherokee, 51 years of age.

- Q Do you know whether Lydia Dreadfulwater expects to appear before this Commission for enrollment? A No, I don't think she does; she is kinda sickly all the time.
Q If she expected to appear would Melvin have been the nearest point for her to have made application? A About the same distance

Commission: Lydia Dreadfulwater fails to appear before this Commission for enrollment.

She is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Lydia Dreadfulwater will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 6th day of August, 1902.

Prince S. Jones
Notary Public.

9380

frustration of the Commission is noted and noted.
This case, and that of the Commission is a fine and complete
collection recording the testimony and proceedings and in-
cluded to the Commission to the five finalized typed. I
I, A. H. Cheever, being duly sworn, testify that as stated-

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

Supplemental proceedings in the matter of the application for the enrollment of Lydia Dreadfulwater as a citizen, by blood, of the Cherokee Nation:

Lydia Dreadfulwater, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Lydia Dreadfulwater.
Q What is your age? A About 46, I don't know exactly how old I am.
Q According to the roll you would be 57, do you think that is right?
A Yes, sir.
Q What is your post office address? A Tahlequah.
Q Who do you wish to have enrolled now, anyone besides yourself?
A Yes, sir; just myself.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A Stan.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Ko-he-na.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Were you the wife of George Dreadfulwater? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 755, #643, Tahlequah District, as Lydia Dreadfulwater, native Cherokee, 41 years of age;

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 1161, #877, Tahlequah District, native Cherokee, 51 years of age.

Commission: Lydia Dreadfulwater states that she is living in the Cherokee Nation at this time, and has lived here all her life.

She is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 8th day of August, 1902.

Belgoness
M.P.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES HULLETT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

JAMES STARR, being duly sworn and examined by the Commission,
testified as follows:

Q What is your name? A James Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

Q Are there any other persons for whom you desire to make appli-
cation for enrollment?

A I desire to apply for the following named persons on the 1896
Cherokee roll, their families and their descendants:

_____ Kah-tah-la-gah, page 774, # 1161, Tahlequah District;

H. C. Bagwell, on oath states that, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

H. C. Bagwell

Subscribed and sworn to before me this August 8, 1902.

R. R. Renter
Notary Public.

Cherokee list of their families and their names, and
 A. I. desire to apply for the following named persons on the 1880
 census for enrollment?
 O. Yes, there are eight persons for whom you desire to make application.

their families and descendants:

A. Yes, the following named persons on the 1880 Cherokee list:
 O. For whom do you desire to make application for enrollment?
 A. Yes, all of them.
 O. Were you a citizen in proof of the Cherokee Nation?
 O. Yes, in your home office address.
 O. What is your age?
 A. Thirty one years.
 O. What is your name?
 A. James Starr.

Testified as follows:

JAMES STARR, being duly sworn and examined by the Commission.

For enrollment as citizens of the Cherokee Nation.

In the matter of the application of JAMES STARR, et al.

Cherokee, I. T., June 30, 1905.
 Commission for the Five Civilized Tribes,
 Department of the Interior.

Continued on

JUL 23 1962

CHIEF OF BUREAU

CHEROKEE - SA BLOOD AND ADOPTION

Peggs
CHEROKEES BY BLOOD AND ADOPTION.

599

(57) Name *Lydia Dreadfulwater* Date *June 19, 1902* 1900.
 District *Tahlequah* Year *1880* Page *755* No. *643*
 Citizen by blood *Full* Mother's citizenship {
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____
 Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____

Steno A. R. Cheever

*Motion 1880 roll as Lydia Dreadfulwater
 No. 1 on 1896 roll p 116 1# 877 Tahlequah*

Listed from information

AS

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 2 1902

[Handwritten signature]

[Handwritten text]

[Handwritten text]

RESIDENCE:

Tahlequah District

POST OFFICE:

Gideon, S. C.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

52A

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.						
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.	
1	Dreadfulwater, Gideon		57	M	Full	1880	Tahlequah	643							
2															
3															
4															
5															
6															
7															
8															
9															
10															
11															
12															
13															
14															
15															
16															
17															
18															

No 1 on 1880 roll as Gideon Dreadfulwater
 No 1 on 1896 roll # 1161 No 877 Tah. Dist.

Listed from information

June 19, 1902.

H 9380

IN RE
THE DEATH OF

Lydia Dreadfulwater
a citizen of the

Cherokee

Nation.

Approved

Dec 5

1904

J. R. Breckinridge
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lydia Dreadfulwater
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Wadeon, Ind. Ter., and died on the 6 day of
September, 1894

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern District.

I, Betty Smith, on oath state that I am 46
years of age and a citizen, by blood of the Cherokee Nation;
that my postoffice address is Gallegus, Ind. Ter.; that I am
niece of Lydia Dreadfulwater
(Here insert name of deceased.)
who was a citizen, by blood of the Cherokee Nation;
and that said Lydia Dreadfulwater died on the 6 day of
September, 1894 Betty Smith
WITNESSES to Sign:

Samuel Forman

Subscribed and sworn to before me this 20 day of Dec. 1894.
Samuel Forman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
District.

I, _____, on oath state that I am _____
years of age, and a citizen by _____ of the _____ Nation;
that my postoffice address is _____, Ind. Ter.;
that I was personally acquainted with _____
who was a citizen, by _____ of the _____ Nation;
and that said _____ died on the _____ day of _____, 1894.

WITNESSES to Sign:

(Signature)

Subscribed and sworn to before me this _____ day of _____, 1894.

Notary Public.

CHER 9381

JACK R. GOURD

CHER 9381

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

In the matter of the application for the enrollment of Jack R. Gourd, wife and one child as citizens by blood of the Cherokee Nation:

William Arnold, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A William Arnold.
Q What is your age? A 41.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know Jack R. Gourd? A Yes, sir.
Q About how old is he? A He is over 40.
Q According to the tribal rolls he would be 50, do you think that is right? A Yes.
Q What is his post office address? A It would be Gideon; Gideon nearest.
Q What district does he live in? A Tahlequah.
Q Is he married? A Yes, sir.
Q What is his wife's name? A Nellie, they call her in Cherokee.
Q How old is Nellie? A She would be close to 50 - about 50.
Q According to the tribal rolls she would be 54, do you think that is right? A Yes, sir.
Q Are she and Jack living together? A Yes, sir.
Q Have they any children? A Yes, sir; the oldest one is married, and one is living.
Q What is the name of the one that is living with them? A Looney.
Q How old is Looney? A I don't know exactly.
Q About how old is he? A About 8 or 10 or 12.
Q According to the tribal rolls Looney would be about 20, do you think he is that old? A I do not hardly know. Yes, he is grown, that is his age.
Q Is that the only child they have living with them now? A Yes, the only one I know of; the youngest one died.
Q Is Jack R. Gourd a full-blood Cherokee? A Yes.
Q Is his wife a full-blood Cherokee? A Yes, sir.
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who is the father of Jack R. Gourd? A I don't know who it is.
Q Do you know who his mother was? A No.
Q Do you know who the father of Nellie R. Gourd was? A No.
Q Do you know who her mother was? A No.
Q Is Jack the father and Nellie the mother of this boy, Looney? A Yes, sir.
Q Have Jack and his wife and child lived all their lives in the Cherokee Nation? A Yes.
Q Are they living in the Cherokee Nation at this time? A Yes.
Q Did they ever live in any district but Tahlequah? A Might have lived - Tahlequah is the only one I know.
Q Did they live close to the line of Saline? A Yes; lived in Saline a while back, a good while back.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Jack R. Gourd, on page 689, #838, Saline District, as Jack Ratling Gourd, native Cherokee, 34 years of age;

Nellie R. Gourd, page 659, #939, Saline District, as
Nellie Ratling Gourd, native Cherokee, 25 years of age;
Looney R. Gourd, on page 659, #942, Saline District, as
Loony Ratling Gourd, native Cherokee, 3 months old.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Jack R. Gourd, on page 1178, #1317, Tahlequah District,
native Cherokee, 44 years of age;
Nellie R. Gourd, on page 1178, #1318, Tahlequah District,
48 years of age, native Cherokee;
Looney R. Gourd, on page 1178, #1319, Tahlequah District,
native Cherokee, 14 years of age.

Q Do you know whether Jack R. Gourd expects to appear before this Commission for enrollment? A No, I don't think he does.

Q If he expected to appear would this be the nearest point for him to make application? A Melvin, nearest, but it is about the same.

Commission: Jack R. Gourd fails to appear before this Commission for enrollment.

He and his wife, Nellie, and his son, Looney, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Jack R. Gourd his wife and child will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 6th day of August, 1902.

Bruce G. Jones
Notary Public.

COMMUNICATIONS
JUL 23 1902

ANTHONY CHAIRMAN

CHEROKEE BY BLOOD AND ADOPTION

CHEROKEES BY BLOOD AND ADOPTION.

(50) **Name** *Jack R. Gourd* **Date** *June 19, 1902* 1900.
District *Saline* **Year** *1880* **Page** *438* **No.** *938*
Citizen by blood *Full* **Mother's citizenship** {
Intermarried citizen
Married under what law **Date of marriage**

License (54) **Wife's name** *Nellie R. Gourd* **Certificate**
District *Saline* **Year** *1880* **Page** *659* **No.** *939*
Citizen by blood *Full* **Mother's citizenship** {
Intermarried citizen
Married under what law **Date of marriage**

License **Certificate**
Names of Children:
 3 *Looney R. Gourd* **Dist.** *Tah* **Year** *1880* **Page** *659* **No.** *942* **Age** *210*

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Stens A. Shivers
 no 1 on 1887 roll as Jack Rathony Gourd
 no 2 " 1880 " Melley "
 no 1 " 1896 " # 1178 # 1318, Tah Dist
 no 2 " 1896 " # 1178 # 1318 " "
 no 3 " 1896 " # 1178 # 1319 " "

Listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 3 1902

RESIDENCE:

Tahlequah District

POST OFFICE:

Gideon, I.C.

CHEROKEE NATION

CHEROKEE ROLL.

CARD NO.

FIELD NO.

530

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Gourd, Jack R.		50	M	Full	1880	Saline	938						
2	Gourd, Stella C. wife		54	F	"	1880	"	939						
3	Gourd, George W. son		20	M	"	1880	Tah.	942	No 1			No 2		
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Jack Rattling Gourd

No 2 " 1880 " as Kelley Rattling Gourd

No 1 " 1896 " \$ 1178 No 1317, Tah. Dist.

No 2 " 1896 " \$ 1178 No 1318, Tah. Dist.

No 3 " 1896 " \$ 1178 No 1319, Tah. Dist.

Sisted from information

June 19, 1902,

No 1 on 1880 roll as Jack Ratling Gourd
 No 2 " 1880 " as Kelley Ratling Gourd
 No 1 " 1896 " § 1178 No 1317, Tah. Dist.
 No 2 " 1896 " § 1178 No 1318, Tah. Dist.
 No 3 " 1896 " § 1178 No 1319, Tah. Dist.

Listed from information

June 19, 1902.

CHER 9382

GEORGE COOWEESCOOWEE

CHER 9382

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

In the matter of the application for the enrollment of George Cooweescoowee as a citizen, by blood, of the Cherokee Nation:

George Cooweescoowee, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A George Cooweescoowee.
Q What is your age? A I don't exactly know, I think though I am about 60.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah District.
Q Do you wish to enroll anyone besides yourself at this time?
A No, sir; just myself.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who is your father? A Cooweescoowee.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was your mother? A Diana.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 749, #483, Tahlequah District, as Geo. Cooweescoowee.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 1249, #936, as George Cooweescoowee, native Cherokee, 60 years of age.

Commission: George Cooweescoowee states that he is living in the Cherokee Nation at this time and has lived here all of his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and George Cooweescoowee will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 6th day of August, 1902.

A. R. Cheever

Amos C. Jones
Notary Public.

COMMISSIONER OF THE LAND OFFICE

FILED

JUL 23 1902

[Signature]

ACTING CHAIRMAN

CHEVOKER BY BLOOD AND SPOBTION

CHEROKEES BY BLOOD AND ADOPTION.

Date June 19, 1902 1900.

(60) George Coonescovee Date June 19, 1902 1900
 Name Palmyra, Wash.

District 0 7 Allegheny Year 1880 Page 249 No. 423

Citizen by blood Full Mother's citizenship Cornelissen - d - o

Intermarried citizen Dianna 11-1-0

Married under what law Date of marriage

License _____ Certificate _____

Wife's name _____

District _____ **Year** _____ **Page** _____ **No.** _____

Citizen by blood

Intermarried citizen.....

Married under what law _____ Date of marriage _____

License _____ **Certificate** _____

Names of Children:

Dist.	Year	Page	No.	Age
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										Dist.											Year.											Page.											No.											Age.

										Dist.	Year	Page	No.	Age
1840	1850	1860	1870	1880	1890	1900	1910	1920	1930	1940	1950	1960	1970	1980

	Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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_____ Diet _____ Year _____ Page _____ No. _____ Age _____

Diet Year Page No. App.

Dist.		Year	Page	No.	Age

										Dist.											Year.											Page											No.											Age
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40															
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40															

[illegible]

Appln made by no 1; Steno, Adhever
no on, 8m roll of 1/2 in. Co. woodwork

no longer sell it. Yes. To be honest

No 1 on 1896 - p 1247 #3186, Talbot on George Leanne

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 3 1902

RESIDENCE:

Tahlequah District

POST OFFICE:

Tahlequah, I.T.

 Party No 3 ✓
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

531

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Coowescrowee, George		60	M	Full	1880	Tahlequah	483	Coowescrowee	Dead	Tah.	Niama Coowescrowee	Dead	Tah.
2														
3														
4														
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9														
10														
11														
12														
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14														
15														
16														
17														
18														

No 1 on 1880 roll as Geo. Coowescrowee
 No 1 " 1896 " # 1247 No 3186 Tah. Dist. as
 George Coowee

June 19, 1902.

32 *Cher 9382*

IN RE
THE DEATH OF

George Crowen course
A CITIZEN OF THE #21252

Cherokee Nation

Approved 190

Commissioner

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
FILED
NOV 4 - 1908
A. J. White

Fronard & Haggover
Haggover, Oklahoma
attorneys for heirs.

Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of George Cowwecowwecow
(Here insert name of deceased) 721343
a citizen of the Cherokee Nation, who formerly resided at or near
Hulbert Oklahoma Ind. Ter., and died on the 20th day of
(Here insert name of post office)
February, 1909.

AFFIDAVIT OF RELATIVE

State of Oklahoma
County of Wagoner

I, John Sutterby, on oath state that I am 56
years of age and a citizen, by Hood of the Cherokee Nation;
that my postoffice address is Chouteau Oklahoma Ind. Ter.; that I am
(Here insert name of post office)
a son of George Cowwecowwecow.
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased)
who was a citizen, by Hood of the Cherokee Nation
and that said George Cowwecowwecow died on the 20th day of
(Here insert name of deceased)
February, 1909.

WITNESSED TO ME:

(Must Be Two Witnesses) { H. Wagoner
M. B. Leonard

John Sutterby
Wade

Subscribed and sworn to before me this

4th

day of December

1909.

Murray B. Leonard
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

State of Oklahoma
County of Wagoner

I, Eli Robin, on oath state that I am 41
years of age, and a citizen by Hood of the Cherokee Nation;
that my postoffice address is Pitts, Oklahoma Ind. Ter.;
(Here insert name of post office)
that I was personally acquainted with George Cowwecowwecow
(Here insert name of deceased)
who was a citizen, by Hood of the Cherokee Nation;
and that said George Cowwecowwecow died on the 20th day of
(Here insert name of deceased)
February, 1909 Eli Robin

WITNESSED TO ME:

(Must Be Two Witnesses) { H. Wagoner
M. B. Leonard

Subscribed and sworn to before me this

4th

day of December

1909.

Murray B. Leonard
Notary Public.

CHER 9383

MARIAH FANN

CHER 9383

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
MERIAN COCKRUM.
as a citizen by blood of the Cherokee Nation.

-o-o-o-o-o-o-o-o-o-

CHEROKEE D 2050
CHEROKEE 9383

66-9383

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

In the matter of the application for the enrollment of Mariah Pann and one child as citizens, by blood, of the Cherokee Nation:

Charley Henson, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Charley Henson.
Q What is your age? A 52.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Mariah Pann? A Yes, sir.
Q About how old is she? A I guess she must be about 56, somewhere.
Q According to the tribal rolls she would be 44, do you think that is right? A Yes, sir.
Q What is her post office address? A I guess it would be Melvin.
Q What district does she live in? A Why she is living in Tablequah now? X
Q Is she married? A No, sir.
Q Has she ever been married? A Yes, I guess she has; she has got a son.
Q What is the name of that son? A Ben Love.
Q How old is Ben Love? A Why he must be about 20 - 18 or 20.
Q Is that the only child she has? A I guess that is all.
Q Does Ben Love live with his mother? A Yes, sir.
Q Is Mariah Pann a full-blood Cherokee? A Yes, sir; full-blood.
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Do you know who her parents were? A No, sir.
Q How long have you known her? A I have known her for about 20 years.
Q Do you know what her name was in 1880? A No, sir; only Mariah that is the only name.
Q Who is the father of Ben Love? A Way that they always called that, it was Ben Love.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Cherokee.
Q Is Mariah Pann the mother of Ben Love? A Yes, sir.
Q Did Mariah Pann ever live with anybody beside Ben, that you know of? A Why she lived with Robin Pann.
Q Do you know of anyone else that she lived with? A No, sir.
Q Has she lived in the Cherokee Nation ever since you have known her? A Yes, sir.
Q Have you ever heard her rights as a Cherokee questioned? A No, sir; I haven't.
Q She has kind of roamed about and lived with a good many men for short times has she not? A Yes, she has been around from one district to another.
Q You don't know who she was living with or where she lived exactly in 1880, do you? A No, sir; I don't.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Mariah Pann not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:
Mariah Pann, on page 1285, #2567, Tahlequah District, native Cherokee, 25 years of age;
Ben Love, on page 1206, #2051, Tahlequah District, native Cherokee, 14 years of age.

Q Do you know whether Mariah Pann expects to appear before this Commission for enrollment? A No, sir; she has always objected.
Q Would this be the nearest point for her to make application?
A Yes, sir.

Commission: Mariah Pann fails to appear before this Commission for enrollment.

She and her son, Ben Love, are shown to have a satisfactory residence in the Cherokee Nation, and they are both identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Mariah Pann and her son, Ben Love, will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 6th day of August, 1902.

James E. Jones
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

Q What is your name? A Emmet Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q You are so recognized? A Yes sir.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

Q Are there any other persons for whom you desire to make appli-
cation for enrollment?

A I desire to apply for the following named persons on the 1896
Cherokee roll, their families and their descendants:

Meriah Cockram, page 621, # 182, Saline District.

E. C. Bagwell, on oath states that as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

E. C. Bagwell

Subscribed and sworn to before me this August 5, 1902.

H. R. Renteria
Notary Public

Cherokee roll, their families and their descendants.
 I desire to apply for the following named persons on the 1880
 census for enrollment:
 I are there and other persons who whom you desire to make appli-

PAID
 AUG 16 1902

their families and descendants:
 I For the following named persons on the 1880 Cherokee roll:
 I For whom you desire to make application for enrollment:
 I You are at no other place?
 I Yes sir, I am.
 I Are you a citizen of the Cherokee Nation?
 I Yes, I am a citizen of the Cherokee Nation.
 I Where do you live?
 I I live at the Cherokee Nation, I. T.

Cherokee 9625.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I. T., May 21, 1905.

In the matter of the application of Mariah Pann for the enrollment of herself and her child, Ben Love, as citizens by blood of the Cherokee Nation.

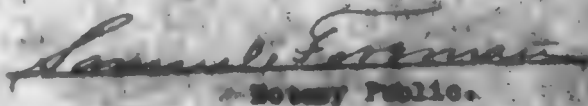
William Cochran, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name, age and residence? A William Cochran, thirty years old next birthday; my postoffice is Melvin.
Q Do you know Mariah Pann? A Yes sir.
Q Has she a boy named Ben Love? A Yes, she has a boy.
Q How long have you known her? A About ten or fifteen years.
Q Have you known that boy that long? A Yes sir, just about the same.
Q Have they lived in the Cherokee Nation ever since you have known them? A Yes sir.
Q Have they ever lived out? A No sir.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.



Subscribed and sworn to before me this 22nd day of May, 1905.


Notary Public.

Cherokee 9585.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I. T., May 28, 1905.

In the matter of the application of Mariah Pann for the enrollment of herself and her child, Ben Love, as citizens by blood of the Cherokee Nation.

Charley Henson, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A Charley Henson.
Q Your age and postoffice? A About fifty-two; postoffice Melvin.
Q Do you know Mariah Pann? A Yes sir.
Q Is she a full-blood Cherokee? A Yes sir.
Q How long have you known her? A I have been knowing her about twenty-five or thirty years.
Q Has she lived in the Cherokee Nation all that time? A Yes sir.
Q Do you know her son Ben Love? A Yes sir.
Q He is a young man about twenty-one or two now, isn't he? A Yes, I guess he is about twenty-one.
Q Has he lived in the Cherokee Nation all his life? A Yes sir.
Q Living with his mother? A Yes sir.

.....

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

R. W. Humberger

Subscribed and sworn to before me this 2nd day of July, 1905.

Samuel Foreman
Notary Public.

D-2050.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Cherokee Enrollment Field Party.
Peggs, I.T., August 10, 1905.

In the matter of the application for the enrollment of Meriah Cockerum as a citizen by blood of the Cherokee Nation.

SAM STOP, being duly sworn, testified as follows:

Through Simon R. Walkingstick Official Interpreter:

BY COMMISSIONER:

- Q What is your name? A Sam Stop.
Q How old are you? A About forty-nine.
Q Chouteau.
Q Are you a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Meriah Cockerum? A Yes, sir, I do. I know a woman whose name was Meriah, living with Charles and William Cockerum.
Q About how old do you think she is? A She must be very near sixty. She is between fifty-five and sixty years old.
Q Is she a Cherokee by blood? A Yes, sir.
Q How long have you known her? A I have known her just about all my life.
Q Has she always lived in the Cherokee Nation? A Yes, sir.
Q In what district? A She first lived in Cooweescoowee District and then in Saline ~~District~~ and she now lives in Tahlequah District.
Q What would be her post office address? A I think it would be Hadley.
Q Has Meriah Cockerum any children? A Yes, sir, she had one child by the name of Oe-nah-ner-gor-ger Love, but he died just about two months ago.
Q You don't know his English name do you? A No, sir.
Q Who was the father of this child? A Ben Love.
Q Did Ben Love and Meriah Cockerum live together as man and wife? A No, they were not lawfully married.
Q When did she live with William Cockerum? A I am not able to state but they must have taken up together along about the year 1875 and just what length of time they were together I am unable to state.
Q And then did they separate? A Yes, sir.
Q Did she marry after that? A Then she lived with Charlie Cockerum—how long, I couldn't say.
Q Do you know what name she goes by at the present time? A I don't know.
Q Do you know whether or not she has been enrolled by the Commission? A I couldn't say, but I am satisfied she must have been enrolled.
Q Is she opposed to being enrolled and accepting an allotment? A Yes, sir.
Q With whom is she living at the present time? A She lives with Katy Beaver, on Clear Creek, about five miles from here.
Q When did you see Meriah Cockerum last? A About five months ago.
Q Do you know whether she is living at the present time? A Yes, sir.
Q Is she any relation to you? A Yes, sir, she is my aunt.

BY COMMISSIONER:

Q What is your name? A Charlie Houston.

Q How old are you? A Thirty-one.

Q What is your post office address? A Chouteau.

Q Are you a citizen by blood of the Cherokee Nation? A Yes, sir.

Q Do you know Mariah Cockrum? A Yes, sir.

Q How long have you know her? A About fifteen years.

Q About what is her age? A She is over fifty years old.

Q Is she a Cherokee by blood? A Yes, sir, she is a full blood.

Q Has she always lived in the Cherokee Nation, as far as you know?

A. Yes, sir.

Q And recognized as a citizen of the Cherokee Nation? A Yes, sir.

Q Where does she now live? A She is living with Grant and Katy

Q Where does the new
beaver on Clear Creek.

Q. Where has she lived during the time you have known her? A. She has lived in Tahlequah District.

Q Do you know whether or not she has been enrolled by the Commission? A I don't know.

Q Is she opposed to enrollment? A Yes, sir. I am satisfied that she has been enrolled by the Commission under some other name.

-----000000-----

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

666666666666666666666666

Subscribed and sworn to before me this 12 day of August, 1903.

Simon C. Wallingstone
Notary Public.

C.F.B.
BCJ

Cherokee D 2050
Cherokee 9383.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment
of Meriah Cockrum as a citizen by blood of the Cherokee Nation.

--

O R D E R .

The records of this office show that on June 30, 1902, Bennet Starr appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of Meriah Cockrum as a citizen by blood of the Cherokee Nation, and that her name was duly listed for enrollment on Cherokee Doubtful card No. 2050.

The records of this office further show that Meriah Cockrum, under the name of Maria Paun, has been listed for enrollment on Cherokee card No. 9383, and that she is identified as Maria Paun on a partial roll of citizens by blood of the Cherokee Nation approved by the secretary of the Interior on March 12, 1904.

It is therefore ordered that the record in the case of Meriah Cockrum, Cherokee D 2050, be transferred to Cherokee No. 9383, and that her enrollment on Cherokee Doubtful card No. 2050 be cancelled.



COMMISSIONER

Dated at Muskogee, Indian Territory,

this AUG 22 1903

COMMISSION FOR THE IMPROVEMENT OF THE RACE

FILED

JUL 23 1902

ACTING CHAIRMAN

EMPLOYED BY BLOOD AND ASSASSINATION

Page 532

CHEROKEES BY BLOOD AND ADOPTION.

(44) Name Mariah Pann Date June 29, 1902 1900.
 District Tahlequah Melvin, J. T.
 Citizen by blood Full Year 1896 Page 1225 No. 2567
 Mother's citizenship }
 Intermarried citizen }
 Married under what law Date of marriage
 License Certificate

Wife's name
 District Year Page No.
 Citizen by blood Mother's citizenship
 Intermarried citizen
 Married under what law Date of marriage
 License Certificate

Names of Children:

Ben Love } Ben Love - d - C
2 Ben Love } Mo!
 Dist. Tahlequah Year 1896 Page 1225 No. 2051 Age 20
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
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Listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 3 1902

[Handwritten signature]

RESIDENCE:

Tahlequah District

CARD No.

POST OFFICE:

Melvin, G. C.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No.

532

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Pann, Maria		44	F	Full	1896	Tah.	2567						
2	Love, Ben	Son	20	M	"	1896	Tahlequah	2051	Ben Love	Dead	Chero. co	Stol		
3														
4														
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17														
18														

Sisted from information

June 19, 1902

Roll:

29153

32

Card 9283

IN RE
THE DEATH OF

Mariah Pann

A CITIZEN OF THE

Cherokee

Nation

CHC
Approved

SEP 5 1907

190

M. L. Black

Outing Commissioner

SEP 5 1907

Department of the Interior.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Mariak Pann
(Here insert name of deceased)
 a citizen of the Cherokee Nation, who formerly resided at or near
Melvin Ind. Ter., and died on the about 15th day of
June 1907
(Here insert name of post office)

AFFIDAVIT OF RELATIVE

Indian Territory
Western District }
 I, Gilbert Stop, on oath state that I am 35
 years of age and a citizen, by blood of the Cherokee Nation;
 that my postoffice address is Chautau Ind. Ter.; that I am
(Here insert name of post office)
a nephew of Mariak Pann
(State relationship: as the father; an uncle; a cousin, etc.)
 who was a citizen, by blood of the Cherokee Nation;
 and that said Mariak Pann died on the about 15th day of
June 1907
(Here insert name of deceased)
 WITNESSES TO MARK: Gilbert Stop

(Must Be Two Witnesses) }

Subscribed and sworn to before me this 31st day of September 1907
Francis Hane
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE

Indian Territory
Western District }
 I, Mary Stop, on oath state that I am 31
 years of age, and a citizen by blood of the Cherokee Nation;
 that my postoffice address is Chautau Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with Mariak Pann
(Here insert name of deceased)
 who was a citizen, by blood of the Cherokee Nation;
 and that said Mariak Pann died on the about 15th day of
June 1907
(Here insert name of deceased)
 WITNESSES TO MARK: Mary Stop

(Must Be Two Witnesses) }

Subscribed and sworn to before me this 31st day of September 1907
Francis Hane
 Notary Public.

CHER 9384

GEORGE MAYES

CHER 9384

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

In the matter of the application for the enrollment of George Mayes and two brothers as citizens, by blood, of the Cherokee Nation:

Sam Foreman, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Sam Foreman.
Q What is your age? A 30.
Q What is your post office address? A Tahlequah.
Q Have you been enrolled as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know George Mayes? A Yes, sir.
Q About how old is he? A He is about 23.
Q According to the tribal rolls he would be 21, do you think that is right? A Yes, sir.
Q Has he got some younger brothers? A Yes, sir.
Q What are the names of those brothers? A Mike is the only one I know.
Q Would you know the name of the youngest one if you were to hear it called? A Yes, sir.
Q Was he called Charles? A Yes, sir.
Q How old is Mike? A About 18.
Q How old is Charles? A He is about 8.
Q According to the tribal rolls Charles would be 15, do you think he is that old? A Why, I guess so.
Q Where is George Mayes? A George Mayes is in the penitentiary.
Q Where at? A I think at Fort Leavenworth.
Q Where is Mike Mayes? A Why he is out here in Tahlequah living with Tom Pumpkin.
Q Where is Charles? A He is either at the orphan asylum or living with Sam Mayes near Pryor Creek.
Q What district do these boys live in? A The first one lives in Tahlequah District.
Q And Charles lives in Salina? A Yes, sir, if he is at the asylum, if he is at Mayes he is in Cooweescoowee.
Q Are these boys all full-blood Cherokees? A Yes, sir.
Q Who was their father? A Tallow Mayes.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was their mother? A Lizzie Mayes.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q What district did these boys live in in 1896? A Tahlequah District.
Q Have they lived in the Cherokee Nation all their lives? A Yes, sir.
Q Do you know when George Mayes was sent to the penitentiary? A No, sir; I don't know, it has been about 3 years though.
Q Do you know for how long a term he was sentenced.
Q How long? A Five years.
Q Mike Mayes and Charles Mayes are living in the Cherokee Nation now are they? A Yes, sir.
Q Are any of these boys married? A No, sir.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and the mother of the applicants identified thereon, page 782, #1394, Tahlequah District, as Lizzie Mays, native Cherokee, 27 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

George Mays, on page 1210, #2147, Tahlequah District, native Cherokee, 15 years of age;

Mike Mays, on page 1210, #2148, Tahlequah District, native Cherokee, 12 years of age;

Charles Mays, on page 1210, #2149, Tahlequah District, native Cherokee, 9 years of age.

Commission: George Mays is in the penitentiary at this time as is shown by the testimony, and his brothers, Mike and Charles are minors.

They are shown to have a satisfactory residence in the Cherokee Nation, and are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and George Mays and his brothers, Mike and Charles, will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 6th day of August, 1902.

James E. Jones
Notary Public.

Cherokee 9384.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I. T., May 27, 1903.

In the matter of the application of George Mayes for the enrollment of himself and his brothers Mike and Charles Mayes as citizens by blood of the Cherokee Nation.

S. H. Mayes, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name, age and residence? A S. H. Mayes, Pryor Creek, Indian Territory; fifty-eight years old.

Q Did you know George Mayes, a full blood Cherokee, in his lifetime?

A Yes, I knew George Mayes. He is not quite a full-blood; he is about three-quarters. He was classed as a full-blood.

Q Do you know if he is living or not? A All I know is that certificate; it is reported he is dead.

Q Where was he at the time of his enrollment? A He was in the penitentiary. ~~at Fort Leavenworth, Kansas~~

Q At Fort Leavenworth, Kansas? A Yes sir, that is my recollection about it.

There is presented a certificate of R. W. McLaughrey, Warden of the United States Penitentiary at Fort Leavenworth, Kansas, certifying that one Gobeck Mays, No. 139, died in the hospital of said penitentiary on March 10, 1903.

Q Were you personally acquainted with this Gobeck or George Mayes?

A I knew him as George; I didn't know him as Gobeck.

Q Is he the same man Mayes who has a brother named Mike? A Yes sir.

J. H. Coval, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name? A J. H. Coval.

Q What is your age? A Fifty-four.

Q What is your postoffice? A Tahlequah, I. T.

Q Did you know a Cherokee named George Mayes? A Yes sir.

Q What was his Cherokee name? A His Cherokee name was translated into English, would be Gobeck.

Q Gobeck Mayes? A Yes sir.

Q Do you know if this George Mayes was the same man who was convicted and sentenced to Fort Leavenworth penitentiary as Gobeck Mayes? A Yes sir, I know that; the same man was sentenced there.

Q Who is enrolled here as George Mayes? A Yes sir.

Q Did he have a brother named Mike? A Yes sir.

Q And a brother named Charles? A I do not know.

I know he is a brother to Mike.

Q How old a man would this George or Gobeck be? A At the time he was convicted?

Q Yes? A I do not know, I would have judged him to be about twenty years old.

G. V. Benge, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name, age and residence? A G. V. Benge, Tahlequah, I. T., and my age fifty-one, soon will be fifty-two.

Q Did you know a Cherokee Indian by the name of George Mayes, sometimes known as Gobeck Mayes? A I knew him as Gobeck Mayes.

Q Did you know him as George at all? A No sir, I never heard of that name until recently.

2-George Mayes et al.

Q Do you know whether George is the English for Goback? A No sir.

Q His father's name is given as Tallow? A Yes sir, that is the son of Tallow.

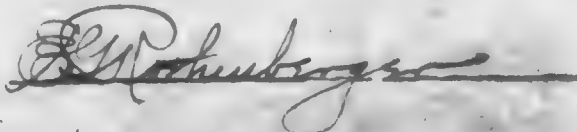
Q You know this George Mayes is the son of Tallow Mayes? A Yes sir, I was his attorney when he was convicted.

Q This Goback Mayes, the son of Tallow Mayes, is the same man who was convicted and sentenced to the penitentiary at Fort Leavenworth? A Yes sir.


There is presented a certified copy of the record in the matter of the United States vs. Goback Mayes, indictment for larceny in the United States Court for Indian Territory, Northern District, from which it appears that one Goback Mayes was convicted of the said crime of larceny and sent to imprisonment in the United States penitentiary at Fort Leavenworth, Kansas, for five years. It is considered from the testimony of witnesses and from the documents introduced that the person named in the United States Court record as Goback Mayes, and in the certificate of the Warden as Goback Mayes, is the same person enrolled by this Commission on Cherokee card 9384 as George Mayes.

.....

The undersigned, being duly sworn, ~~undisputed~~ states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.



Subscribed and sworn to before me this 3rd day of July, 1903.


Notary Public.

Cherokee 9384.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I. T., May 27, 1903.

In the matter of the application of George Mayes for the enrollment of himself and his brothers, Mike and Charles Mayes, as citizens by blood of the Cherokee Nation.

Nathaniel Wofford, being duly sworn, and examined by the Commission, testified as follows:

Q State your name? A Nathaniel Wofford.
Q How old are you? A Forty-seven.
Q What is your postoffice? A Tahlequah.
Q Are you a Cherokee by blood? A Yes sir.
Q Did you know Tallow Mayes and Lissie Mayes and their family?
A Yes sir.
Q What children did they have? A The oldest one was named Sam.
Q Is Sam living? A No sir, he is dead.
Q Who was next to Sam? A George. I don't know whether the girl is older than George or not.
Q The next one? A They call her Ssade.
Q That is a girl? A Yes sir.
Q She is married now is she? A Yes sir.
Q Did she marry prior to 1898? A Yes sir, somewhere along there.
Q Who is next? A Mike.
Q Next to Mike? A I can't think.
Q Was Charlotte next to Mike? A I think so.
Q Is Charlotte dead? A I couldn't say whether she is or not.
Q The next one Mary? A Yes sir.
Q And the youngest one? A Tarnecle they call him. I don't know his English name.
Q Do you know whether there was a boy in this family called Charles?
A No sir. They talked Cherokee altogether. They might have had English names, but I didn't know them that way.
Q How many children altogether, how many boys? A Four boys and three girls altogether.
Q Do you know how many of those are living? A No sir, I don't.
Q Where is this Tarnecle living? A He must be at the asylum, I don't know.
Q Do you know whether that is the same boy that is living with Mr. Bryan? A No sir, I don't know.
Q How near neighbors were you to this family? A Well, about three miles.
Q Did you know them pretty well? A Yes sir, I knew the old folks, all of them.
Q Where is Mike living now? A He is living on the Illinois River somewhere now.
Q Did you know the Cherokee name of this boy they call George, that you call George, was it Gsback? A Yes, Gsback.
Q He is the same one that died in Fort Leavenworth, Kansas, last March? A Yes sir.

S. H. Mayes, being duly sworn, and examined by the Commission, testified as follows:

Q State your name? A S. H. Mayes.
Q Residence? A Pryor Creek.
Q Age? A Fifty-eight.
Q Did you know Tallow Mayes and Lissie Mayes and their family?
A Yes sir.

2-George Hayes & al.

Q Were you well acquainted with them? A Yes sir, pretty well acquainted with them.

Q Can you tell how many children they had and the names of them? A Well, what I know is since I came here; I know of about ten years. The eldest one was named Sam. He was hung before I came here in '93 or '4.

Q And the next to Sam? A George Hayes was sent to Leavenworth. He died there; and there was one they called Charlotte and then Mary or Mollie and Joel or Turnock; I sent those three to the Orphan Asylum myself, and Mike, and shortly after they went there the eldest girl died.

Q Was that Charlotte? A Yes sir.

Q Was she the eldest girl? A Yes sir, of that bunch of girls that were minors.

Q Charlotte came next to Mike, did she? A Yes sir.

Q When did she die? A She died at the Orphan Asylum.

Q When? A It was in '97, I think. I think it was in the winter of '97.

Q You have one of these children living with you? A Yes sir.

Q That is the one that was enrolled in 1896 as Mollie? A Yes sir.

Q And you say the youngest child of all is living with Mr. Bryan?

A Since her mother's death we took them to the Orphan Asylum and Mr. Bryan has the boy, the youngest child.

Q What is his name? A Turnock or Joel: his Indian name is Turnock.

Q What will be the English name of that? A Joel B.

Q Did you ever know a boy in this family named Charles? A No sir.

Q How old was Charlotte when she died? A I guess she was about ten years old, I would judge her to be that.

Q She died about '97? A Yes sir.

Q She would be fifteen years old if she were living then? A Yes sir.

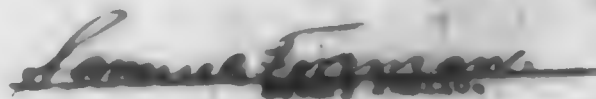
Q Now, Mr. Hayes, on the Cherokee Census roll of 1896 there appears the name of Charles Hayes, nine years old, with that family, but there is no Charlotte Hayes on that roll, do you suppose the name Charles was meant for Charlotte? A I suppose it must have been, I couldn't say positively. There wasn't any Charles Hayes in the family, and I suppose that must be the case.

Q And on the Strip payment roll of '94 Charlotte Hayes appears with that family and no Charles. Now, you are pretty certain there never was a boy named Charles in that family? A I never knew of one, and I knew them intimately ever since '88. The old woman used to bring her family, the three little ones, every week to me and I would give them some money to buy things with.

.....
The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.



Subscribed and sworn to before me this 3rd day of July, 1908.



Indian Territory, Northern District, at Tahlequah, Common Record 1, page 48.
Monday September 18th, 1900.

United States
vs
Gusack Hayes.

No. 289; Larceny.

On motion of Orlando Wilson, Esq., assistant Attorney for the United States court for said District, the said defendant, Gusack Hayes, was brought to the bar of the court in custody of the Marshal for said District, and it being demanded of him what he has to, or can say why the sentence of the law upon his plea of guilty heretofore made by him in this case on the 18th day of September A.D. 1900, shall not now be pronounced against him, he says he has nothing further or other to say than he has heretofore said.

Whereupon, the premises being seen, and by the court well and sufficiently understood, it is considered by the court here that the said Gusack Hayes, for his crime aforesaid, be imprisoned in the United States Penitentiary situated at Fort Leavenworth, Kansas, for the term and period of five years and that he pay to the United States of America a fine of no dollars together with all their costs in and about this prosecution laid out and expended, and that they have execution therefor.

It is further considered that the Marshal of this court in whose custody the said Gusack Hayes is now here committed, receive and safely keep and convey the body of the said Gusack Hayes hence to said penitentiary without delay, and deliver him to the custody of the keeper of said penitentiary, who will receive and safely keep the said Gusack Hayes in said penitentiary, in execution of the sentence aforesaid, and in conformity with the same, for the full period of the term aforesaid.

And it is further ordered that the clerk of this court furnish the Marshal of this court with two duly certified copies of this judgment, sentence, and order, one of which shall be delivered to the keeper of said penitentiary, and the other returned by the Marshal to this court, with a full and true account of the execution of the same.

United States of America, :
Northern District, :ss.
Indian Territory. :

I, Chas. A. Davidson, Clerk of the United States Court, in and for the Northern District, Indian Territory, do hereby certify that the above and foregoing, is a true and correct copy of the record and orders made in this court, at Tahlequah, I.T. on the 18th day of September, A.D. 1900, as the same is found in Common Record, book one page 48, of said records, in my office at Tahlequah, I.T..

In testimony whereof I have hereto officially signed my name at my office in Tahlequah, I.T. and affixed the seal of said court, on this 27th day of May, A.D. 1900.

Chas. A. Davidson, Clerk.

by *Herbert C. Smith*
Deputy Clerk.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
Pryor Creek, Oklahoma,
June 7, 1900.

In the matter of the application for the enrollment of
Charles Hayes, as a citizen by blood of the Cherokee
Nation, Card No. 9384, Roll No. 32304.

Samuel H. Hayes, being first duly sworn, testified as
follows:

Examination on behalf of the Commissioner by J. O. Reason-

- Q What is your name? A Samuel H. Hayes.
Q How old are you? A Sixty-three.
Q What is your post office? A Pryor Creek.
Q You are a citizen by blood of the Cherokee Nation? A Yes.
Q You are Ex-chief of the Cherokee Nation? A Yes, sir.
Q Did you know Talley Hayes and his wife, Lissie Hayes? A Yes.
Q They are both dead? A Yes, sir.
Q Did they have any children? A Yes, sir.
Q Do you know their names? A Yes, I know them.
Q Please state their names? A According to their ages, Sam
Hayes was the eldest, George (or Schack) Hayes, Mike Hayes,
Caroline Hayes, Mary Adaline Hayes, who is living at Tahlequah,
and Joel B. Hayes, who is sometimes called Tony.
Q Is that all? A All of that family.
Q Is Sam Hayes living? A No, dead.
Q Did he die before enrollment? A Yes, sir.
Q Is George Hayes living? A No, he is dead.
Q George died in the penitentiary? A Yes.
Q Is Mike Hayes living? A Yes, sir.
Q Caroline Hayes died at the Orphan Asylum? A Yes, sir.
Q Do you remember what year? A No, I am not quite sure about
the year; but it was sometime in 1897 or '98, and I think it
was in 1897.
Q Mary Adaline and Joel B. Hayes are living? A Yes, sir.
Q Was there a boy in this family by the name of Charles Hayes?
A No, sir; I think not.
Q Mr. Hayes, there appears upon the 1896 Cherokee Tribal Roll,
enrolled with the Hayes family, the name of Charles Hayes,
whose age was given at that time as nine years, and the family
appears on the schedule in the following order: Lissie Hayes,
forty-six, marked dead; George Hayes, fifteen; Mike Hayes,
twelve; Charles Hayes, nine; Molly Hayes, six; Joel Hayes,
four; and the records of the Commissioner show that Lissie
Hayes, presumably the mother of the others named, is dead, and
that George, Mike and Joel are all enrolled, Molly being en-
rolled as Adaline. The 1896 Cherokee Tribal roll has been
examined and the name of MISS Caroline Hayes, who you state
died about 1897, cannot be identified thereon, I will now ask
you whether or not Caroline was just younger than Mike and

Just older than Molly or Adeline? A Yes, she was between Mike and Adeline.

Did you say there was no Charles Hayes in this family? A Yes, that I ever heard of.

From what the records show, do you think the person placed on the 1896 Roll as Charles Hayes is intended for this girl, Caroline Hayes, who you say died at the orphan asylum? A I think so; I never heard of any Charles Hayes in that family.

By reason of the name Charles Hayes appearing on the 1896 Roll, he was listed for enrollment, and his name has been placed on the final roll of citizens by blood of the Cherokee Nation, he being enrolled with George and Mike Hayes, and their names appear opposite No's. 21304, 21305 and 21306, you say you never heard of this Charles Hayes? A No, sir.

Witness excused.

Victor W. Ross, being first duly sworn, states that the above and foregoing is a correct and complete transcript of his stenographic notes taken in the above matter on the date therein set forth.

Subscribed and sworn to before me this 22nd day of June, 1900.

W. P. Harrison
Clerk of the U. S. Court for
Eastern District of Oklahoma

J. H. Harrison
Deputy.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
July 8th, 1902.

In the matter of the application for the enrollment of Charles Mayes as a citizen by blood of the Cherokee Nation. CARD No. 9384, ROLL No. 21384. Testimony taken at Nicholson Hotel, Tahlequah, Oklahoma.

Mike Mayes, being first duly sworn, testified as follows:

Examination on behalf of the Commissioner by J. O. Reason.

- Q What is your name? A Mike Mayes.
Q How old are you? A Twenty-five.
Q What is your post office address? A Welling.
Q You are a Cherokee by blood? A Yes, sir.
Q Did you have a brother named George Mayes? A Yes, sir.
Q Is he living or dead? A Dead.
Q What is the name of your father? A Tallow Mayes.
Q What is the name of your mother? A Lizzie Mayes.
Q Did you have a brother named Charles Mayes? A Not that I know of.
Q Did you have a brother who was about three years younger than you? A No, sir; but I had one who was about ten years younger.
Q Have you a younger brother named Tony? A Yes, sir.
Q Is his correct name Joel B.? A Yes, sir.
Q Did you have a sister named Charlotte? A Yes, sir.
Q Was Charlotte just younger than you? A Yes, sir; next to me.
Q Is she dead? A Yes, sir.
Q Did she die a number of years ago? A Yes, sir; long time ago.
Q Samuel H. Mayes, of Pryor Creek, Oklahoma, testified that your sister, Charlotte, died, he thought, in 1897, do you think that is correct? A Yes, sir; that is 'bout correct. He ought to know.
Q He stated that she died at the Orphan Asylum? A That is right.
Q There appears on the 1896 Census Roll George, Mike and Charles Mayes, was there a Charles Mayes living in your family at that time? A No; I don't think so. If there was, I didn't know him.
Q Do you think the person listed on the 1896 Census Roll as Charles Mayes was intended for your sister, Charlotte? A I don't know, but I never had a brother named Charles Mayes.
Q And you are positive that your parents, Tallow and Lizzie Mayes, never had a son named Charles Mayes, who would now be about twenty-five years old? A Yes, sir; I am positive.

Witness excused.

Vester W. Rose states on oath that the above and foregoing is a correct and complete transcript of his stenographic notes taken in the above matter on the date therein set forth.

Subscribed and sworn to before me this 25 day of August, 1902.

J. L. Kary
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
July 9th, 1909.

In the matter of the application for the enrollment of Charles Mayes as a citizen by blood of the Cherokee Nation. CARD No. 9384, ROLL No. 21386.

Sam Foreman, being first duly sworn, testified as follows:

Examination on behalf of the Commissioner by J. O. Rosson.

- Q What is your name? A Sam Foreman.
Q How old are you? A Thirty-six.
Q What is your post office address? A Tahlequah.
Q You are a Cherokee by Blood? A Yes, sir.
Q You were formerly in the employ of the Commission to the Five Civilized Tribes as a Cherokee interpreter? A Yes, sir.
Q It appears from the records of the Commission that you gave information concerning the enrollment of George and Mike Mayes, the children of Tallow and Lissie Mayes, do you remember the circumstances in connection with the enrollment of these children? A No, I don't remember so much about it; it has been so long ago.
Q You were with a field party of the Commission in the Spring and Summer of 1901, for the purpose of securing information for the enrollment of Cherokee citizens? A Yes, sir.
Q It appears from the information received by the Commission that a Charles Mayes, believed to be a brother of George and Mike Mayes, was listed for enrollment with them, did you ever know a Charles Mayes in this family? A No, sir.
Q You knew George and Mike Mayes? A Yes, sir.
Q George is dead and Mike is living? A Yes, sir.
Q Do you know all of the children of Tallow and Lissie Mayes? A I think I do.
Q It appears from the records that one Charles Mayes was enrolled on the 1896 Cherokee tribal roll in the family of Lissie Mayes, with her other children; from the best of your recollection at this time do you know whether or not Tallow and Lissie Mayes had a boy by the name of Charles? A No; I don't think they did.
Q Have you testified heretofore that you were under the impression that this Charles Mayes, who was on the 1896 roll, was a son of Tallow and Lissie Mayes, you now think the impression you had at that time was incorrect? A Yes, sir.
Q Do you remember a Charlotte Mayes, who was a sister of George and Mike Mayes? A Yes, sir.
Q Is she dead? A I'm not positive, but I think she is.
Q Do you know a Charles Mayes who is living and who could be the person referred to here and who was afterwards enrolled with George and Mike Mayes, and who was a son of Tallow and Lissie Mayes? A No sir.

Witness excused.

Vester W. Ross, being first duly sworn, states that the above and foregoing is a true and correct transcript of his

Charles Hayes 2.

stenographic notes taken in the above matter on the date therein
set forth.

Subscribed and sworn to before me this 25 day of August, 1909.

L. Gary
Notary Public.

5546.



THE FIRST NATIONAL BANK

PRYOR CREEK, IND. TER.

Pryor Creek St.
April 29-1903

To the order of
Eleonore M. Peck
Gevinsworth Kansas
Dear Sir

Will you please furnish
me with a certificate of the death of
George Mages. George Mages was sent
from Toke a few years ago.

Yours Truly
A. H. Mages

Cher 9384

File 5/1/10

MAY 27 1903

COMMISSION

COMMISSION

MAY 27 1903

74

Chas 9284

UNITED STATES PENITENTIARY,
R. W. McCLAUGHRY,
WARDEN.

FORT LEAVENWORTH, KANSAS.

April 30th., 1903.

To whom it may concern:-

I hereby certify that Gobeck Mays, (No. 139) who was received at this Penitentiary as a prisoner from the U. S. Court at Tahlequah, Indian Territory, on September 21st., 1899, on a five year sentence for larceny died in the Hospital of this Penitentiary on March 10th., 1903, of Pulmonary Consumption.

Respectfully,

R. W. McLaughry
Warden.

Muskogee, Oklahoma, October 4, 1909.

Miss Adeline Mayes,

Pryor Creek, Oklahoma.

Madam:

Evidence has been secured by this office showing that your sister, Charles (Charlotte) Mayes, whose name appeared on the roll of Cherokee citizens by blood opposite No. 21386, died in 1897.

The Act of Congress of July 1, 1902 (32 Stats., 716), contains the following provision:

"That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on said roll and who died prior to the first day of September, nineteen hundred and two. The right of such person to any interest in the lands or other tribal property shall be deemed to have become extinguished and to have passed to the tribe in general upon his death before said date, and any person or persons who may conceal the death of anyone on said roll as aforesaid for the purpose of profiting by said concealment, and who shall knowingly receive any portion of any land or other tribal property or of the proceeds so arising from any allotment prohibited by this section, shall be deemed guilty of a felony, and shall be proceeded against as may be provided in other cases of felony, and the penalty for this offense shall be confinement at hard labor for a period of not less than one year nor more than five years, and in addition thereto a forfeiture to the Cherokee Nation of the lands, other tribal property, and proceeds so obtained."

Adeline Mayes - 2.

You are, therefore, notified that on or before November 4, 1902, you may appear at this office, if you so desire, to show cause why recommendation should not be made to the Department of the Interior that the following notation be placed opposite the name of Charles (Charlotte) Mayes on the approved roll of Cherokee citizens:

"Died prior to September 1, 1902; not entitled to land or money."

Respectfully,

Ed (LEA)
Register.

Acting Commissioner

(Registry receipt No. 20356, signed by Adeline Mayes, returned to this office.)

Muskogee, Oklahoma, December 4, 1909.

Subject:
Erroneous enrollment
of Charles Hayes,
Cherokee.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to bring to the attention of the Department the case of Charles Hayes, who was enrolled as a citizen of the Cherokee Nation opposite No. 21306 on the approved roll of such citizens.

Application for the enrollment of Charles Hayes was made on June 19, 1908, by Sam Foreman, who made application for the enrollment of George, Mike and Charles Hayes, this application being made at the instance of the Commission to the Five Civilized Tribes, these names being found on the 1895 Census Roll of Cherokee citizens and no previous application for their enrollment having been made.

In his testimony Sam Foreman testified that he was acquainted with these persons; that they were the children of Tallow Hayes and Linnie Hayes, both deceased, and that Charles Hayes was either in the Cherokee Orphan Asylum or living with Sam Hayes.

Secretary - 2.

Charles Hayes appearing as stated on the 1906 Census Roll opposite No. 2149, and the evidence of Foreman being apparently conclusive as to his residence and the other qualifications necessary to enrollment, he was duly enrolled.

On May 27, 1908, however, some question about this matter appears to have arisen, and the testimony of Nathaniel Verford of Tallequah was taken wherein he stated that he was acquainted with Fallow and Lissie Hayes and their children. In enumerating the names of these children, the child following Mike was given by him as Charlotte. He stated further that he lived within three miles of this family and knew them well, and that they never had a boy named Charles.

On the same date G. H. Hayes testified that he knew this family and gave the names of their children. He stated that three of these children, Charlotte, Mary (or Nellie) and Joel (or Varnoise), had been sent by him to the Cherokee Orphan Asylum and that shortly thereafter Charlotte died, this being in 1907. He also testified that there was no boy in this family by the name of Charles.

On July 2, 1909, the testimony of Mike Hayes was taken, in which he testified that he had a sister named Charlotte who was sent to him, and that she died at the orphan asylum a number of years since. He also testified that he had no brother named Charles.

Secretary - 3.

On July 9, 1909, Sam Foreman, who made the application for the enrollment of these persons, testified that his original testimony was in error and that Tallow and Elsie Hayes had no child named Charles, the child relative to whom he testified under that name being a girl named Charlotte. He also testified that he knew of no Charles Hayes who was living and who could be the person referred to.

On June 7, 1909, Samuel H. Hayes again testified as to the facts in this case reiterating his former testimony that he was acquainted with the family of Tallow and Elsie Hayes; that they had no child named Charles but did have a child named Charlotte who died in the Orphan Asylum about 1897 or 1898.

It is unquestionably a fact that in entering the names of this family on the 1906 Roll the name Charles was erroneously given to Charlotte, and corroborative of this is the fact that on the 1894 Strip Roll the name Charlotte appears in the same position occupied by Charles on the 1906 Roll.

It appearing to have been conclusively established that the person enrolled opposite No. 21306 was in fact Charlotte Hayes who died prior to September 1, 1902, notices were sent by registered mail on October 4, 1902, to Mike Hayes and Adeline Hayes, brother and sister of Charlotte Hayes, deceased, advising them of the information received by this office, and

Secretary - 4.

that they might within a stipulated time appear at the office to show cause, if any there might be, why a notation should not be made on the final rolls of Cherokee citizens to the effect that Charles Hayes having died prior to September 1, 1902, was not entitled to an allotment. These notices were received as is evidenced by the return of the registry receipts, but no response thereto has been made.

No application to select an allotment for Charles Hayes in the Cherokee nation has been made.

I, therefore, have the honor to recommend that the following notation be placed opposite the name of Charles Hayes, No. 21386, on the final approved rolls of Cherokee citizens:

"Died prior to September 1, 1902; not entitled to land or money."

A copy of the testimony bearing on this case is enclosed herewith.

Respectfully,

WMH (LBA)

Acting Commissioner.

Encl. 3-1.

Through the Commissioner
of Indian Affairs.

Land-
Population.
98271-1909.
J R B

1-45948

Copy

2

Enrollment of
Charles Hayes.

Dec. 22, 1909.

The Honorable

The Secretary of the Interior.

Sir:

There is transmitted, herewith, a letter of December 4, 1909, from the Acting Commissioner to the Five Civilized Tribes, relative to the enrollment card of Charlotte Hayes, who is identified on the final approved roll of citizens by blood of the Cherokee Nation as Charles Hayes, opposite No. 21386 thereon.

It is provided in section 31 of the Act of Congress approved July 1, 1902, (32 Stat. L., 716), that no allotment of land or other tribal property shall be made to any person whose name is on said roll and who died prior to September 1, 1902. It appears from the enclosed papers that (Charlotte) Charles Hayes died prior to that date.

The Office therefore recommends that on the final approved roll of citizens by blood of the Cherokee Nation in the possession of the Department, there be placed opposite the name of Charles Hayes at No. 21386 thereon the notation

L-98271-2

Died prior to September 1, 1908;
not entitled to land or money.

and that this Office and the Commissioner to the Five
Civilized Tribes be authorized to make a similar notation on
the copies of the roll in their possession.

Very respectfully,

(Signed) F. E. Abbott
Acting Commissioner.

HEP-28
6713

Dec. 27, 1909

Approved:

(Signed) Frank Pierce
First Assistant Secretary.

BC 24-1910

1-45994

1 WRL

Land-

Population.

98271-1909

J E D

DEPARTMENT OF THE INTERIOR, WAS

OFFICE OF INDIAN AFFAIRS,

WASHINGTON.

JAN 8 1910

Enrollment of Charles
Mayer.

The Commissioner

to the Five Civilized Tribes,

Muskogee, Oklahoma.

Sir:

Referring to the report of December 4, 1909, from the Acting Commissioner to the Five Civilized Tribes, relative to the enrollment case of Charlotte Mayer, who is identified on the final approved roll of citizens by blood of the Cherokee Nation as Charles Mayer, opposite No. 21866 thereon, you are advised that the Department, on December 27, 1909, authorized the placing on the above mentioned roll, opposite the name of Charles Mayer, at the number indicated, the notation:

Died prior to September 1, 1902;
not entitled to land or money.

A copy of approved Office letter of December 22, 1909, is transmitted herewith for your information and guidance.

Very respectfully,

(Signed) C. F. Hauke
Chief Clerk.

ENC-3
6932

COMMISSIONER OF THE LAND OFFICE

FILED
JUL 23 1902

[Signature]
Acting Chairman

CHARTERED BY ACT OF CONGRESS

CHEROKEES BY BLOOD AND ADOPTION.

Date June 19, 1902 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1. <u>George Mayes</u>	<u>Tallow</u>	Year <u>1896</u> Page <u>210</u> No. <u>214</u> Age <u>31</u>
2. <u>Mike</u>	<u>Lizzie</u>	Year <u>1896</u> Page <u>210</u> No. <u>214</u> Age <u>28</u>
3. <u>Charles</u>	<u>Tah</u>	Year <u>1896</u> Page <u>210</u> No. <u>214</u> Age <u>25</u>
	Dist. "	Year Page No. Age
	Dist. "	Year Page No. Age
	Dist. "	Year Page No. Age
	Dist. "	Year Page No. Age
	Dist. "	Year Page No. Age
	Dist. "	Year Page No. Age
	Dist. "	Year Page No. Age

Steno Archer
 No 1 on pen at Ft. Leavenworth, Kansas
 No 2 lives with Tom Pemberton east of Tallequal
 No 3 " " Sam Mayes, Pryor Creek, I. T.

Listed from information

DEPARTMENT OF JUSTICE
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 3 1902

[Handwritten signature]

RESIDENCE:

Tahlequah District for 10182

Party No 3 ✓

CARD NO.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO.

537

POST OFFICE:

Dawes' Roll No	NAME	Relation-ship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS				
						Year.	District	No.	Name of Father.	Year.	District	Name of Mother.	Year.
1	Mayes, George		21	M		1896	Tahlequah	2147	Tallow Mayes Dead	Tah.	Pizzie Mayes Dead	Cherokee	
2	Mayes, Mike	Bro.	18	M		1896	"	2148	Tallow Mayes "	Tah.	Pizzie Mayes "	"	
3	Mayes, Charles	Bro.	15	M		1896	"	2149	Tallow Mayes "	"	Pizzie Mayes "	Cherokee	
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

Lives in pen at Ft. Leavenworth, Kansas
Now lives with Tom Pumpkin east of Tahlequah
#3 lives with Sam Mayes, Dryor Creek, I.T.

Listed from information

June 19, 1902.

Not in pen at Ft. Leavenworth, Kansas
 Now lives with Tom Pumpkin east of Tahlequah
 N-3 lives with Sam Mayes, Pryor Creek, I.T.

Listed from information

June 19, 1902.

CHER 9385

JACK OSAGE

CHER 9385

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

In the matter of the application for the enrollment of Jack Osage as a citizen, by blood, of the Cherokee Nation:

Price Cochran, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Price Cochran. Q
Q What is your age? A 57.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Jack Osage? A Yes, sir.
Q How old is he? A He is about 19 now, pretty close to it.
Q According to the tribal rolls he would be 20, do you think that is right? A Yes, sir, I suppose it is.
Q What is his post office address? A I don't know what his post office is, same place, I suppose; Melvin.
Q Where is he now? A At school, Columbus, Ohio, I guess.
Q Is he at Reform School, at Columbus, Ohio? A Yes, sir.
Q Was Jack Osage married before he was sent off? A No.
Q Tahlequah is his district isn't it? A Yes, sir.
Q Is he a full-blood Cherokee? A Yes, sir.
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of his father? A Phillip, - Phillip Osage.
Q Is he living or dead? A He is living.
Q Is he a Cherokee by blood? A Yes.
Q Who was Jack's mother? A Mandie Carey.
Q What was her name in 1880? A Hair, I guess.
Q Is she living or dead? A Living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Did Jack Osage live in the Cherokee Nation all his life until he was sent off? A Yes, sir.
Q When was he sent off? A Last fall, I guess.
Q For how long a term was he sentenced? A 5 years.
Q Do you know whether he is still living or not? A Yes, sir; I saw Daniel about last week.
Q Did they ever call Mandie Carey by the name of Nancy? A Yes, they used to.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Jack Osage identified thereon, page 657, #228, as Nancy Hair, native Cherokee, 22 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Jack Osage identified thereon, page 1217, #2346, Tahlequah District, native Cherokee, 14 years of age.

Commissioner: Jack Osage is shown at this time to be in the reform school at Columbus, Ohio.

He is identified upon the tribal rolls as shown in the testimony, and his residence in the Cherokee Nation is shown in a satisfactory manner.

This record will be forwarded to the Commission at Muskogee and Jack Osage will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 6th day of August, 1903.

B. C. Jones
Notary Public.

9385

1605

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I am very glad to hear from you and hope you are well.

Your friend,
John D. Rockefeller

CHEROKEES BY BLOOD AND ADOPTION.

Date June 19, 1902 1900.

(20)

Name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Wife's name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Mo. 1, at Reform School, Columbus, O.

Listed from information

Peggy

5357

Date

McIntosh, J. T.

Year

Page

No.

Date of marriage

Certificate

Year

Page

No.

Mother's citizenship

Date of marriage


Certificate

Phillip Osage - C - C
Amanda Carey - C - C

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 3 1902



RESIDENCE:

Tahlequah District

CARD No.

POST OFFICE:

Melvin, I. T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No.

534

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Osage, Jack		20	M	Full	1896	Tahlequah	2346	Phillip Osage		Tah.	Amanda Carey		Cherokee
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No1 at Reform School, Columbus, O.

Listed from information

June 19, 1902.

Not at Reform School, Columbus, O.

Listed from information

June 19, 1902.

CHER 9386

WILLIAM JUDGE

CANCELLED JULY 24, 190- AND
TRANSFERRED TO CARD NO. 8127

CHER 9386

CHER 9387

RACHEL DOWNING

CHER 9387

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Melvin, Indian Territory, April 15, 1902.

In the matter of the application of Rachel Downing for the enrollment of herself as a citizen of the Cherokee Nation:

Rachel Downing, appearing before the Commission and being duly sworn and examined testified through William Babanks, regularly sworn interpreter, as follows:

- Q What is your name? A Rachel Downing.
Q How old are you? A 24.
Q What is your postoffice address? A Melvin.
Q What district do you live in? A Tahlequah.
Q For whom to you make application, - anyone besides yourself? A Just myself.
Q She has not any children? A No.
Q Are you a full-blood Cherokee Citizen? A I am a full-blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Don't know.
Q What is the name of your father? A Ned.
Q Ned what? A Ned Downing.
Q Is he living or dead? A Yes, living.
Q Is he a Cherokee by blood? A Yes.
Q What is the name of your mother? A Nellie.
Q Is she living or dead? A She is dead.
Q Was she a full-blood Cherokee? A Don't know.
Q Was she a Cherokee by blood? A Mother was a full-blood Cherokee.
Q How long have you resided in the Cherokee Nation, - have you lived here all your life? A All my life.
Q Do you know how your name appears on the 1880 roll? A No.
Q Who did you live with after your mother died? A Don't know.
Q Who are you living with now? A Carey, - the answer would be Silas Carey, then.
Q How long has she been living with Silas Carey? A Just came there several days ago.
Q Who did you live with before you lived with Silas Carey? A At Betsey's, - Betsey Blossom's.
Q How long did you live with Betsey Blossom? A About a year.
Q Who did you live with before you lived with Betsey Blossom? A Lived with father.
Q Had you lived with your father from the time you can remember up to the time you lived with Betsey Blossom? A Yes.

Nancy Cochran, being duly sworn, testified through William Babanks, regularly sworn interpreter, as follows:

- Q What is your name? A Nancy Cochran.
Q How old are you, - about how old? A About 60 years.
Q What is your postoffice? A Melvin.
Q Do you know this applicant Rachel Downing? A Yes.
Q Did you know her father Ned Downing? A Yes.
Q Did you know her mother? A I knew her mother.
Q How long has her mother been dead; did she die before 1880? A She died about 22 years ago.
Q Who did Ned Downing marry after Nellie Downing died? A Married Nellie, - woman by the name of Nellie. I was not very well acquainted with her.
Q Do you know where Ned Downing lived before 1880? A Tahlequah District; has been living in Tahlequah District ever since the death of his first wife, Nellie.
Q Did he ever go by any other name except Downing? A As far as the Cherokee name Ned is concerned he went by two names Ned - Woc-wa-see-sah, or A-to-la-hi.

- Q What was the maiden name of Nellie Downing? A Nellie Poor.
 Q Was Ned Downing a full-blood Cherokee? A Yes.
 Q Was Nellie Downing a full-blood Cherokee? A Nellie was about a half breed.
 Q Was Nellie Downing a recognized citizen? A Yes, she was a recognized citizen of the Cherokee Nation.

(Further proceedings were had in the case herein, at Peggs, Indian Territory, June 19, 1902, as follows:)

Rachel Downing, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rachel Downing.
 Q How old are you? A 24.
 Q What is your post office address? A Melvin.
 Q Are you the Rachel Downing that applied for enrollment before this Commission at Melvin, April 15, 1902? A Yes, sir.
 Q At that time we were unable to identify you upon any tribal roll can you tell me now, under what name your father was enrolled in 1896? A Yes, sir; Ned Wildcat.
 Q Do they sometimes call you Rachel Wildcat? A Yes, sir.
 Q At that time you applied only for the enrollment of yourself, do you wish to include your child in this application, now? A Yes, sir.
 Q What is the name of your child? A Dawes.
 Q Dawes what? A Downing.
 Q How old is Dawes Downing? A 1 month old.
 Q Who is the father of that child? A Youngbird.
 Q Is he living or dead? A Living.
 Q Is he a Cherokee by blood? A Yes, sir.
 Q Are you the mother of this child Dawes? A Yes, sir.
 Q I believe you stated that you had lived all your life in the Cherokee Nation? A Yes, sir.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 1263, #3558, Tahlequah District, as Rachel Wildcat, native Cherokee, 14 years of age.

The 1880 authenticated roll of citizens of the Cherokee Nation and the parents of the applicant identified thereon, as follows:

Father on page 325, #2695, Tahlequah District, as Ned Warmosse, native Cherokee, age 25;

The mother, on page 325, #2696, Tahlequah District, as Nelly Warmosse, native Cherokee, age 25.

Commission: Rachel Downing applies for the enrollment of herself and her child, Dawes Downing.

She states that she and her child are living in the Cherokee Nation at this time and have lived here all their lives.

She is identified upon the tribal rolls as indicated in the testimony.

The child is too young to be upon any roll and the applicant should supply the Commission with an affidavit as to the birth of this child.

This record will be forwarded to the Commission at Muskogee and Rachel Downing and this child will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 7th day of August, 1902.

B. C. Jones
Notary Public.

9387

AUG 20 1962

Transcript of the deposition of the witness, 1905.

Transcript of the deposition of the witness, 1905.
This case; and the deposition is a true and complete
correctly recorded the testimony and proceedings had in
before the Commission to the said deposition and in
the case of the witness, being said witness, as a true and
correct transcript of the deposition of the witness, 1905.

W. C. Smith

W. C. Smith

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, July 11, 1908.

Supplemental proceedings in the matter of the application for
the enrollment of Rachel Downing, and her child Daves Downing, as
citizens, by blood, of the Cherokee Nation.

Order.

It appears from an examination of the Commission's records
that Rachel Downing, age 20, listed as #3, on Cherokee
roll card, Field No. 9032, is a duplicate of Rachel Down-
ing listed as #1, on Cherokee roll card, Field No. 9387,
and the enrollment of Rachel Downing on card 9032, is
hereby ordered cancelled.

I, A. H. Cheever, being duly sworn, state that as steno-
grapher to the Commission to the Five Civilized Tribes, I
correctly recorded the proceedings had in this case, and
that the foregoing is a true and complete transcript of my
stenographic notes thereof.

A. H. Cheever

Sworn to and subscribed before me this 25th day of July, 1908.

Bruce E. Jones
Notary Public.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

536

(24) Name Rachel Downing Date April 15, 1902 1900.
District Tahlequah Melvin J. T.
Citizen by blood Full Year 1896 Page 263 No. 3558
Mother's citizenship Red Downing - I - C
Intermarried citizen Mellie Downing - I - C
Married under what law Date of marriage
License Certificate

Wife's name
District Year Page No.
Citizen by blood Mother's citizenship
Intermarried citizen
Married under what law Date of marriage
License Certificate

Names of Children:

2 Dances Downing } Young children
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age

Applicant made by no 1
no 1 on roll as Rachel Wildcat
Stens AR Church

430 for no 2

Application completed June 19, 1902

COMMISSIONER

JUL 23

1902

ACTING CHAIRMAN

CHIEF OF BUREAU OF LANDS

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 3 1902

RESIDENCE:

Tahlequah District

CARD NO.

POST OFFICE:

Melvin, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

536

Dawes Roll No.	NAME	Relation- ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year	District	Name of Mother.	Year	District
1	Downing, Rachel		24	F	Full	1896	Tahlequah	558	Red Downing		Tah.	Nellie Downing	Deas	Tah.
2	Downing, Laves son	1m	M	"	"				Youngbird		"	No 2		
3														
4														
5														
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16														
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18														

No 1 on 1896 roll as Rachel Wildcat
Birth affidavit required for No 2

Application Completed June 19, 1902

April 15, 1902.

02 #9387

IN RE
THE DEATH OF

James' Downing
a citizen of the

Cherokee Nation.

Approved *May 5* 1905

Edw.

Commissioner

May 5, 1905

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lawes Downing
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Hulbert Ind. Ter., and died on the 25 day of
September, 1904.
(Here insert name of postoffice)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, Rachel Downing, on oath state that I am 30
years of age and a citizen, by blood of the Cherokee Nation;
that my postoffice address is Hulbert Ind. Ter.; that I am
Mother of Lawes Downing
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased)
who was a citizen, by blood of the Cherokee Nation;
and that said Lawes Downing died on the 25 day of
September, 1904.
(Here insert name of deceased)

WITNESSES TO MAKE:

(That is Two Witnesses.) { Dave L. Gay
Mary Morris

Subscribed and sworn to before me this 25 day of March, 1905.

MY COMMISSION EXPIRES
SEPT. 18, 1907.

J Henry Dick
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, Alice Johnson, on oath state that I am 28
years of age, and a citizen by blood of the Cherokee Nation;
that my postoffice address is Hulbert Ind. Ter.;
that I was personally acquainted with Lawes Downing
(Here insert name of deceased)
who was a citizen, by blood of the Cherokee Nation;
and that said Lawes Downing died on the 25 day of
September, 1905.
(Here insert name of deceased)

WITNESSES TO MAKE:

(That is Two Witnesses.) { Dave L. Gay
Mary Morris

Subscribed and sworn to before me this 25 day of March, 1905.

2001 '01 24708
DEPT. OF THE INTERIOR

J Henry Dick
Notary Public.

4387 - 3-536

IN RE

Application for Enrollment of

INFANT CHILD

Da. - H. -

as a citizen of the

Cherokee Nation.

Approved *July* 1902

[Signature]
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

[Signature]
ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Cherokee Nation,
of Lewis Downing, born on the 3 day of May, 1902.
Name of Father: George Downing, a citizen of the Cherokee Nation.
Name of Mother: Rachel Downing, a citizen of the Cherokee Nation.
Post-Office: Atoka, Okla.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,)

INDIAN TERRITORY

North District)

I, Rachel Downing, on oath state that I am 34
years of age and a citizen, by birth of the Cherokee Nation;
that I am the lawful wife of George Downing, who is a citizen, by
birth of the Cherokee Nation, that a male child was
born to me on the 3 day of May, 1902; that said child has been
named Dawes Downing, and is now living.

WITNESSES TO SIGN

(Not to be Taken Without)

J. R. Harkins
H. C. Cook

Subscribed and sworn to before me this 19 day of June, 1902

Anna E. Jones
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,)

INDIAN TERRITORY

North District)

I, Nancy Cookman, on oath state that I
attended on Rachel Downing, wife of George Downing,
on the 3 day of May, 1902; that there was born to her on said
date a male child; that said child is now living and is said to have been
named Dawes Downing.

WITNESSES TO SIGN

(Not to be Taken Without)

J. R. Harkins
H. C. Cook

Subscribed and sworn to before me this 19 day of June, 1902

Anna E. Jones
Notary Public

CHER 9388

JOHN DREADFULWATER

CHER 9388

3-75

Department of the Interior,
Commission to the Five Civilized Tribes,
Meadys, Indian Territory, April 23, 1902a

In the matter of the application for the enrollment of Henry Breadfulwater, mother, and one child, as citizens by blood of the Cherokee Nation:

Henry Breadfulwater, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Henry Breadfulwater.
Q How old are you? A About 58.
Q Aren't you older than 58? A (No answer).
Q The roll shows you to be about 50 years old now? A Yes, sir, I was living in 1882.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Who do you want to have enrolled? A Myself, my mother, and John Breadfulwater, a child.
Q What is the name of your mother? A Peggy.
Q How old is Peggy Breadfulwater? A About 60.
Q She is older than 60 isn't she? A (No answer).
Q The roll shows she would be about 70 - is that her correct age? A I guess she is older, about 70 I suppose.
Q Why doesn't your mother apply for herself? A She is too feeble; she can't get around.
Q Does she live with you? A Yes.
Q What is the name of this child for whom you apply? A John.
Q Is John - would he be about 14? A 18 or 16.
Q Peggy Breadfulwater and John Breadfulwater both alive at this time? A Yes, they are alive.
Q Are they both living with you? A The boy is living away from home; away from my home.
Q Who is he living with? A James Dandem's place.
Q Are you a Cherokee by blood? A Yes.
Q What degree of blood do you claim? A Can't say; my father was a full-blood Cherokee.
Q Are you about half? A I would suppose about that.
Q Have you always been recognized as a citizen by blood of the Cherokee Nation? A Yes.
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes.
Q What is the name of your father? A George - George Breadfulwater.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes.
Q What was the name of your mother? A Peggy.
Q She is alive is she? A Yes.
Q Is she a Cherokee by blood? A Her father was a white man, but her mother was Cherokee.
Q Do you know the name of your mother's father? A I think his name was George.
Q What was his last name, George what? A Couldn't say.
Q He is dead I suppose? A Yes.
Q He was a white man, you say? A Yes.
Q What was the name of your mother's mother? A Sallie or Sara.
Q Is she dead? A Yes.
Q Is she a Cherokee by blood? A She is a Cherokee; she is a full-blood.
Q Are you the father of John Breadfulwater? A Yes, I am his father.
Q What is his mother's name? A Peggy.
Q Wasn't she a full-blood? A I suppose so, I never heard it.

-2-

Q Is she living or dead? A She is dead.
 Q Was she a Cherokee by blood? A Yes.
 Q Was she a full-blood? A Yes, full-blood Cherokee.
 Q Have you and your mother, so far as you know, and this child, John Breadfulwater, lived all your lives in the Cherokee Nation?
 A Yes.
 Q Are you living here now? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Henry Breadfulwater, on page 753, #573, Tahlequah District, native Cherokee, 26 years of age; Peggy Breadfulwater, on page 753, #575, Tahlequah District, native Cherokee, 50 years of age; the mother of John Breadfulwater on page 776, #1260, Tahlequah District, as Peggy Lie.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Henry Breadfulwater, page 1158, #780, Tahlequah District, native Cherokee, 44 years of age; John Breadfulwater, on page 1158, #773, Tahlequah District, native Cherokee, 8 years of age.

Commission: The 1896 census roll of citizens of the Cherokee Nation examined, and the applicant Peggy Breadfulwater identified thereon.

The applicant Henry Breadfulwater is duly identified on the 1880 authenticated roll and the 1896 census roll of citizens of the Cherokee Nation.

The child, John Breadfulwater, is identified on the 1896 Census roll, and the mother is duly identified on the 1880 roll as indicated in the testimony.

The applicant, Peggy Breadfulwater, is identified on the 1880 authenticated roll, but cannot be identified on the records accessible to the examiner in the field, upon the 1896 census roll, and it is desired that the complete roll of Cherokee citizens of 1896 be examined for the name of this applicant. Satisfactory proof is made that they are all living at this time and have lived all their lives in the Cherokee Nation.

Commission: This record will be forwarded to the Commission in Muskogee and the applicants will be duly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 5th day of May, 1900.

Prue B. Jones
 Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 12, 1902.

In the matter of the application for the enrollment of John Dreadfulwater as a citizen, by blood, of the Cherokee Nation:

Lydia Dreadfulwater, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Lydia Dreadfulwater.
Q What is your age? A About 30.
Q What is your post office address? A Tahlequah.
Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know John Dreadfulwater? A Yes, sir; I know him.
Q About how old is he? A Said she didn't want to enroll him (after some conversation, and explanation by the Commission, was the age of John Dreadfulwater is given as about 22)K
Q What is his post office address? A Tahlequah, I guess.
Q What district does he live in? A Tahlequah.
Q Is he married? A No, sir.
Q He is just alone, is he? A Yes, sir.
Q Is he a full-blood Cherokee? A Yes, sir.
Q Has he lived all of his life in the Cherokee Nation? A Yes, sir he grew up at my place at home.
Q Who was his father? A Squal-takey.
Q Is he living or dead? A Living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who was the mother of John Dreadfulwater? A Lizzie.
Q What was Lizzie's name in 1880? A Lizzie Cummings.
Q Is she living? A Living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Has John Dreadfulwater lived all his life in the Cherokee Nation? A Yes, sir.
Q Is he living in the Cherokee Nation now? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and John Dreadfulwater identified thereon, page 741, #328, Tahlequah District, as Cumming, 3 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and John Dreadfulwater identified thereon, page 1161, #378, Tahlequah District, native Cherokee, 17 years of age.

- Q ~~Do you know whether John Dreadfulwater expects~~
Q ~~to appear before this Commission for enrollment?~~
A No, sir; I don't know.

Commission: John Dreadfulwater fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation, and he is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and John Dreadfulwater will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 8th day of August, 1902.

B. E. Jones
Notary Public.

9388

2401

March 1, 1903

W. H. C. C. C.

Manuscript of an autobiographical note. This case and that the foregoing is a true and correct copy of the original and the foregoing is a true and correct copy of the original and the foregoing is a true and correct copy of the original.

COMMISSION TO INVESTIGATE

FILED
JUL 23 1902

[Signature]

ARTHUR C. CANNON

CHEVONKES BY BLOOD AND ADDRESS

CHEROKEES BY BLOOD AND ADOPTION.

Date June 19 1902 1900.

Name John Bradford Tappan

District 1 Attorney Year 1880 Page 241 No. 328

Citizen by blood Full Mother's citizenship Equal, Take - K - C

Intermarried citizen *Lissell Corning - L - C*

Married under what law _____ Date of marriage _____

License Certificate

Wife's name

District	Year	Page	No.
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Citizen by blood

Intermarried citizen

Married under what law _____ **Date of marriage** _____

License Certificate

Names of Children:

..... Diet. Year Page No. Age

Dist. _____ Year _____ Page _____ No. _____ Age _____

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no. 1 on 1890 roll as Comings

Mo 1001596 - p 1161 #878, 9 of Dist

Steno archives

Listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 3 1902

[Handwritten signature]

RESIDENCE:

Tahlequah District

POST OFFICE:

Tahlequah, I. T.

Party No. 3 ✓
CHEROKEE NATION CHEROKEE ROLL.

CARD NO.

FIELD NO.

537

Dawes' Roll No.	NAME.	Relation-ship to Person First Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Dreadfulwater, John		23	M	Full	1880	Tahlequah	328	Squal-take		Cherokee	Lizzie Conning		Cher.
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No 1 on 1880 roll as Conning
No 1 " 1896 " & 1161 No 828, Tah. Dist.

Listed from information

June 19, 1902.

CHER 9389

JOHN WELCH

CHER 9389

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

In the matter of the application for the enrollment of John Welch his wife and two children as citizens, by blood, of the Cherokee Nation:

William Arnold, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A William Arnold.
Q What is your age? A 41.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know John Welch? A Yes, sir.
Q How old is he? A He would be about 30 - a little over 30.
Q According to the tribal rolls he would be 32, do you think that is correct? A Yes, sir.
Q What is his post office address? A Melvin.
Q What district does he live in? A Tahlequah.
Q Is he married? A Yes, sir.
Q Give me the name of his wife? A Nancy, - Hi-go-tay, Cherokee name.
Q How old is Nancy? A Going on 20, or a little over 20.
Q According to the tribal rolls she would be 23, do you think that is right? A Yes, sir.
Q Are she and John Welch living together at this time? A Yes, sir.
Q Have they any children? A Yes, sir.
Q What is that child's name? A Cornelius.
Q That is Cornelius isn't it? A Yes, sir.
Q How old is Cornelius? A About 2 months old.
Q Has John Welch got any children by any other wife? A Yes, sir.
Q What are the names of those children? A One, Luke, I guess.
Q How old is Luke? A About 7 or 8 years old.
Q Is that the only children he has? A Yes, that is all.
Q Is John Welch a full-blood Cherokee? A Yes, sir.
Q Is his wife a full-blood Cherokee? A Yes.
Q Have they both always ~~uninterruptedly~~ lived in the Cherokee Nation? A Yes.
Q Who is the father of John Welch? A Bill Welch.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who is the mother of John Welch? A Sarah Welch.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Who was the father of Nancy Welch? A John Whitekiller.
Q Is Whitekiller living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Nancy Welch? A Charlotte.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Have John Welch and his wife and these two children lived all their lives in the Cherokee Nation? A Yes.
Q Are they both living in the Cherokee Nation now? A Yes, sir.
Q Is John Welch the father of both of these children? A Yes, sir.
Q Who is the mother of Cornelius Welch? A Nancy Welch.
Q Who is the mother of Luke? A Lydia.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: John Welch, on page 827, #2722, Tahlequah District, native Cherokee, 10 years of age.

Q What was the name of Nancy Welch in 1880 - what was her surname?

A Nancy Whitekiller, I believe.

Q Did she ever have any name but Whitekiller? A That is all I know; I don't know how she was enrolled.

Q Did you state a while ago that she sometimes went by the name of Canuche? A Yes.

Q Did she go by the name of Hi-go-tay Canuche? A That is what I heard a while ago.

Nancy Welch, on page 775, #1178, Tahlequah District, as Kee-to-ti Kar-nuche, native Cherokee, 1 year of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

John Welch, on page 1271, #3801, Tahlequah District, native Cherokee, 26 years of age;

Luke Welch, on page 1271, # 3803, Tahlequah District, native Cherokee, 1 year of age;

Nancy Welch, on page 1271, #3809, Tahlequah District, as Nancy Whitekiller, native Cherokee, 12 years of age.

Q What was John Welch's former wife, Lydia, named in 1880?

A Lydia Bighood.

Q What is the Cherokee for Bighood? A Ta-ga-tah.

The mother of Luke Welch, on 1880 roll, page 817, #2449, Tahlequah District, as Lida Ta-ga-tah, native Cherokee, 17 years of age.

Q Do you know whether John Welch expects to appear before this Commission for enrollment or not? A He says not, he is opposed to enrollment.

Q If he had expected to appear would Melvin have been the nearest point for him to have made application? A Yes, I heard he was to be here to-day, but he hasn't come yet.

Commission: John Welch fails to appear before this Commission for enrollment.

He, his wife, and two children, Cornaline and Luke, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony, except the child, Cornaline, who is too young to be upon any roll.

This child is shown to be the child of John Welch by his wife, Nancy.

This record will be forwarded to the Commission at Muskogee and John Welch, his wife and two children will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 9th day of August, 1908.

T. C. Jones
Notary Public.

9389

APR 1962

2nd LI

1205

representative of the representative model. This case, the first of its kind in the United States, was recognized by the Commission and was given the highest priority in the Commission's report. The Commission's report, dated 1944, was the first of its kind in the United States, and was the first of its kind in the United States.

Tahlequah, Indian Territory, December 15, 1903.

9389

V. V. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other numbers of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
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9300

Welch, John
Welch, Nancy
Welch, Cornelius
Welch, Luke
P.O. Melvin, I.Y.

Father 28 Full
Mother 23 Full
1 Full
Bro. 8 Full

'80 & '96 \$1151
'80 & '96 \$1392
'96 \$1392

Mr. Arnold

9301

Hair, Daniel
Hair, Maude
Hair, Watson
Hair, Sarah
P.O. Melvin, I.Y.

Father 28 Full
Mother 23 Full
Bro. 8 Full
2 Full

'80 & '96 \$1401
'96 \$1403
'96 \$1404

Charley
Hansen

9302

Hansen, Bessie
Hansen, William
P.O. Melvin, I.Y.

Mother 23 Full
2 Full

'80 & '96 \$1405

Charley
Hansen

9303

Thompson, Arch
Thompson, Annie
Thompson, Infant
P.O. Tahlequah, I.Y.

Father 22 Full
Mother 22 Full
1 Full

'80 & '96 \$1406
'96 \$1406

Price
Geddes

9304

Beck, Elsie
Beck, Infant
P.O. Melvin, I.Y.

Mother 19 Full
1 Full

'96 \$1407

Price
Geddes

9305

Keener, Jack
Keener, Linnie
Keener, Infant (Chow-up-poke)
P.O. Tahlequah, I.Y.

Father 27 Full
Mother 19 Full
1 Full

'80 & '96 \$1408
'96 \$1410

Price
Geddes

COMMUNICATIONS SECTION

FILED
JUL 23 1962

CHIEF OF BUREAU

CHIEF OF BUREAU OF INVESTIGATION

539

Peggs
CHEROKEES BY BLOOD AND ADOPTION.

(32) Name *John Welch* Date *June 19, 1902* 1900.
 District *Tablequah* Year *1880* Page *827* No. *2722*
 Citizen by blood *Full* Mother's citizenship { *Bill Welch - d - c*
 Intermarried citizen { *Sarah Welch - l - c*
 Married under what law Date of marriage

License (23) Certificate
 Wife's name *Nancy Welch*
 District *Tah* Year *1880* Page *775* No. *1175*
 Citizen by blood *Full* Mother's citizenship { *John Whitekiller - d - c*
 Intermarried citizen { *Charlotte " d - c*
 Married under what law Date of marriage

License Certificate
 Names of Children:
 3 *Cornelius Welch* } *no 1*
 4 *Luke* } *no 2*
 Dist. *Tah* Year Page No. Age
 Dist. *Tah* Year *1896* Page *427* No. *3803* Age *8*
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Items as shown
no son 1880 roll as Newcastle Karmuche
no 1 on 1896 roll # 1271 # 3801 Tah Dist
no 2 " 1896 " # 1271 # 3809 Tah Dist as Nancy
Whitekiller

listed from information

8

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 3 1902

[Handwritten signature]
ACTING COMMISSIONER

RESIDENCE:

Tahlequah District

CARD NO.

FIELD NO.

536

POST OFFICE:

Helen, S.C.

CHEROKEE NATION.

CHEROKEE ROLL.

Party No 3 ✓

Dawes' Roll No	NAME	Relation-ship to Person Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Heisen, John		32	M	Full	1880	Tahlequah	2722	Bill Welch	Dead	Cherokee	Sarah Welch		Cher.
2	Welch, Nancy	Wife	23	F	"	1880	"	1175	John Whitekiller	Dead	"	Charlotte Whitekiller	Dead	Cher.
3	Welch, Cornelius	Son	2	M	M				No 1			No 2		
4	Welch, Luke	Son	8	M	"	1896	Tah.	3803	No 1			Sydia Welch	Dead	Cher.
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No 2 on 1880 roll as Scootie Karmuche
No 1 " 1896 " # 1271 No 3801, Tah. Dist.
No 2 " 1896 " # 1271 No 3809, Tah. Dist. as
Nancy Whitekiller

Listed from information

June 19, 1902

No 2 on 1880 roll as Neotie Karmuche
 No 1 " 1896 " # 1271 No 3801, Tah. Dist.
 No 2 " 1896 " # 1271 No 3809, Tah. Dist. as
 Nancy Whitekiller

Listed from information

June 19, 1902

CHER 9390

SALLIE E. JORDAN

CHER 9390

Chu. 7090

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, Indian Territory, February 15, 1901.

7-D-377.

In the matter of the application for enrollment as citizens of the Choctaw Nation of Sallie E. Jordan, and the right to select for herself and children to be finally enrolled as citizens of the Choctaw or Cherokee Nation under the Act of Congress of June 28th, 1898.

The records of the Commission show that on August 25th, 1899, Sallie E. Jordan, twenty four years of age, was listed for enrollment as a doubtful claimant to citizenship in the Choctaw Nation, together with her three children, Lon, aged six, David, aged four, and Jane, aged two years, Mrs. Jordan and her first two children being identified from the 1896 Census Roll of the Choctaw Nation, as residents of Blue County, number 7228, 7229 and 7230, respectively. They appear upon the records of applicants for enrollment as citizens of the Choctaw Nation on Choctaw roll card, Field Number D-377. On February 15th, 1901, at Muskogee, Indian Territory, Sallie E. Jordan, twenty-five years of age, appeared before the Commission and made application for the enrollment of herself and her three minor children, Joseph L., seven-years, Jehnathan D., aged five, and Evaline Jordan, aged three. Mrs. Jordan and her first two children are identified by the Commission from the 1896 Census Roll of the Cherokee Nation, Canadian District, number 1043, 1045 and 1046, respectively, and appear upon the record of applicants for enrollment as citizens of the Cherokee Nation, on Cherokee roll card, Field Number D-1104.

Sallie E. Jordan, having been first duly sworn, upon her oath testified as follows:

Examination by the Commission.

- Q What is your name? A My name? Sallie E. Jordan.
Q How old are you? A Twenty five.
Q What is your post-office address? A McLain.
Q Is that in the Cherokee Nation? A Yes sir.
Q What is your father's name? A Clay Freeman.
Q Is he a citizen of the Cherokee Nation? A No, sir.
Q Does he belong to any of the Five Tribes in the Indian Territory? A Yes sir; he is a Choctaw.
Q Choctaw by blood? A Yes sir.
Q How much Choctaw blood has he? A I don't know.
Q Was his mother and father both Choctaws? A His father was a white man.
Q His mother was a Choctaw? A Yes sir.
Q He had no rights in any other tribe except as a Choctaw?
A No sir, not that I know of.
Q What was your mother's name? A Her name was Mary Freeman.
Q To what tribe does she belong? A Cherokee.
Q How long have you lived in the Cherokee Nation? A I have

Sallie E. Jordan, et al., #2.

lived here eleven years.

Q You have applied for the enrollment of yourself and your three children as citizens of both the Choctaw and Cherokee Nations? A I didn't know I was registered in the Choctaw Nation.

Q Haven't you made any application to be enrolled as a Choctaw? A No sir; papa wrote to me and asked me if I wanted to be enrolled down there, and I wrote back and told him that I would enroll up here.

Q Well, did you authorize your father to make an application for you as a Choctaw? A No sir; not that I remember of.

Q Have you ever been before the Commission before you appeared before them as an applicant for enrollment as a Cherokee to-day?

A No sir.

Q This is the first time, to-day, that you have made application for enrollment to the Commission? A Yes sir.

Q On August 25, 1899, at Caddo, in the Choctaw Nation, an application was made for the enrollment of yourself and your three children as citizens of the Choctaw Nation; do you know anything about that application? A When?

Q On August 25, 1899, a year ago last August? A No sir; I don't think I do. I never appeared in the Choctaw Nation to enroll in my life.

Q You state that you have lived in the Cherokee Nation for the past eleven years? A Well, I was raised in the Choctaw Nation up until eleven years ago.

Q Since you left the Choctaw Nation eleven years ago, have you ever received any benefits as a Choctaw citizen? A Yes sir.

Q Did you participate in the 1893 Leased District payment made there, seven years ago? A Yes, I believe I did.

Q How much money did you get? A One hundred and three dollars; but I was living here.

Q But you did draw that money? A Yes sir.

Q Did you draw the Cherokee strip payment money in 1894 in the Cherokee Nation? A Yes sir.

Q Did you draw for any of your children in the 1893 payment; the Choctaw payment in 1893? A No sir.

Q

It appears from the records of the Choctaw Nation in possession of the Commission, on the 1893 pay roll of Blue County, on page 40, number 420, that Sallie Freaney, the daughter of R.C. Freaney, drew one hundred and three dollars, Leased District payment.

Q Now, after you married Mr. Jordan, you moved to the Cherokee Nation? A I married him in the Cherokee Nation.

Q Were you ever adopted by the Cherokee Council as a citizen? A Why, I suppose I was.

Q When was that? A Why, I don't know how long its been - about -

Q About how long ago was that, when you was admitted to citizenship as a Cherokee? A I don't know how long it has been.

Q When you first came to the Cherokee Nation? A Papa registered us before I came to the Nation.

Q Well, Mrs. Jordan, were these children, Joseph, Johnathan and Evaline, all born in the Cherokee Nation? A Yes sir.

Q Always lived there? A Yes sir.

Q Never lived anywhere else? A No sir.

Sallie E. Jordan, et al., #3.

Q It appears from the records of the Choctaw and Cherokee Nations, in possession of the Commission that you and your children have been registered and enrolled by both the Choctaw and Cherokee tribal authorities as citizens of these two Nations. The Act of Congress of June 28, 1898, under which the Commission is preparing a roll of citizenship of the Five Tribes of the Territory, provides that:

"The several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distributions of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right; but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided, and there be given such allotment and distributions, and not elsewhere."

Now, do you desire to elect for yourself and your children to have your names finally enrolled upon the rolls of citizenship of the Choctaw or Cherokee Nation? A I don't understand you.

Q You understand this law I read, don't you? A Yes sir.

Q Now, do you elect for yourself and your children to have your names placed upon the final rolls as citizens of the Choctaw or of the Cherokee Nation? A The Cherokee Nation.

Q Now, in the event the Commission enrolls you, and your name is approved upon the final rolls of the citizens of the Cherokee Nation, as submitted to the Secretary of the Interior, do you relinquish, for yourself and for your children, all right, title and interest you might have in any manner to the lands, moneys and other tribal properties of the Choctaw Nation? A Yes sir.

R. S. Streit, having been first duly sworn, upon his oath states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full the proceedings in the above entitled and numbered cause, and that the above and foregoing is a full true and correct copy of his stenographic notes therein.

Subscribed and sworn to before me this 16th day of February, 1901.

R. S. Streit
Chap. L. P. Harrison
Notary Public.

D110A

D110V

Election finally as citizen. Cherokee Nation

DEPARTMENT OF THE COMMISSION TO THE FIVE CIVILIZED TRIBES FILED FEB 19 1901

At June 28, 1888, the Cherokee Nation... If she is a citizen...

Now, in the event the Commission enrolls you, and your name of the Cherokee Nation... Now, to act effect... Now, to act effect...

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, I.T., FEBRUARY 15th, 1901.

In the matter of the application of Sallie Emily Jordan for the enrollment of herself and children as citizens of the Cherokee Nation; said Jordan being sworn and examined by Commissioner Breckinridge, testified as follows:

- Q Give me your full name? A Sallie Emily Jordan.
Q How old are you? A 25.
Q What is your post office? A McLain.
Q In what district do you live? A Canadian.
Q Who is it you want to enroll, just yourself? A Myself and three little children.
Q Have you a husband? A No, sir.
Q Are you a Cherokee by blood? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A Eleven years.
Q Give me the name of your father? A Clay Freeny.
Q Is he dead? A No, sir.
Q Give me the name of your mother? A Mary Freeny.
Q Is she dead? A Yes, sir.
Q You have been married? A Yes, sir.
Q How many times? A Twice.
Q To whom were you married first? A John Turnbull.
Q Is he dead or alive? A Dead.
Q Was he a Cherokee or white man? A Choctaw.
Q When did he die? A He died in '89.
Q Then you must have married very young? A I was 15.
Q And after that you married your second husband? A Yes, sir.
Q Give me his name? A Joe Jordan.
Q Was he a Cherokee or white man? A Cherokee.
Q Is he dead? A Yes, sir.
Q When did he die? A 1897.
Q Have you certificates of marriage to these men? A I haven't with me.
Q Is there anyone here that knows that you were married? A Yes, sir.
Q Now your father or mother was admitted to citizenship by the Cherokee Commission or Council were they; have you a certificate showing that your father and mother were admitted to citizenship?
A No, sir, I haven't.

Com'r Breckinridge:--It is shown by the printed record in the possession of the Cherokee representatives present that Sarah E. Freeny was admitted to citizenship by the Cherokee Council December 20th, 1899. She is identified with her family as among those admitted at that time.

- Q Now after your admission you came to the Cherokee Nation eleven years ago? A Yes, sir.
Q Was that after the death of your first husband? A No, sir.
Q Before he died? A Yes, sir.
Q Was it before you married him? A No, sir.
Q Well, you and he were married? A Yes.
Q And your last husband is a Cherokee citizen? A Yes, sir.
Q Was your last husband lived in the Cherokee Nation all his life?
A No, sir; I don't know just how long he has lived here; he came here when he was quite young.
Q How old was your last husband when he died? A 36 years old I believe.
Q Now give me the names of your children? A Joseph Lane Jordan.
Q How old is that child? A He is seven years old.

Sallie E. Jordan--2.

Q The next child? A Johnathan David, he is five.
Q The next child? A Evelina.
Q How old is that child? A She is three years old.
Q Are these children all living now? A Yes, sir.
Q Living with you in the Cherokee Nation? A Yes, sir.
Q When were you and Joe Jordan married? A '90.
Q About '90? A Yes, sir.
Q You say this lady knows of your being married? A Yes, sir,
my mother-in-law.

SARAH A. JORDAN, being sworn and examined by Commissioner
Breckinridge, testified as follows:

Q Give me your full name, madam? A Sarah A. Jordan.
Q What is your age? A I am 69 years old, the 3d day of last
November.
Q What is your post office? A McLain.
Q Do you live in the Cherokee Nation? A Yes, sir.
Q In what district do you live? A Canadian.
Q Do you know this lady here, Sallie E. Jordan? A I do.
Q Was she married to your son? A Yes, sir.
Q His name was Joseph Jordan was it? A Yes, sir.
Q Did your son, Joe Jordan, live in the Cherokee Nation all his
life? A No, sir.
Q What time did he go there, how old was he? A He must to have
come to the Cherokee Nation about '58, as well as I recollect.
Q Well did you know this lady before she married your son, Joseph?
A Well I had seen her but I was not very well acquainted with her.
Q What was her name at the time she married your son? A Turnbull,
I believe.
Q She had been married to a man named Turnbull? A Yes, sir.
Q What was her name before she married Turnbull? A Freeny.
Q Did you know her or any of her family before she married Turnbull?
A No, sir, I did not know her until she was a widow.
Q Did you know and always understand that she was a Freeny? A
Yes, sir; I saw her mother and knew that she was a Freeny.
Q You know that she is a daughter of Mary Freeny? A Yes, sir.
Q Always passed as her daughter? A Yes, sir.
Q Claimed as her daughter? A Yes, sir.

Tribal rolls of the Cherokee Nation examined and applicants'
names found thereon as follows:

1880 Authenticated Roll; page 27, #757, Joe Jordan, Canadian
district.

1896 Census Roll; page 38, #1042, Joseph Jordan, Canadian
district.

1896 Census Roll; page 38, #1043, Sallie E. Jordan, Canadian
district.

1896 Census Roll; page 38, #1045, Joseph L. Jordan, Canadian
district.

1896 Census Roll; page 38, #1046, Jonathan D. Jordan, Canadian
district.

SALLIE E. JORDAN, the Applicant, re-called, testified as fol-
lows:

Q Have you a copy of the Act of Council admitting you to citizen-
ship in 1880? A No, sir.
Q Have you applied for enrollment in the Cherokee Nation? A No,
sir.
Q You are not claiming citizenship or enrollment at all in the
Cherokee Nation? A No, sir.

Sallie E. Jordan--3.

Q Nor Chickasaw Nation? A No, sir.

Com'r Breekinridge:--The applicant applies for the enrollment of herself and three children: She is shown by the printed list of re-admitted citizens in the possession of the Cherokee representative present to have been admitted to citizenship by the Cherokee Council December 20th, 1889. She states that she has lived in the Cherokee Nation for eleven years, having come to the Cherokee Nation with her first husband under that Act of admission, and that she has lived in the Cherokee Nation ever since. Her changes of name arising from marriage, she having been married twice, is satisfactorily established by her own testimony and by the testimony of the mother of her last husband. Her last husband, the father of these children and who is now deceased, is identified on the rolls of 1880 and 1896 as a Cherokee by blood. The applicant herself is identified on the roll of 1896 with her husband and she will now be listed for enrollment as a Cherokee by blood, but she is desired to supply the Commission with an official copy of the Act of Council admitting her to citizenship in 1889 and she will for the present be placed upon a doubtful card.

Of the three children named in the testimony the first two are duly identified on the roll of 1896. They are living and will be listed for enrollment as Cherokees by blood, on the card with their mother. When she supplies the Commission with a proper certificate of the birth of her youngest child, Evelina, this child will also be listed for enrollment as a Cherokee by blood on the card with its mother.

SUPPLEMENTAL to the above Application: SALLIE E. JORDAN, the Applicant, re-called, testified as follows:

Q You were never married except to these two husbands? A No, sir.

Q Your first husband, was he ever married except to you? A No, sir.

Q Your second husband, was he ever married except to you? A Yes, sir.

Q How many times before he married you? A Once.

Q Was that wife dead when he married you? A No, sir.

Q She was not dead? A No, sir.

Q Had he been divorced from her? A Yes, sir.

---oooOooOoo---

J. O. Rossen, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 16th day of February, 1901.

J. O. Rossen
[Signature]
Commissioner.

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DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
FEB 18 1901



ACTING CHAIRMAN

Supl.-C.R.#1104.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., March 19th 1902.

SUPPLEMENTAL in the matter of the enrollment of SALLIE E. JORDAN, ET AL., as citizens of the Cherokee Nation.

The applicant was notified by registered letter February 28, 1902, that her application for the enrollment of herself and others as citizens of the Cherokee Nation would be taken up for final consideration by the Commission at its offices at Muskogee, Indian Territory, on the 19th day of March, 1902, and that on said date she could appear before the Commission either in person or by a attorney when an opportunity would be given her to introduce any additional testimony affecting her application. The applicant has this day, to-wit: the 19th day of March, 1902, been called and failing to respond either in person or by attorney, the case is deemed completed and will be reported to the Commission for final decision based upon the evidence now of record.

Mr. W. W. Hastings, Cherokee Representative, present.

---ooo000ooo---

I, J. O. Rosson, do hereby certify that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the proceedings had this day in the above case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

J. O. Rosson

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
AUXILIARY CHEROKEE LAND OFFICE.

Muskogee, Indian Territory, April 3, 1905.

In the matter of the application of Henry B. Crane to select an allotment in the Cherokee Nation for his wife Sallie Crane, formerly Jordan, Roll No. 31394, Card No. 9390.

Henry B. Crane, citizen husband, being sworn, testified as follows:

Examination by the Commission:

- Q What is your name? A Henry B. Crane.
Q What is your post office address? A McLain.
Q Are you a citizen of the Cherokee Nation? A Yes sir.
Q How old are you? A 24.
Q What is your object in appearing at the Auxiliary Cherokee Land Office today? A To select an allotment for myself and wife.
Q What is the name of your wife? A Sallie Crane.
Q When were you and Sallie Crane married? A May 21, 1901.
Q Was your wife's name ever Jordan? A Yes sir.
Q Was that her maiden name? A No sir, been married before.
Q Was her former husband a citizen of the Cherokee Nation? A Yes sir.
Q Have you for her, or she for herself, ever applied for allotment at either the Vinita or Tahlequah office? A No sir.
Q Is the land you desire to select for your wife under improvement? A Yes sir.
Q Located west of the Grand river? A Yes sir.
Q In Canadian district? A Yes sir.
Q Have you sufficient land to make complete selection for her? A Yes sir.

WITNESS EXCUSED.

Blanch Ashton upon oath states that as stenographer to the Commission to the Five Civilized Tribes she accurately recorded the testimony in the above entitled cause and that the foregoing is a correct transcript of her stenographic notes thereof.

Sworn and subscribed to before me this 3rd day of April, 1905.

Blanch Ashton
H. S. Hawkins

Notary Public.

FILED

APR - 4 1905

COMMISSION TO FIVE TRIBES.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

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In the matter of the application for the enrollment of Sallie E. Joseph L., Johnathan D. and Evelina Jordan as citizens by blood of the Cherokee Nation.

D E C I S I O N .

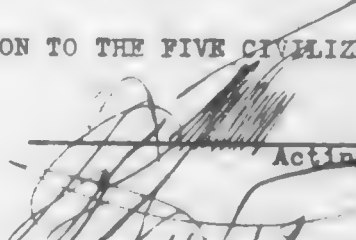
The record in this case shows that on February 15, 1901, Sallie E. Jordan appeared before the Commission at Muskogee, Indian Territory, and made personal application for the enrollment of herself and her three minor children, Joseph L., Johnathan D. and Evelina Jordan as citizens by blood of the Cherokee Nation. Further proceedings in the matter of said application were had at Muskogee, Indian Territory on March 19, 1902.

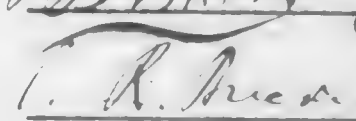
The records of the Cherokee Nation in possession of this Commission show that the said Sallie E. Jordan was admitted to citizenship in the Cherokee Nation on December 20, 1889; by the duly constituted authorities of said nation, under the name of Sarah E. Freency. The said Sallie E. Jordan, Joseph L. Jordan and Johnathan D. Jordan are identified on the 1896 Census Roll of the Cherokee Nation, and the said Joseph L., Johnathan D. and Evelina Jordan are shown to be the children of Sallie E. Jordan. The said Evelina Jordan is identified by a birth affidavit on file with this Commission.

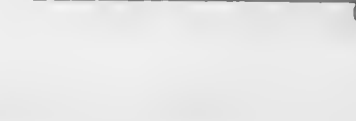
The evidence further shows that the said Sallie E. Jordan has resided continuously in the Cherokee Nation for eleven years next before the application herein; that her three said minor children have lived in the Cherokee Nation all their lives, and that all those, for whom application is here made, were residents of the said nation at the date of the application herein.

It is, therefore, the opinion of this Commission that Sallie E. Jordan, Joseph L. Jordan, Johnathan D. Jordan and Evelina Jordan should be enrolled as citizens by blood of the Cherokee Nation, in accordance with the provisions of Section twenty-one of the Act of Congress, approved June 28, 1898 (30 Stats., 495), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.



Acting Chairman.


Commissioner.


Commissioner.

Muskogee, Indian Territory.

AUG 11 1902

An act to Re-admit Thomas Gumpston and others to Citizenship.
Be it enacted by the National Council:

That Thomas M. Gumpston, Mary Freaney, Sarah E. Freaney, Martha Freaney, Mary A. Freaney, Ella Bell Freaney, Robert Clay Freaney, Walter E. B. Freaney, Eliza Ward, Timothy Ward, Annie Ward, Joseph M. O. Ward, Charles E. Ward, Martha E. Ward, Daise Ward, C. C. Cera Ward, William Henry Ward, be and they are hereby ~~declared~~ readmitted to all the rights and privileges and immunities of a Cherokee by blood provided that the benefits of this act shall not accrue to them until they remove to and permanently locate within the limits of the Cherokee Nation.

Passed the Council Dec. 12th 1889.

W. P. Thompson,
Clerk of Council.

B. F. Lamer,
~~Speaker~~ Speaker of Council Pro tem.

Concurred in by the Senate, Dec. 20th 1889.

A. H. Norwood,
Clerk of Senate

L. B. Bell,
President of Senate,

Approved Dec. 20th 1889.

J. B. Mayes,
Prin. Chief.

Executive Office Cherokee Nation,
Tahlequah Ind. Ter.

I, B. W. Alberty, assistant Executive secretary of the Cherokee Nation do hereby certify that the above is a true copy from the record of laws made and kept in this Office and in my legal custody.

Given under my hand and the seal of the Cherokee Nation this the 19th day of May 1902.

B. W. Alberty
Assistant Executive secretary,
Cherokee Nation.

19 1104

DEPARTMENT OF
MISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 18 1902

[Handwritten signature]

Assistant Executive Secretary

of the Cherokee Nation this the

COMMISSIONERS
HENRY L. DAWES.
TANS SIXBY.
THOMAS B. NEEDLES.
C. R. BRACKINRIDGE.

ALLISON L. AVLESWORTH.
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Cherokee D-1104

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, February 23, 1902.

Mrs. Sallie H. Jordan,

McLain, Indian Territory,

Sir:-

You are hereby notified that the application of **yourself and three minor children**

for enrollment as citizen of the Cherokee Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on

March 19, 1902.

On said date, you may, if you desire, appear before the Commission, in person or by attorney, when an opportunity will be given you to introduce any additional testimony affecting your application, **that you may deem necessary.**

You are further notified that the Representatives of the Cherokee Nation will also, at the same time, be afforded an opportunity to introduce testimony tending to disprove your right to enrollment, but said Representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

You are required to supply the Commission with certified copy of act admitting you to Cherokee citizenship.

Respectfully,

Yours truly,

Acting Chairman
Commissioner in Charge.

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D1104

FIELD
SEP 20 1902

[Signature]

ARTHUR CHAMBERLAIN

Cherokee B 1104.

COPY.

Muskogee, Indian Territory, August 13, 1902.

W. V. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Sir:

There is herewith transmitted a copy of the decision of the Commission to the Five Civilized Tribes, rendered August 11, 1902, granting the application of Sallie E. Jordan for the enrollment of herself and her children, Joseph L., Johnathan D. and Evelina Jordan, as citizens by blood of the Cherokee Nation.

You are hereby advised that you will be allowed fifteen days from date hereof in which to file with the Commission such protest as you desire to make against its decision, in granting the application of the above named persons. If you fail to file a protest within the time allowed, this decision will be considered final.

Very respectfully,

Jams Bixby

Acting Chairman.

Enc. C. No. 2.

Copy

Cherokee D. 1104.

Muskogee, Indian Territory, August 27, 1902.

Willie E. Jordan,

Mulain, Indian Territory.

Sir:

There is herewith transmitted a copy of the decision of the Commission to the Five Civilized Tribes, dated August 11, 1902, granting your application for the enrollment of yourself and your three minor children, Joseph L., Johnathan D. and Evelyn Jordan, as citizens by blood of the Cherokee Nation.

Respectfully,

Chas. A. Duggan
Acting Chairman.

Enc. C, No. 11.

Register.

Cherokee 9590
Chestaw B 377

Muskogee, Indian Territory, December 8, 1902.

A. Telle,

Attorney at Law,

Atoka, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of November 22, relative to the rights of Mrs. Sarah E. McLain, formerly Sarah E. Jordan, and her three minor children to be enrolled as citizens of the Chestaw Nation.

You state in your letter that Mrs. McLain, under the name of Sarah E. Jordan, was listed for enrollment as a citizen of the Chestaw Nation, at Caddo, Indian Territory, in August, 1899, and that also being on the Cherokee tribal rolls, she was under the impression it was best for her to elect to be enrolled as a Cherokee with her husband who was a Cherokee citizen; but that since the death of her Cherokee husband, she has married Mr. McLain, and now desires to change her election and to have herself and her three minor children finally enrolled as citizens of the Chestaw Nation.

In conclusion you desire to be informed, if her enrollment as a Cherokee citizen has not already been forwarded for approval, that she be permitted to elect at this time for herself

and her children to be enrolled as citizens of the Choctaw Nation, and for this purpose you will arrange to have her personally appear before the Commission at Muskogee, at as early a date as practicable.

The record in this case shows that on August 25, 1899, application was made for the enrollment of Sallie E. Jordan, Lon Jordan, David Jordan and Jane Jordan as citizens by blood of the Choctaw Nation.

It appears that the father of Sallie E. Jordan is R. C. Freeny, a Choctaw citizen, and that her mother, Mary Freeny, now deceased, was a citizen by blood of the Cherokee Nation, and that the father of the three minor children, Lon, David and Jane Jordan, was Joseph Jordan, now deceased, who was a Cherokee citizen. Sallie E. Jordan and her minor children have been recognized and enrolled as citizens of both the Choctaw and the Cherokee Nations.

On February 15, 1901, Sallie Jordan made application to the Commission for the enrollment of herself and her three minor children, under the names of Joseph L., Johnathan D. and Evelina Jordan as citizens by blood of the Cherokee Nation, and on the same date, under the provisions of the act of Congress of June 28, 1898 (30 Stats., 495), elected for herself and her three minor children to be finally enrolled as citizens by blood of the Cherokee Nation.

The record in this case further shows that Mrs. Jordan and her children, have since her marriage to her Cherokee husband, been residents of the Cherokee Nation, Indian Territory, and in accordance with her said election, she and her three minor children, were by a decision of the Commission of August 11, 1902, enrolled as citizens by blood of the Cherokee Nation.

On August 13, 1902, the attorney for the Cherokee Nation was furnished with a copy of said decision, and notified that he would be allowed fifteen days from that date within which to file with the Commission such protest as he desired, against said decision, and if no such protest was filed within the fifteen days prescribed, that said decision would be considered final. No protest having been entered by the Cherokee Nation, Mrs. Jordan, was accordingly, on August 29, 1902, notified that her application for the enrollment of herself and her three minor children, Joseph L., Johnathan D. and Evelina Jordan as citizens by blood of the Cherokee Nation had been granted.

The act of Congress approved July 1, 1902, entitled "An Act To provide for the allotment of the lands of the Cherokee Nation, for the disposition of town sites therein, and for other purposes", (32 Stats., 716), provides as follows:

"The roll of citizens of the Cherokee Nation shall be made as of September first, nineteen hundred and two, and the names of all persons then living and entitled to enrollment on that date shall be placed on said roll by the Commission to the Five Civilized Tribes."

The act of Congress approved July 1, 1902, entitled "An Act To ratify and confirm an agreement with the Choctaw and Chickasaw tribes of Indians, and for other purposes", (32 Stats., 641), provides as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

The act of Congress above referred to was ratified by the citizens of the Choctaw and Chickasaw Nations at a special election held on September 25, 1902, on which date the same became effective.

The rolls of citizenship of both the Choctaw and the Cherokee Nations were closed by the acts of Congress above referred to.

Sallie Jordan having elected for herself and her three minor children, prior to September 25, 1902, to be finally enrolled as citizens by blood of the Cherokee Nation, their names have been included upon the final rolls of the citizens of the Chero-

Kee Nation submitted to the Secretary of the Interior for his approval.

The Commission must, therefore, decline to permit a selection by Mrs. McLain for the enrollment of herself and her three minor children as citizens by blood of the Cheetaw Nation.

Respectfully,

Acting Chairman.

41-013
COMMISSIONERS
HENRY L. DAWES
TAMM B. RAY
THOMAS B. NEEDLES
C. R. BRECKINRIDGE

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

7-3-377.

ALLISON L. AYLESWORTH
SECRETARY

Muskogee, Indian Territory, December 12, 1902.

Cherokee Enrollment Division,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

You are hereby advised that on December 11, 1902, the Commission rendered its decision refusing the application for enrollment as citizens of the Choctaw Nation of Sallie E., Lou, David and Jane Jordan; and the applicants, their attorneys of record and the attorneys for the Choctaw and Chickasaw Nations were duly notified of such action on the same date.

You will be further notified of the action of the Secretary of the Interior in said case.

Respectfully,



Acting Chairman.

COMMISSIONER
T. D. BRYAN,
THOMAS D. BRYAN,
C. R. BRYAN,
W. B. BRYAN.

ALLISON L. STUBBS,
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REPORT TO BE MADE TO THE SECRETARY

Chapter 2-377

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, July 11, 1903.

Cherokee Enrollment Division,
Commission to the Five Civilized Tribes,
Gentlemen:

You are hereby notified that the Secretary of the Interior, under date of July 18, 1903, affirmed the decision of this Commission, dated December 11, 1902, refusing the application for the enrollment of Sallie E. Jordan and her minor children Len Jordan, David Jordan and Jane Jordan as citizens of the Choctaw Nation.

Respectfully,



Commissioner in Charge.

413-4
114-17

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WILSON'S NEW BOOKS

1751

COMMISSION TO THE FIVE CIVILIZED TRIBES

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AUG 14 1903

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Chr. 9590

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

FEB 17 1901

[Signature]

D-1104

12

IN RE

Application for Enrollment of

INFANT CHILD

Rebecca Jordan

as a citizen of

Cherokee

Nation.

Approved

FEB 15 1901

190

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 15 1901

[Signature]

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Lucina Jordan, born on the 23 day of July, 1897
(Here insert name of child.)
Name of Father: Joe Jordan (deceased), a citizen of the Cherokee Nation.
Name of Mother: Sallie E. Jordan, a citizen of the Cherokee Nation.
Post-office, McLain, Ia.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

District. }

I, Sallie E. Jordan, on oath state that I am 26
years of age and a citizen, by Hood, of the Cherokee Nation;
that I am the lawful wife of Joe Jordan (deceased), who is a citizen, by
Hood, of the Cherokee Nation, that a female child was
(male or female)
born to me on the 23 day of July, 1897; that said child has been
named Lucina Jordan, and is now living.

(Must be Two
Witnesses)

Subscribed and sworn to before me this 15th day of February, 1901.

M. D. Green
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

District. }

I, Sarah A. Jordan, on oath state that I
know Mrs. Sallie E. Jordan, wife of Joe Jordan (deceased),
and that on the 23 day of July, 1897, that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female)
named Lucina Jordan.

(Must be Two
Witnesses)

Subscribed and sworn to before me this 15th day of February, 1901.

M. D. Green
NOTARY PUBLIC.

Cher. 21396 Jonathan W. Jordan
Env. Rec. as to age

Cher. C.C. # 9390 ————— 1.00

" " D-1104 ————— 1.00

Memo. ————— .50

Test. 2/15/01 (3 pages) 1.25

" 2/15/01 (3 ") 1.25

Roll ————— .25

5.25

CHER 9391

SAM HENSON

CHER 9391

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

In the matter of the application for the enrollment of Sam Henson, now his wife and two children as citizens, by blood, of the Cherokee Nation:

Sam Henson, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Sam Henson.
Q What is your age? A About 38.
Q What is your post office address? A Peggs.
Q What district do you live in? A Tahlequah District.
Q Are you married? A Yes sir.
Q Give me the name of your wife? A Nancy.
Q How old is she? A About 28.
Q Are you and she living together at this time? A Yes sir.
Q Have you any children? A Yes sir, wife and two children.
Q Give me the names of those children? A Ada is the oldest.
Q How old is Ada? A 12.
Q Is that a boy or a girl? A Girl.
Q Named Ada or Alice? A Ada, I suppose.
Q Well now how do you want this child put down as Etta or Ada or Alice, or how? A (No answer)
Q How do you want me to put it down? A When she went to school they say that Alice was the name they gave her at school, but Ada is the right name.
Q How old is Ada? A 12.
Q What is the name of the next child? A James.
Q Did you have a child named Ida? A No, sir.
Q There is a child named Ida registered with your family in 1896, what has become of her? A She is dead.
Q How old is James? A 2 year old.
Q Did you have a boy named Jacob? that is dead now? A Yes sir.
Q These the only two children you have living at this time? A Yes, sir.
Q Are you a full-blood Cherokee? A Yes sir.
Q Is your wife a full-blood Cherokee? A Yes sir.
Q Give me the name of your father? A Jack Henson.
Q Is Jack Henson living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes sir.
Q Give me the name of your mother? A Fannie.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes sir.
Q What is the name of your wife's father? A Rattlingourd.
Q Is he living or dead? A I don't know whether he is dead or living.
Q Was he a Cherokee by blood? A Yes sir.
Q Give me the name of your wife's mother? A Maria Tar-ah-ah.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes sir.
Q Are you the father and is Nancy the mother of these two children whose names you have given? A Yes sir.
Q Have you and your wife and these children lived all their lives in the Cherokee Nation? A Yes sir.
Q Are you all living in the Cherokee Nation at this time? A Yes sir.
Q What name did your wife go by in 1890? A I don't know.
Q What was her Cherokee name? A Tee-ni-yah.

Q Was her mother married to a man named Matoy about 1880? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Sam Henson, on page 769, #1045, Tahlequah District, as Samuel Henson, native Cherokee, 13 years of age;
Nancy Henson, on page 784, #1453, Tahlequah District, as Toony Matoy, native Cherokee, 9 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon as follows:

Sam Henson, on page 1189, #1620, Tahlequah District, native Cherokee, 20 years of age;
Nancy Henson, on page 1189, #1621, Tahlequah District, native Cherokee, 25 years of age;
Ada Henson, on page 1189, #1622, Tahlequah District, as Alice Henson, native Cherokee, 6 years of age.

Commission: Sam Henson states that he, his wife, Nancy, and his two children Ada and James Henson are living in the Cherokee Nation at this time and they have lived here all their lives.

They are indicated upon the tribal rolls as indicated in the testimony except the youngest child, James Henson, who is too young to be upon any roll.

The applicant should supply the Commission with an affidavit as to the birth of this child.

This record will be forwarded to the Commission at Muskogee and Sam Henson his wife and two children will be properly listed.

111

I, A. R. Sheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Sheever

Sworn to and subscribed before me this 16th day of August, 1902.

B. C. Jones
Notary Public.

COPY.

Sherokee 2351.

Muskogee, Indian Territory, January 23, 1908.

Sam Henson,

Peggs, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, James Henson, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith blank proof of birth, which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures in the affidavits are by mark be careful to see that the same are attested by two disinterested witnesses.

This matter should receive your immediate attention.

Respectfully,

Enc. 10 & Rev.

Wm. F. Kirby,
Commissioner.

FILED
JUL 13 1962

RECEIVED

RECORDED BY B. COO AND ASSOCIATES

CHEROKEES BY BLOOD AND ADOPTION.

Stens ARChiver 540
Date June 19, 1902 1900:

(35) Name Sam Henson Pigge, O.T.
District Tahlequah Year 1880 Page 769 No. 1045
Citizen by blood Full Mother's citizenship { Jacob Henson - d - C
Intermarried citizen { Fannie " - d - C
Married under what law Date of marriage

Licence (38) Certificate
Wife's name Nancy Henson
District Tahlequah Year 1880 Page 784 No. 1452
Citizen by blood Full Mother's citizenship { Pettlingard - d - C
Intermarried citizen { Maria Tucker - d - C
Married under what law Date of marriage
Licence Certificate

Names of Children:

No.	Name	Dist.	Year	Page	No.	Age
3	Oda Henson	Tah	1896	1189	1622	12
4	James	"				2
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

Appl made by No 1 Stens ARChiver
No 1 on 1880 roll as Samuel Henson
No 2 on 1880 " as Trondy M. Henson
No 1 " 1896 " " 1189 # 1622, Tah Dist
No 2 " 1896 " " 1189 # 1622 " "
No 3 " 1896 " as Alice Henson
CC for No 4

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 3 1902

RESIDENCE:

Tahlequah District

CARD NO.

FIELD NO.

540

POST OFFICE:

Peggs, I. J.

CHEROKEE NATION.

CHEROKEE ROLL.

Party No 2 ✓

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Henson, Sam		35	M	Full	1880	Tahlequah	1045	Jack Henson	Dead	Tah.	Fannie Henson	Dead	Tah.
2	Henson, Nancy	Wife	28	F	"	1880	"	1453	Rattling	Dead	Coo.	Maria Jarchuck	"	Tah.
3	Henson, Ada	Daughter	12	F	"	1896	"	1622	No 1			No 2		
4	Henson, James	Son	2	M	"				No 1			No 2		
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Samuel Henson

No 2 " 1880 " as Corney Matron

No 1 " 1896 " as 1189 No 1620 Tah. Dist.

No 2 " 1896 " as 1189 No 1621 Tah. Dist.

No 3 " 1896 " as Alice Henson

Birth affidavit required as to No 4

June 19, 1902.

No 1 on 1880 roll as Samuel Henson
 No 2 " 1880 " as Corney Maton
 No 1 " 1896 " as 1189 No 1620 Tah. Dist.
 No 2 " 1896 " as 1189 No 1621 Tah. Dist.
 No 3 " 1896 " as Alice Henson
 Birth affidavit required as to No 4

June 19, 1902.

CHER 9392

DANIEL HAIR

CHER 9392

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
MAUD SKA-TUK-AH
as a citizen by blood of the Cherokee nation.

-o-o-o-o-o-o-o-o-o-

MAUD SKA-TUK-AH
CHEROKEE NATION

4372

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

In the matter of the application for the enrollment of Daniel Hair, his wife and two children as citizens, by blood, of the Cherokee Nation:

Charley Henson, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Charley Henson.
Q What is your age? A 52.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by Blood of the Cherokee Nation? A Yes sir.
Q Do you know Daniel Hair? A Yes, sir.
Q How old is he? A He is about 28, I guess.
Q According to the tribal rolls he would be 29? A That is right.
Q What is his post office address? A Melvin.
Q What district does he live in? A Tahlequah.
Q Is he married? A Yes sir.
Q Give me the name of his wife? A Maude.
Q How old is Maude? A May be about 23 - 24.
Q According to the tribal rolls she would be 32, do you think that is right? A Yes.
Q Are she and Daniel Hair living together at this time? A Yes sir.
Q Are they living together at this time? A Yes sir.
Q Have they any children? A Yes sir.
Q What are their names? A Watson.
Q How old is Watson? A About 6.
Q What is the name of the next child? A Sarah.
Q How old is Sarah? A She is about 3 years old.
Q That the only two children they have? A That is all.
Q Is Daniel Hair a full-blood Cherokee? A Full-blood.
Q Is his wife a full-blood Cherokee? A Full-blood Cherokee.
Q Have they always been recognized by citizens by the tribal authorities of the Cherokee Nation? A Yes sir.
Q Are they some relation to you? A Yes, by marriage.
Q What relation? A Sister-in-law, I guess.
Q Give me the name of Daniel Hair's father? A Oco Hair.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A He was a Cherokee.
Q Who was the mother of Daniel Hair? A Sallie Hair.
Q Is she living or dead? A She is living.
Q Was she a Cherokee by blood? A She is a Cherokee.
Q Who was the father of Maude Hair? A Thomas Sequoyah.
Q Is he living or dead? A He is living.
Q Was he a Cherokee by blood? A Yes sir.
Q Who is the mother of Maude Hair? A She is dead.
Q What was her name? I don't remember now what her name was.
Q Was she named Lissie? A Lissie was her aunt or step-mother, one.
Q She was both her aunt and her step-mother, was she? A Yes.
Q Was Daniel Hair the father and Maude Hair the mother of these two children whose names you have given? A Yes sir.
Q Have Daniel Hair his wife and two children lived all their lives in the Cherokee Nation? A Yes sir.
Q And they live in the Cherokee Nation at this time? A Yes sir.
Q Who was Maude Hair living with in 1890? A With Lissie Hogshoot or, as far as I remember.
Q She was then not living with her father was she? A Might have been.
Q She never lived with anybody else along about that time, did

did she? A No.

Q Who is Peggie Sequoyah, was she any relation to Maud Hair? A Full sister to Maude.

Q Who was Co-ko-nole Sequoyah? A (No answer)

Q Was he any relation to Maud Hair? A Half brother and first cousin.

Q Peggie was a full sister was she? A Yes sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Daniel Hair, on page 767, #984, Tahlequah District, native Cherokee, 7 years of age;

Maud Hair not identified on said roll, although her father and full sister, as shown in the testimony, are identified thereon in Tahlequah District.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Daniel Hair, on page 1190, #1639, Tahlequah District, as Daniel Hare, native Cherokee, 23 years of age;

Maude Hair, on page 1190, #1640, Tahlequah District, as Maude Hare, native Cherokee, 26 years of age;

Watson Hair, on page 1190, #1641, Tahlequah District, as Watson Hare, native Cherokee, age (infant).

Q Do you know whether Daniel Hair expects to appear before this Commission for enrollment? A No, sir; I don't believe he does.

Q If he expected to appear would this be the nearest point for him to make application? A Yes sir.

Commission: Daniel Hair fails to appear before this Commission for enrollment.

He, his wife, Maude, and their two children, Watson and Sarah, are shown to have a satisfactory residence in the Cherokee Nation.

They are all identified upon the tribal rolls except the youngest child, Sarah, who is too young to be upon any roll.

This child is living at this time and is shown to be the child of Daniel and Sarah Hair.

If possible an affidavit as to the birth of this child will be obtained.

This record will be forwarded to the Commission at Muskogee and Daniel Hair, his wife and children will be properly ~~return~~ listed.

!!!

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 16th day of August, 1902.

Be Jones

B
D 2416

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 20, 1902.

In the matter of the application of JAMES BULLITT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

JAMES STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A James Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

- Q Are there any other persons for whom you desire to make appli-
cation for enrollment?
A I desire to apply for the following named persons on the 1896
Cherokee roll, their families and their descendants:

Head Ska-yuk-ah, page 222, # 2122, Tahlequah District;

E. C. Bagwell, on oath states that, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereon.

E. C. Bagwell

Subscribed and sworn to before me this August 18, 1902.

H. K. Renter

Notary Public

CHAS

D STATE

certified as follows

1. That the above named person is a resident of the State of New York.
2. That the above named person is a citizen of the United States.
3. That the above named person is a member of the State Bar of New York.
4. That the above named person is a member of the New York State Bar Association.
5. That the above named person is a member of the New York State Bar Association.
6. That the above named person is a member of the New York State Bar Association.
7. That the above named person is a member of the New York State Bar Association.
8. That the above named person is a member of the New York State Bar Association.
9. That the above named person is a member of the New York State Bar Association.
10. That the above named person is a member of the New York State Bar Association.

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4 1002

Chero. D-2416.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Cherokee Enrollment Field Party.
Peggs, I. T. August 7, 1905.

In the matter of the application for the enrollment of Maud Ska-yuk-ah as a citizen by blood of the Cherokee Nation.

POLLY MURPHY, being duly sworn, testified as follows:

Through Simon R. Walkingstick Official Interpreter:

BY COMMISSIONER:

- Q What is your name? A Polly Murphy.
Q How old are you? A Thirty-six or thirty-seven.
Q What is your post office address? A Chouteau.
Q Are you a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Maud Ska-yuk-ah? A Yes, sir.
Q What is her present name? A Her present name is Maud Hair.
Q What is her father's name? A Tom Sequoyah. His Cherokee name is Ska-yuk-ah.
Q Was he a Cherokee by blood? A Yes, sir.
Q Has Maud Hair been enrolled? A I don't know.
Q About how old is she? A She is something over thirty years old.
Q Where does she live? A She lives in Tahlequah District, Cherokee Nation.
Q What was her mother's name? A I do not know her mother's name.
Q Was her mother a Cherokee by blood? A I understood that her mother was a Cherokee by blood and a citizen of the Cherokee Nation.
Q On examination of the 1880 Roll of the Cherokee Nation it is found that the name of Maud Ska-yuk-ah does not appear in the family of Tom Sequoyah. How do you account for her name appearing as Ska-yuk-ah?
A I account for it in this way. That she was raised by other people and the probabilities are that when the Census takers came around the mother just gave this name, knowing her father's Cherokee name was Ska-yuk-ah.
Q Has she always lived in the Cherokee Nation? A Yes, sir.

BRYANT HUGHES, being duly sworn, testified as follows:

BY COMMISSIONER:

- Q What is your name? A Bryant Hughes.
Q How old are you? A Forty-six.
Q What is your post office address? A Hadley.
Q Are you a citizen of the Cherokee Nation by blood? A Yes, sir.
Q Do you know Maud Ska-yuk-ah? A I have seen her several times.
Q How long have you known her? A I have been knowing her a good while, ever since she was a young girl.
Q About how old is she now? A She ought to be about thirty-four.
Q What is the name of her father? A Tom Sequoyah.
Q Is he living? A Yes, sir.
Q Is he a Cherokee by blood? A Yes, sir.
Q Is he a recognized citizen of the Cherokee Nation? A Yes, sir.
Q What is the name of her mother? A I don't know. I never knew her.
Q What was your understanding as to her blood? A I understood her to be a Cherokee.
Q How long have you known Maud Ska-yuk-ah, did you say? A I couldn't tell how long it has been but I have known her a long time.
Q Has she always been recognized as a citizen of the Cherokee Nation?
A Yes, sir.

Cher. D-2416.--2.

Q And as long as you have known her she has been living in the Cherokee Nation? A Yes, sir.

Q In what district? A Tahlequah.

Q What would be her post office address? A I guess, Melvin.

Q What is her present name? A She has been married twice. The first time she married Joe Sanders, then she married Dan Hair.

Q Is she separated from Dan Hair now? A He died.

Q How long ago did she marry Joe Sanders? A About ten or fifteen years ago, I guess.

Q How long did they live together? A About a year, and then they separated.

Q How long after their separation did she marry Dan Hair? A About three years.

Q And how long did they live together? A They lived together until he died.

Q When did he die? A It was along this Spring.

---ooo000ooo---

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

D. C. Skaggs

Subscribed and sworn to before me this 8 day of August, 1905.

Simon R. Hallingstick
Notary Public.

C.F. 18
Bep

Cherokee D 2416
Cherokee 9392

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Maud Ska-yuk-ah as a citizen of the Cherokee Nation.

--:--

O R D E R .

The records of this office show that at Muskogee, Indian Territory, on June 30, 1902, Emmet Starr appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of Maud Ska-yuk-ah as a citizen of the Cherokee Nation, and that the said applicant was duly listed for enrollment on Cherokee Doubtful card No. 2416. Further proceedings in the matter of said application were had at Peggs, Indian Territory, on August 7, 1905.

The records of this office further show that Maud Ska-yuk-ah, under the name of Maude Hair, has been listed for enrollment on Cherokee card No. 9392, and that she is identified as Maude Hair on a partial roll of citizens by blood of the Cherokee Nation approved by the Secretary of the Interior, May 6, 1903, opposite No. 26003.

It is therefore ordered that the record in the case of Maud Ska-yuk-ah, Cherokee D 2416, be transferred to Cherokee No. 9392, and that her enrollment on Cherokee card D 2416 be cancelled.


COMMISSIONER

Dated at Muskogee, Indian Territory,
this AUG 22 1905

Tahlequah, Indian Territory, December 18, 1903.

9392

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal En-rollment.	Final Roll No.	Informant
-------------	---------	------	--------	---------------------	----------------	-----------

WV-41--

9389	Welch, John	Father 22	Full	'80 & '96	21391	Wm. Arnold
	Welch, Nancy	Mother 23	Full	'80 & '96	21392	
	Welch, Cornelius		1 Full			
	Welch, Luke	Bro.	3 Full		'96 21393	
	P.O. Melvin, I.T.					

9390	Hair, Daniel	Father 29	Full	'80 & '96	21401	Charley
	Hair, Maude	Mother 22	Full		'96 24003	Henson
	Hair, Watson	Bro.	6 Full		'96 24004	
	Hair, Sarah		3 Full			
	P.O. Melvin, I.T.					

9391	Henson, Bettie	Mother 26	Full	'80 & '96	21403	Charley
	Henson, William		3 Full			Henson
	P.O. Melvin, I.T.					

9392	Thompson, Arch	Father 22	Full	'80 & '96	21406	Pricc
	Thompson, Annie	Mother 22	Full		'96 21406	Cockrum
	Thompson, Infant		1 Full			
	P.O. Tahlequah, I.T.					

9393	Dean, Elsie	Mother 19	Full		'96 21407	Pricc
	Dean, Infant		1 Full			Cockrum
	P.O. Melvin, I.T.					

9406	Keener, Jack	Father 24	Full	'80 & '96	21409	Pricc
	Keener, Linnie	Mother 18	Full		'96 21410	Cockrum
	Keener, Infant (Chew-up-yoke)		1 Full			
	P.O. Tahlequah, I.T.					

COMM

JUL 20 1902

CHEMOTER BY BLOOD AND ADOPTION

CHEROKEES BY BLOOD AND ADOPTION.

Page

212

(59) Name *Naniel Hair*, *melvin, I. T*
 Date *June 19, 1902* 1900.
 District *Tabley* Year *1880* Page *767* No. *984*
 Citizen by blood *Full* Mother's citizenship *Lee Hair - d - C*
 Intermarried citizen *Sallie, - l - C*
 Married under what law _____ Date of marriage _____

Licence (37) *Maudie Hair* Certificate _____
 Wife's name *Tal*
 District *Tal* Year *1896* Page *1190* No. *1640*
 Citizen by blood *Full* Mother's citizenship *Thomas Leguysal - d - C*
 Intermarried citizen *d - C*
 Married under what law _____ Date of marriage _____

Licence _____ Certificate _____
 Names of Children: *no 1*
Watson Hair *no 2* *Tal* Year *1896* Page *1190* No. *1641* Age *6*
4 Sarah " " Dist. _____ Year _____ Page _____ No. _____ Age *3*
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____

Stems are correct
no 1 on 1896 roll # 1190 # 1639, 5th Dist as Naniel Hair
no 2 on 1896 roll as Maudie Hair
no 3 on 1896 " " Watson Hair

Be for no 4 if possible

Listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 15 1902

[Handwritten signature]

RESIDENCE:

Tahlequah District

POST OFFICE:

Melvin, S. I.

Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

541

Dawes' Roll No	NAME	relation-ship to person first named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District.	No	Name of Father	Year.	District.	Name of Mother.	Year.	District.
1	Hair, Daniel		29	M	Full	1880	Tahlequah	984	Dec Hair	Dead	Cherokee	Sallie Hair		Cher.
2	Hair, Maude wife		32	F	"	1896	"	1640	Thomas Segnegel	"	Cherokee			
3	Hair, Watson son		6	M	"	1896	"	1641	No 1			No 2		
4	Hair, Sarah dau		3	F	"				No 1			No 2		
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll p 1190 No 1639, Tah. Dist. as Daniel Hare.

No 2 on 1896 roll as Maude Hare

No 3 " 1896 " as Watson Hare

Birth affidavit required as to No 4, if possible.

Listed from information

June 19, 1902,

No 1 on 1896 roll & 1190 to 1639, Tah. Dist. as Daniel Hare.

No 2 on 1896 roll as Maude Hare

No 3 " 1896 " as Watson Hare

Birth affidavit required as to No 4, if possible.

Listed from information

June 19, 1902,

CHER 9393

WESLEY KINGFISHER

CANCELLED NOVEMBER 22, 1902.

NO. 1 TRANSFERRED TO CHEROKEE
CARD NO. 7737.

NO. 2 TRANSFERRED TO CHEROKEE
CARD NO. 9196.

CHER 9393

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 20, 1902.

In the matter of the application for the enrollment of Wesley Kingfisher and one Brother as citizens, by blood, of the Cherokee Nation:

Josia Kingfisher, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Josia Kingfisher.
Q What is your age? A 34.
Q What is your post office address? A Peggs.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes sir.
Q Do you know Fisher Vann? A No, sir; I have saw him a few time, but am not personally acquainted with him.
Q Do you know his wife? A Yes sir.
Q What is her name? A Jennie.
Q Was Jennie formerly married to your brother? A Yes sir.
Q What was the name of the brother she was married to? A Jim Kingfisher.
Q Did your brother have some children by this woman now named Jennie Vann? A Yes sir.
Q How many children did they have? A Two.
Q Give me the names of those children? A Snake was the oldest one.
Q Has Snake got an English name? A Not that I know of.
Q Did you ever hear him called Wesley? A No sir.
Q What is the name of the next child? A Cumming.
Q Did you ever hear that child called George? A No, sir; I don't know the English name.
Q About how old is the oldest one? A He is about 9.
Q How old is the next one? A About 6.
Q That the only two children she had by your brother, Jim Kingfisher? A Yes.

Joe Downing, appearing before the Commission, and being duly sworn and examined, testified as follows.

- Q What is your name? A Joe Downing.
Q What is your age? A I am about 55 or 7, I don't know which.
Q What is your post office address? A Wagoner.
Q Have you been enrolled by this Commission as a citizen, by blood of the Cherokee Nation? A Yes sir.
Q Do you know Fisher Vann? A Well, I aint acquainted with him I know him when I see him.
Q Do you know his wife? A Yes sir.
Q What is her name? A I believe her name is Jennie.
Q Have you heard the testimony that Josia Kingfisher has just given about two children of Jennie Vann by his brother, Jim Kingfisher? A Yes sir; I have seen them.
Q Do you know their names? A Not both.
Q What is the name of the oldest? A Snake.
Q What is his English name? A I don't know, though they used to call him a few days ago.
Q Do you think that his name is Wesley? A Yes sir, that is the name.
Q Would you know the name of the youngest child? A No sir.
Q Is that all the children she had? A Yes sir.
Q And she lived at your house a short time since? A Yes sir.

Q And you became acquainted with the children at that time? A Yes sir; she had one by this Vann, but Vann had taken it away from her.

Commissioner: It appears from the tribal rolls that the name of the youngest child mentioned in the testimony is George Kingfisher, and that child will be so listed.

Q What was Jennie Vann's name in 1880? A I don't know unless it was Groundhog.

Q Did they ever call her Badger? A Yes sir, that would be correct.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of the two children identified thereon, page 738, #224, Tahlequah District, as Mary Badger, native Cherokee, 3 years of age.

The 1886 census roll of citizens of the Cherokee Nation examined and Wesley Kingfisher identified thereon, page 1204, #551, native Cherokee, Saline District, 3 years of age; George Kingfisher, on page 1001, #582, Saline District, native Cherokee, 2 years of age.

Q Do these two children live with Jennie? A One is; the other is with Ezekiel Tucker.

Q Which is with Ezekiel Tucker? A George.

Q Where does he live? A Tahlequah District, Pags, I guess.

Commissioner: It appears from the records of the Commission that Fisher Vann, his wife, Jennie, and family have, heretofore, been listed upon Cherokee Cared Field No. 3-434.

It does not appear, however, that the two children mentioned in the testimony, Wesley and George Kingfisher were listed at that time.

These two children are listed upon the tribal rolls as indicated in the testimony, and are shown to have a satisfactory residence in the Cherokee Nation.

This record will be forwarded to the Commission at Washington and Wesley and George Kingfisher will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 18th day of August, 1886.

Notary Public

CHER 9394

TERRELL HENSON

CHER 9394

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 20, 1902.

In the matter of the application for the enrollment of Terrell Henson as a citizen, by blood, of the Cherokee Nation:

Charley Henson, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Charley Henson.
Q What is your age? A 52.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes sir.
Q Do you know Terrell Henson? A Yes sir.
Q About how old is he? A Well, I guess he might be 28 or 30, somewhere along there.
Q According to the tribal rolls he would be 33, do you think that is right? A Yes sir.
Q What is ~~his~~ post office address? A Melvin.
Q What district does he live in? A Tahlequah..
Q Is he married? A Not right now, his family has bust up.
Q He is separated from his wife is he? A Yes sir.
Q Has his wife got the children? A Yes sir.
Q Is Terrell Henson a full-blood Cherokee? A Yes sir.
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.
Q What is the name of his father? A Jacob Henson.
Q Was he a Cherokee by blood? A Yes sir.
Q Who was Terrell Henson's mother? A Her name was Fannie.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Cherokee, yes.
Q Has Terrell Henson lived all his life in the Cherokee Nation? A Yes sir.
Q Is he living in the Cherokee Nation at this time? A Yes sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Terrell Henson identified thereon, page 769, #1046, Tahlequah District, native Cherokee, 11 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Terrell Henson identified thereon, as follows: page 1189, #1614, Tahlequah District, native Cherokee, 27 years of age.

- Q Do you know whether Terrell Henson expects to appear before this Commission for enrollment? A No sir, he says not.
Q Would this or Melvin be the nearest point for him to apply? A Yes sir.

Commission: Terrell Henson fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Terrell Henson will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 18th day of August, 1902.

B. B. Jones
Notary Public.

9394

ALL

1002

RECEIVED

RECEIVED

RECEIVED

1444

Active Customer

CHEVOKEE? BY BLOOD AND ADOPTION

CHEROKEES BY BLOOD AND ADOPTION.

Peggs

543

(83)

Date *June 20, 1900* 1900.

Name *Turrell Hanson*

Melrose, I. T.

District *Tahlequah*

Year *1880* Page *769* No. *1246*

Citizen by blood *Full* Mother's citizenship

Jacob Hanson d - C
Thomas " - d - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno AdChover

no law 1896 will p 1189 & 1614, Tal best

Entered from information

DEPARTMENT OF JUSTICE
COMMISSION TO THE PRESIDENT
FILED
JUL 3 1902

RESIDENCE:

Tahlequah District

POST OFFICE:

Melvin, D.C.

Party No 3 ✓

CHEROKEE NATION.

CHEROKEE ROLL.

Case No.

FILE No.

543

Dawes' Roll No	NAME	Age at enrollment	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
					Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Andrew Gentry	33	M	Full	1880	Tah.	1046	Jacob Henson	Dead	Cherokee	Fannie Henson	Dead	Cher.
2													
3													
4													
5													
6													
7													
8													
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12													
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14													
15													
16													
17													
18													

Not on 1896 roll # 1189 No 1614, Tah. Dist.

Listed from information

June 29, 1902

CHER 9395

BETTIE HENSON

CHL 9395

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 20, 1902.

In the matter of the application for the enrollment of Bettie Henson and one child as citizens, by blood, of the Cherokee Nation:

Charley Henson, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Charley Henson.
Q What is your age? A 52.
Q What is your post office address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes sir.
Q Do you know Bettie Henson? A Yes sir.
Q About how old is she? A I guess she is about 28 or 30, something.
Q According to the tribal rolls she is 26, do you think that is right? A Yes.
Q What is her post office address? A I guess it would be about Melvin.
Q What district does she live in? A Tahlequah.
Q Is she married now? A No sir.
Q Has she ever been married? A Yes, she was married to Terrell Henson.
Q Are she and Terrell Henson separated? A Yes sir, that is what they claim.
Q Has she any children? A Yes sir, one.
Q What is the name of that child? A William.
Q How old is William? A Two years old.
Q Is that the only child they have got? A That is all.
Q Did they have a child named Che-te-yah? A That is dead.
Q Is Bettie Henson a full-blood Cherokee? A Full-blood Cherokee.
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.
Q Who was her father? A Well, some call him Andy Rat, and some calls him Andy Rabbit.
Q Is he living or dead? A He is living.
Q Is he a Cherokee by blood? A Cherokee.
Q Who is the mother of Bettie? A Jincy.
Q Jincy what? A Well, I don't know what her name was, I believe she was a Tadpole.
Q Is she living now? A No sir, she is not living.
Q Was she a Cherokee by blood? A Cherokee.
Q Well, her name was Jincy Rat, wasn't it? A Yes sir.
Q What was her name in 1880? A I expect she might have gone by the name of Bettie Hair.
Q Did she ever go by the name of Cricket? A I don't know.
Q Was she ever married to a man named Cricket? A No, sir.
Q Did her mother ever live with a man named Cricket? A That is my understanding.
Q Well was Jincy living with a man named Cricket along about 1880?
A Might have been. Cricket got one child by her.
Q Well, did she live with a man named Cricket at one time?
A Yes sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Bettie Henson, identified thereon, page 621, #1240, as Bettie ~~the~~ Cricket, 3 months old.

The 1896 census roll of citizens of the Cherokee Nation examined and Bettie Henson identified thereon, page 1189, #1615, Tahlequah District, native Cherokee, 20 years of age.

Q Have Bettie Henson and this child lived all their lives in the Cherokee Nation? A Yes sir.

Q Are they living in the Cherokee Nation at this time? A Yes sir.

Q Do you know whether Bettie Henson expects to appear before this Commission for enrollment? A No sir, I think not.

Q If she had expected to appear would Melvin have been the nearest place? A I expect so, Melvin.

Commission: Bettie Henson fails to appear before this Commission for enrollment.

She and her child are shown to have a satisfactory residence in the Cherokee Nation, and Bettie Henson is identified upon the tribal rolls as indicated in the testimony.

The child is too young to be upon any roll but it is shown to be the child of Bettie Henson and is living at this time.

This record will be forwarded to the Commission at Muskogee and Bettie Henson and her child will be properly listed

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 18th day of August, 1902.

R. C. Jones
Notary Public.

Tahlequah, Indian Territory, December 18, 1901.

9392
V. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.

Family.

Tribal No. Final
Age. Blood. enrollment. Roll No. Informant

WV-21--

9388	Welch, John	Father 22 Full	'88 & '96	21391	Wm. Arnold
	Welch, Nancy	Mother 22 Full	'88 & '96	21392	
	Welch, Cornelius	1 Full			
	Welch, Luke	Bro. 6 Full		'96 21393	
	P.O. Melvin, I.T.				

9389	Hair, Daniel	Father 20 Full	'88 & '96	21401	Charley
	Hair, Emma	Mother 22 Full		'96 22003	Henson
	Hair, Watson	Bro. 6 Full		'96 22004	
	Hair, Sarah	3 Full			
	P.O. Melvin, I.T.				

9390	Henson, Bettie	Mother 26 Full	'88 & '96	21405	Charley
	Henson, William	2 Full			Henson
	P.O. Melvin, I.T.				

9397	Thompson, Arch	Father 22 Full	'88 & '96	21408	Price
	Thompson, Annie	Mother 22 Full		'96 21409	Cochran
	Thompson, Infant	1 Full			
	P.O. Tahlequah, I.T.				

9400	Dean, Elsie	Mother 19 Full		'96 21407	Price
	Dean, Infant	1 Full			Cochran
	P.O. Melvin, I.T.				

9406	Kemper, Jack	Father 27 Full	'88 & '96	21406	Price
	Kemper, Linnie	Mother 22 Full		'96 21407	Cochran
	Kemper, Infant (Chew-up-pake)	1 Full			
	P.O. Tahlequah, I.T.				

Piggs

544

CHEROKEES BY BLOOD AND ADOPTION.

(26) *Sal* **Name** *Bettie Benson* **Date** *June 20, 1902* 1900.
District *Tahlequah* **Year** *1880* **Page** *621* **No.** *184*
Citizen by blood *Full* **Mother's citizenship** *Andy Rat - d-C*
Intermarried citizen *Jincy - d-C*
Married under what law **Date of marriage**

Licensee **Certificate**
Wife's name
District **Year** **Page** **No.**
Citizen by blood **Mother's citizenship**
Intermarried citizen
Married under what law **Date of marriage**
Licensee **Certificate**

Names of Children:

<i>2 William Benson</i>	Dist. <i>—</i>	Year <i>—</i>	Page <i>—</i>	No. <i>—</i>	Age <i>2</i>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Steno Arthur

*No 1 on 1880 roll as Bettie Cricket -
 No 1 on 1896 - p 1159 # 1615, Tah Dist*

130 for No 2 if possible

Listed from information

RECEIVED JUL 23 1902

FILED
JUL 23 1902

[Handwritten signature]
ATTORNEY GENERAL

CHEROKEE OF BLOOD AND TROUBLE

MISSION TO THE

FILED

JUL 3 1902

RESIDENCE:

Saline District

POST OFFICE:

McClain, Ok.

CHEROKEE NATION.

CHEROKEE ROLL.

CASE NO.

Party No 2 ✓

FILE NO.

544

Drops Roll No.	NAME	AGE	SEX	BLOOD	Year	TRIBAL ROLLMENT No.	Name of Father	Year	TRIBAL ENROLLMENT OF PARENTS		
									District	Name of Mother	Year
	Henson, Bettie	26	F	Full	1880	Saline 124	Jinny Rat		Coo.	Jinny Rat Sub Coo.	
	Henson, W.	2	M				Jaybird Henson		Tah.	1881	
1											
2											
3											
4											
5											
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7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											

Roll in 1880 roll as Bettie Cricket
 Roll " 1896 " 1889 No 1615, Tah. Dist.
 Birth affidavit required as to No 2, if possible.

Listed from information

June 20, 1902.

CHER 9396

CHARLEY HOUSTON

CHER 9396

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 20, 1902.

In the matter of the application for the enrollment of Charley Houston as a citizen by blood of the Cherokee Nation.

Charley Hansen, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Charley Hansen.
Q How old are you? A 52.
Q What is your postoffice address? A Melvin.
Q What district do you live in? A Tahlequah.
Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Charley Houston? A Yes, sir, I am acquainted with him.
Q What is his age? A I guess his age is about 30.
Q According to the tribal rolls he would be about 29; do you think that is correct? A That is correct I guess.
Q What is his postoffice address? A I can't tell you where his postoffice is.
Q What postoffice does he live nearest to? A I can't tell you that.
Q Does he live nearer to Peggs or Chouteau? A I don't know where he lives at present; he lives somewhere on Spring Creek.
Q Near the mouth of Spring Creek? A Yes, sir.
Q That would be near Chouteau, wouldn't it? A Yes, sir, I guess so.
Q What district does he live in? A I guess he must live in Saline.
Q Is he married? A Not as I know of.
Q Is he a full blood Cherokee? A Yes, sir.
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of his father? A Jackson Houston.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir, a Cherokee.
Q Give me the name of the mother of Charley Houston? A Sallie.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir, Cherokee.
Q Has Charley Houston lived all his life in the Cherokee Nation? A Yes, sir.
Q Is he living here now? A Yes, sir.
Q Do you know under what name he was registered in 1880? A Flute Houston.
Q Was he registered with his parents under the name of Flute Houston? A Yes, sir.
The 1880 Authenticated Roll of citizens of the Cherokee Nation examined, and Charley Houston identified therein, page 769, No. 1039, Tahlequah District, as Flute Houston, native Cherokee, 2 years of age.

- Q What district did he live in in 1896? A Tahlequah.
The 1896 Census Roll of citizens of the Cherokee Nation examined, and Charley Houston identified therein, page 995, No. 509, Saline District, native Cherokee 23 years of age.

Rina Murphy, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Rina Murphy.
Q What is your age? A 19.
Q What is your postoffice address? A Locust Grove.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Charley Houston? A Yes, sir.
Q About how old is he? A About 29 I guess.

C.H. -2

- Q What is his postoffice address? A Chouteau.
Q What district does he live in? A Tahlequah.
Q Is he the man you have just heard identified for enrollment as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know whether he expects to appear before this Commission for enrollment or not? A No, sir.
Q If he expected to appear, would this be the nearest point for him to make application? A Yes, sir.

Commission: Charley Houston fails to appear before this Commission for enrollment as a citizen of the Cherokee Nation. He is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony. This record will be forwarded to the Commission at Muskogee, Indian Territory, and Charley Houston will be properly listed.

-----0-----

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones
[Signature]

Sworn to and subscribed before me this the 30th day of June, 1902.

[Signature]
Notary Public.

Piggo
CHEROKEES BY BLOOD AND ADOPTION.

545

29 *Charley Houston*
Name

Date *June 20, 1902* 1900.

Chotaw, I.T.

District *Sal*

Year *1880* Page *769* No. *1039*

Citizen by blood *Full*

Mother's citizenship

Jefferson Houston d - 2
Sallie " d - 2

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

No 1 on 1880 roll Sal. Dist
No 1 " 1896 roll p 995 No 509 Sal. Dist
Stens gochaver
S. S. Jones

Listed from information

11/11/20

ĐẢNG CỘNG SẢN VIỆT NAM

OUR WORKING WITH A FOCUS ON THE FUTURE

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE CIVILIZED TRIBES

FILED

JUL 3 1902

1081
[Handwritten signature]

RESIDENCE: *Tahlequah District*

POST OFFICE: *Chouteau, I. T.*

Party No 3 ✓

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

FIELD No. *545*

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.						
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Houston, Charley</i>		<i>29</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>Tah.</i>	<i>1039</i>	<i>Jefferson Houston</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Sallie Houston</i>	<i>Dead</i>	<i>Cher.</i>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Filute Huston
No 1 " 1896 " #995 No 509 Sal. Dist.

Listed from information

June 20, 1902.

CHER 9397

ARCH THOMPSON

CHER 9397

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 20, 1902.

In the matter of the application of Arch Thompson for the enrollment of himself, his wife, and one child, as citizen by blood of the Cherokee Nation.

Price Cochran, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Price Cochran?
- Q What is your age? A 57.
- Q What is your postoffice address? A Melvin.
- Q What district do you live in? A Tahlequah.
- Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Arch Thompson? A Yes, sir.
- Q How old is he? A He is about 30, over 30 I guess.
- Q According to the tribal rolls he would be 32; do you think that is correct? A I expect it is.
- Q What is his postoffice address? A Tahlequah I guess.
- Q What district does he live in? A Tahlequah.
- Q Is he married? A Yes, sir.
- Q What is the name of his wife? A Annie.
- Q How old is she? A Maybe about 19 or 20, along there somewhere.
- Q According to the tribal rolls she would be about 22; you think that is correct? A Yes, I guess.
- Q Are she and Arch Thompson living together at this time? A Yes, sir.
- Q Have they any children? A Yes, sir, got one.
- Q Give me the name of that child? A I don't know the name of the child.
- Q Is it a boy or a girl? A Girl.
- Q How old is that child? A About six months old.
- Q Do you know the Cherokee name of that child? A No, I don't.
- Q You never heard its name? A No, sir.
- Commission: This child will be listed as a female infant.
- Q Is that the only child they have? A Yes, sir.
- Q Is Arch Thompson a full blood Cherokee? A Yes, sir.
- Q Is his wife a full blood Cherokee? A Yes, sir.
- Q Have he and his wife always been recognized by the tribal authorities as citizens by blood of the Cherokee Nation? A Yes, sir.
- Q Give me the name of Arch Thompson's father? A His name was Censeen Thompson.
- Q Is he living or dead? A He is dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Arch Thompson? A Nancy Thompson.
- Q Is she living or dead? A She is living.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Who was the father of Annie Thompson? A Hogheester.
- Q Is he living or dead? A He is living.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Annie Thompson? A Well I don't know.
- Q Is she living or dead? A No, she is dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Is Arch Thompson the father and Annie Thompson the mother of this child, whose name you don't know? A Yes, sir.
- Q Is this child living now? A Yes, sir.
- Q Have Arch Thompson and his wife and child lived all their lives in the Cherokee Nation? A Yes, sir.
- Q How long have you known them? A I knowed him when he used to be a little boy there.

The 1890 Authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon:
Arch Thompson on page 417, No. 2457, Tahlequah District,
Native Cherokee, ten years of age.

Mother of Annie Thompson on page 637, No. 809, Saline Dist., as Lucy Hogshooter, native Cherokee, 26 years of age.

Q Was the mother of Annie Thompson named Lissie? A Yes, sir.
Q Did she live in Saline District? A Yes, sir.

The 1896 Census Roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

Arch Thompson on page 1235, No. 3388, Tahlequah District, native Cherokee, 26 years of age.

Annie Thompson on page 996, No. 885, Saline District, as Annie Hogshooter, native Cherokee, 16 years of age.

Q Do you know whether Arch Thompson expects to appear before this Commission for enrollment? A I don't know.

Q If he expected to appear, would this be the nearest place for him to make application? A Yes.

Commission: Arch Thompson fails to appear before this Commission for enrollment. He and his wife Annie and their child, a girl whose name cannot be ascertained at this time, are shown to have a satisfactory residence in the Cherokee Nation, and he and his wife are both identified upon the tribal rolls as indicated in the testimony. The child is too young to be upon any roll, but is shown to be the child of Arch Thompson by his wife Annie Thompson and to be living at this time. If possible, an affidavit as to the birth of this child will be obtained.

This record will be forwarded to the Commission at Muskogee, and Arch Thompson, his wife Annie, and their child will be properly listed.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in this case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 5th day of July, 1902.

Beall

[Signature]
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I. T., June 24, 1902.

In the matter of the Application of Arch Thompson et al. for
enrollment as citizens by blood of the Cherokee Nation.

Supplemental testimony.

Price Cochran, appearing before the Commission and being duly
sworn and examined, testified as follows:

- Q What is your name? A Price Cochran.
Q How old are you? A 57.
Q What is your postoffice address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood
of the Cherokee Nation? A Yes, sir.
Q Do you know Arch Thompson? A Yes, sir.
Q Were you present when the said Arch Thompson was listed by this
Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q At that time the names of his two youngest children could not
be ascertained; do you know now the names of those children? A Yes,
sir.
Q What is the name of the eldest one? A Frank Thompson.
Q What is the name of the next one? A That is the only one we
couldn't identify before.

Commission: This testimony will be filed with record
heretofore taken in this application, Arch Thompson et al.,
Cherokee Field No. 3-849.

Ernest O. Jones, being duly sworn, says that as stenographer to
the Commission to the Five Civilized Tribes he correctly recorded the
proceedings and testimony in the above case, and the foregoing is a
true and complete transcript of his stenographic notes thereof.

Ernest O. Jones

Sworn to and subscribed before me this 24th day of July, 1902.

W. H. Renter
Notary Public.

Tahlequah, Indian Territory, December 18, 1901.

9347
W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal No.	Final enrollment.	Roll No.	Informant
-------------	---------	------	--------	------------	-------------------	----------	-----------

9399	Welch, John	Father 22 Fall	'80 & '96	21391	Wm. Arnold
	Welch, Nancy	Mother 23 Fall	'80 & '96	21392	
	Welch, Cornelius	1 Fall			
	Welch, Luke	Bro. 8 Fall		'96 21393	
	P.O. Melvin, I.T.				

9392	Hair, Daniel	Father 29 Fall	'80 & '96	21401	Charley
	Hair, Maude	Mother 34 Fall		'96 24003	Hansen
	Hair, Watson	Bro. 6 Fall		'96 24004	
	Hair, Sarah	3 Fall			
	P.O. Melvin, I.T.				

9396	Hansen, Bettie	Mother 26 Fall	'80 & '96	21405	Charley
	Hansen, William	2 Fall			Hansen
	P.O. Melvin, I.T.				

9397	Thompson, Arch	Father 32 Fall	'80 & '96	21406	Price
	Thompson, Annie	Mother 32 Fall		'96 21406	Sedgwick
	Thompson, Infant	1 Fall			
	P.O. Tahlequah, I.T.				

9398	Dean, Elsie	Mother 19 Fall		'96 21407	Price
	Dean, Infant	1 Fall			Sedgwick
	P.O. Melvin, I.T.				

9400	Keener, Jack	Father 27 Fall	'80 & '96	21408	Price
	Keener, Linnie	Mother 18 Fall		'96 21410	Sedgwick
	Keener, Infant (Chew-up-pink)	1 Fall			
	P.O. Tahlequah, I.T.				

INDIAN LAND AND MONEY
LPS-9-1-41

Drunken Thompson,
Cherokee 30707, MOWLA

May 3, 1941.

Mrs. Johnnie B. Warren, Supt. SAC
WPA - Metropolitan Bldg.,
Muskogee, Oklahoma.

Dear Mrs. Warren:

We are in receipt of Form 90 - Okla. WPA for information
as to Drunken B. Thompson, giving his roll number as Cherokee
30707, and wife named as Bessie B. Thompson.

The person enrolled opposite Cherokee 30707 is named
Drunken Thompson, female, six months of age as of June 20,
1902 and daughter of Arch and Annie (Hogshooter) Thompson,
Cherokees 21405 and 21406, full blood Cherokees. If the
records are incorrect as to sex of Cherokee 30707, it will
be necessary that request be made to Washington for authority
to change the records of this office. The enclosed envelope
for your convenience needs no postage. Please have Mr.
Thompson give you information that will definitely identify him
as Cherokee 30707 by giving names of
parents, description of land and
if he received deeds and tax exemption
certificates.

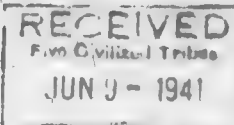
J. F. Wilkinson

FEDERAL WORKS AGENCY
WORK PROJECTS ADMINISTRATION

520 WEST MAIN
OKLAHOMA CITY, OKLAHOMA

Muskogee, Oklahoma
June 6, 1941

RON STEPHENS
ADMINISTRATOR



United States Department of the Interior
Five Civilized Tribes
Muskogee, Oklahoma

Attention: J. T. Wilkinson

Re: Thompson, Drunken
Cherokee 30707

Dear Mr. Wilkinson:

We are in receipt of your letter of recent date in which you state the person enrolled opposite Cherokee 30707 is named Drunken Thompson, female, six months of age as of June 20, 1902 and daughter of Arch and Annie (Hogshooter) Thompson, Cherokees 21405 and 21406, full blood Cherokees.

Mr. Thompson was in the County Office recently and states he is the son of Arch and Annie (Hogshooter) Thompson and was born September 1, 1901. His allotment is $\frac{1}{2}$ of SW NW SE and $\frac{1}{2}$ of SW SE dated July 17, 1921. Mr. Thompson told the interviewer that he had known for a long time that the Indian rolls show him to be female. We were unable to ascertain whether or not he had received deeds or tax exemption certificate.

We trust this information will be of assistance to you.

Yours very truly,

R. W. STINSON, DISTRICT MANAGER
WPA DISTRICT NO. 3

by

John B. Warren
John B. Warren,
District Supervisor of
Intake and Certification

JBW:bc
Cherokee
RWS
CF

INDIAN LAND AND BUREAU

Law-6-12-41

Franklin Thompson,

Cherokee 30707.

June 12, 1941.

Mr. Fred A. Nichols;
U. S. District Agent,
Tulsa, Oklahoma.

Dear Mr. Nichols:

The office has been informed that Franklin Thompson enrolled as Cherokee 30707, full blood, is a male person instead of a female person as enrolled, and in order to correct the records of this office, you are kindly requested to secure a certificate from his physician and which will be sufficient.

Respectfully,

Asst. to Superintendent.

RECEIVED
Five Civilized Tribes
JUN 30 1941

STATE OF OKLAHOMA

COUNTY OF CHEROKEE

ss.

I, Drunken Thompson, being of lawful age and first duly sworn, depose and say that I am a resident of Tahlequah, Oklahoma, and a Cherokee Indian.

I am the identical person shown on the final Cherokee Rolls opposite No. 30707, as a full blood female. Said rolls are in error in showing my sex as female as I am a male.

Further deponent saith not.

Drunken Thompson

We, the undersigned, being of lawful age and first duly sworn, depose and say that we have known the above Drunken Thompson all of his life and know that he is a male and is the identical person shown opposite Cherokee Roll No. 30707, and that said roll showing him as a female is in error.

Further deponents saith not.

George Coffie
Ray Johnson

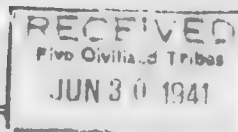
Subscribed and sworn to before me this 21st day of June, 1941.

Frank T. [Signature]
Notary Public.

My commission expires 6/30/1944

Indian Land and Money
LFS 6-12-41
Drunken Thompson,
Cherokee 30707

✓ 9397
AFF- UNITED STATES
DEPARTMENT OF THE INTERIOR
INDIAN FIELD SERVICE



4-658

Tahlequah, Oklahoma. June 28 1941

Referring to your letter of June 12th about the sex of the allottee
who is shown on the final rolls as a female, there is enclosed herewith
joint affidavit of Drunken Thompson, George Coffee, and Alex Johnson to
the effect this person is a male. Drunken Thompson does not have a
physician and I was unable to get the certificate as set out in your
letter of June 12th.

To Mr. A. M. Landman, Supt.,
Five Civilized Tribes,
P.O. Muskogee, Oklahoma.

Fred R. Nichols
Fred R. Nichols
U. S. DEPARTMENT OF THE INTERIOR
District Agent.

REFER IN REPLY TO THE FOLLOWING:

Land Division
Claims
42113-41

UNITED STATES
DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS
WASHINGTON

ADDRESS ONLY THE
COMMISSIONER OF INDIAN AFFAIRS

I. L. & M.



JUL 30 1941

Mr. A. M. Landman,

Supt. Five Civilized Tribes Agency.

My dear Mr. Landman:

This will acknowledge your letter of July 3, with which you enclosed a photostat copy of Cherokee census card No. 9397, together with a photostat copy of an affidavit executed by Drunken Thompson and George Coffee, concerning an error in showing the sex of Drunken Thompson, who appears opposite roll No. 30707 on the roll of Cherokee Indians by blood, as female instead of male.

In view of the fact that the records apparently are in error as to the sex of Drunken Thompson you are authorized to make appropriate notations on the records wherever necessary in order that the records might be corrected.

Sincerely yours,

William C. Weaver
For the Commissioner

Approved AUG - 1 1941

W. C. Weaver

Acting Assistant Secretary

*Noted on CC
T opp. roll-312-41
506*

INDIAN LAND AND MONEY

LPS-7-3-41

Requesting authority to
change records of this office
as to sex of
DRUNKEN THOMPSON,
Cherokee 30707, full blood.

ENCLOS

July 3, 1941.

The Honorable
Commissioner of Indian Affairs.

Dear Mr. Commissioner:

Your attention is respectfully called to the enrollment of Drunken Thompson as Cherokee 30707, full blood, shown on Cherokee Census Card 9397, as "dau." of Arch Thompson, Cherokee 21405, and Annie (Hogshooter) Thompson, Cherokee 21406, full blood citizens.

It appears that Arch Thompson refused to make personal application for enrollment. However, application for his enrollment, his wife and child, was made by Price Cochran, on June 20, 1902, and again on June 24, 1902, giving the child's name as Drunken Thompson, a girl, about six months of age. No birth affidavit was filed for such child.

This office has been informed that Drunken Thompson is a male person instead of a female person as enrolled as shown on the copy of Cherokee Census Card 9397 enclosed herewith. We are also enclosing a copy of affidavit by Mr. Drunken Thompson, and of George Coffee subscribed and sworn to on June 21, 1941, before Mr. Fred R. Nichols, United States District Agent, Tahlequah, Oklahoma, as to the sex of Drunken Thompson enrolled as Cherokee 30707, full blood.

It is respectfully requested that this office be authorized to change the records on file in this office from "F" to "M" and female or dau. to male, or "son" where so shown.

Respectfully,

Superintendent.

CHEROKEES BY BLOOD AND ADOPTION.

546

#2 Arch Thompson
 Name *Arch Thompson*
 District *Sal*

Date *June 20, 1902* 1900.

Fahlgren, 29.

Citizen by blood *Full* Mother's citizenship *Consen Thompson d - 2*

Year *1880* Page *817* No. *2457*

Intermarried citizen

Nancy " d - 2

Married under what law

Date of marriage

Licensee *(22)*
 Wife's name *Amie Thompson*

Certificate *Hogshooter d - 2*

District *Sal*

Year *1896* Page *996* No. *555*

Citizen by blood *Full* Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

Licensee

Certificate

Names of Children: *girl*

<i>3 Infant, Thompson</i>	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Stens B.E. Jones

*No 1 on 1896 roll \$1755 in 3388 Sal. Dist.
 No 2 " 1896 " as Amie Hogshooter
 B.E. required for No 2, if possible.*

Listed from information.

5

10

Quinn

RECEIVED

JUL 16 1962

RECEIVED

CHICKENERS BY A DOG AND ABOPTION

Washington, D.C. Jan 27 1902
Indep. 7-1
DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 3 1902

[Signature]
ACTING COM.

214 - 1000 P81 via
1901
for the...

1000 P81 via
1901
for the...

RESIDENCE:

Tahlequah District

POST OFFICE:

Tahlequah, I. T.

CHEROKEE NATION.

Party No 3

CHEROKEE ROLL.

CARD NO.

FIELD NO.

546

Dawes' Roll No.	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Thompson, Arch		32	M	Full	1880	Tah.	2457	Consun Thompson	1880	Cherokee	Nancy Thompson		Cher.
2	Thompson, Annie H. le		22	F	"	1896	Saline	555	Hogshooter		"			
3	Thompson, Infant a. w. b. m.			F	"				No 1			No 2		
4														
5														
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9														
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11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll p 1255 No 3388, Tah. Dist.
 No 2 " 1896 " as Annie Hogshooter
 Birth affidavit required for No 3, if possible.

Listed from information

June 20, 1902.

CHER 9398

ELSIE BEAN

CHER 9398

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 20, 1902.

In the matter of the application of Elsie Bean and one child
for enrollment as citizens by blood of the Cherokee Nation.

Price Cochran, appearing before the Commission and being duly sworn and examined, testified as follows:

Q What is your name? A Price Cochran.
Q How old are you? A 57.
Q What is your postoffice address? A Melvin.
Q What district do you live in? A Tahlequah.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Elsie Bean, formerly Elsie ~~Hammicks~~ Hogshooter?
A Yes, sir.
Q How old is she? A About 18 or 19, somewhere along there.
Q What is her postoffice address? A Melvin, I guess.
Q What district does she live in? A Tahlequah.
Q Is she married now? A No.
Q Has she ever been married? A Yes, sir.
Q What has become of her husband? A He is dead.
Q What was his name? A Josiah Bean.
Q Has she any children? A She got one.
Q What is that child's name? A I don't know.
Q Is it a boy or a girl? A A girl.
Q About how old is that child? A About a year I guess.
Q Did you ever hear the name of that child? A No, sir, I don't know it.

Q You never heard that child's name? A No.
Q Has she just one child? A Yes, sir.
Commission: This child will be listed as a female infant, one year old.

Q Is Elsie Bean a full blood Cherokee? A Yes, sir.
Q Has she always been recognized as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Who was her father? A Hogshooter.
Q Is he living or dead? A He is living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who was her mother? A Lucy I guess.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Was Josiah Bean the father of this girl whose name you don't know? A Yes, sir.

Q Is Elsie Bean the mother of this girl? A Yes, sir.
Q Have Elsie Bean and her child lived all their lives in the Cherokee Nation? A Yes, sir.
Q Are they living in the Cherokee Nation at this time? A Yes, sir.
Q How long have you known her? A I have known her about ten years I guess.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined, and the mother of Elsie Bean identified thereon, page 637, No. 808, Saline District, as Lucy Hogshooter, native Cherokee, 25 years of age.

The 1896 Census Roll of citizens of the Cherokee Nation examined, and Elsie Bean identified thereon, page 996, No. 856, Saline District, as Elsie Hogshooter, native Cherokee, 13 years of age.

Q Do you know of your own personal knowledge that Elsie Bean and her child are living at this time? A Yes, sir.
Q Do you know whether Elsie Bean expects to appear before this Commission for enrollment? A I don't know.
Q Is she expected to appear, would Melvin have been her nearest point at which to make application? A Yes, sir.

Commission: Elsie Bean fails to appear before this Commission for enrollment. She and her child, a girl whose name

cannot at this time be ascertained, are shown to have a satisfactory residence in the Cherokee Nation, and she is identified upon the tribal rolls as indicated in the testimony. The child is too young to be upon any roll, but is shown to be living at this time and to be the child of Elsie Bean. If possible, an affidavit as to the birth of this child will be obtained.

This record will be forwarded to the Commission to the Five Civilized Tribes at Muskogee, and Elsie Bean and her child will be properly listed.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 5th of July, 1902.

Deak

[Signature]
Notary Public.

2

J. 9398

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 24, 1902.

Prize In the matter of the application for the enrollment of Elsie Thompson, et al., as citizens by blood of the Cherokee Nation.

Supplemental testimony.

Price Cochran, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Price Cochran.
Q How old are you? A 57.
Q What is your postoffice address? A Melvin.
Q Do you know Elsie Thompson, wife of Josiah Thompson? A Yes, sir.
Q Were you present when she was listed for enrollment by this Commission? A Yes, sir.
Q At that time the name of the youngest child could not be ascertained; do you know the name of that child? A Coh-tah-na.
Q In that a boy or a girl? A Girl.
Q How old is she? A She is about 3 months old.

Commission: This testimony will be filed as supplemental to the testimony heretofore taken in the matter of the application for the enrollment of Elsie Thompson, et al., Cherokee Card Field No. 3-548.

—o—

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 25th of July, 1902.

W. H. Kester
Notary Public.

9396
Tahlequah, Indian Territory, December 18, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Tribal No. Final Age. Blood. enrollment. Roll No. Informant
-------------	---------	--

WHL--21--

2289	Welch, John	Father 22 Full	'80 & '96	21391	Wm. Arnold
	Welch, Nancy	Mother 23 Full	'80 & '96	21392	
	Welch, Cornelius	1 Full			
	Welch, Luke	Bro. 8 Full		'96 21393	
	P.O. Melvin, I.T.				

2292	Hair, Daniel	Father 29 Full	'80 & '96	21401	Charley
	Hair, Maude	Mother 26 Full		'96 24003	Hansen
	Hair, Watson	Bro. 6 Full		'96 24004	
	Hair, Sarah	3 Full			
	P.O. Melvin, I.T.				

2295	Hansen, Bettie	Mother 24 Full	'80 & '96	21403	Charley
	Hansen, William	8 Full			Hansen
	P.O. Melvin, I.T.				

2297	Thompson, Arch	Father 32 Full	'80 & '96	21405	Price
	Thompson, Annie	Mother 28 Full		'96 21406	Cochran
	Thompson, Infant	1 Full			
	P.O. Tahlequah, I.T.				

2299	Dean, Elsie	Mother 19 Full		'96 21407	Price
	Dean, Infant	1 Full			Cochran
	P.O. Melvin, I.T.				

2300	Keener, Jack	Father 27 Full	'80 & '96	21409	Price
	Keener, Linnie	Mother 18 Full		'96 21410	Cochran
	Keener, Infant (Chow-wo-yah)	1 Full			
	P.O. Tahlequah, I.T.				

10

COMMUNICATIONS SECTION

FILED
JUL 23 1962

[Signature]
ATTORNEY GENERAL

CHEMOKITE BY BLOOD AND ADOPTION

Statement of Applicant Taken Under Oath.

Peggs
CHEROKEES BY BLOOD AND ADOPTION.

548

Date *June 20, 1902* 1900.

Name *Melvin, J. F.*

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate *Hogshooter L - C*

19.54
Wife's name *Elsie Bean*

Suey Hogshooter d - C

District *Cal.* Year *1896* Page *996* No. *556*

Citizen by blood *Full* Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate *Hogshooter d - C*

Names of Children: *2 Infant, Bean* *Josiah Bean d - C*

Dist. *No 1* Year _____ Page _____ No. _____ Age *1*

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Then B.C. Jones
No 1 on 1896 roll as Elsie Hogshooter
B.C. for No 2, if possible.

Listed from information

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED

FILED
JUL 8 1902



RESIDENCE: Tahlequah District
 POST OFFICE: Melvin, T.T.

Party No 3
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____
 FIELD No. 548

Dawes' Roll No.	NAME.	Relation-ship to Person First Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Bean, Elsie		19	F	Full	1896	Saline	536	Hogshooter		Cherokee	Suey Hogshooter	Deat	Cher.
2	Bean, Infant dau		1	F	"				Josiah Bean	Deat	Tah.	No 1		
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll as Elsie Hogshooter
Birth affidavit required as to No 2, if possible.

Sisted from information

June 20, 1902.

No 1 on 1896 roll as Elsie Hogshooter
 Birth affidavit required as to No 2, if possible.

Sisted from information

June 20, 1902.

CHER 9399

NANCY THOMPSON

CANCELLED BY DEPT AUTHORITY
OF MARCH 1, 1907

(I.T.D 5834-1907)

DUPLICATE OF NELLIE LOCKE A-15500

CHER 9399

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 20, 1902.

In the matter of the application for the enrollment as a citizen of the Cherokee Nation of Nancy Thompson.

~~Nancy Thompson~~ Price Cochran, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Price Cochran.
Q How old are you? A 57.
Q What is your postoffice address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Nancy Thompson? A Yes, sir.
Q About how old is she? A About 60.
Q According to the tribal rolls, she would be 72; do you think that is correct? A I expect it is.
Q What is her postoffice address? A She gets mail there at Tahlequah, she is a pensioner.
Q What district does she live in? A Tahlequah.
Q Is she married? A No, sir, she is a widow.
Q Has she any family living with her? A No.
Q Is she a full blood Cherokee? A Yes, sir.
Q Has she always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know the names of her parents? A No, sir.
Q How long have you known her? A I have known her ever since about '66.
Q Has she lived in the Cherokee Nation ever since you have known her? A Yes, sir.
Q Is she living in the Cherokee Nation at this time? A Yes, sir.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined, and Nancy Thompson identified thereon, page 817, No. 2454, Tahlequah District, native Cherokee, 60 years of age.

The 1896 Census Roll of citizens of the Cherokee Nation examined, and Nancy Thompson identified thereon, page 1255, No. 3387, Tahlequah District, native Cherokee, 66 years of age.

- Q Do you know whether Nancy Thompson expects to appear before this Commission for enrollment or not? A I don't know.
Q If she expected to appear, would Melvin have been her nearest point to have made application? A Yes, sir.

Commission: Nancy Thompson fails to appear before this Commission for enrollment. She is shown to have a satisfactory residence in the Cherokee Nation and is identified upon the tribal rolls as indicated in the testimony. This record will be forwarded to the Commission at Muskogee, and Nancy Thompson will be properly listed.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 5th of July, 1902.

(Seal)

Bruce C. Jones

Notary Public.

Statement of Applicant Taken Under Oath.

Page
CHEROKEES BY BLOOD AND ADOPTION.

549

Date *June 20, 1902* 1900.

Name *Sahlynah, J. J.*

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

Licence _____ Certificate _____

Wife's name *Nancy Thompson*

District *Lak* Year *1880* Page *817* No. *2454*

Citizen by blood *Full* Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

Licence _____ Certificate _____

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Stens B. B. Jones
No 1 on 1896 roll & 1255 to 3357, Lak.
Dist.

Listed from information

DEPARTMENT OF COMMERCE
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 8 1902

[Handwritten signature]

RESIDENCE:

Tahlequah District

POST OFFICE:

Tahlequah, I. T.

Party No 3

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

549

Dawes' Roll No.	NAME.	Relation to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District			
1	Thompson, Nancy		72	F	Full	1880	Tah.	2454									
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
11																	
12																	
13																	
14																	
15																	
16																	
17																	
18																	

No 1 on 1896 roll # 1255 No 3387, Tah. Dist.

Listed from information

June 20, 1902.

CHER 9100

JACK KEENER

CHER 9100

Department of the Interior,
Commission to the Five Civilized Tribes,
Tulsa, I.T., June 20, 1908.

In the matter of the application for the enrollment as a citizen of the Cherokee Nation of Jack Keener, his wife Lizzie Keener, and one child.

Fritz Cochran, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Fritz Cochran.
Q How old are you? A 27.
Q What is your postoffice address? A Holvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Jack Keener? A Yes, sir.
Q How long have you known him? A I have known him since he was a little boy.
Q How far do you live from him? A It is about three miles southeast.
Q About how old is Jack Keener? A Over 20 I guess, about 20 I guess.
Q According to the tribal rolls he would be 27; do you think that is correct? A Yes, I expect it is.
Q Is he married? A Yes, sir.
Q What is his wife's name? A I don't know her name in English, it is Dick Carey's wife's daughter.
Q What was Dick Carey's wife named in 1899? A Thompson.
Q Did Dick Carey's wife have some children before she married Dick Carey? A Yes, sir, two.
Q Was it the oldest or youngest one of these children? A It is the oldest.
Q Did you ever hear Jack Keener's wife called Lizzie? A Yes, that is what it is I think.
Q Are she and Jack Keener living together at this time? A Yes, sir.
Q How old is Lizzie Keener? A About 17 or 18.
Q Have they any children? A They have got one.
Q What is the name of that child? A I don't know.
Q Is it a boy or a girl? A It is a girl.
Q Do you know its Cherokee name? A No.
Q Never heard its name? A No, sir.
Q You know that child is living now, do you? A Yes, sir.
Q About how old is it? A About a year old I guess, a little over a year old.
Q They have just one child? A Yes, sir.
Q Did Jack Keener have a wife before he married Lizzie Thompson? A Yes, sir.
Q Is she dead? A Yes, sir.
Q Did he have some children by that wife? A This dead one, that is all.
Q Is Jack Keener a full blood Cherokee? A Yes, sir.
Q Is his wife a full blood Cherokee? A Yes, sir.
Q Have he and his wife always been recognized by the tribal authorities as citizens by blood of the Cherokee Nation? A Yes, sir.
Q Give me the name of Jack Keener's father? A Joe Welsh Keener.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Jack Keener? A Betty Keener.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Who was the father of Lizzie Thompson? A I don't know exactly that, I heard John Bigfather.
Q Is he living or dead? A He is living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who is the mother of Lizzie Keener? A Jennie Carey.
Q Is she living or dead? A She is living.

- Q Is she a Cherokee by blood? A Yes, sir.
 Q What was her name in 1880? A Thompson.
 Q Was that her name in 1880? A I expect it is.
 Q Have Jack Keener and his wife and child lived all their lives in the Cherokee Nation? A Yes, sir.
 Q Are they living in the Cherokee Nation at this time? A Yes, sir.
 The 1880 Authenticated roll of citizens of the Cherokee Nation examined, and the applicants identified therein as follows:
 Jack Keener on page 777, No. 1201, Tahlequah District, native Cherokee, 6 years of age;
 Mother of Linnie Keener on page 817, No. 2486, Tahlequah District, as Jimmy Thompson, native Cherokee, 15 years of age.
 The 1890 Census roll of citizens of the Cherokee Nation examined, and the applicants identified therein as follows:
 Jack Keener on page 1200, No. 1000, Tahlequah District, native Cherokee, 22 years of age;
 Linnie Keener on page 1200, No. 1200, Tahlequah District, as Linnie Thompson, native Cherokee, 12 years of age.
 Q Do you know whether Jack Keener expects to appear before this Commission for enrollment? A I don't know.
 C If he had expected to appear, would Holvin have been the nearest point for him to have made application? A Yes, sir.

Commission: Jack Keener fails to appear before this Commission for enrollment. He and his wife Linnie Keener and their child, a girl whose name cannot be ascertained at this time, are shown to have a satisfactory residence in the Cherokee Nation. He and his wife are identified upon the tribal rolls as indicated in the testimony. The child is too young to be on any roll, but is shown to be the child of Jack Keener by his wife, Linnie Keener, and to be living at this time. If possible, an affidavit as to the birth of this child will be obtained.

This record will be forwarded to the Commission at Muskogee, and Jack Keener and his wife and child will be properly listed.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 8th of July, 1908.

[Signature]
 Notary Public.

9400

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 24, 1902.

In the matter of the application of Jack Keener et al. for
enrollment as citizens by blood of the Cherokee Nation.

Supplemental testimony.

Price Cochran, appearing before the Commission and being duly
sworn and examined, testified as follows:

- Q What is your name? A Price Cochran.
Q How old are you? A 37.
Q What is your postoffice address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by
blood of the Cherokee Nation? A Yes, sir.
Q Do you know Jack Keener? A Yes, sir.
Q Were you present when he was listed from information for enroll-
ment as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Did you give the information from which he was listed? A Yes, sir.
Q At that time you couldn't state the name of the youngest child;
do you know the name of that child now? A Yes, sir.
Q What is its name? A Chew-ee-yuke.
Q Is that a boy or a girl? A Girl.
Q Is that child living now? A Yes, sir.
Q How old is it? A About four months old, maybe a little over.

Commission: This testimony will be filed as supplemental
to the testimony heretofore taken in the matter of the appli-
cation for the enrollment of Jack Keener, et al., Cherokee
Card Field No. 2-600.

Bruce O. Jones, being duly sworn, says that as stenographer
to the Commission to the Five Civilized Tribes he correctly recorded the
proceedings and testimony in the above case, and the foregoing is a
true and complete transcript of his stenographic notes thereof.

Ernest B. Jones

Sworn to and subscribed before me this the 21st of July, 1902.

W. R. Renter
Notary Public.

Tahlequah, Indian Territory, December 18, 1903.

7000
W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal No.	Final enrollment.	Roll No.	Informant
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WV-21--

2100 Welch, John Father 12 Full '00 & '06 21301 Mr. Arnold
 Welch, Nancy Mother 28 Full '00 & '06 21302
 Welch, Cornelius 1 Full
 Welch, Luke Bro. 8 Full '06 21303
 P.O. Melvin, I.T.

2101 Hair, Daniel Father 20 Full '00 & '06 21401 Stanley
 Hair, Maude Mother 28 Full '06 21402 Thomas
 Hair, Watson Bro. 4 Full '06 21403
 Hair, Sarah 8 Full
 P.O. Melvin, I.T.

2102 Hanson, Mattie Mother 20 Full '00 & '06 21404 Stanley
 Hanson, William 2 Full
 P.O. Melvin, I.T.

2103 Thompson, Arch Father 12 Full '00 & '06 21405 Price
 Thompson, Annie Mother 28 Full '06 21406 Graham
 Thompson, Infant 1 Full
 P.O. Tuleague, I.T.

2104 Dean, Elsie Mother 20 Full '00 & '06 21407 Tuleague
 Dean, Infant 1 Full
 P.O. Melvin, I.T.

2105 Weaver, Jack Father 27 Full '00 & '06 21408 Price
 Weaver, Lizzie Mother 18 Full '06 21409 Graham
 Weaver, Infant (Chas. M. Weaver) 1 Full
 P.O. Tuleague, I.T.

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CHURCHES - 14 3000 AND 200000

CHEROKEES BY BLOOD AND ADOPTION

Date June 20, 1962 1900.

27 Jack Keener
Lah

District 9 San

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

18. name Lizie Keener

District 00 Zahlungsbefugnis 00

Citizen by blood Frank Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificato

Names of Children :

Names of Children: *Infant* *Heener* } *no 1*
Dist. *no 2*

Dist.

Year . . . Page . . . No. Age . . .

Dist.

Year..... Page..... No..... Age.....

Dist.

Year..... Page..... No..... Age.....

Dist.

Year..... Page..... No..... Age.....

Diet.

Year..... Page..... No..... Age.....

Diet.

Year Page No. Age

Diet.

Year _____ Page _____ No. _____ Age _____

Diet.

Year..... Page..... No. Age.....

Diet.

Year..... Page..... No..... Age.....

Dist.

Year Page No. Age

No 1 on 1896 roll of 1200 to 1904 Feb. Dist.
~~No 2 on 1896 roll of 1255 to 1905 Feb. Dist.~~
 as Siggie Thompson
 B E for No 3, if possible

No 1 on 1896 roll of 1200 No 1904 2nd Dist

~~40-9-1896-4-1955-40-3880- Feb. Dist.~~

as Sizzie Thompson

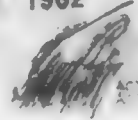
Q 2 for No 3, if possible

Listed from information

2851 v. 100
2P31

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 8 1902



RESIDENCE: Tahlequah District
 POST OFFICE: Tahlequah, I. T.

Party No. 3
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____
 FIELD No. 550

Dawes Roll No.	NAME	Relationship to Person first named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Keener, Jack		27	M	Fah.	1880	Fah.	1731	Joe Welch Keener dead		Fah.	Betty Keener		Cher.
2	Keener, Lizzie	Wife	18	F	"	1896	"	3385	John Bigkath		Cherokee	Jennie Carey		Cher.
3	Keener, Infant dau	dau	1	F	"				No 1			No 2		
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll & 1200 No 1904. Fah. Dist.
 Birth affidavit for No 3, if possible.

No 2 on 1896 roll as Lizzie Thompson.

Listed from information

June 20, 1902,

CHER 9401

GEORGE POTATO

CHER 9401

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 20, 1902.

In the matter of the application for the enrollment as citizens of the Cherokee Nation of George Potato, his wife Lucinda Potato, and his child Betsy Potato;

Ned Downing, appearing before the Commission, and being duly sworn and examined, testified, through Blue Murphy, a regularly sworn interpreter, as follows:

- Q What is your name? A Ned Downing.
Q How old are you? A 50.
Q What is your postoffice address? A Locust Grove.
Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know George Potato? A Yes, sir.
Q How old is he? A About 46.
Q According to the tribal rolls he would be about 42; you think that is correct? A I think that is right.
Q What is his postoffice address? A Locust Grove.
Q What district does he live in? A Saline.
Q Is he married? A Yes, sir.
Q Give me the name of his wife? A I don't know what her English name is, but I know her Cherokee name, Guntakey; Lucinda.
Q How old is Lucinda? A About 39 or 40.
Q According to the tribal rolls she would be about 44; do you think that is right? A Yes.
Q Are she and George Potato living together at this time? A Yes, sir.
Q Have they any children? A One.
Q What is the name of that child? A Betsy.
Q How old is Betsy? A 17.
Q Did you ever hear that child called Carrie? A Yes, sir.
Q You think Carrie is her correct name? A Yes, sir.
Q Is that the only child they have living with them? A Yes, sir.
Q Are George Potato and his wife full blood Cherokees? A Yes, sir.
Q Have they both always been recognized by the tribal authorities as citizens by blood of the Cherokee Nation? A Yes, sir.
Q Who was the father of George Potato? A I don't know.
Q Do you know who is his mother? A No, sir.
Q Do you know who the father of Lucinda Potato was? A No, sir.
Q Did you know her mother? A No, sir.
Q Is George Potato the father and Lucinda the mother of this girl Carrie? A Yes, sir.
Q Have George Potato and his wife and child lived in the Cherokee Nation ever since you have known them? A Yes, sir.
Q Are they living in the Cherokee Nation at this time? A Yes, sir.
Q Were George Potato and his wife married about 22 years ago?
A Yes, sir.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

George Potato on page 883, No. 819, Saline District, as George Potatoes, native Cherokee, 20 years of age.

Lucinda Potato on page 883, No. 820, Saline District, as Lucinda Potatoes, native Cherokee, 22 years of age.

The 1896 Census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

George Potato on page 1010, No. 875, Saline District, native Cherokee, 23 years of age.

Lucinda Potato on page 1010, No. 876, Saline District, native Cherokee, 26 years of age;

Carrie Potato on page 1010, No. 877, Saline District, native Cherokee, 11 years of age.

Q Do you know whether George Potato expects to appear before this Commission for enrollment? A I don't know.

Q If he expected to appear, would this be the nearest point for him to make application? A Yes, sir.

G.P. -2

Commission: George Petate fails to appear before this Commission for enrollment. A He and his wife Lucinda and their child Carrie are shown to have a satisfactory residence in the Cherokee Nation, and to be living at this time. They are all identified upon the tribal rolls as indicated in the testimony. This record will be forwarded to the Commission at Muskogee, and the applicants will be properly listed.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 5th of July, 1902.

Leaf 1

W. R. Renter
Notary Public.

54

RECEIVED
JUL 27 1902

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U.S. DEPT. OF AGRICULTURE

CHEROKEES BY BLOOD AND ADOPTION.

557

Peggs
Date *June 20, 1902* 1900.
Locust Grove, I.T.

421 Name *George Potato*
District *Sal*

Year *1880* Page *653* No. *819*

Citizen by blood *Full* Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

44 Name *Lucinda Potato*

District *Sal*

Year *1880* Page *653* No. *820*

Citizen by blood *Full* Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

3 *Carrie* *Potato*

Dist. *Saline* Year *1896* Page *1010* No. *877* Age *17*

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age


No 1 on 1880 roll as George Potato
No 1 " 1880 " as Lucinda Potato
No 1 " 1896 " # 1010 No 875 Sal. Dist.
No 2 " 1896 " # 1010 No 876 Sal. Dist.

Listed from information

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DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 3 1902



RESIDENCE: Saline District
POST OFFICE: Locust Grove, D. T.

Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____

FIELD NO. 551

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.						
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Potato, George		42	M	Full	1880	Saline	819						
2	Potato, Lucinda	Wife	44	F	"	1880	Saline	820						
3	Potato, Carrie	daughter	17	F	"	1896	Saline	877	No 1			No 2		
4														
5														
6														
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8														
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14														
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16														
17														
18														

No 1 on 1880 roll as George Potato
No 1 " 1880 " as Lucinda Potato
No 1 " 1896 " \$ 1010 No 875 Sal. Dist.
No 2 " 1896 " \$ 1010 No 876 Sal. Dist.

Sisted from information

June 20, 1902.

CHER 9402

BEN HENRY

CHER 9402

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 20, 1902.

In the matter of the application for the enrollment as citizens of the Cherokee Nation of Ben Henry and his wife Sarah Henry.

Ned Downing appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Ned Downing.
- Q How old are you? A 30.
- Q What is your postoffice address? A Locust Grove.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Ben Henry? A Yes, sir.
- Q About how old is he? A About 48.
- Q According to the tribal rolls he would be about 50; do you think that is correct? A Yes, sir.
- Q What is his postoffice address? A Rose.
- Q What district does he live in? A Saline.
- Q Is he married? A Yes, sir.
- Q What is the name of his wife? A Sarah.
- Q How old is she? A About 36.
- Q According to the tribal rolls she would be the same age as Ben Henry, about 50; do you think that is right? A Yes, sir.
- Q Are they living together at this time? A Yes, sir.
- Q Have they any children? A No, sir.
- Q Are they both full bloods? A Yes, sir.
- Q Have they both always been recognized by the tribal authorities as citizens by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know the names of Ben Henry's parents? A No, sir.
- Q Do you know the parents of Sarah Henry? A No, sir.
- Q What district did Ben Henry live in in 1880, do you know that? A Coowesscoowee District.
- Q What district did Sarah Henry live in in 1880? A I don't know that, I don't know where she came from.
- Q What was her name before she married Ben Henry? A I don't know.
- Q Was her name Sarah Boot before she married Ben Henry? A I don't know.
- Q Have Ben Henry and his wife lived in the Cherokee Nation ever since you have known them? A Yes, sir.
- Q Are they both living here now? A Yes, sir.
- Q How long have you known them? A About ten years.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

Ben Henry on page 120 No. 1488, Coowesscoowee District, native Cherokee, 26 years of age;

Sarah Henry on page 170, No. 2520, Coowesscoowee District, as Boot Sarah, native Cherokee, 30 years of age.

The 1896 Census Roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

Ben Henry on page 996, No. 558, Saline District, native Cherokee, 44 years of age;

Sarah Henry on page 996 No. 558, Saline District, native Cherokee, 44 years of age.

Q Do you know whether Ben Henry expects to appear before this Commission for enrollment? A No, sir.

Q If he had expected to appear, would Rose have been the nearest point for him to have made application? A Yes, sir.

Commission: Ben Henry fails to appear before this Commission for enrollment. He and his wife Sarah are shown to have a satisfactory residence in the Cherokee Nation and they are both identified upon the tribal rolls as indicated in the

B.M. -2

testimony. This record will be forwarded to the Commission at Muskogee and Ben Henry and his wife will be properly listed.

Bruce C. Jones, being duly sworn says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 8th of July, 1902.

Seal 1

W. R. Ruster
Notary Public.

#9402

THE FIVE OR SIX D. HOUSE
1 1 1 1 1
1 1 1 1 1

RECEIVED
JUL 23 1962
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HEADQUARTERS
WASHINGTON, D.C.

RECEIVED BY 3:00 PM AND ACKNOWLEDGED

CHEROKEES BY BLOOD AND ADOPTION.

582

(50) Ben Henry
 Name
 District

Date June 20, 1902 1900.

Page 120 No. 1488

Year 1880 Page 120 No. 1488

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

(50) Sarah Henry
 Name
 District

Year 1880 Page 170 No. 2520

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Stens B & Jones

No 2 on 1880 roll as Ben Sarah
 1 " 1896 roll # 996 No 557 Sal. Dist
 No 2 " 1896 " # 996 No 558 Sal. Dist.

Listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 8 1902

[Handwritten signature]

RESIDENCE:

Saline District

POST OFFICE:

Rose, I. T.

Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

552

Dawes' Roll No.	NAME.	Relationship to Person first Named	AGE.	SEX	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.						
						Year	District	No.	Name of Father	Year.	District	Name of Mother.	Year	District
1	Henry, Ben		50	M	Full	1880	Coo.	1488						
2	Henry, Sarah	Wife	50	F	"	1880	Coo.	2520						
3														
4														
5														
6														
7														
8														
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13														
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No 2 on 1880 roll as Ben Sarah
No 1 " 1896 " \$ 996 No 557 Sal. Dist.
No 2 " 1896 " \$ 996 No 558 Sal. Dist.

Listed from information

June 29, 1902,

No 2 on 1880 roll as Cook Sarah
 No 1 " 1896 " \$ 996 No 557 Sal. Dist.
 No 2 " 1896 " \$ 996 No 558 Sal. Dist.

Listed from information

June 29, 1902

CHER 9403

WILLIAM UMMERTESKEE

CHER 9403

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 20, 1902.

In the matter of the application for the enrollment as a citizen by blood of the Cherokee Nation of William Ummerteskee.

William Arnold, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A William Arnold.
Q How old are you? A 41.
Q What is your postoffice address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know William Ummerteskee? A Yes, sir.
Q How old is he? A About 38.
Q According to the tribal rolls he would be 37; do you think that is correct? A Yes, sir.
Q What is his postoffice address? A His nearest is Gideon, where he lives, he don't never get any mail.
Q What district does he live in? A Tahlequah.
Q Is he married? A No, sir.
Q Has no family then? A No, sir.
Q Is he a full blood Cherokee? A Yes, sir.
Q Has he always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes.
Q Give me the name of his father? A Ummerteskee., he is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of William Ummerteskee's mother? A Chinee.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q How long have you known William Ummerteskee? A All his life.
Q Has he lived in the Cherokee Nation ever since you have known him? A Yes, sir.
Q Is he living in the Cherokee Nation at this time? A Yes, sir.
Q What is his Cherokee name? A Suttivakie.
The 1880 Authenticated Roll of citizens of the Cherokee Nation examined, and William Ummerteskee identified thereon, page 319, No. 2502, Tahlequah District, as Suttivakie Ummerteskee, native Cherokee, 16 years of age.
The 1896 Census Roll of citizens of the Cherokee Nation examined, and William Ummerteskee identified thereon, page 1259, No. 3482, Tahlequah District, native Cherokee, 31 years of age.
Q Do you know whether William Ummerteskee expects to appear before this Commission for enrollment, or not? A I don't think he will.
Q If he expects, would this be the nearest point for him to make application? A He lives about the same distance from Melvin and here.

Commission: William Ummerteskee fails to appear before this Commission for enrollment. He is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony. This record will be forwarded to the Commission at Muskogee and William Ummerteskee will be properly listed.

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Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 20th day of July 1902.

(Seal)

Bruce C. Jones
Notary Public.

RECEIVED JUL 23 1962

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JUL 23 1962

[Signature]
ATTORNEY GENERAL

RECORDED BY BLOOM AND BLOOM

CHEROKEES BY BLOOD AND ADOPTION.

Page 553

37 Name *William Ummerteskee*

Date *June 20, 1902* 1900.

District *Tah.*

Year *1880* Page *319* No. *2502*

Citizen by blood *Full* Mother's citizenship

Ummerteskee d-c
since Ummerteskee d-c

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

No 1 on 1880 roll as Suttewakie Ummerteskee
No 1 on 1896 roll p 1259 No 3482 Tah.
Dkt,

Listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 8 1902

RESIDENCE:

Tahlequah District

CARD No.

FIELD No.

POST OFFICE:

Gideon, I. T.

CHEROKEE NATION

CHEROKEE ROLL.

Party No 3

553

Dawes Roll No.	NAME	Relation- ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Ummertuskee, William		37	M	Full	1880	Tah.	2502	Ummertuskee		Cher.	Jinco Ummertuskee		Cher.
2														
3														
4														
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18														

No 1 on 1880 roll as Suttewakie Ummertuskee
 No 1 " 1896 " # 1259 No 3482 Tah. Dist.

Sisted from information

June 20, 1902

CHER 9404

ANDY DOWNING

CHER 9404

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 20, 1902.

In the matter of the application for the enrollment as citizens of the Cherokee Nation, by blood, of John Tucker and his wife Jennie Tucker.

William Arnold, appearing before the Commission and being duly sworn and examined, testified as follows:

Q What is your name? A William Arnold.

Q What is your age? A 41.

Q What is your postoffice address? A Melvin.

Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.

Q Do you know John Tucker? A Yes, sir.

Q How old is he? A I guess he is close onto 30, about 25, somewhere along there.

Q According to the tribal rolls, he would be about 28; do you think that is correct? A Yes.

Q What is his postoffice address? A Tahlequah.

Q What district does he live in? A Tahlequah.

Q Is he married? A Yes, sir.

Q What's the name of his wife? A Kayugah.

Q Did you ever hear her called Jennie in English? A His first wife was named Jennie I guess.

Q Did you ever hear his present wife called Jennie? A No, I never did hear anyone call her in English, that might be her name in English.

Q About how old is she? A She would be about 20 or 25.

Q According to the tribal rolls, she would be about 24; do you think that is correct? A That is about right, yes.

Q Are she and John Tucker living together at this time? A Yes.

Q Have they any children? A No, not any of their own.

Q Have they any children at all living with them? A No, there are no children living with them.

Q Are they both full blood Cherokees? A Yes.

Q Have they both always been recognized by the tribal authorities as citizens by blood of the Cherokee Nation? A Yes, sir.

Q Who was the father of John Tucker? A William Tucker.

Q Is he living or dead? A He is dead.

Q Was he a Cherokee by blood? A Yes, sir.

Q Who was the mother of John Tucker? A Sallie Tucker.

Q Is she living or dead? A She is living.

Q Who was the mother of John Tucker's wife? A Rachel Horn.

Q Is Rachel Horn living or dead? A She is living.

Q What is her present name? A Just the same, I don't know whether she is married.

Q Who was the father of John Tucker's wife? A Buck Horn.

Q Is he living or dead? A He is dead.

Q Was he a Cherokee by blood? A Yes.

Q Have John Tucker and his wife lived in the Cherokee Nation ever since you have known them? A Yes, sir.

Q Are they both living in the Cherokee Nation at this time? A Yes.

Q How long have you known them? A All their lives.

Q What was John Tucker's Cherokee name? A Ar-hun-take; some of the boys in town used to call his wife Jennie, I heard them call her that.

Q What is the English meaning of that? A It has no English meaning.

Q Did you ever hear John Tucker called Gunning Tucker? A They might have called him that for a little while, as kind of a nick-name.

Q Is he the next eldest one in that family to Levi? A Yes, he is the next to Levi.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined, and the applicants identified therein as follows: John Tucker on page 818, No. 2478, Tahlequah District, as Gunning Tucker, native Cherokee, 6 years of age.

Jennie Tucker on page 766, No. 939, Tahlequah District, as Kayugah Horn, native Cherokee, 2 years of age.

The 1896 Census Roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

John Tucker on page 1256, No. 3429, Tahlequah District, native Cherokee, 22 years of age;

Jennie Tucker on page 1143, No. 352, Tahlequah District, as Jennie Buckhorn, native Cherokee, 19 years of age.

Q Do you know whether John Tucker expects to appear before this Commission for enrollment? A I don't think he will.

Q If he had expected to appear, would Melvin have been the nearest point for him to have made application? A Yes.

Commission: John Tucker fails to appear before this Commission for enrollment. He and his wife Jennie are shown to have a satisfactory residence in the Cherokee Nation, and they are both identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and John Tucker and his wife will be properly listed.

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Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 8th of July, 1902.

178 al 1

[Signature]
Notary Public.

#9404

SMITH, JAMES H. (1871-1941) No. 1

James H. Smith, born 1871, died 1941, was a native of Ohio. He was a member of the Grand Lodge of the Grand Order of the United Brotherhood of Carpenters and Joiners of America, No. 1, and was a member of the Grand Lodge of the Grand Order of the United Brotherhood of Carpenters and Joiners of America, No. 1, and was a member of the Grand Lodge of the Grand Order of the United Brotherhood of Carpenters and Joiners of America, No. 1.

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He was a member of the Grand Lodge of the Grand Order of the United Brotherhood of Carpenters and Joiners of America, No. 1, and was a member of the Grand Lodge of the Grand Order of the United Brotherhood of Carpenters and Joiners of America, No. 1, and was a member of the Grand Lodge of the Grand Order of the United Brotherhood of Carpenters and Joiners of America, No. 1.

1871-1941

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 24, 1902.

In the matter of the application of Andy Tucker for the enrollment of himself, his wife and two stepchildren, as citizens by blood of the Cherokee Nation.

Price Cochran, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Price Cochran.
Q How old are you? A 57.
Q What is your postoffice address? A Right here, Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Andy Tucker? A Yes, sir.
Q About how old is he? A About 26.
Q According to the tribal rolls he would be about 27 or 28; do you think that is right? A I guess that is right.
Q What is his postoffice address? A Tahlequah.
Q What district does he live in? A Tahlequah.
Q Is he married? A Yes, sir.
Q What is the name of his wife? A Let's see, Betsey I guess, her name is Wuttie.
Q How old is Betsey? A She may be about 27 I guess, maybe 28.
Q Are they living together now? A Yes, sir.
Q Have they any children? A He has two stepchildren, he has got none of his own.

- Q What are the names of those children? A I don't know.
Q Do you know their last name? A Quinton.
Q About how old is the oldest one? A He is about 12 I guess.
Q Is it a boy or a girl? A It is a boy, the oldest one.
Q How old is the youngest one? A About 8 or 9.
Q Is that a boy or a girl? A Girl.
Q According to the tribal rolls, this boy would be 13 and the girl 10; do you think that is right? A That is right, I guess.
Q Did you ever hear the boy called Johnson? A No, I don't know.
Q Did you ever hear the girl called Kate? A No.

Commissioner: According to the tribal rolls, the English names for these two children are Johnson and Kate, and they will be so listed.

- Q Are these two stepchildren the only children they have? A Yes, sir.
Q Have Andy Tucker and his wife lived in the Cherokee Nation all their lives? A Yes, sir.
Q Are they living here now? A Yes, sir.
Q Who was the father of Andy Tucker? A I don't know who it is, somebody says Hickory Downing.
Q Is Hickory Downing living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Andy Tucker? A Sallie Tucker.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Was her name Sallie Tucker in 1880? A Yes, sir, I expect it is.
Q Who was the father of Betsey Tucker? A Jack Horn.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Betsey Horn, now Betsey Tucker? A Rachel Horn.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Who is the father of these two children? A Quinton, I don't know his name, that is all I know.
Q Is he living or dead? A He is living, somewhere in Sequoyah or Flint.
Q Is he a Cherokee by blood? A Yes, sir.
Q Is Betsey the mother of these two children? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the mother of Andy Tucker identified therein, page 812, No. 2476, Tahlequah District, as Nellie Tucker, native Cherokee, 24 years of age;

Betsy Tucker on page 786, No. 237, Tahlequah District, as Betsy Horn, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified therein as follows:

Andy Tucker on page 1256, No. 3436, Tahlequah District, as Andy Tucker, native Cherokee, 17 years of age;

Betsy Tucker on page 1184, No. 1488, Tahlequah District, as Betsy Horn, native Cherokee, 22 years of age;

Johnson Quinton on page 1124, No. 1428, Tahlequah District, as Johnson Horn, native Cherokee, 7 years of age;

Kate Quinton on page 1184, No. 1488, Tahlequah District, as Kate Horn, native Cherokee, 4 years of age.

Q Do you know whether Andy Tucker expects to appear before this Commission for enrollment? A No, I guess not.

Q If he expected to appear, would Melvin have been the nearest point for him to have made application? A Yes, sir.

Commission: Andy Tucker fails to appear before this Commission for enrollment. He and his wife and two stepchildren as named in the testimony are shown to have a satisfactory residence in the Cherokee Nation, and to be living at this time. They are all identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Andy Tucker, his wife and two stepchildren will be properly listed.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he accurately recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 2nd of July, 1900.

[Signature]
Notary Public.

Department of the Interior,
 Commission to the Five Civilized Tribes,
 Cherokee Land Office,
 Tahlequah, I.T., December 28, 1903.

In the matter of the application for the enrollment of
 ANDY DOWNING (Tucker), his wife, JENNIE, and son CHARLIE (or Hoel-
 ondake), as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

JENNIE DOWNING, being duly sworn, and examined by the
 Commission, testified, through sworn interpreter, J. Henry Dick, as
 follows:

- Q What is your name? A Jennie Downing.
 Q Is that your name now, your married name? A Yes.
 Q What is your husband's name? A Andy Downing.
 Q Is it Andy Downing or Andy Tucker? A Andy Downing.
 Q How old are you? A Don't know; somewhere about 27.
 Q What is your postoffice address? A Live near Catchytown.
 Q What is your postoffice? A Hulbert.
 Q You're a full-blood Cherokee, are you? A Yes.
 Q You have never made application for enrollment as a Cherokee
 citizen? A No.
 Q Has your husband ever made application for himself or for you?
 A Don't think he has.
 Q When were you married to Andy Downing? A About 4 years ago.
 Q Were you ever married before that? A No.
 Q Do you know Andy Tucker? A My husband is the only one I know of.
 Q Was your husband ever known as Tucker? A Used to go by the name
 of Tucker when he was a boy.
 Q What's your husband's father's name? A Cherokee name was Hickory.
 Q Hickory Downing? A That's where my husband got his name of Down-
 ing; it was Hickory Downing.
 Q Was his mother's name Sallie Tucker? A Yes.
 Q How old is your husband? A About 22.
 Q He's a full-blood, is he? A Yes.
 Q Have you any children? A Have one.
 Q A boy or a girl? A Boy, named Charlie.
 Q What's his Cherokee name? A Hoelondake.
 Q How old is that boy? A More than a year old; a year old last June.
 Q Do you know Mrs. Sunshine? A Yes.
 Q Was she present when this child was born? A No, Alice Perkins'
 wife was present when the child was born.
 Q Is John Tucker your husband's brother? A Yes.
 Q Where does he live? A Near our place.
 Q His postoffice is the same as yours? A Yes.
 Q What's his wife's name? A Bessie; English name is Betsey.
 Q How long have they been married? A About 7 years.
 Q Had she ever been married before that? A She lived with Alice
 Crittenden.
 Q She never lived with Andy, did she? A No sir.

Andy Tucker, et al., -2.

- Q You never lived with John? A No sir.
Q Have John and Betsy got any children? Of their own? A No, they haven't any children; Wuttie has 2 children.
Q But John is not the father? A No, John is not the father.
Q What are Betsy's children's names? A Johnson Stop---
Q Did the children go by the name of Crittenden? A Johnson Stop and Takie Crittenden.
Q How old are these children? A Don't know the ages of these children; think the boy would be about 13 and the girl 12.
Q Both living, are they? A Yes, both living.
Q Have John and Betsy been living together all the time since they were married? A Yes; I don't know that they have been living apart.
Q Have you and Andy been living together in the Cherokee Nation ever since you were married? A Yes.
Q Is your boy, Charlie, living now? A Yes, he's at home.
Q Living with you? A Yes.

ANNIE TUCKER, being duly sworn, and examined by the Commission, Testified as follows:

- Q What is your name? A Annie Tucker.
Q How old are you? A 27.
Q What is your postoffice? A Hulbert.
Q You're the wife of Levi Tucker? A Yes.
Q Is he a brother to Andy and John Tucker? A Yes.
Q Do you know this woman here, Jennie Downing? A Yes.
Q What is her husband's name? A Andy Downing.
Q He is your husband's brother? A Yes sir, his half-brother.
Q Do you know John Tucker? A Yes sir.
Q What is his wife's name? A Wuttie is her Cherokee Name.
Q Is he English name Betsy? A She always called herself Lizzie; that's the first time I ever heard her called Betsy.
Q Her Cherokee Name is Wuttie? A Yes sir.
Q What is Andy and Jennie's child's name? A Hool-on-dake Cherokee Name and Charlie English name.
Q When was he born? A June 23, 1902.
Q Has it been living with them all the time? A Yes.
Q Living with them now? A Yes.

Mabel P. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel P. Maxwell

Subscribed and sworn to before me
this 8th day of January, 1904.

Samuel Foxman

Notary Public.

Tahlequah, Indian Territory, December 18, 1903.

9404

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Ind. Name.	Family.	Tribal No- Final Age. Blood. enrollment. Roll No. Informant
------------	---------	--

9404

Tucker, John	Father	20	Full	'80 & '96	21414	Wm. Arnold
Tucker, Jennie	Mother	24	Full	'80 & '96	21415	
Tucker, Neelousake		1	Full			
P.O. Tahlequah, I.T.						

9405

Shurley, Polly	Mother	33	Full	'80 & '96	21420	Sallie
Raven, Mary	Sis.	10	Full		'96 21421	Step
Panther, Josiah	Bro.	7	Full		'96 21422	
Panther, Lydia		4	Full			
P.O. Chautau, I.T.						

9415

Umertoukee, William	Father	46	Full	'80 & '96	21437	Wm. Arnold
Umertoukee, Lannie	Mother	40	Full	'80 & '96	21438	
Umertoukee, Barney		4	Full			
Pann, Peter	H. Bro.	16	Full		'96 21439	
Christie, Ginnie	H. Sis.	13	Full		'96 21440	
P.O. Gideon, I.T.						

9428

Hendricks, Adam	Father	31	Full	'80 & '96	21446	Ellie H.
Hendricks, Tenna	Mother	27	Full	'80 & '96	21447	Grand
Hendricks, Ellis		3	Full			
Hendricks, Infant		1	Full			
P.O. Tahlequah, I.T.						

9436

Shewey, William	Father	41	Full	'80 & '96	20000	S.E. Vail-
Shewey, Annie	Mother	31	Full	'80 & '96	20001	Ingottick
Shewey, Osh-tee-yah		4	Full			
Shewey, Co-dee-we-cho		1	Full			
P.O. Whitmore, I.T.						

9443

Seep, George	Father	31	Full	'80 & '96	20004	Jackman
Seep, Nellie	Mother	20	Full	'80 & '96	20005	Leavitt &
Blackwood, James	H. Bro.	6	Full		'96 20006	S.E. Vail-
Seep, Walter		4	Full			Ingottick
Seep, Redbird		1	Full			
P.O. Stillwell, I.T.						

Cherokee
9404 & 9419.

Tahlequah, Indian Territory, January 11, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to schedules Nos. 22 and 27 of citizens by blood of the Cherokee Nation, heretofore forwarded to the Department, the Commission has the honor to report that No. 21414, appearing on schedule No. 22 as John Tucker, should be changed to Andy Downing; that No. 21415, appearing on schedule No. 22 as Jennie Tucker, should be changed to Jennie Downing; that No. 26007, appearing on schedule No. 27 as Andy Tucker, should be changed to John Tucker; that No. 26008, appearing on schedule No. 27 as Johnson Quinton, should be changed to Johnson Step; that No. 26210, appearing on schedule No. 27 as Kate Quinton, should be changed to Kate Crittenton.

No personal applications were made for the enrollment of the above named persons, but they were listed for enrollment from information furnished by neighbors. It now appears, however, from the testimony of Jennie Downing, given December 28, 1903, that two half-brothers married two sisters and that the information furnished the Commission was incorrect; that the wife of one brother should correctly appear as the wife of the other and vice versa.

The testimony of Jennie Downing further shows the correct surname of the person listed as Andy Tucker to be Andy Downing, and that her own name should appear as Jennie Downing instead of Jennie

Secretary, -2.

Tucker. She also testified that Nos. 26009 and 26010, appearing on schedule No. 27 as Johnson and Kate Quinton, are the children of her sister, Betsey Tucker, No. 26008, and their correct names are Johnson Step and Kate Crittenden.

The Commission, therefore, respectfully recommends that the copies of the schedules retained by the Department and in the office of the Commissioner of Indian Affairs be corrected so that the name opposite No. 21414 will appear as Andy Downing instead of Andy Tucker, and the name opposite No. 21415 will appear as Jennie Downing instead of Jennie Tucker; so that the name opposite No. 26007 will appear as John Tucker instead of Andy Tucker; the name opposite No. 26009 will appear as Johnson Step instead of Johnson Quinton; and the name opposite No. 26010 will appear as Kate Crittenden instead of Kate Quinton; and that the Commission be directed to make similar changes upon the copies of the schedules returned to it.

The Commission further reports that the tribal enrollment for No. 21414, Andy Downing, as shown in letter transmitting schedule No. 22, should appear as "1896, Tahlequah District" instead of "1890, Tahlequah District", and that the tribal enrollment for No. 26007, John Tucker, as shown in Commission's letter transmitting schedule No. 27, should appear as "1896, Tahlequah

Secretary, -3.

District" instead of "1898, Taklequah District."

Respectfully,

Chairman.

Commissioner.

Commissioner.

Commissioner.

Through the
Commissioner of Indian Affairs.

1898

9404

DEPARTMENT OF JUSTICE
COMMISSION TO THE FUTURE SIZED 18322

FILED

JAN 11 1904

[Handwritten signature]

COPY

(COPY)
Refer in reply to the following:
Land 3876-1904.

DEPARTMENT OF THE INTERIOR,
Office of Indian Affairs,
Washington,

February 6, 1904.

The Honorable

The Secretary of the Interior.

Sir:

There is transmitted herewith the communication from the Commission to the Five Civilized Tribes, dated January 11, 1904, in which they referred to schedules Nos. 22 and 27 of citizens by blood of the Cherokee Nation, which have been heretofore forwarded to the Department, and the Commission now reports that No. 21414 appearing on schedule No. 22 as John Tucker, should be changed to Andy Downing; that No. 21415, appearing on schedule No. 22 as Jennie Tucker, should be changed to Jennie Downing; that No. 26007, appearing on schedule No. 27 as Andy Tucker should be changed to John Tucker; that No. 26009 appearing on schedule No. 27 as John Quinton should be changed to Johnson Stop; that No. 26010, appearing on schedule No. 27 as Kate Quinton should be changed to Kate Crittenden.

The Commission further states that no personal application was made for the enrollment of the above named persons but that they were listed for enrollment upon information furnished by neighbors; that it now appears from the testimony of Jennie Downing, given December 28, 1903, that two halfbrothers married two sisters, and that the information furnished the Commission was incorrect; that the wife of one brother should correctly appear as the wife of the other, and vice versa; that from the testimony of the same person the correct surname of Andy Tucker is Downing, and the name of Jennie Tucker should appear as Jennie Downing; and that the other corrections are also based on the testimony of the said Jennie Downing.

Secretary, -2.

The Commission recommends that the copies of the schedules retained by the Department and in this office be corrected so that the name opposite No. 21414 will appear as Andy Downing; the name opposite 21415 will appear as Jennie Downing; the name opposite No. 26007 will appear as John Tucker; the name opposite No. 26009 will appear as Johnson Stop; and the name opposite 26010 will appear as Kate Crittenden; and that the Commission be directed to make similar changes upon the copies of the schedules returned to it.

The Commission further reports that the tribal enrollment for No. 21414, Andy Downing, as shown in letter transmitting schedule No. 22, should appear as "1895 Tahlequah District", instead of "1880 Tahlequah District"; and that the tribal enrollment for No. 26007, John Tucker, as shown in the Commission's letter transmitting No. 27 should appear as "1880 Tahlequah District", instead of "1896 Tahlequah District."

I respectfully recommend that the changes designated by the Commission as above, be made in compliance with the facts set out by them, and that if the Department concurs in this recommendation that this office be authorized to make such changes on the schedules filed herein, and that the Commission also be authorized, as requested, to make the changes on the schedules in their possession.

Very respectfully,

(signed) A. G. Tomner
Commissioner.

W.C.M. (B)

(MFM)

(COPY)
DEPARTMENT OF THE INTERIOR,
WASHINGTON.

1.57

ITD. 1172-1904.

February 13, 1904.

LRS

Commission to the Five Civilized Tribes,
Muskeges, I.T.

Gentlemen:

The Department is in receipt of your communication of January 11, 1904 (Cherokee 9404 & 9419), requesting that authority be granted to make certain changes on schedules numbered 22 and 27 of citizens by blood of the Cherokee Nation.

Your attention is invited to the fact that the statements contained in said communication relative to the changes in names which should be made and the testimony of Jennie Downing, and your recommendation in the premises are not in harmony with each other.

It is therefore requested that the testimony of Jennie Downing, referred to, be transmitted to the Department for its information, and that your recommendation in the matter be revised if the facts are such as to make revision necessary.

Inclosed is a copy of the Acting Commissioner of Indian Affairs' letter of February 6, 1904, transmitting your communication

Respectfully,

(signed) Theo Ryan
Acting Secretary.

1 inclosure.

(END)

Tablequah, Indian Territory, March 24, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

Receipt is hereby acknowledged of Departmental letter of February 13 (I.M.D. 2172-1904), with reference to the Commission's request of January 11, 1904, that authority be granted to make certain changes on schedules numbers 22 and 27 of citizens by blood of the Cherokee Nation. It is stated in Departmental letter that the recommendations of the Commission in the premises are not in harmony with the statements as to what the testimony of Jennie Downing shows relative to the changes in names and it is requested that a copy of the testimony of the said Jennie Downing be transmitted to the Department for its information.

A copy of the testimony as requested is transmitted herewith. As stated in the Commission's letter of January 11, it appears from the testimony in the case that two halfbrothers married two sisters and, in listing this family from information for enrollment, the mistake was made of listing each halfbrother as the husband of his sister-in-law instead of his wife.

The testimony further developed that the correct surname of the person heretofore enrolled as Andy Tackab is in fact Andy Downing, he being the husband of the Jennie Downing who testified.

Secretary, (2)

on December 28, 1903. The Commission desires to correct the surname of Andy Tucker and his wife, Jennie, so that it will appear as Downing, and to transpose on the schedules the names of Andy Downing and John Tucker so that each will appear thereon with his own family.

Jennie Downing also testified as to the correct surnames of the two children, heretofore listed as Johnson and Kate Quinton. She states that their correct names are in fact Johnson Stey and Kate Crittenden.

The Commission, therefore, again recommends the corrections as suggested in its letter of January 11, i.e., that the copies of the schedules retained by the Department and in the office of the Commissioner of Indian Affairs be corrected so that the name opposite number 21414 will appear as Andy Downing instead of John Tucker, and that the name opposite number 21415 will appear as Jennie Downing instead of Jennie Tucker; so that the name opposite number 20007 will appear as John Tucker instead of Andy Tucker, the name opposite number 20008 will appear as Johnson Stey instead of Johnson Quinton, and the name opposite number 20010 will appear as Kate Crittenden instead of Kate Quinton; also that the age appearing opposite number 21414 be corrected from 20 to 22, and that the age opposite number 20007 be corrected from 22 to 20; and that the Commission be directed to make similar changes upon the copies of the schedules returned to it.

Secretary, (3)

The following corrections in the letter transmitting these schedules should also be made: the tribal enrollment appearing opposite number 21414 should be shown as "1886 ~~Tahlequah~~ District" instead of "1886 Tahlequah District", and the tribal enrollment of number 24007 should appear as "1886 ~~Tahlequah~~ District" instead of "1886 Tahlequah District."

It might be stated for the information of the Department that the child of Andy and Jennie Downing, Neelondah, referred to in the testimony of December 20, 1903, has not yet been reported to the Department for approval of his final enrollment.

Respectfully,

Chairman.

Commissioner.

Commissioner.

Commissioner.

(COPY)

Refer in reply
to the following: DEPARTMENT OF THE INTERIOR,
Land
21060-1904.

OFFICE OF INDIAN AFFAIRS,

WASHINGTON, April 8, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Department letter of February 13, 1904, (I.T.D. 1172) there is enclosed herewith the report of the Commission to the Five Civilized Tribes dated March 24, 1904, transmitting a copy of the testimony of Jennie Downing in the matter of the application for the enrollment of Andy Downing (Tucker), his wife Jennie, and their son Charlie (or Hoolendake), as citizens by blood of the Cherokee Nation.

It appears that two half-brothers married two sisters and that in listing this family for enrollment, an error was made by the Commission and that each of the half-brothers was listed as the husband of his sister-in-law instead of his wife.

The testimony shows that the correct surname of the person and that he is the husband of Jennie Downing, heretofore enrolled as Andy Tucker is Andy Downing, whose testimony of December 28, 1903, is enclosed. The Commission desires to correct the surname of Andy Tucker and his wife, Jennie, and to transpose on the schedule the names of Andy Downing and John Tucker so that each will appear thereon with his own family.

Jennie Downing also testified as to the correct names of her two children, who have heretofore been listed as Johnson and Kate Quinton. Their correct names are Johnson Stoy and Kate Crittendon.

Number 21414 it appears should be changed to Andy Downing from John Tucker. Number 21415 should be changed to Jennie Downing from Jennie Tucker. The name of John Tucker should appear opposite number 26007 instead of Andy Tucker and opposite number 26009 there should appear Johnson Stop instead of Johnson Quinton, and opposite number 26010 there should appear Kate Crittenden instead of Kate Quinton; the age opposite number 21414 should be corrected from 28 to 22, and the age opposite number 26002 from 22 to 28, and in the Commission's report transmitting the schedule, there should appear opposite number 21414 "1896 Tahlequah District" instead of "1880 Tahlequah District", and opposite number 26007 in said report should appear "1880 Tahlequah District" instead of "1896 Tahlequah District".

The application for the enrollment of Hoolondake or Charlie, son of Andy and Jennie Downing has not, the Commission say, been reported to the Department for final action.

From the Commission's report and the testimony enclosed therewith it appears that the corrections should be made and it is therefore recommended that the Commission be authorized to correct their partial rolls in the particulars mentioned, and that this office be directed to make similar corrections on the approved partial Cherokee rolls in its office.

Very respectfully,

A. C. Teaner,
Acting Commissioner.

GAV-WDV

(NOM)

(COPY)

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

W.C.F.

THE

I.T.D. 2984-1904.

April 9, 1904.

LRS

Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

The Department is in receipt of your letter of March 24, 1904, forwarding, as requested in departmental letter of February 13, 1903, certain testimony of Jennie Downing taken December 28, 1903, and recommending that certain changes be made on partial schedules of citizens by blood of the Cherokee Nation, numbers 22 and 27, approved by the Department December 23, 1902, and May 6, 1903, respectively.

It appears from the testimony submitted that the changes recommended by you should be made. You are advised that the Department has this day made the following changes upon the partial schedules retained in this office, viz:

The name opposite number 21414, changed from John Tucker to Andy Downing;

That opposite number 21415 from Jennie Tucker to Jennie Downing;

That opposite number 26007 from Andy Tucker to John Tucker;

That opposite number 26009 from Johnson Quinton to Johnson Stop;

That opposite number 26010 from Kate Quinton to Kate Crittenden;

The number in the age column opposite number 21414, changed from 28 to 22;

That opposite number 26007 from 22 to 28.

The Commissioner of Indian Affairs has been authorized to make said changes upon the partial schedules in his office, and you are authorized to change the partial schedules in your possession accordingly.

A copy of the Acting Commissioner's letter of April 5, 1904, transmitting your report, is inclosed.

Respectfully,

(signed) Thos Ryan
Acting Secretary.

1 inclosure.

(MFM)

CHEROKEES BY BLOOD AND ADOPTION.

554

78 John Tucker

Date June 20, 1902 1900.

Pahlgah I. T.

District Tah.

Year 1880 Page 818 No. 2478

Citizen by blood Full Mother's citizenship

Mrs Tucker d - C
Sallie " L -

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

74 Jennie Tucker
Hoyugah

Rachel Horn L - C
Buck Horn L - C

District Tah.

Year 1880 Page 766 No. 939

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Stacy B. Jones

No 1 on 1880 roll as Cumming Tucker
No 2 " 1880 " as Kayugah Horn
No 1 " 1896 " \$ 1256 No 3429 Tah. Dist.
No 2 " 1896 " \$ 1143 No 352 " "
as Jennie Buckhorn

Listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 3 1902

RESIDENCE:

Gallatin District

POST OFFICE:

Gallatin, S. F.

CHEROKEE NATION.

Party No 3

CHEROKEE ROLL.

CARD No.

FIELD No.

554

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Tucker, John		28	M	Fall	1880	Fah.	2478	Wm Tucker Dead		Cherokee	Sallie Tucker		Cher
2	Tucker, Jennie	Wife	24	F	"	1880	"	939	Rachel Horn		"	Beck Horn Dead		"
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Cammie Tucker

No 2 " 1880 " as Kayah Horn

No 1 " 1896 " & 1256 No 3429 Fah. Dist.

No 2 " 1896 " & 1143 No 352 Fah. Dist.

as Jennie Brookhouser.

Sisted from information

June 20, 1902

CHER 9405

DICK SEQUOYAH

CHER 9405

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 20, 1902.

In the matter of the application for the enrollment as citizens by blood of the Cherokee Nation of Dick Sequoyah, his wife, one child, and one adopted child.

Charley Henson, appearing before the Commission and being duly sworn and examined, testified as follows:

Q What is your name? A Charley Henson.

Q What is your age? A 52.

Q What is your postoffice address? A Melvin.

Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.

Q Do you know Dick Sequoyah? A Yes, sir.

Q About how old is he? A I guess he is about 48 or 50, somewhere along there.

Q According to the tribal rolls he would be 42; do you think that is right? A That is right I guess.

Q What is his postoffice address? A Melvin.

Q What district does he live in? A Tablequah.

Q Is he married? A Yes, sir.

Q Give me the name of his wife? A I really don't know his wife's English name.

Q Is his wife now the same wife he had in 1896? A Yes, sir.

Q Is her English name Lucy? A Well it may be, I have never heard her name called.

Q She is the same woman who was registered with him in 1896, is she? A Yes, sir, he was living with her at that time.

Commission: According to the tribal rolls, her English name is Lucy, and she will be so listed.

Q About how old is Dick Sequoyah's wife? A I guess she is about 48, somewhere along there.

Q According to the tribal rolls she would be about 41; do you think that is correct? A That would be correct.

Q Are they living together at this time? A Yes, sir.

Q Have they any children? A They have one; one of their own.

Q What is the name of that child? A Well I don't remember its name.

Q Did you ever hear it called Betay? A Yes, sir, I believe that is what they call it.

Q Is it a girl? A A girl.

Q How old is that child? A She must be about 7 years old.

Q Have they any other child living with them? A They have got another child living with them.

Q What is the name of that child? A Lizzie Blue.

Q How old is Lizzie Blue? A She must be about 13 or 14.

Q According to the tribal rolls, she would be about 11; do you think that is right? A Yes, I expect that is right.

Q Are they the only two children they have living with them?

A Yes, sir, the only two.

Q Are Dick Sequoyah and his wife full blood Cherokees? A Full blood Cherokees.

Q Have they both always been recognized by the tribal authorities as citizens by blood of the Cherokee Nation? A Yes, sir.

Q Who was the father of Dick Sequoyah? A His name was Sequoyah.

Q Is he living or dead? A Dead.

Q Was he a Cherokee by blood? A Yes, sir.

Q Who was the mother of Dick Sequoyah? A Her name was Aggie.

Q Is she living or dead? A Dead.

Q Was she a Cherokee by blood? A Cherokee.

Q Who was the father of Lucy Sequoyah? A I don't know.

Q Do you know her mother's name? A No, sir.

Q What was Lucy Sequoyah's name in 1896? A I don't know.

Q Do you know who she lived with along about that time? A No, sir, I don't.

Q Was she ever married before she married Dick Sequoyah? A Yes, sir, she lived with a fellow named Youngbird I believe his name was.

- Q Is Dick Sequoyah the father and Lucy the mother of this child Betsy? A Yes, sir.
- Q Who was the father of Lizzie Blue? A Tony Blue.
- Q Is he living or dead? A Living.
- Q Is he a Cherokee by blood? A He is a full blood Cherokee.
- Q Who was the mother of Lizzie Blue? A Eliza I believe her name is.
- Q What was her name in 1880? A Eliza Henson I believe her name was.
- Q What was her Cherokee name? A Che-yo-se.
- Q Have Dick Sequoyah and his wife and child and this adopted child lived in the Cherokee Nation all of their lives? A Yes, sir.
- Q Are they living in the Cherokee Nation at this time? A Yes, sir.
- The 1880 Authenticated roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:
- Dick Sequoyah on page 807, No. 2097, Tahlequah District, native Cherokee, 23 years of age;
- Lucy Sequoyah on page 741, No. 316, Tahlequah District, as Lucy Youngbird, native Cherokee, 20 years of age;
- Mother of Lizzie Blue on page 769, No. 1048, Tahlequah District, as Che-yo-se Henson, native Cherokee, 23 years of age.
- The 1896 Census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:
- Dick Sequoyah on page 1246, No. 3136, Tahlequah District, native Cherokee, 36 years of age;
- Lucy Sequoyah on page 1246, No. 3137, Tahlequah District, native Cherokee, 35 years of age;
- Betsy Sequoyah on page 1246, No. 3138, Tahlequah District, native Cherokee, age, "infant;"
- Lizzie Blue on page 1246, No. 3139, Tahlequah District, as Lizzie Sequoyah, native Cherokee, 5 years of age.
- Q Do you know whether Dick Sequoyah expects to appear before this Commission for enrollment? A No, sir, he said not.
- Q If he expected to appear, would this be the nearest point for him to make application? A Yes, sir.

Commission: Dick Sequoyah fails to appear before this Commission for enrollment. He and his wife Lucy and their child Betsy and an adopted child, Lizzie Blue, are shown to have a satisfactory residence in the Cherokee Nation. They are all identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission as Muskogee and Dick Sequoyah, his wife and child and adopted child will be properly listed.

-----0-----

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 8th of July, 1902.

Seal

J. R. Renter
Notary Public.

COMM.

JUL 27 1932

ACTING CHAIRMAN

108

CHESBOM OF BY BLOOD AND ADOPTION

Peggs
CHEROKEES BY BLOOD AND ADOPTION.

555

Date *June 21 1902* 1900.
McDon, D.P.

(42) *Dick Sequoyah*
Name *Tah.* District *Tah.* Year *1880* Page *807* No. *2108*
Citizen by blood *Full* Mother's citizenship *Sequoyah d-e*
Intermarried citizen *Aggie Sequoyah d-e*
Married under what law Date of marriage

License *40* *Suey Sequoyah* Certificate *1*
Wife's name *Tah.* District *Tah.* Year *1880* Page *741* No. *316*

Citizen by blood *Full* Mother's citizenship
Intermarried citizen
Married under what law Date of marriage

License Certificate *full man*

Names of Children:

<i>Betsy Sequoyah</i>	<i>Dist. Blue</i>	<i>Tah</i>	Year <i>1896</i>	Page <i>1746</i>	No. <i>3138</i>	Age <i>7</i>
<i>Sizzie Blue</i>	<i>Dist. 1</i>	<i>"</i>	Year <i>1896</i>	Page <i>1746</i>	No. <i>3139</i>	Age <i>11</i>
	Dist.		Year	Page	No.	Age
	Dist.		Year	Page	No.	Age
	Dist.		Year	Page	No.	Age
	Dist.		Year	Page	No.	Age
	Dist.		Year	Page	No.	Age
	Dist.		Year	Page	No.	Age
	Dist.		Year	Page	No.	Age

No 2 on 1880 roll as Suey Youngbird
No 1 " 1896 " 1746 No 3136 Tah. Dist.
No 2 " 1896 " 1746 No 3137 Tah. Dist.
No 4 on 1896 " as Sizzie Sequoyah

Listed from information

INVESTIGATION

Commissioner of the Interior

RESIDENCE

Post Office

DATE

0387
0381

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE CIVILIZED TRIBES
FILED
JUL 8 1902

Expenses of the
Civilized Tribes
Commission
JUL 8 1902

[Handwritten signature]

RESIDENCE:

Tahlequah District

POST OFFICE:

Melvin, I. T.

CHEROKEE NATION.

Party No 3 ✓

CHEROKEE ROLL.

CARD No. _____

FIELD No. 555

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Sequoyah Dick		42	M	Full	1880	Tahlequah	2109	Sequoyah	Dead	Cherokee	Aggie Sequoyah	Dead	Cher.
2	Sequoyah Lucy	Wife	41	F	"	1880	"	316						
3	Sequoyah Betty	daur	7	F	"	1896	"	3138	St. John			No 2		
4	Blue, Lizzie	Wife	11	F	1/2	1896	"	3139	Tommy Blue		Friedman	Eliza Blue		Tah.
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 2 on 1880 roll as Lucy Young Bird
 No 1 " 1896 " # 1246 No 3136 Tah. Dist.
 No 2 " 1896 " # 1246 No 3137, Tah. Dist.
 No 4 " 1896 " as Lizzie Sequoyah

Sisted from information

June 21, 1902,

CHER 9406

NANCY HAWKINS

CHER 9406

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 21, 1902.

In the matter of the application of Nancy Hawkins for enrollment as a citizen by blood of the Cherokee Nation.

Nancy Hawkins, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Nancy Hawkins.
Q How old are you? A 40.
Q What is your postoffice address? A Peggs.
Q What district do you live in? A Tahlequah.
Q Do you wish to be enrolled as a Cherokee by blood? A Yes, sir.
Q Do you wish to enroll anyone besides yourself? A No, sir.
Q Are you a full blood Cherokee? A Yes, sir.
Q Have you always been recognized as a citizen by blood by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who was your father? A Lewis Hawkins.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was your mother? A Nancy.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes, sir.
Q What was your name in 1880, 22 years ago? A My name is Nancy Hawkins.
Q Have you ever been married? A No, sir.
Q You never went by any other name but Hawkins, did you? A Yes, sir.
Q What was your mother's name in 1880; was she married to Hawkins then? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicant identified thereon, page 1196, No. 1680, Tahlequah District, native Cherokee, 22 years of age.

Commission: Nancy Hawkins states that she is living in the Cherokee Nation at this time and had lived here all her life. She is identified upon the tribal rolls as indicated in the testimony. This record will be forwarded to Muskogee to the Commission and Nancy Hawkins will be properly listed.

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 19th of July, 1902.

Bruce G. Jones
Notary Public

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES HENRY, ET AL.,
for enrollment as citizens of the Cherokee Nation:

JAMES STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A James Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

- Q Are there any other persons for whom you desire to make appli-
cation for enrollment?
A I desire to apply for the following named persons on the 1896
Cherokee roll, their families and their descendants:

Shayela Haskins, page 763, § 603, Tallapoosa District.

H. C. Egwell, an oath states that as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

Subscribed and sworn to before me this August 6, 1902.

H. C. Egwell
Notary Public.

R.
Cher. D-2333.

Department of the Interior.
Commission to the Five Civilized Tribes.
Tahlequah, I. T., August 14, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the enrollment of Cheyoka Hawkins, as a citizen by blood of the Cherokee Nation.

SKILLY VANN, being first duly sworn, and being examined, testified as follows:

BY COMMISSIONER: What is your name? A Skilly Vann.

Q How old are you? A Forty-six.

Q What is your post office address? A Peggs.

Q You are a recognized citizen by blood of the Cherokee Nation?

A Yes sir.

Q Do you know Cheyoka Hawkins? A Yes sir.

Q Is she living? A Yes sir, she is living.

Q What is her present post office address? A Peggs.

Q In what district does she reside? A Tahlequah District.

Q Is she a recognized citizen by blood of the Cherokee Nation?

A Yes sir.

Q Is she a full blood Cherokee? A Yes sir.

Q Do you know the name of her father? A Lewis Hawkins.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q Do you know the name of the mother of Cheyoka Hawkins? A Nancy.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir, full blood.

Q How long have you known Cheyoka Hawkins? A About twenty-five years.

Q Has she resided in the Cherokee Nation continuously during that time? A Yes sir.

Q What is her English name? A I don't know. I just know her by the name of Cheyoka.

Q Is Cheyoka Hawkins married? A No sir.

Q Has she any children? A No sir.

Q With whom does she reside now? A Lives with Jackson Hawkins.

Q Do you know with whom she was living in 1896, about six years ago?

A She lived alone in 1896.

Q Cheyoka Hawkins is living at present, is she? A Yes sir.

Q Do you know whether she drew the Cherokee Strip money in 1896?

A Yes sir, she drew the Strip money.

Q Do you know who drew the money for her? A She drew it herself.

Q Did you ever know of her living with any man as his wife?

A No sir never lived with anybody.

Q Has she resided in Tahlequah District for the past eight or ten years? A Yes sir.

1890 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified therein as follows:

Page 743, 4031, Cheyoka Hawkins, Tahlequah District, age 20, Native Cherokee.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 14th day of August, 1902.

Wm. Hutchinson
John D. Brown

R.
Cher. D-2333.

Department of the Interior.
Commission to the Five Civilized Tribes.
Tahlequah, I. T., August 15, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the enrollment of CHEYOKA HAWKINS as a citizen by blood of the Cherokee Nation.

BEN JOHNSON, being first duly sworn, and being examined, testified as follows:

BY COMMISSIONER: What is your name? A Ben Johnson.
Q How old are you? A Forty-eight.
Q What is your postoffice address? A Tahlequah.
Q You are a recognized citizen by blood of the Cherokee Nation?
A Yes sir.
Q Do you know Cheyoka Hawkins? A Yes sir.
Q Is she a Cherokee by blood? A Yes sir, she is a full blood.
Q She is living at present, is she? A Yes sir.
Q Her post office is Pags? A Yes sir.
Q How long have you known her? A I have known her ever since she was a little kid.
Q Has she resided in the Cherokee nation continuously since you have known her? A All her life right where she is living. She lives alone, too.
Q She is a recognized citizen by blood of the Cherokee Nation?
A Yes sir.
Q Do you know the name of her father? A Yes sir Lewis Hawkins.
Q What is the name of her mother? A I have forgotten her mother's name.
Q Was her mother a recognized citizen of the Cherokee Nation?
A Yes sir.
Q Did Cheyoka Hawkins ever go by any other name?
A Sometimes they called her Sal, Sarah, I believe, is her English name.
Q Do you know where she was in 1896? A Right where she lives now, in this district, Tahlequah District.
Q Did she ever live with any man as his wife? A No sir.
Q Do you know whether she drew Strip money? A Yes sir, she drew money.
Q Do you know whether she drew it herself or someone drew it for her? A I think she drew it herself. She has three brothers living, Jack and Joe and Alex. She is about forty-two or forty-four years of age now.
Q Did she ever go by the name of Nancy Hawkins? A I can't say. I don't remember what name she gave in. I took the census in 1894.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 30th day of August, 1902.

John P. ...
Notary Public.

Jas
[Signature]
Cherokee 944

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 12, 1902.

In the matter of the application for the enrollment of
Nancy Hawkins as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that the applicant is identified thereon, at page 763, #853, Tahlequah District, as Cheyaka Hawkins.

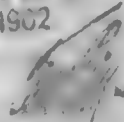
It is ordered that this statement be filed with and made a part of the record in this case.

C. R. McClinton

Commissioner.

COMMISSION ON THE STATUS OF WOMEN

FILED
JUL 23 1962



Acting Chairman

NOTHING BUT BLOOD AND ADULTERY

Peggs
CHEROKEES BY BLOOD AND ADOPTION.

556

Date *June 21, 1902* 1900.

Name *Peggs, J. T.*

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License *(42)* _____ Certificate *Lewis Hawkins d-c*

Wife's name *Nancy Hawkins*

District *Tab.* Year *1896* Page *1190* No. *1650*

Citizen by blood *Full* Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Stena B. C. Jones

Little for information

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVIL
FILED
JUL 3 1902

Handwritten signature
HEAD

RESIDENCE:

Tahlequah District

CARD NO.

FIELD NO.

556

POST OFFICE:

Peggs, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.			
1	Hawkins, Nancy		42	F	Full	1896	Tahlequah	1650									
2																	
3																	
4																	
5																	
6																	
7																	
8																	
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12																	
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14																	
15																	
16																	
17																	
18																	

Listed from information

June 21, 1902.

CHER 9407

POLLY MURPHY

CHER 9407

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 21, 1908.

In the matter of the application of Polly Murphy for the enrollment of herself and her three minor children as citizens by blood of the Cherokee Nation.

Sallie Stop, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Sallie Stop.
- Q How old are you? A About 53.
- Q What is your postoffice address? A Chouteau.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Polly Panther? A Yes, sir.
- Q About how old is she? A I guess she is about 20; maybe a little more; about 25, maybe.
- Q Do you think she would be as old as 33? A Yes, sir, I guess so.
- Q What is her postoffice address? A Chouteau.
- Q What district does she live in? A She lives in Saline.
- Q Is she married? A Not as I know of, just what I hear, I never did see them sleeping together, just what I heard.
- Q Is she living with her husband now? A She always goes around with him.
- Q What is his name? A His name is Nelson Murphy, her second man, or third or fifth, I don't know.
- Q Her name then would be Polly Murphy, would it not? A Yes, I guess, it was Panther last year.
- Commission: It appears from the records of the Commission that Nelson Murphy has heretofore been listed for enrollment.
- Q Has she any children? A Yes, sir.
- Q Give me the names of her children? A Well one is named Mary, the other is named Josiah, and the next one is named Lydia, as near as I can call them; the oldest girl had another father, I forget about that, and Panther has got two, and the oldest girl her father was named Raven.
- Q Mary would be named Mary Raven then, would she? A Yes, Mary Raven.
- Q How old is she? A She is about 10 years old.
- Q Is this next child named Josiah Panther? A Yes, sir.
- Q How old is he? A His age I can guess at it, about 7 or 8, and the other maybe three or four.
- Q The next one is named Lydia Panther is it? A Yes, sir.
- Q Is that all the children Polly Murphy has? A Yes, sir, that is all.
- Q Has she and her three children lived all their lives in the Cherokee Nation? A Yes, sir.
- Q Are they living in the Cherokee Nation now? A Yes, sir.
- Q Are they full blood Cherokees? A Their mother is a Cherokee and their daddy is a half Creek. they tell me, that is all I know about them.
- Q What was Polly's name in 1880, before she was married? A Her name was Polly Houston.
- Q Was she living with Panther in 1896? A I guess she was, I can't say right straight when she was living with him.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Polly Murphy identified thereon, page 768, No. 1088, Tahlequah District, as Polly Houston, native Cherokee 27 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

Polly Murphy on page 1285, No. 2364, Tahlequah District, as Polly Panther, native Cherokee, 27 years of age;

Mary Raven on page 1285, No. 2364, Tahlequah District, as Mary Panther, native Cherokee, 4 years of age;

P.M.-2

Josiah Panther on page 1285, No. 2364, Tahlequah District, native Cherokee, age "infant;"

Q This child Lydia is the child of Polly by her husband Panther is it? A Yes, sir.

Q Polly and her three children are all living now, are they? A Yes, sir.

Q Do you know whether she expects to apply for enrollment? A I don't know, she said she wasn't.

Q If she expected to appear, Paggs would be the nearest point for her to make application, would it not? A Yes, sir.

Commission: Polly Murphy fails to appear before this Commission for enrollment. She and her three children as named in the testimony are shown to have a satisfactory residence in the Cherokee Nation, and she and the two oldest children are identified upon the tribal rolls as indicated in the testimony. The youngest child is too young to be upon any roll but is shown to be the child of Polly Murphy and to be living at this time. If possible, an affidavit as to the birth of this child will be obtained. This record will be forwarded to the Commission at Muskogee, and Polly Panther and her three children will be properly listed.

Bruce O. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce O. Jones

Sworn to and subscribed before me this 19th of July, 1902.

[Signature]
Notary Public.

Tahlequah, Indian Territory, December 15, 1903.

9407

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
-------------	---------	------	--------	-------------------------	-------------------	-----------

9404 Tucker, John Father 26 Full '80 & '96 21414 Wm. Arnold
 Tucker, Jennie Mother 24 Full '80 & '96 21418
 Tucker, Neoloudake 1 Full
 P.O. Tahlequah, I.T.

9407 Murphy, Folly Mother 33 Full '80 & '96 21420 Nellie
 Raven, Mary Sis. 10 Full '96 21421 Stop
 Panther, Josiah Bro. 7 Full '96 21422
 Panther, Lydia 4 Full
 P.O. Cheuteau, I.T.

9412 Umertaskes, William Father 46 Full '80 & '96 21437 Wm. Arnold
 Umertaskes, Lissie Mother 48 Full '80 & '96 21438
 Umertaskes, Darkey 4 Full
 Fann, Peter H.Bro. 16 Full '96 21439
 Christie, Gimie H.Sis. 13 Full '96 21440
 P.O. Gideon, I.T.

9422 Hendricks, Adam Father 51 Full '80 & '96 21443 Ellis H.
 Hendricks, Toeka Mother 27 Full '80 & '96 21444 Gourd
 Hendricks, Ellis 3 Full
 Hendricks, Infant 1 Full
 P.O. Tahlequah, I.T.

9424 Chewey, William Father 41 Full '80 & '96 22000 S.E. Walk-
 Chewey, Annie Mother 31 Full '80 & '96 22001 ingstick
 Chewey, Oah-tee-yah 4 Full
 Chewey, Oe-dee-we-ahs 1 Full
 P.O. Whitmire, I.T.

9428 Soap, George Father 51 Full '80 & '96 22004 Jackson
 Soap, Nellie Mother 26 Full '80 & '96 22005 Leenot &
 Blackwood, James H.Bro. 6 Full '96 22006 S.E. Walk-
 Soap, Walter 4 Full ingstick
 Soap, Redbird 1 Full
 P.O. Stilwell, I.T.

7

COMM.

JUL 13 1962

ALONG CHARBAY

ENCLOSURE IN GOOD AND ADOPTION

Peaps
CHEROKEES BY BLOOD AND ADOPTION.

557

Date *June 21, 1902* 1900.Name *Chouteau I. J.*

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License *Sch.* Certificate _____Wife's name *Polly Murphy*District *Sch.* Year *1880* Page *769* No. *1038*Citizen by blood *Sch.* Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

<i>2 Mary Panther</i>	Dist. <i>Sch. Sch.</i>	Year <i>1896</i>	Page <i>1225</i>	No. <i>2565</i>	Age <i>10</i>
<i>3 Josiah Panther</i>	Dist. <i>Sch.</i>	Year <i>1896</i>	Page <i>1225</i>	No. <i>2566</i>	Age <i>7</i>
<i>4 Lydia Panther</i>	Dist. _____	Year _____	Page _____	No. _____	Age <i>4</i>
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____

No 1 on 1880 roll as Polly Huston
No 1 " 1896 " 9 1225 No 2564 Sch.
List. as Polly Panther
No 2 on 1896 roll as Mary Panther
or for No 4 if possible.

Listed from information

DEPARTMENT
MISSION TO THE CIVIL SERVICE
FILED
JUL 3 1902

RESIDENCE:

Saline District

POST OFFICE:

Chouteau, I. T.

Party No 3
CHEROKEE NATION CHEROKEE ROLL.

CARD NO.

FIELD NO.

557

Dawes' Roll No.	NAME.	Relationship to Person first named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Murphy, Polly		33	F	Full	1880	Tahlequah	1038						
2	Raven, Mary	law	10	F	"	1896	"	2565						
3	Panther, Josiah	son	7	M	"	1896	"	2566						
4	Panther, Sydia	law	4	F	"							No 1		
5												No 1		
6														
7														
8														
9														
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11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Polly Huston
 No 1 " 1896 " 1225 No 2564 Tah, Dist. a Polly Panther
 No 2 " 1896 " 1 as Mary Panther
 Birth affidavit required for No 4, if possible.

Sisted from information

June 21, 1902.

CHER 9408

ELIZA BIRD

CHER 9408

8.

Department of the Interior,
Commission to the Five Civilized Tribes,
Pawnee, I.T., June 21, 1902.

In the matter of the application of Eliza Bird and one minor child for enrollment as citizens by blood of the Cherokee Nation.

Jim Bird, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Jim Bird.
- Q How old are you? A 28.
- Q What is your postoffice address? A Tahlequah.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Who do you wish to have enrolled at this time? A My child, that is all.
- Q What is the name of that child? A Dave Bird.
- Q How old is Dave Bird? A 2.
- Q Is that the only child you have? A Yes, sir.
- Q Who is the mother of that child? A Eliza.
- Q Are you married to the mother of this child? A Yes, sir; we don't live together though.
- Q Her present name then is Eliza Bird? A Yes, sir.
- Q Has she any children except this child Dave? A No, sir, that is all.
- Q Who does this child live with? A His mother.
- Q Where does Eliza Bird live? A Her father's.
- Q What is her postoffice address? A Tahlequah.
- Q She lives in Tahlequah District, does she? A Yes, sir.
- Q What was her name before you married her? A Eliza Rattlinggood.
- Q How old is Eliza? A I don't know.
- Q Would she be about 26 now? A I can't say.
- Q Is she the daughter of Jack Rattlinggood? A Yes, sir.
- Commission: According to the tribal rolls, Eliza Bird would be about 26 at this time.
- Q Has this child's mother lived all her life in the Cherokee Nation? A Yes, sir.
- Q She is living in the Cherokee Nation now and the child is living with her; is that right? A Yes, sir.
- Q What district did she live in in 1880? A Saline District.
- Q Was she living in Tahlequah District in 1880? A Yes, sir.
- The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Eliza Bird identified thereon, page 600, No. 941, Saline District, as Eliza Rattlinggood, native Cherokee 3 years of age.
- The 1890 census roll of citizens of the Cherokee Nation examined, and Eliza Bird identified thereon, page 1150, No. 1222, Tahlequah District, as Eliza B. Good, native Cherokee, 13 years of age.

Commission: Jim Bird applies for the enrollment of his child, Dave Bird, age 2. It develops in the course of the application that the mother of this child, Eliza Bird, to whom he was once married but with whom he is not at this time living, is alive, and she will be included in the application for the enrollment of the child. Eliza Bird is identified upon the tribal rolls as indicated in the testimony. She and the child are shown to have a satisfactory residence in the Cherokee Nation. The applicant should supply the Commission with an affidavit as to the birth of the child, Dave Bird.

This record will be forwarded to the Commission at Muskogee and Eliza Bird and her child Dave Bird will be properly listed.

N.B.-2

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 15th of July, 1902.

W. R. Renteria
Notary Public.

9008

INVESTMENT

BRICKER: "I am disappointed, and I am sure the people of Ohio will be."

... and complete elimination of all deposits into the pool.
Doubtless the ... in the above case, and the foregoing is
the quantity of the ... which was ... recorded ...
... .. being duly ... and

55

31

JUL 11 1972
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NOTES ON THE HISTORY OF THE
1

CHEROKEES BY BLOOD AND ADOPTION.

538

Tah.

Date

June 21, 1902

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

2 Dave Bird

Dist.

Year

Page

No.

Age

2

Dist.

Year

Page

No.

Age

Dist.

Year

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No.

Age

Stens B. E. Jones

No 1 on 1880 roll as Liza Rattling Jones

No 1 1896 " 1178 No 18 1892 Tah.

Dist. as Eliza R. Gourd

Be required for No 2

Y Ref 7563

MISSION TO THE
FILED
JUL 8 1902

RESIDENCE: Tahlequah District
 POST OFFICE: Tahlequah, E. I.

Party No 3
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____
 FIELD No. 558

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Bird, Eliza		25	F	Ind	1880	Saline	941	Jack R. Gourd		Tah.			
2	Bird, H. A. v	son	2	M	"				Jim Bird		"	No 1		
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18	X Ref #1563													

No 1 on 1880 roll as Liza Rattling Gourd
 No 1 " 1896 " & 1178 No 1327 Tah. Dist. as
 Eliza R. Gourd
 Birth affidavit required for No 2

June 21, 1902,

#9408

IN RE
THE DEATH OF

Dave Bird

a citizen of the

Phonakke

Nation.

Approved: *[Signature]* Oct 1 1902

[Signature] Commissioner.

Partia

James H. ...

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Slave Bird
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Tahlequah, Ind. Ter., and died on the 30th day of
June, 1902.
(Here insert name of post office.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District. }

I, Slave Bird, on oath state that I am 35
years of age and a citizen, by blood, of the Cherokee Nation;
that my post office address is Tahlequah, Ind. Ter.; that I am
son of Slave Bird,
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation;
and that said Slave Bird died on the 30 day of
June, 1902. Slave Bird
(Here insert name of deceased.)

WITNESSES TO MAKE:

(Must be Two
Witnesses.) }

Subscribed and sworn to before me this 27 day of September, 1902.

John H. Benson
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District. }

I, Slave Bird, on oath state that I am 35
years of age, and a citizen, by blood, of the Cherokee Nation;
that my post office address is Tahlequah, Ind. Ter.;
that I was personally acquainted with Slave Bird,
(Here insert name of post office.) (Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation;
and that said Slave Bird died on the 30 day of
June, 1902.
(Here insert name of deceased.)

WITNESSES TO MAKE:

(Must be Two
Witnesses.) }

Subscribed and sworn to before me this 7 day of September, 1902.

John H. Benson
Notary Public.

9408-7563-43 ~~558~~

IN RE

Application for Enrollment of

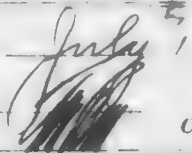
INFANT CHILD

Have Bird

as a citizen of the

Cherokee Nation.

Approved

July 1


1902.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

 ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Dave Bird, born on the 11 day of November 1899, 1900
 (Insert name of child)
 Name of Father: James Bird, a citizen of the Cherokee Nation.
 Name of Mother: Eliza Bird, a citizen of the Cherokee Nation.
 Post-Office: Tahlequah, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,

Northern District.
 I, Eliza Bird, on oath state that I am 51
45
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of James Bird his wife Eliza Bird who are
a neighbor known a citizen, by
blood, of the Cherokee Nation, that a male child was
 born to me on the 11 day of November 1899; that said child has been
 named Dave Bird and is now living. and the mother
is to sign an affidavit Eliza Bird

WITNESSED TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this

24 day of June 1902
C. R. Buckenridge
Comr.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, James Bird, on oath state that I
known attended on Mrs. Eliza Bird who is my lawful wife has a child born to her
 on the 11 day of November 1899; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 named Dave Bird

WITNESSED TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this

21 day of June 1902
Bruce B. Jones
Notary Public

CHER 9409

SAMUEL BLUEBIRD

CHER 9409

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 23, 1902.

In the matter of the application for the enrollment of Sam Bluebird, his wife, and four children as citizens by blood of the Cherokee Nation.

Leonard Bowlin, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Leonard Bowlin.
Q How old are you? A 32.
Q What is your postoffice address? A Locust Grove.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Sam Bluebird? A Yes, sir.
Q About how old is he? A I don't know how old, he is a tolerably old man, I can't just tell you how old he is.
Q Do you think he would be as old as 40? A He must be along there, that old or older.
Q What is his postoffice address? A Locust Grove.
Q What district does he live in? A Saline.
Q Is he married? A Yes, sir.
Q What is the name of his wife? A Nellie.
Q How old is she? A I can't tell you how old she is, she is not an old woman, though; tolerably young.
Q You think she would be about 25? A Yes, she is along about that.
Q Are they living together at this time? A Yes, I think so.
Q Have they any children? A Four.
Q Do you know the names of those children? A The oldest one is Arlinnie.
Q Would Rachel be her English name? A I can't give you any interpretation of that, I can't know what it means.
Q About how old is she? A About nine years old.
Q She is down on the rolls as Rachel; you think that is her English name? A I don't know, she is on the 1896 roll I guess.
Q Did he have a child named Jennannah? A Yes, she is dead.
Q Was Arlinnie the child just older than Jennannah? A Older than Jennannah.
Commission: Her English name is Rachel, according to the tribal rolls, and she will be listed accordingly.
Q What is the name of the next child? A Ohe-see-wee.
Q Has that any English meaning? A Not that I know of.
Q How old is Oheecovee? A He must about four or five years, I don't know exactly.
Q What is the name of the next one? A They are twins there.
Q What are their names? A Gal-li-ta.
Q What is the name of the next one? A Co-la-ta.
Q How old are these twins? A They are about two years old.
Q Are these four children all the children Samuel Bluebird and his wife Nellie have? A That is all they got alive, they had a baby but it died.
Q Is Samuel the father and Nellie the mother of these four children? A Yes, sir.
Q What district did Samuel Bluebird live in in 1890, do you know? A I don't know, I can't tell.
Q What was Nellie's name before Samuel Bluebird married her? A Nellie Bigfather.
Q Did they ever call her Nellie Fawn? A Fawners and Fawn are close together, they used to call her father Johnson Bigtail.
Q What was her mother's name? A Lissie Bigfather what they called her.
Q Are both her parents dead? A No, her mother Lissie is living.
Q Her parents were both full blood Cherokees, were they? A Yes, sir.
Q Do you know anything about Samuel Bluebird's parents? A No, sir.

S.B.-2
I don't.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:
Samuel Bluebird on page 412, No. 235, Coingsnake District, native Cherokee, 25 years of age;

Nellie Bluebird on pag 632, No. 436, Saline District, as Molly Fann, native Cherokee, 2 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

Samuel Bluebird on page 977, No. 82, Saline District, native Cherokee, 42 years of age;

Nellie Bluebird on page 977, No. 33, Saline District, native Cherokee, 18 years of age;

Rachel Bluebird on page 977, No. 34, Saline District, native Cherokee, 3 years of age.

Q Are these four children all living at this time? A Yes, they are all living.

Q Do you know whether Samuel Bluebird is going to enroll or not? A No, sir, I don't.

Commission: Samuel Bluebird fails to appear before this Commission for enrollment! He and his wife and the four children named in the testimony are shown to have a satisfactory residence in the Cherokee Nation, and to be living at this time. He and his wife and eldest child are identified upon the tribal rolls as indicated in the testimony. The three youngest children are too young to be upon any roll, but are shown to be the children of Samuel Bluebird by his wife Nellie, and to be living at this time. If possible, affidavits as to the births of these children will be obtained.

This record will be forwarded to the Commission at Muskogee and Samuel Bluebird and his wife and children will be properly listed.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 10th of July, 1902.

W. R. Butler
Notary Public.

COPY.

Cherokee-2402.

Muskogee, Indian Territory. January 25, 1906.

Samuel Bluebird,

Locust Grove, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your three minor children, Chocowee, Gallitan, and Oolutsa Bluebird, as citizens of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said children, and for this purpose there is enclosed you herewith, blank proofs of birth which you are requested to fill out and return to the Commission at the earliest possible date.

In case any of the signatures are by mark be careful to see that the same are attested by two disinterested witnesses.

This matter should receive your immediate attention.

Respectfully,

Wm. J. *James B. Birt*
Chairman.

Enc. 3 BC & Rev.

CHEROKEES BY BLOOD AND ADOPTION.

559

(48) Name Samuel Bluebird

Date June 28 1914
Pocahontas Grove, S.T.

District Saline

Year 1880 Page 412 No. 736

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

(49) Name Nellie Bluebird

Certificate

District Saline

Year 1880 Page 637 No. 434

Citizen by blood Full Mother's citizenship

Johnson Bigfacke - d.c
Plizzie - d.c

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

<u>Rachel Bluebird</u>	Dist. <u>Saline</u>	Year <u>1891</u>	Page <u>977</u>	No. <u>24</u>	Age <u>9</u>
<u>Chesawee</u>	Dist. <u>—</u>	Year <u>—</u>	Page <u>—</u>	No. <u>—</u>	Age <u>5</u>
<u>Gab-li-ta</u>	Dist. <u>—</u>	Year <u>—</u>	Page <u>—</u>	No. <u>—</u>	Age <u>7</u>
<u>Oct-ber-ta</u>	Dist. <u>—</u>	Year <u>—</u>	Page <u>—</u>	No. <u>—</u>	Age <u>7</u>
	Dist. <u>—</u>	Year <u>—</u>	Page <u>—</u>	No. <u>—</u>	Age <u>—</u>
	Dist. <u>—</u>	Year <u>—</u>	Page <u>—</u>	No. <u>—</u>	Age <u>—</u>
	Dist. <u>—</u>	Year <u>—</u>	Page <u>—</u>	No. <u>—</u>	Age <u>—</u>
	Dist. <u>—</u>	Year <u>—</u>	Page <u>—</u>	No. <u>—</u>	Age <u>—</u>
	Dist. <u>—</u>	Year <u>—</u>	Page <u>—</u>	No. <u>—</u>	Age <u>—</u>
	Dist. <u>—</u>	Year <u>—</u>	Page <u>—</u>	No. <u>—</u>	Age <u>—</u>

Henry Bruce Jones

No 3 on 1880 roll as Melley Tamm
No 1 on 1896 roll p 977 No 37, Sal Dist
No 2 on 1896 " " 977 " 32

RD for 4526 and if possible
but for information

CONTINUED

JUL 12 1934

ARTIST CHAPMAN

RECORDED BY BLOOD AND PROPTION

DEPARTMENT OF JUSTICE
COMMISSION TO THE FUTURE
FILED
JUL 13 1902

RESIDENCE: Saline District
 POST OFFICE: Locust Grove, I.T.

Party No. 9
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____
 FIELD NO. 559

Dewey's Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Bluebird, Samuel		48	M	Full	1880	G. Snake	235						
2	Bluebird, Nellie	Wife	25	F	"	1880	Saline	436	Johnson Bigfather	1896	Cherokee	Ezzie Bigfather		Cher.
3	Bluebird, Rachel	Daughter	9	F	"	1896	"	34	No 1			No 2		
4	Bluebird, Checomee		5	F	"				No 1			No 2		
5	Bluebird, Chah-lin-ta	"	2	F	"				No 1			No 2		
6	Bluebird, Co-hu-ta	"	2	F	"				No 1			No 2		
7														
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No 2 on 1880 roll as Nellie Fann
 No 1 " 1896 " 9977 No 32, Sal. Dist.
 No 2 " 1896 " 9977 No 33, Sal. Dist.
 Birth affidavits required for Nos 4, 5 and 6 if possible

Sisted from information

June 28, 1902.

✓ 9409

IN RE
THE DEATH OF

Polenta Bluebird

a citizen of the

Cherokee

Nation.

Approved *October 18* 1905

SKW

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

OCT 28 1905

[Signature]
COMMISSIONER.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Oolutsa Bluebird
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Locust Grove, Ind. Ter., and died on the or about 1st
(Here insert name of postoffice.) day of
November, 1904.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
DISTRICT.

I, _____, on oath state that I am _____
years of age and a citizen, by _____, of the _____ Nation;
that my postoffice address is _____, Ind. Ter.; that I am
(Here insert name of postoffice.)
_____ of _____
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by _____, of the _____ Nation
and that said _____ died on the _____ day of
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two)
Witnesses.

Subscribed and sworn to before me this _____ day of _____, 1904.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
DISTRICT.

I, Jamie Vann, on oath state that I am 30
years of age and a citizen by blood of the Cherokee Nation;
that my postoffice address is Locust Grove, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with Oolutsa Bluebird
(Here insert name of deceased.)
who was a citizen, by blood of the Cherokee Nation;
and that said Oolutsa Bluebird died on the 1st day of
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two)
Witnesses.

Subscribed and sworn to before me this 18 day of Sept., 1904.

Notary Public.

CHER 9410

LEVI DEERINWATER

CHER 9410

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 23, 1902.

In the matter of the application of Levi Deerinwater for the enrollment of himself and his son Sam Deerinwater as citizens by blood of the Cherokee Nation.

Leonard Bowlin, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Leonard Bowlin.
- Q What is your age? A 32.
- Q What is your postoffice address? A Locust Grove.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Levi Deerinwater? A Yes, sir.
- Q About how old is Levi Deerinwater? A He must be pretty near 50 years old; I have forgot how old he is.
- Q You think he would be about 51? A I think he is about 51.
- Q What is his postoffice address? A His postoffice was Locust Grove, I don't know whether it is Rose now or not; he lives closer to Rose than he does to Locust Grove now.
- Q What district does he live in? A Saline.
- Q Is he married? A No, sir.
- Q Has he any children? A Yes, sir, one.
- Q What is the name of that child? A I only know the Cherokee name, I did know his English name, seems like it is Sam.
- Q That is the name according to the roll; about how old is Sam? A Nine years old I think.
- Q You think he would be as old as 12? A I don't know whether he would be or not, he is nine or ten.
- Q According to the tribal rolls, he would be 12 now; is that the only child Levi Deerinwater has? A That is all I know.
- Q Is Levi a full blood Cherokee? A Yes, sir.
- Q Have he and his child always been recognized as citizens by the tribal rolls of the Cherokee Nation? A Yes, sir.
- Q Who was the father of Levi Deerinwater? A I don't know.
- Q Do you know his mother? A No, sir.
- Q Levi is the father of Sam, is he? A Yes, sir.
- Q Who was the mother of Sam? A I don't know the name of that child's mother.
- Q Was she a Cherokee? A No, sir.
- Q She was a white woman, was she? A Yes, sir.
- Q Do you know whether Levi was ever married to her? A They lived together I know, but I can't say they were married lawfully or not.
- Q Did Levi ever live with any other woman as his wife before he lived with this white woman? A Yes, sir.
- Q Was he divorced from this other woman or just quit her? A This woman that he lived with before she died I think.
- Q He had just lived with one other woman as his wife before he lived with this white woman, had he? A Yes, sir.
- Q How long did he live with this white woman? A I can't tell you how long he did, I don't think they lived so usually long together before they separated.
- Q A year or more, or how long? A About a year or two, I expect, they have been around in this country four or five years.
- Q I mean how many years did he live with this white woman? A I can't tell you how long.
- Q One or two years? A He told me all about it, but I just forgot how long they lived together, it seems like about three years though.
- Q They lived together as man and wife, did they? A Yes, sir.
- Q Do you know whether this woman had ever been married before they lived together? A No, sir.
- Q You don't know anything about her? A No, sir.
- Q Levi and this boy have lived all their lives in the Cherokee

L.D.-8

Nation, have they? A Yes, sir.

Q They are both living here in the Cherokee Nation now, are they?

A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Levi Deerinwater identified thereon, page 752, No. 540, Tahlequah District, as Levi Deer-in-Water, native Cherokee, 29 years of age.

Q Did Levi Deerinwater ever live in Tahlequah District? A Yes, sir.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

Levi Deerinwater on page 1161, No. 857, Tahlequah District, native Cherokee, 35 years of age;

Sam Deerinwater on page 1161, No. 858, Tahlequah District, native Cherokee, 6 years of age.

Q Do you know whether Levi Deerinwater expects to appear before this Commission for enrollment? A No, sir, I don't think he does though, he will have to be forced, the way I heard him talk, unless he changed his mind lately.

Commission: Levi Deerinwater fails to appear before this Commission for enrollment. He is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

His child Sam is identified upon the tribal rolls as indicated in the testimony, and is shown to have a satisfactory residence in the Cherokee Nation, but there is some uncertainty as to his right to enrollment, owing to the fact that his mother was a white woman and no satisfactory proof can be obtained that his father and mother were lawfully married.

This record will be forwarded to the Commission at Muskogee and Levi Deerinwater and his child Sam Deerinwater will be properly listed.

-----o-----

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 19th of July, 1902.

[Signature]
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 3 1902



Residence.

Post Office

RESIDENCE:

Saline District

POST OFFICE:

Socust Grove, S. T.

CHEROKEE NATION.

Party No 3

CHEROKEE ROLL.

CARD NO.

FIELD NO.

560

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Deer-in-water, Levi		51	M	Full	1880	Tah.	540						
2														
3														
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17														
18														

No 1 on 1880 roll as Levi Deer-in-water
 No 1 " 1896 " # 1161 No 857 Tah. Dist.

Sisted from information

June 23, 1902.

CHER 9411

GEORGE KEENER

CHER 9411

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 25, 1902

In the matter of the application of George Keener for the enrollment of himself, his wife and six minor children as citizens by blood of the Cherokee Nation.

George Keener, appearing before the Commission and being duly sworn and examined, testified through S. R. Walkingstick, a regularly sworn interpreter, as follows:

- Q What is your name? A George Keener.
Q How old are you? A I am about 42 years old.
Q What is your postoffice address? A Melvin, I. T.
Q What district do you live in? A Tahlequah.
Q Do you wish to have enrolled at this time? A I want to enroll my wife and children, about five children.
Q What is the name of your wife? A Sarah Keener.
Q How old is she? A 36.
Q Are you and she living together at this time? A Yes, sir.
Q Give me the names of your children? A Johnson Keener.
Q How old is Johnson Keener? A 17 years old.
Q Give me the name of the next child? A Millie Keener.
Q How old is Millie? A 15.
Q What is the name of the next child? A Jeff Keener.
Q How old is Jeff? A 11.
Q What is the name of the next child? A Nick.
Q How old is Nick? A 9.
Q What is the name of the next one? A Richard.
Q How old is Richard? A 7.
Q What is the name of the next one? A Evans.
Q How old is Evans? A One year old.
Q Is that all the children you have? A That is all there.
Q What degree of Cherokee blood do you claim? A I can't state exactly, I must be a full blood though.
Q Is your wife a full blood Cherokee? A Yes, sir.
Q Have you and she always been recognized by the tribal authorities as citizens by blood of the Cherokee Nation? A Yes, sir.
Q What was the name of your father? A Joe Keener.
Q He is dead, is he? A Yes, sir.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the name of your mother? A Betsey Keener.
Q Is she living? A No, sir, she is dead.
Q Was she a Cherokee by blood? A Yes, sir, I understand so.
Q Who was your wife's father? A McIntane Johnson.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was your wife's mother? A Quarleyuke Bighead.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Are you the father of these six children? A Yes, sir.
Q Is Sarah the mother of all of these children? A Yes, sir; no, sir, she is not the mother of Johnson.
Q Who was the mother of Johnson? A Jennie Sevenstar.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Have you and your wife and these six children lived all your lives in the Cherokee Nation? A Yes, sir.
Q Are you all living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the applicants identified therein as follows:

George Keener on page 778, No. 1177, Tahlequah District, as George Keener (Keener), native Cherokee, 22 years of age;

Sarah Keener on page 773, No. 1143, Tahlequah District, as Sarah Johnson, native Cherokee, 12 years of age;

Mother of Johnson Keener on page 775, No. 1178, Tahlequah District, as Jimmy Kumar, native Cherokee, 19 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

George Keener on page 1201, No. 1933, Tahlequah District, native Cherokee, age 35;

Sarah Keener on page 1201, No. 1934, Tahlequah District, as native Cherokee, age 29;

Johnson Keener on page 1201, No. 1940, Tahlequah District, native Cherokee, age 13;

Lillie Keener on page 1201, No. 1936, Tahlequah District, native Cherokee, age 7;

Jeff Keener on page 1201, No. 1936, Tahlequah District, native Cherokee, age 5;

Nick Keener on page 1201, No. 1937, Tahlequah District, native Cherokee, age 3;

Richard Keener on page 1201, No. 1938, Tahlequah District, native Cherokee, age 1.

Commission: George Keener states that he, his wife Sarah, and his six children as named in the testimony, are living in the Cherokee Nation at this time and have lived here all their lives. They are all identified upon the tribal rolls as indicated in the testimony, except the youngest child, Evans, who is too young to be upon any roll. The applicant should supply the Commission with a properly executed affidavit as to the birth of this child.

This record will be forwarded to the Commission at Muskogee, and George Keener, his wife and six children will be properly listed.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 21st of July, 1900

C. A. Renter
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 3 1902

[Handwritten signature]

RESIDENCE:

Cherokee District

CARD NO.

POST OFFICE:

Hickory, S. C.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

562

Dawes' Roll No.	NAME	Relationship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Keener, George		43	M	Full	1880	Tah.	1177	Joe Keener	Dead	Tah.	Betsy Keener	Dead	Tah.
2	Keener, Sarah	Wife	36	F	"	1880	"	1143	Charles Johnson	"	"	Martha Keener	"	Tah.
3	Keener, Johnson	son	17	M	"	1896	"	1940	Joe Keener	"	"	Jennie Keener	Dead	"
4	Keener, Willie	son	13	F	"	1896	"	1935	No 1			No 2		
5	Keener, Jeff	son	11	M	"	1896	"	1936	No 1			No 2		
6	Keener, Nick	son	9	M	"	1896	"	1937	No 1			No 2		
7	Keener, Richd. W.	son	7	M	"	1896	"	1938	No 1			No 2		
8	Keener, Evans	son	1	M	"	1896			No 1			No 2		
9														
10									No 1 on 1880 roll as George Keener (Keener)					
11									No 2 " 1880 " as Sarah Johnson					
12									No 1 " 1896 " & 1201 No 1933, Tah. Dist.					
13									No 2 " 1896 " & 1201 No 1934, Tah. Dist.					
14									Birth affidavit required for No 8					
15														
16														
17														
18														

June 23, 1902.

~~3562~~

IN RE 9411

Application for Enrollment of

INFANT CHILD

Evans Keener

as a citizen of the

Cherokee Nation.

Approved Oct 29 1902

L. R. McQuinn
Commissioner

noted

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
OCT 29 1902

[Signature]
ACTING CHIEF

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Evans Keener, born on the 4 day of September, 1902.
 (Here insert name of child)
 Name of Father: George Keener, a citizen of the Cherokee Nation.
 Name of Mother: Sarah Keener, a citizen of the Cherokee Nation.
 Post-Office: Melvin I. I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

Northern District. }

I, Sarah Keener, on oath state that I am 36
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of George Keener, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 (Male or female)
 born to me on the 4 day of September, 1902; that said child has been
 named Evans Keener, and is now living.

WITNESSES TO MARK.

(Must be Two
Witnesses)

Subscribed and sworn to before me this

20th day of

Oct

1902

Com-Ex-44115-1903

L. F. Bailey
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

Northern District. }

I, Susan Leary, a midwife, on oath state that I
 attended on Mrs. Sarah Keener wife of George Keener
 on the 4 day of September, 1902; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 (Male or female)
 named Evans Keener.

WITNESSES TO MARK.

(Must be Two
Witnesses)

William Arnold

William Arnold

Subscribed and sworn to before me this

20th day of

Oct

1902

L. F. Bailey
Notary Public.

Com-Ex-44115-1903

CHER 9412

JENNIE JUMPER

CHER 9412

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 23, 1902

In the matter of the application of Jennie Jumper for enrollment as a citizen by blood of the Cherokee Nation.

Jesse Drywater, appearing before the Commission, and being duly sworn and examined, testified through Blue Murphy, a regularly sworn interpreter, as follows:

- Q What is your name? A Jesse Drywater.
Q What is your age? A I was born in 51.
Q What is your postoffice address? A Locust Grove.
Q Who do you wish to enroll now? Have you an orphan child living with you that you want to enroll? A Why she is done enrolled, she is an orphan child.
Q What is her name? A Jennie Jumper.
Q How old is she? A 12.
Q Is she living with you? A Yes, sir.
Q Is she any relation to you? A No, sir, she is my wife's niece.
Q Is she a full blood Cherokee? A Yes, sir.
Q Who was her father? A His name is Jumper.
Q Did they call him Keener Jumper or Jumper Keener? A Jumper Keener.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Jennie Jumper? A Cor-lukee. I don't know her English name.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Has this child Jennie lived all her life in the Cherokee Nation? A Yes, sir.
Q Is she living in the Cherokee Nation now? A Yes, sir.
Q Was she the youngest one of Jumper Keener's children? A No, sir, it is next to the youngest one, but the youngest child is dead.
Q Was the youngest child named Louisa? A I don't know what her name was, I never heard it.
Q Is Jennie the sister of Susan, now Susan Drywater? A Yes, sir.
Q The next child in that family after Susan is a boy named Jesse, is that right? A Yes, sir, that is what they call him in English.
Q Where does the next child live, the next one after Jesse? A She is dead.
Q Well where does the next one that is living live now? A She is living with Susan.
Q And the next one after the child that is living with Susan is this child, is it? A Yes, sir, her name is Jennie.
Q Did you ever hear her called Catherine? A Yes, sir.
Q And there was one after Jennie that is dead now, is that right? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the mother of Jennie Jumper identified thereon, page 641, No. 884, Saline District, as Calline-key Jumper, native Cherokee, 28 years of age.

The 1880 census roll of citizens of the Cherokee Nation examined, and Jennie Jumper identified thereon, page 1002, No. 683, Saline District, as Catherine Keener, native Cherokee, 7 years of age.

Commissioner: Jesse Drywater applies for the enrollment of an orphan child, Jennie Jumper. He states that she is living at this time, and has lived all her life in the Cherokee Nation. The child is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commissioner at Washington, and Jennie Jumper will be properly listed.

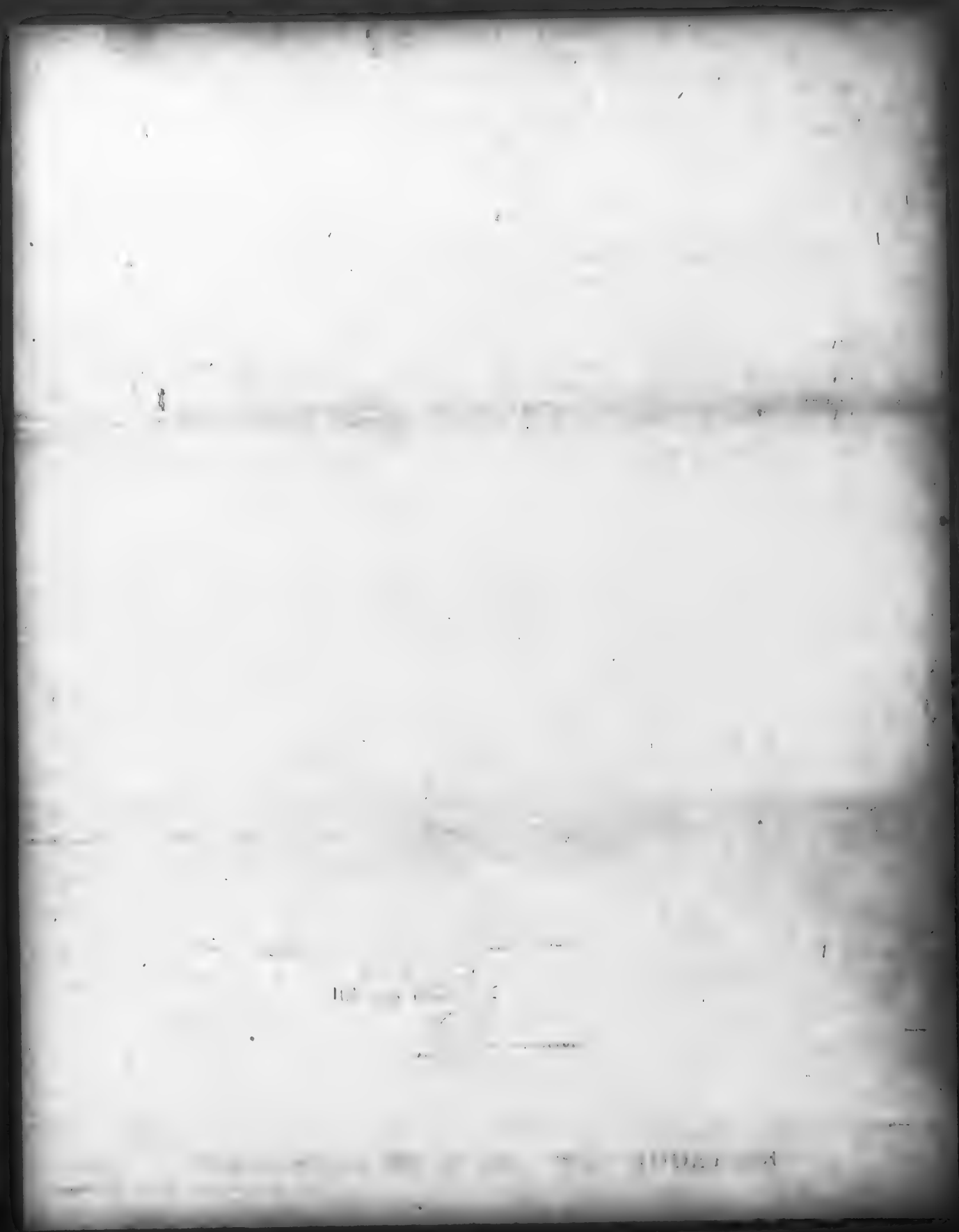
2-2-22

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 21st of July, 1902

[Signature]
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

563

Date *June 28, 1902* 1900.

Name *J*

District *8* Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name *Jennie Jumper* *Jumper Keener d-e*

District *Sal* Year *1896* Page *1002* No. *683*

Citizen by blood *Full* Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno. B. C. Jones
No 1 on 1896 roll as Catharine Keener

Lives with Jesse Drywater, Sonnet Good.

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 3 1907

RESIDENCE:

Saline District

POST OFFICE:

Locust Grove, I. T.

Party No 3
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

563

Dawes Roll No.	NAME	Relation- ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Jumper, Jennie		12	F	Full	1896	Sal.	683						
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll as Catherine Keener

No 1 lives with Jesse Drywater, Locust Grove,

June 22, 1902,

CHER 9413

WILLIAM STANDINGWATER

CHER 9413

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 23, 1902

In the matter of the application of William Standingwater for the enrollment of himself, his wife, and one child as citizens by blood of the Cherokee Nation.

William Standingwater, appearing before the Commission and being duly sworn and examined, testified through Blue Murphy, a regularly sworn interpreter, as follows:

- Q What is your name? A William Standingwater.
Q How old are you? A About 44.
Q What is your postoffice address? A Locust Grove.
Q What district do you live in? A Saline District.
Q Who do you wish to have enrolled at this time? A Why myself and my family, my wife and child.
Q What is the name of your wife? A Charlotte.
Q How old is she? A She was 8 years old in '52.
Q That would make her 58, wouldn't it? A Yes, sir.
Q Are you and she living together at this time? A Yes, sir.
Q Give me the names of your children? A Just one.
Q What is his name? A Dave.
Q How old is Dave? A 16.
Q Is that the only child you have now? A Yes, sir.
Q Are you and your wife full blood Cherokees? A Yes, sir.
Q Have you both always been recognized by the tribal authorities as citizens by blood of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A Standingwater.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was your mother? A Lizzie Standingwater.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Who was your wife's father? A Ah-wah-ye.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A I guess he was a Cherokee, I never did see him.
Q Who was your wife's mother? A Cho-yan-ste.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Have you and your wife and this child lived all your lives in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

William Standingwater on page 666, No. 1104, Saline District, as Wm. Standin Water, native Cherokee, 23 years of age;

Charlotte Standingwater on page 666, No. 1105, Saline District, as Charlotte Standingin Water, native Cherokee, 23 years of age;

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

William Standingwater on page 1020, No. 1181, Saline District, as William Standing Water, native Cherokee 39 years of age;

Charlotte Standingwater on page 1020, No. 1182, Saline District, as Charlotte Standing Water, native Cherokee, 33 years of age.

Dave Standingwater on page 1020, No. 1184, Saline District, as Dave Standing Water, native Cherokee, 9 years of age.

Commissioner William Standingwater states that he and his wife and child have lived all their lives in the Cherokee Nation and are living here at this time. They are all identified upon the tribal rolls as indicated in the testimony.

U.S.-8

This record will be forwarded to the Commission at Muskogee and William Standingwater, his wife and child, will be properly listed.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 21st of July, 1902

W. R. Smith

Notary Public.

RECEIVED
JUL 18 1962

ATLAS CHARTS

1962

U.S. GOVERNMENT PRINTING OFFICE

CHEROKEES BY BLOOD AND ADOPTION.

564

#4 *Sal* Name *William Standingwater* Date *June 28, 1902* 1900.
Locust Grove, I.T.

District *Sal* Year *1880* Page *666* No. *1104*

Citizen by blood *Full* Mother's citizenship *Standingwater d-c*

Intermarried citizen *Fizzie " d-c*

Married under what law Date of marriage

License Certificate *ahvohye d-c*

#58 Wife's name *Charlotte Standingwater* *Sal* *Cheyawste d-c*

District *Sal* Year *1880* Page *666* No. *1105*

Citizen by blood *Full* Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3 Dave, Standingwater Dist. *Sal* Year *1896* Page *1020* No. *1184* Age *16*

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Stens. B.C. Jones

No 1 on 1880 roll as Wm Standingwater
No 2 " 1880 " as Charlotte Standingwater
No 1 " 1896 " & 1020 No 1181 as William
Standingwater
No 2 on 1896 roll p 1020 No 1182 as Charlotte
Standingwater
No 3 on 1896 roll as Dave Standingwater

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 8 1902

RESIDENCE: Saline Aitich
 POST OFFICE: Locust G. O., I. T.

✓ Party No 3
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____
 FIELD NO. 564

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Standingwater, William		44	M	Full	1880	Sal.	1104	Standingwater	Dead	Sal.	Fizzie Standingwater	Dead	Sal.
2	Standingwater, Charlotte	Wife	58	F	"	1880	Saline	1105	Abs. Age	"	"	Chyanster	Dead	Sal.
3	Standingwater, Dave son		16	M	"	1896	"	1184	No 1			No 2		
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Wm Standing Water

No 2 " 1880 " as Charlotte Standing Water

No 1 " 1896 " & 1020 No 1181 as William Standing Water

No 2 " 1896 " & 1020 No 1182 as Charlotte Standing Water

No 3 " 1896 " as Dave Standing Water

June 23, 1902.

No 1 on 1880 roll as Wm Standing Water
 No 2 " 1880 " as Charlotte Standing Water
 No 1 " 1896 " & 1020 No 1181 as William Standing Water
 No 2 " 1896 " & 1020 No 1182 as Charlotte Standing Water
 No 3 " 1896 " as Dave Standing Water

June 23, 1902.

CHER 9414

JOHN SHARP

CHER 9414

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 23, 1902

In the matter of the application of John Sharp for enrollment as a citizen by blood of the Cherokee Nation.

Blue Murphy, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Blue Murphy.
Q How old are you? A 19.
Q What is your postoffice address? A Locust Grove.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know John Sharp? A Yes, sir.
Q About how old is he? A About 33.
Q What is ~~John's~~ postoffice address? A Chouteau.
Q What district does he live in? A Saline District.
Q Is he married? A Yes, sir, he has got two wives.
Q Which one of his wives does he live with? A I guess he is living with Peggie Sharp now, he has quit his last wife.
Q Were not he and Peggie Sharp separated not long ago? A Yes, sir.
Q They have gone back together now, have they? A Yes, sir.
Commission: It appears from the records of the Commission that Peggie Sharp has heretofore been listed for enrollment by this Commission on Card Field No. 4-28.
Q Have both of his wives been enrolled by this Commission? A No, sir.
Q Which one hasn't been enrolled? A I don't know what her name is, she was a Strayduck before John got her.
Q He is living with that wife Peggie now though, is he? A Yes, sir.
Q Is he a full blood Cherokee? A Yes, sir.
Q Has he always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Who was his father? A I don't know.
Q Do you know his mother? A No, sir.
Q How long have you known him? A Ever since I got big enough so I could know anybody, all my life..
Q Has he lived in the Cherokee Nation ever since you have known him? A Yes, sir.
Q Is he living in the Cherokee Nation now? A Yes, sir.
Q What other name did he ever go by except John Sharp? A That is all I know.
Q Did you ever hear him called Wash Hand? A Yes, sir, Wash Hand.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and John Sharp identified thereon, page 337, No. 316, Saline District, as Wash Hand, native Cherokee, 31 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and John Sharp identified thereon, page 1013, No. 1120, Saline District, native Cherokee, 47 years of age.

- Q Do you know whether John Sharp expects to appear before this Commission for enrollment? A No, sir, he is trying to hold the people back.

Commissioner: John Sharp ~~expects~~ fails to appear before this Commission for enrollment. He is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Washington, and John Sharp will be properly listed.

2.5-8

Ernest C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Ernest C. Jones

Sworn to and subscribed before me this the 21st of July, 1908

W. R. R. R. R.
Notary Public.

7-26-11
FILED
JUL 21 1902

NOTARY PUBLIC.

25 27 30 31 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

first and complete transcript of his stenographic notes thereof.
The names and testimony in the above cases and the foregoing is a
true and correct copy of the original notes as correctly recorded the
first of Jones' being only a copy and that he is not subject to

RECEIVED
JUL 22 1962

ALBERT CHAPMAN

U.S. DEPARTMENT OF AGRICULTURE

CHEROKEES BY BLOOD AND ADOPTION.

565

53 *Sal.* Name *John Sharp* Date *June 22, 1902* 1900.
Cherokee S. S.
 District *Sal.* Year *1880* Page *637* No. *516*
 Citizen by blood *Full* Mother's citizenship {
 Intermarried citizen {
 Married under what law Date of marriage
 License Certificate
 Wife's name *Aggy Sharp*
 District Year Page No.
 Citizen by blood Mother's citizenship
 Intermarried citizen
 Married under what law Date of marriage
 License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Stens B. C. Jones
No 1 on 1880 roll as Wash Hand
No 1 " 1896 " p 1018 No 1120 Sal. Dist.

X Card 478

Sisted from information

DEPARTMENT
COMMISSION TO THE FIVE V. 1221 1902

FILED

JUL 3 1902

[Handwritten signature]

RESIDENCE:

Tahlequah District

POST OFFICE:

Chouteau, I.T.

Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No.

565

Davenport Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Sharp, John		53	M	Full	1880	Saline	516						
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Wash Band
No 1 " 1896 " 71018 No 1120, Sal. Dist.

Sisted from information

June 23, 1902

CHER 9415

WILLIAM UMMERTESKEE

CHER 9415

3.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 25, 1902.

In the matter of the application of William Umartereskee for the enrollment of himself, his wife, one child and three step-children, as citizens by blood of the Cherokee Nation.

William Arnold, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A William Arnold.
- Q How old are you? A 41.
- Q What is your postoffice address? A Melvin.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know William Umartereskee? A Yes.
- Q About how old is he? A He ought to be about 48 or 49.
- Q According to the tribal rolls he would be about 46; do you think that is right? A Yes.
- Q What is his postoffice address? A Gideon is his nearest place to where he lives.
- Q What district does he live in? A Tahlequah.
- Q Is he married? A Yes, married Lizzie Coming.
- Q How old is she? A She would be about 50.
- Q Are they living together now? A Yes, sir.
- Q According to the tribal rolls, Lizzie would be 48 now; do you think that is right? A Yes, sir.
- Q Have they any children? A He has got three by different fathers, one of their own.
- Q What is the name of the oldest child? A Darkey, that is the Cherokee name.
- Q How old is Darkey? A About 4 years old.
- Q You say Lizzie had some children before she married William Umartereskee? A Yes.
- Q Give me the names of those children? A The first one, John Coming, or John Arnescher.
- Q How old is John Arnescher? A About 18 or 19.
- Q What is the name of the next one? A The next one died, Phillips.
- Q What is the name of the next one living? A Peter Fann.
- Q How old is Peter Fann? A He is about 12 or 13.
- Q According to the tribal rolls he would be about 16; do you think that is right? A Yes.
- Q What is the name of the next one? A Cynthia Christie; they claim Sunday Christie is the father of it.
- Q How old is Cynthia Christie? A About 12.
- Q Is that all of the children in that family? A Yes, that is all.
- Q Did John Coming ever live with Lydia Breadfulwater? A He was raised there.
- Commission: It appears from the records of the Commission that John Coming or John Arnescher has heretofore been listed for enrollment by this Commission, and the application with respect to him will be discontinued.
- Q Be all of these children live with William Umartereskee and his wife now? A Yes, sir.
- Q What was Lizzie Umartereskee's name in 1880; was she known as Lizzie Coming then? A Yes, that is the name.
- Q Are William Umartereskee and his wife both full bloods? A Yes.
- Q Have they both always lived in the Cherokee Nation? A Yes.
- Q Give me the name of the father of William Umartereskee? A Umartereskee.
- Q Is he living or dead? A He is dead.
- Q Was he a Cherokee by blood? A Yes.
- Q Who was the mother of William Umartereskee? A I have forgot her name, she is dead, she is a full blood.
- Q Who was the father of Lizzie Umartereskee? A Jack Coming, he is dead.

W.U.-2

- Q Was he a Cherokee by blood? A Yes, sir.
 Q Who was the mother of Lizzie Ummerteskee? A I just know her Cherokee name, Gah-tah-ney, she is dead.
 Q Was she a Cherokee by blood? A Yes, sir.
 Q Who is the father of Peter Pann? A Said to be Robbin Pann.
 Q Is he living or dead? A Living.
 Q Was he a Cherokee by blood? A Yes, sir.
 Q Who was the father of Cindie Christie? A Sunday Christie, what I heard, I don't know.
 Q Is he living or dead? A Living.
 Q Is he a Cherokee by blood? A Yes, sir.
 Q Who is the father of this youngest child, Darkey? A William Ummerteskee.
 Q Is Lizzie Ummerteskee the mother of these three children? A Yes.
 Q Have William Ummerteskee and his wife and child and two step-children lived in the Cherokee Nation all their lives? A Yes, sir.
 Q Are they living in the Cherokee Nation at this time? A Yes.
 Q How long have you known them? A 20 or 25 years.
 Q What is William Ummerteskee's Cherokee name? A Ken-le-tah.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

William Ummerteskee on page 776, No. 1224, Tahlequah District, as Ken-le-tah, native Cherokee, 29 years of age;

Lizzie Ummerteskee on page 2741, No. 327, Tahlequah District, as Lizzie Coming, native Cherokee, 24 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

William Ummerteskee on page 1259, No. 3484, Tahlequah District, native Cherokee, 40 years of age;

Lizzie Ummerteskee on page 1154, No. 672, Tahlequah District, as Lizzie Coming, native Cherokee, 42 years of age.

Peter Pann on page 1224, No. 2551, Tahlequah District, native Cherokee, 10 years of age;

Cindie Christie on page 1154, No. 673, Tahlequah District, native Cherokee, 7 years of age.

Q Do you know whether William Ummerteskee expects to appear before this Commission for enrollment? A No, sir, he isn't coming.

Q If he expected to appear, would this be the nearest point for him to make application? A Yes.

Q Do you know of your own personal knowledge that William Ummerteskee and his wife and child and these two stepchildren are living now? A Yes, sir.

Commission: William Ummerteskee fails to appear before this Commission for enrollment. He and his wife and child and two stepchildren are shown to have a satisfactory residence in the Cherokee Nation and to be living at this time. He and his wife and two stepchildren are identified upon the tribal rolls as indicated in the testimony. The youngest child, Darkey Ummerteskee is too young to be upon any roll, but is shown to be living at this time. If possible, an affidavit as to the birth of this child will be obtained.

This record will be forwarded to the Commission at Muskogee, and William Ummerteskee will be properly listed.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 11th of July, 1902

Bruce C. Jones
J. A. Rutter
 Notary Public

Tahlequah, Indian Territory, December 15, 1903.

9410

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
-------------	---------	------	--------	-------------------------	-------------------	-----------

9404 Tucker, John Father 23 Full '80 & '96 21414 Wn. Arnold
 Tucker, Jennie Mother 24 Full '80 & '96 21418
 Tucker, Neeloudake 1 Full
 P.O. Tahlequah, I.T.

9407 Murphy, Felly Mother 33 Full '80 & '96 21420 Sallie
 Raven, Mary Sis. 10 Full '96 21421 Step
 Panther, Josiah Bro. 7 Full '96 21422
 Panther, Lydia 4 Full
 P.O. Cheateau, I.T.

9418 Wumerteskee, William Father 48 Full '80 & '96 21437 Wn. Arnold
 Wumerteskee, Lizzie Mother 48 Full '80 & '96 21438
 Wumerteskee, Darkey 4 Full
 Penn, Peter H.Bro. 16 Full '96 21439
 Christie, Cindie H.Sis. 13 Full '96 21440
 P.O. Siden, I.T.

9422 Hendricks, Adam Father 31 Full '80 & '96 21440 Ellis R.
 Hendricks, Techa Mother 27 Full '80 & '96 21450 Gourd
 Hendricks, Ellis 3 Full
 Hendricks, Infant 1 Full
 P.O. Tahlequah, I.T.

9436 Chewey, William Father 41 Full '80 & '96 26068 S.R. Walk-
 Chewey, Annie Mother 31 Full '80 & '96 26061 ingtick
 Chewey, Och-tee-yah 4 Full
 Chewey, Oc-dee-we-ah 1 Full
 P.O. Whitmire, I.T.

9415 Soap, George Father 31 Full '80 & '96 26084 Jackson
 Soap, Nellie Mother 28 Full '80 & '96 26085 Leavitt &
 Blackwood, James H.Bro. 4 Full '96 26086 S.R. Walk-
 Soap, Walter 4 Full ingtick
 Soap, Redbird 1 Full
 P.O. Stillwell, I.T.

COMMUNICATIONS

RECEIVED

FILED

JUL 23 1902

[Handwritten signature]

RECEIVED

RECEIVED

CHEROKEES BY BLOOD AND ADOPTION.

567

(46)

Name *William Ummerstucke*

Date *June 23, 1902,* 1900.

Gideon, I.O.

District *Tah.*

Year *1880* Page *776* No. *1274*

Citizen by blood *Full* Mother's citizenship

Ummerstucke d-c
d-c

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

48.50 Wife's name *Sizzie Ummerstucke*

Coming d-c
Gahitahney Coming d-c

District *Tah.*

Year *1880* Page *791* No. *327*

Citizen by blood *Full* Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

3 Darkey, Ummerstucke Dist. Year Page No. Age *4*

John Dist. Year Page No. Age *4*

4 Peter, Gann Dist. *Robt Gann d-c* Year *1896* Page *1274* No. *2551* Age *10*

5 Cynthia, Christie Dist. *Gandy Christie d-c* Year *1896* Page *1154* No. *672* Age *18*

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Stens, B. E. Jones

No 1 on 1880 roll as Henlatah

No 2 " 1880 " as Sizzie Coming

No 1 on 1896 " p 1259 No 3484 Tah. Dist.

No 2 " 1896 " p 1154 No 672 Tah. Dist. as

Sizzie Coming

*B. E. requested for No 3, if possible.
Listed from information*

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 3 1902

[Handwritten signature]

RESIDENCE:

Cahlequah District

POST OFFICE:

Gideon, I. G.

Party No 3

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

567

Dawes' Roll No	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Ummerteske, William		46	M	Full	1880	Fah.	1224	Ummerteske	Dead	Cherokee			
2	Ummerteske, Siggie	Wife	48	F	"	1880	"	327	Coming	"	"	Saktahy Coming	Dead	Cher.
3	Ummerteske, Larky	daughter	4	F	"				No 1			No 2		
4	Cann, Oter	step son	16	M	"	1896	Fah.	2551	Robin Cann		Fah.	No 2		
5	Christie, Cindie	step daughter	13	F	"	1896	"	672	Sunday Christie		"	No 2		
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as ~~Kenneth~~ Fah

No 2 " 1880 " as Siggie Coming

No 1 " 1896 " \$ 1259 No 3484, Fah. Dist.

No 2 " 1896 " \$ 1154 No 672 Fah. Dist. as Siggie Coming

But the affidavit required for No 3, if possible.

Sisted from information

June 23, 1902.

No 1 on 1880 roll as Kentah

No 2 " 1880 " as Siggie Coming

No 1 " 1896 " \$ 1259 No 3484, Fah. Dist.

No 2 " 1896 " \$ 1154 No 672 Fah. Dist. as

Siggie Coming

But the affidavit required for No 3, if possible.

Sisted from information

June 23, 1902.

CHER 9416

ANDREW KETCHER

CHER 9416

3.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 25, 1902.

In the matter of the application of Andrew Ketcher for enrollment as a citizen by blood of the Cherokee Nation.

Charley Henson, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Charley Henson.
- Q What is your age? A 23.
- Q What is your postoffice address? A Melvin.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Andrew Ketcher? A Yes, sir.
- Q About how old is he? A I guess he would be about 18 or 19.
- Q According to the tribal rolls he would be 21; do you think that is right? A That is right.
- Q Where is he now? A He is in the pen.
- Q Do you know where? A Leavenworth, I think.
- Q Do you know whether he is in the penitentiary or reform school? A I think he is in the penitentiary.
- Q When was he sent away? A It has been about 2 years, over 2 years.
- Q For how long a time was he sent off? A I understand five years.
- Q Was he ever married? A No, sir.
- Q Is he a full blood Cherokee? A He is a half breed, his mother was a white woman.
- Q Has he always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Who was his father? A Mose Ketcher.
- Q Is he living or dead? A He is dead.
- Q Was he a Cherokee by blood? A Yes, sir, Cherokee by blood.
- Q Who was the mother of Andrew Ketcher? A Her name was Mat Swin.
- Q Is she living or dead? A She is dead.
- Q She was a white woman, you say? A Yes, sir.
- Q Was Mose Ketcher ever married to this woman? A Well, they were not lawfully married, I don't think, they just took up together.
- Q How long did they live together? A I believe they lived together about a year or a little better.
- Q Were they known as man and wife while they lived together? A Yes, sir.
- Q When they got tired living together they just quit? A Why she always said she just got tired of him and just walked off.
- Q Did she ever live with any other man? A Yes, sir; after or before?
- Q Either? A She lived with a man named Mupabout.
- Q She lived with several for short times? A Before that a man named Bill Tucker brought her from Tahlequah.
- Q To make a plain question, was she in the habit of living with anyone that she wanted to or anyone that wanted her to live with them? A Well she lived with a fellow named Green Ketcher, and Green Ketcher got two children by her and they are both dead.
- Q Was she ever married to anyone, lawfully? A None as I know of; she lived with Levi Bearinwater, she lived with him at the time she died.
- Q Did she ever live with anyone except those you have named? A No, sir, those were all I knew of; she had another child, but I didn't learn who she claimed it by.
- Q Did Andrew Ketcher live in the Cherokee Nation all his life until he was sent up? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and neither Andrew Ketcher nor his mother identified thereon.

The 1880 census roll of citizens of the Cherokee Nation examined, and Andrew Ketcher identified thereon, page 1202, No. 1842, Tahlequah District, native Cherokee, 15 years of age.

Commissioner Andrew Ketcher is now in the penitentiary at Fort Leavenworth. He is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony. There is doubt as to his Cherokee citizenship, on account of his mother being a white woman.

This record will be forwarded to the Commission at Muskogee and Andrew Ketcher will be properly listed.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 21st of July, 1902.

W. R. Renter
Notary Public.

9416

NOTARY PUBLIC

Sworn to and subscribed before me this 21st day of July, 1908.

Give and complete transcript of the stenographic notes hereby
procured and retained in the above case.

The Commission to the U.S. Civilized Tribes is hereby recorded the
Sister Jones, being fully sworn, being duly qualified and authorized to

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and Andrew Ketcher, Jr. and wife, Mrs. Ketcher.

The above and be forwarded to the Commission at Muskogee
white woman.

as to his the above transcript, on account of the mother being
traced to his as the wife of the father. There is doubt
doubt in the Cherokee Nation, and is identified upon the
as on the above.

Commission: Andrew Ketcher is now in the Cherokee Nation.

A. L. 1-3

C.F.B.

Cherokee 9416

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Andrew Ketcher as a citizen by blood of the Cherokee Nation.

ORDER.

THE RECORDS OF THIS OFFICE SHOW: That at Peggs, Indian Territory, June 23, 1902, Charley Henson appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of Andrew Ketcher as a citizen by blood of the Cherokee Nation.

Since the application was received by the Commission to the Five Civilized Tribes for the enrollment of said Andrew Ketcher as a citizen of the Cherokee Nation, the Commission, and the Commissioner, to the Five Civilized Tribes have diligently sought information which would enable them to determine whether or not said applicant was living September 1, 1902, and if so, whether or not he was entitled to enrollment on that date. No information has been obtained tending to show the status of said Andrew Ketcher on September 1, 1902.

IT IS, THEREFORE, ORDERED: That the application for the enrollment of Andrew Ketcher as a citizen of the Cherokee Nation, be, and the same is, hereby, dismissed without prejudice.



Commissioner.

Dated at Muskogee, Indian Territory,
this FEB 28 1907

Cherokee 9416

Huskgee, Indian Territory, February 19, 1901.

Warden,

United States Penitentiary,
Fort Leavenworth, Kansas.

Dear Sir:

The records of this office show that sometime during the year 1900, one Andrew Ketcher, age at that time, about nineteen years, son of Moss Ketcher, full blood Cherokee Indian, and Mat Swim, a white woman, was sentenced to a term of five years in the United States Penitentiary at Fort Leavenworth, Kansas.

Please advise by return mail what your records show concerning said Andrew Ketcher.

Respectfully,

Commissioner.

1901

COPY

U. S . Penitentiary,,

Leavenworth Kas. Feby 21, 1907

Respectfully returned. There is no record in this penitentiary of Andrew Ketcher. One Ellis Ketcher, No. 2105, was received here from Tahlequah, I. T. April 29, 1900, sentenced to 5 years for larceny. He was discharged June 16, 1903.

(Signed) R. W. McLangley,

Warden.

CHEROKEES BY BLOOD AND ADOPTION.

568

Name ²¹ Andrew Ketcher

Date June 23, 1902 1900.

District Tah.

Year 1896 Page 1701 No. 1942

Citizen by blood ☒

Mother's citizenship

Mose Ketcher d-c
Mat Swinn d-white

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

L. Aubrey

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

No 1 in F. L. Seavenworth, ^{Secretary} Kansas.

Sisted from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 8 1902



RESIDENCE:

Tahlequah District

✓ Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

568

POST OFFICE:

Dawson Roll No.	NAME.	Re- dis- ciple son first named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Ketcher, Andrew		21	M	1/2	1896	Tah.	1942	Mose Ketcher	Dead	Cherokee	Mat. Swin	Dead	now city
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 in penitentiary at Ft Leavenworth, Kansas

Listed from information

June 23, 1902,

1910
1895
1892

No 1 in penitentiary at Ft Leavenworth, Kansas

Listed from information

June 28, 1902

CHER 9417

JACK HAWKINS

CHER 9417

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 23, 1902.

In the matter of the application of Jack Hawkins for the enrollment of himself and three minor children as citizens by blood of the Cherokee Nation.

Jack Hawkins, appearing before the Commission and being duly sworn and examined, testified, through S. R. Walkingstick, a regularly sworn interpreter, as follows:

- Q What is your name? A Jack Hawkins.
Q How old are you? A I am about 39 years old.
Q What is your postoffice address? A Peggs.
Q What district do you live in? A Tahlequah.
Q Who do you wish to enroll: anyone besides yourself? A I wish to enroll my children, my wife is dead.
Q Give me the name of your oldest child? A Lizzie Hawkins.
Q How old is Lizzie? A 9.
Q What is the name of the next one? A Susie Hawkins.
Q How old is Susie? A 7 years old.
Q What is the name of the next one? A Robert.
Q How old is Robert? A 4 years old.
Q Is that all? A That is all.
Q Did they ever call Susie by the name of Nannie? A That is the Cherokee name of the oldest one, Lizzie.
Q The next one's correct name is Susie, is it? A Yes, sir.
Q Are you a full blood Cherokee? A Yes, sir.
Q Have you always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A Lewis Hawkins.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Nancy Hawkins.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Who was the mother of these children? A Betsy Hawkins.
Q You state that she is dead? A Yes, sir.
Q Was she a Cherokee by blood? A Yes, sir.
Q What was her name in 1880? A Her father's name was Umhertskes, but she had been married before I married her, I don't know what her name would be on the 1880 roll.
Q Have you and your children lived all your lives in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

- Jack Hawkins on page 763, No. 235, Tahlequah District, as Jackson Hawkins, native Cherokee, 18 years of age;
Mother of the children on page 219, No. 2504, Tahlequah District, as Quaty Umhertskes, native Cherokee, 10 years of age.
The 1880 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:
Jack Hawkins on page 1187, No. 1873, Tahlequah District, as Jackson Hawkins, native Cherokee, 34 years of age;
Lizzie Hawkins on page 1187, No. 1875, Tahlequah District, native Cherokee, 4 years of age;
Susie Hawkins on page 1187, No. 1876, Tahlequah District, as Nannie Hawkins, native Cherokee, 1 year of age.

Commission: Jack Hawkins states that he and his three children have lived all their lives in the Cherokee Nation and are living here at this time. They are all identified upon the tribal rolls as indicated in the testimony, except the

J.H.-3

youngest child, Robert, who is too young to be upon any roll. The applicant should supply the Commission with a properly executed affidavit as to the birth of this child.

This record will be forwarded to the Commission at Muskogee, and Jack Hardins and his three children will be properly listed.

Bruce C. Jones, being duly sworn says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 21st of July, 1902.

R. R. R. R.
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

569

39 Jack Hawkins

Date June 23, 1902 1900.

District

Tah.

Year 1880 Page 763 No. 835

Citizen by blood

Full

Mother's citizenship

Lewis Hawkins d. &
Nancy Hawkins d. c

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Lizzie Hawkins Dist. Tah.

Year 1896 Page 1187 No. 1575 Age 9

38 Alice Dist. "

Year 1896 Page 1187 No. 1576 Age 7

4 Robert Dist. "

Year Page No. Age 4

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Stens. B. B. Jones

No 1 on 1880 roll as Jackson Hawkins

No 1 " 1896 " & 1187 No 1573 Tah. Dist. as

Jackson Hawkins

No 3 on 1896 roll as Hattie Hawkins

B.C. required for No 4, if possible.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 3 1902

RESIDENCE:

Tahlequah District

CARD NO.

POST OFFICE:

Peggs, I. S.

CHEROKEE NATION.

Party No 3

CHEROKEE ROLL.

FIELD NO.

569

Dawes' Roll No.		NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	Year.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.					
								District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1		Hawkins, Jack	son	39	M	Full	1880	Tahlequah	835	Lewis Hawkins	Dead	Tahlequah	Nancy Hawkins	Dead	Tah.
2		Hawkins, Ogie	Wife	9	F	"	1896	"	1575	No 1			Betty Hawkins	"	"
3		Hawkins, Sessie	daughter	7	F	"	1896	"	1576	No 1			Betty Hawkins	"	"
4		Hawkins, Robert	son	4	M	"				No 1			Betty Hawkins	"	"
5															
6															
7															
8															
9															
10															
11															
12															
13															
14															
15															
16															
17															
18															

No 1 on 1880 roll as Jackson Hawkins
No 1 " 1896 " & No 1573 Tah. Dist. as
Jackson Hawkins.
No 3 on 1896 roll as Annie Hawkins
Birth affidavit required for No 4,

June 23, 1902,

No 1 on 1880 roll as Jackson Hawkins
 No 1 " 1896 " & No 1 to 1573 Tah. Dist. as
 Jackson Hawkins.
 No 3 on 1896 roll as Annie Hawkins
 Birth affidavit required for No 4,

June 23, 1902,

#9417 .. 3-569

IN RE

Application for Enrollment of

INFANT CHILD

Robert H. H. H.

as a citizen of the

Cherokee Nation.

Approved July 1, 1902

Commissioner.

ACTING CHAIRMAN

COMMISSION TO THE FIVE CIVILIZED TRIBES
DEPARTMENT OF THE INTERIOR

JUL 1 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Robert Hawkins, born on the 27 day of April, 1898
 (If to insert name of child)
 Name of Father: Jack Hawkins, a citizen of the Cherokee Nation.
 Name of Mother: Betsy Hawkins, ^{deceased} a citizen of the Cherokee Nation.
 Post-Office: Peggs, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

Mother Deceased

I, Jack Hawkins, on oath state that I am 39
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I ^{was} ~~am~~ the lawful ^{husband} ~~wife~~ of Betsy Hawkins ^{deceased}, who ^{was} ~~is~~ a citizen, by
 blood, of the Cherokee Nation, that a ^{male} ~~female~~ child was
 born to ^{said Betsy} ~~me~~ on the 27 day of April, 1898; that said child has been
 named Robert Hawkins, and is now living.

WITNESSES TO MARR

(Must be Two)

(Witnesses)

J. R. Harkins
Lynn Harkins

Jack Hawkins

Subscribed and sworn to before me this 23 day of June, 1902
Prince C Jones
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Lizzie Tucker, a midwife, on oath state that I
 attended on Mrs. Betsy Hawkins, wife of Jack Hawkins,
 on the 27 day of April, 1898; that there was born to her on said
 date a Male child; that said child is now living and is said to have been
 named Robert Hawkins.

Lizzie Tucker
 her mark

WITNESSES TO MARR

(Must be Two)

(Witnesses)

Charles Harkins
Charles Harkins

Subscribed and sworn to before me this 26 day of June, 1902
G. F. Bailey
 Notary Public

my born - ex. April 1898 1902

CHER 9418

JENNIE TUCKER

CHER 9418

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I. T., June 24, 1902.

In the matter of the application for the enrollment of
Jennie Tucker and one child as citizens by blood of the Cherokee
Nation.

Price Cochran, appearing before the Commission and being
duly sworn and examined, testified as follows:

- Q What is your name? A Price Cochran.
Q What is your age? A 57.
Q What is your postoffice address? A Right here at Melvin.
Q Have you been enrolled by this Commission as a citizen by blood
of the Cherokee Nation? A Yes, sir.
Q Do you know Jennie Tucker? A Yes, sir.
Q About how old is she? A She is about 38 or 39.
Q Do you think she would be about 32? A I expect it is older.
Q You think she would be about 38? A Yes, sir.
Q What is her postoffice address? A Right here at Melvin, lives
right across the creek.
Q What district does she live in? A Tahlequah.
Q Is she married? A No, used to be John Tucker's wife.
Q She and John Tucker are not living together now, are they?
A No.
Q Has she any children? A She got one.
Q What is the name of that child? A I don't know the child's
name.
Q What is the child's last name? A I don't know exactly.
Q Who is the child's father? A I don't know who it is; there
is some talk that it is Sullateskee's child.
Q Does the child pass in the neighborhood for Sullateskee's
child? A Yes, sir.
Q About how old would this child be? A About 7 or 8.
Q Do you think it would be as old as 12? A I expect it is.
Q Did you ever hear that child called Annie? A Yes, that is the
name of the child, Annie.
Q Is that the only child Jennie Tucker has? A Yes, John
Tucker's little child, he died.
Q This Annie Sullateskee is the only child Jennie Tucker has that
is living now, is it? A Yes.
Q Jennie Tucker hasn't remarried since she and John Tucker sepa-
rated, has she? A No, sir.
Q Does the child live with her? A Yes, sir.
Q Have she and this child lived all their lives in the Cherokee
Nation? A Yes, sir.
Q Are they living in the Cherokee Nation now? A Yes, sir.
Q Who was the father of Jennie Tucker? A Her father, they call-
ed him Joe Tag.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Jennie Tucker? A Sullateskee's wife,
Annie, I guess her name is in English.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Who was the father of Annie Sullateskee? A Said to be Little
Sullateskee.
Q What was Jennie Tucker's name in 1880? A I don't know exact-
ly, it might be Christie or may be Sullateskee.
Q What district was she living in then? A Tahlequah.
Q Who was she living with? A She used to stay down to Sulla-
teskee's.

The 1880 authenticated roll of citizens of the Cherokee
Nation examined, and Jennie Tucker not identified thereon,
but her mother identified thereon, as Anna Sullateskee.

The 1896 census roll of citizens of the Cherokee Nation

examined, and the applicants identified thereon as follows:

Jennie Tucker on page 1256, No. 3431, Tahlequah District, native Cherokee, 26 years of age.

Annie Sullateskee on page 1248, No. 3198, Tahlequah District, native Cherokee, 6 years of age; note says "Step-dan of Jno Tucker."

Q Do you know whether Jennie Tucker expects to appear before this Commission for enrollment? A No, I think not.

Q If she had expected to appear, would Melvin have been the nearest point for her to have made application? A Yes, she lived up the creek from there.

Commission: Jennie Tucker fails to appear before this Commission for enrollment. She and her child Annie Sullateskee are shown to have a satisfactory residence in the Cherokee Nation and are both identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Jennie Tucker and her child will be properly listed.

Supplemental testimony.

Q Can you suggest now under what name Jennie Tucker would appear on the 1880 roll? A Jennie Kah-le-ska-we.

Q What makes you think she would appear on the roll under that name? A Her father's name was Kah-le-ska-we.

Q Was that her father's Cherokee name? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Jennie Tucker identified thereon, page 777, No. 1246, Tahlequah District, as Jenny Kah-le-ska-we, native Cherokee, 6 years of age.

-----o-----

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

(Signed) Bruce C. Jones.

Sworn to and subscribed before me this the 21st of July, 1902.

SEAL.

(Signed) P. G. Reuter,
Notary Public.

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This is to certify that I am the officer having custody of the records pertaining to the enrollment of the members of the Choctaw, Chickasaw, Cherokee, Creek and Seminole Tribes of Indians, and the disposition of the land of said tribes, and that the above and foregoing is a true and correct copy of testimony taken at Peggs, I. T. on June 24th, 1902 in the matter of the application for the enrollment of Jennie Tucker and one child as citizens by blood of the Cherokee Nation.

GOVERNMENT

JUL 20 1902

CHIEF CHAIRMAN

CHEYENNE BY BLOOD AND ADOPTION

CHEROKEES BY BLOOD AND ADOPTION.

Peggs

570

(38)

Name *Jennie Tucker* Date *June 24, 1902* 1900.
 District *Tahlequah* *Melvin, I. T.*
 Citizen by blood *Tull* Year *1880* Page *1246* No. *1246*
 Intermarried citizen { *Joe Tag - d - C*
 Married under what law *Annie Sullateskee - l - C*
 License Certificate

Wife's name
 District Year Page No.
 Citizen by blood Mother's citizenship
 Intermarried citizen
 Married under what law Date of marriage
 License Certificate

Names of Children:

Annie Sullateskee { *Little Sullateskee - l - C*
NO 2
 Dist. *Tah* Year *1896* Page *1248* No. *3198* Age *12*
 Dist. Year Page No. Age
 Dist. Year Page No. Age
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 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age

Stens Bl Jones
No 1 on 1880 roll as Jennie Kah. le - sha - we
No 1 on 1896 " # 1256 # 1248 Tah Dist
No 2 on 1896 roll as Sullateskee

Listed from information

DEPARTMENT OF
COMMISSION TO THE
FILED
JUL 3 1902

COYL

[Handwritten signature]
1897

RESIDENCE:

Tahlequah District

POST OFFICE:

Melvin, I. T.

Party No 3

CHEROKEE NATION

CHEROKEE ROLL.

CARD NO.

FIELD NO.

570

Daves' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Tucker Jennie		38	F	Full	1880	Tahlequah	1246	Joe Tag	Dead	Cherokee	Annie Sullatakee		Cher.
2	Sullatakee Annie	daughter	12	F	"	1896	"	3198	Little Sullatakee		"	No 2		
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Jennie Tahlequah
 No 1 - 1896 " & 1896 No 3430 Tah. Dist.
 No 2 - 1896 " Annie Sullatakee

Listed from information

June 24, 1902

CHER 9419

JOHN TUCKER

CHER 9419

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 26, 1902.

In the matter of the application for the enrollment as citizens of the Cherokee Nation, by blood, of John Tucker and his wife Jennie Tucker.

William Arnold, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A William Arnold.
- Q What is your age? A 41.
- Q What is your postoffice address? A Melvin.
- Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know John Tucker? A Yes, sir.
- Q How old is he? A I guess he is close onto 30, about 28, somewhere along there.
- Q According to the tribal rolls, he would be about 28; do you think that is correct? A Yes.
- Q What is his postoffice address? A Tahlequah.
- Q What district does he live in? A Tahlequah.
- Q Is he married? A Yes, sir.
- Q What's the name of his wife? A Kanyah.
- Q Did you ever hear her called Jennie in English? A His first wife was named Jennie I guess.
- Q Did you ever hear his present wife called Jennie? A No, I never did hear anyone call her in English, that might be her name in English.
- Q About how old is she? A She would be about 20 or 25.
- Q According to the tribal rolls, she would be about 24; do you think that is correct? A That is about right, yes.
- Q Are she and John Tucker living together at this time? A Yes.
- Q Have they any children? A No, not any of their own.
- Q Have they any children at all living with them? A No, there are no children living with them.
- Q Are they both full blood Cherokees? A Yes.
- Q Have they both always been recognized by the tribal authorities as citizens by blood of the Cherokee Nation? A Yes, sir.
- Q Who was the father of John Tucker? A William Tucker.
- Q Is he living or dead? A He is dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of John Tucker? A Mallie Tucker.
- Q Is she living or dead? A She is living.
- Q Who was the mother of John Tucker's wife? A Rachel Horn.
- Q Is Rachel Horn living or dead? A She is living.
- Q What is her present name? A Just the same, I don't know whether she is married.
- Q Who was the father of John Tucker's wife? A Buck Horn.
- Q Is he living or dead? A He is dead.
- Q Was he a Cherokee by blood? A Yes.
- Q Have John Tucker and his wife lived in the Cherokee Nation ever since you have known them? A Yes, sir.
- Q Are they both living in the Cherokee Nation at this time? A Yes.
- Q How long have you known them? A All their lives.
- Q What was John Tucker's Cherokee name? A Ar-hun-dah; some of the boys in town used to call his wife Jennie, I heard them call her that.
- Q What is the English meaning of that? A It has no English meaning.
- Q Did you ever hear John Tucker called Gunning Tucker? A They might have called him that for a little while, as kind of a nick-name.
- Q Is he the next eldest one in that family to Levi? A Yes, he is the next to Levi.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined, and the applicants identified therein as follows: John Tucker on page 812, No. 2674, Tahlequah District, as Gunning Tucker, native Cherokee, 4 years of age.

Jennie Tucker on page 766, No. 939, Tahlequah District, as Kayukah Horn, native Cherokee, 2 years of age.

The 1896 Census Roll of citizens of the Cherokee Nation examined, and the applicants identified therein as follows:

John Tucker on page 1256, No. 3429, Tahlequah District, native Cherokee, 22 years of age;

Jennie Tucker on page 1143, No. 362, Tahlequah District, as Jennie Buckhorn, native Cherokee, 19 years of age.

Q Do you know whether John Tucker expects to appear before this Commission for enrollment? A I don't think he will.

Q If he had expected to appear, would Melvin have been the nearest point for him to have made application? A Yes.

Commission: John Tucker fails to appear before this Commission for enrollment. He and his wife Jennie are shown to have a satisfactory residence in the Cherokee Nation, and they are both identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and John Tucker and his wife will be properly listed.

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 8th of July, 1902.

h. J. Hall

H. R. Ruster
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 24, 1902.

In the matter of the application of Andy Tucker for the enrollment of himself, his wife and two stepchildren, as citizens by blood of the Cherokee Nation.

Price Cochran, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Price Cochran.
Q How old are you? A 37.
Q What is your postoffice address? A Right here, Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Andy Tucker? A Yes, sir.
Q About how old is he? A About 26.
Q According to the tribal rolls he would be about 22 or 23; do you think that is right? A I guess that is right.
Q What is his postoffice address? A Tahlequah.
Q What district does he live in? A Tahlequah.
Q Is he married? A Yes, sir.
Q What is the name of his wife? A Let's see, Betsey I guess, her name is Wuttie.
Q How old is Betsey? A She may be about 27 I guess, maybe 28.
Q Are they living together now? A Yes, sir.
Q Have they any children? A He has two stepchildren, he has got none of his own.
Q What are the names of those children? A I don't know.
Q Do you know their last name? A Quinton.
Q About how old is the eldest one? A He is about 12 I guess.
Q Is it a boy or a girl? A It is a boy, the oldest one.
Q How old is the youngest one? A About 8 or 9.
Q Is that a boy or a girl? A Girl.
Q According to the tribal rolls, this boy would be 12 and the girl 10; do you think that is right? A That is right, I guess.
Q Did you ever hear the boy called Johnson? A No, I don't know.
Q Did you ever hear the girl called Kate? A No.
Commission: According to the tribal rolls, the English names for these two children are Johnson and Kate, and they will be so listed.
Q Are these two stepchildren the only children they have? A Yes, sir.
Q Have Andy Tucker and his wife lived in the Cherokee Nation all their lives? A Yes, sir.
Q Are they living here now? A Yes, sir.
Q Who was the father of Andy Tucker? A I don't know who it is, somebody says Hickory Downing.
Q Is Hickory Downing living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Andy Tucker? A Mallie Tucker.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q How long was Mallie Tucker in 1880? A Yes, sir, I expect it is.
Q Who was the father of Betsey Tucker? A Mack Mann.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Betsey Mann, now Betsey Tucker? A Rachel Mann.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Who is the father of these two children? A Quinton, I don't know his name, that is all I know.
Q Is he living or dead? A He is living, somewhere in Sequoyah or Flint.
Q Is he a Cherokee by blood? A Yes, sir.
Q Is Betsey the mother of these two children? A Yes, sir.

A.T.-2

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the mother of Andy Tucker identified thereon, page 818, No. 2476, Tahlequah District, as Sallie Tucker, native Cherokee, 24 years of age;

Betsy Tucker on page 786, No. 957, Tahlequah District, as Betsy Horn, native Cherokee, 6 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

Andy Tucker on page 1256, No. 3430, Tahlequah District, as Anndy Tucker, native Cherokee, 17 years of age;

Betsy Tucker on page 1184, No. 1438, Tahlequah District, as Betsy Horn, native Cherokee, 22 years of age;

Johnson Quinton on page 1184, No. 1489, Tahlequah District, as Johnson Horn, native Cherokee, 7 years of age;

Kate Quinton on page 1184, No. 1490, Tahlequah District, as Kate Horn, native Cherokee, 4 years of age.

Q Do you know whether Andy Tucker expects to appear before this Commission for enrollment? A No, I guess not.

Q If he expected to appear, would Melvin have been the nearest point for him to have made application? A Yes, sir.

Commission: Andy Tucker fails to appear before this Commission for enrollment. He and his wife and two stepchildren as named in the testimony are shown to have a satisfactory residence in the Cherokee Nation, and to be living at this time. They are all identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Andy Tucker, his wife and two stepchildren will be properly listed.

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 22nd of July, 1902.

W. R. Ruster
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 24, 1902.

In the matter of the application for the enrollment of Johnson Sevenstars as a citizen, by blood, of the Cherokee Nation:

Joseph Sparrowhawk, appearing before the Commission, and being duly sworn, and examined, testified, through George Smith, regularly sworn interpreter, as follows:

By COMMISSIONER C. R. BRECKINRIDGE:

- Q Give me your full name? A Joseph Sparrowhawk.
Q You are about 62 years old aren't you? A Yes.
Q What is your post office? A Tahlequah.
Q Are you a full-blood Cherokee? A Yes.
Q Have you lived in the Cherokee Nation all your life? A Yes.
Q Do you know a boy who is sometimes called Johnson Sparrowhawk?
A Yes, he knows a boy by that name, but it is a different father, his name isn't Sparrowhawk.
Q What is that boy's name? A Johnson ~~son~~ Sevenstars.
Q Who is that boy living with? A He lives with Adam Stop.
Q How did they happen to call this boy Sparrowhawk? A Because I ~~used~~ lived with his mother about 20 years and then parted.
Q You used to live with this boy's mother? A Yes. His Aunt put his name down as Sparrowhawk.
Q This boy is about 12 now, isn't he? A 13.
Q What is the name of this boy's father? A Sevenstar.
Q Got any other name? A No, that is all he knows.
Q Is he dead? A Yes.
Q How long has he been dead? A 10 years.
Q Give me the name of this boy's mother? A Wuttie.
Q Did they call her Betsey? A Yes; in English.
Q ~~any~~ She is dead? A She is living.
Q Who is she living with now? A Don't know who, she is living way out northwest somewhere, near ~~Twelve~~ Fourteen Mile Creek.
Q And she was your wife for about 20 years was she? A Says that this boy let that woman have his boy when he was a little chap.
Q Then Betsey is not this boy's mother, then? A Yes, Betsey gave the boy to applicant's wife.
Q Well, wasn't Betsey your wife? A No.
Q Is Betsey dead? A His wife was named Betsey, she is dead.
Q Your wife, Betsey, is dead? A Yes.
Q If she were living now, she would be 45 years old wouldn't she?
A Yes, 45.
Q She was your wife back in 1896, this Betsey was? A Yes, sir;
Q Been dead about how long? A 3 or 4 years.
Q She died since the 1896 roll was made? A Yes, sir.
Q How this boy's mother was, also, named Betsey? A Yes.
~~Q Well, now how old is this boy's mother? A Says he don't know.~~
Q Well, now how old is this boy's mother? A Says he don't know.
Q Was she younger than your wife, Betsey, was? A Yes.
Q What is her name now? A He says he don't know what the man's name is.
Q Well is this boy Johnson's mother a full-blood Cherokee? A Yes.

The applicant applies for the enrollment of a full-blood Cherokee boy, Johnson Sevenstars. He is identified on the roll of 1896, page 1239, #2946, as Johnson Sparrowhawk, 6 years of age. He says the boy's right name is Sevenstar.

Q. Does he go by the name of Sevenstar now? A. Yes.

Commission: The boy was given to his deceased wife, Betsey, by his mother, but now lives with Adam Stop.

This clearly identified the boy with Johnson Sparrowhawk, at present delinquent on the roll of 1896, whose right name is Sevenstar, and he will now be listed as a Cherokee by blood under the name of Johnson Sevenstar.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 17th day of July, 1902.

(Seal)

Brace G. Jones
Notary Public.

#9362

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Sworn to and subscribed before me this 13th day of July, 1902.

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testimony of my stenographic notes thereof.
this case, and that the following is a true and complete
correctly recorded the testimony and proceedings had in a
usher to the Commission to the Five Civilized Tribes, I
I, A. H. Cheever, being duly sworn, state that as steno-

11

blood under the name of Johnson Sevenstar.
is Sevenstar, and he will now be listed as a Cherokee by
at present delinquent on the roll of 1898, whose right name
this clearly identified the boy with Johnson Sparrowhawk,
by his mother, but now lives with Adam Stob.

Commission: The boy was given to a deceased wife, Betsey,

he do by the name of Sevenstar now? A. Yes.

Sevenstar.

years of age. He gives the boy's right name as Seven-
roll of 1898, name 1538, #3846, as Johnson Sparrowhawk,
Cherokee boy, Johnson Sevenstar. He is identified on the
the applicant applies for the enrollment of a full-blood

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 12, 1902.

In the matter of the application for the enrollment of
Andy Tucker et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

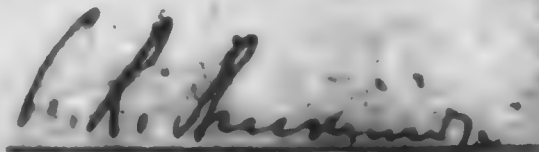
On June 24, 1902, Price Cochran appeared before the Commission, at Peggs, Indian Territory, and made application for the enrollment, among others, of Johnson Quinton and Kate Quinton, and they were listed for enrollment on Cherokee roll card field No. 9419.

On June 24, 1902, Adam Stop appeared before the Commission, at Tahlequah, Indian Territory, and made application for the enrollment, among others, of Johnson Stop and Kate Horn, but it does not appear that any disposition was made of the application for the enrollment of the said Johnson Stop and Kate Horn.

On June 24, 1902, Joseph Sparrowhawk appeared before the Commission, at Long, Indian Territory, and made application for the enrollment of Johnson Sevenstars, and the said Johnson Sevenstars was duly listed for enrollment on Cherokee roll card field No. 9362.

It appearing from the testimony in cases 9361, 9362 and 9419, that Johnson Quinton is the same person for whom application was made for enrollment under the name of Johnson Stop and Johnson Sevenstars, it is ordered that Cherokee roll card field No. 9362 be recalled.

It is further ordered that copies of this statement be filed in Cherokee case #9361.


Commissioner.

To be filed with
Cher. 9419, John Tucker et al.

Department of the Interior,
Commission on the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., December 28, 1903.

In the matter of the application for the enrollment of
ANDY DOWNING (Tucker), his wife, JENNIE, and son CHAULIE (or Neel-
ondake), as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

JENNIE DOWNING, being duly sworn, and examined by the
Commission, testified, through sworn interpreter, J. Henry Dick, as
follows:

- Q What is your name? A Jennie Downing.
Q Is that your name now, your married name? A Yes.
Q What is your husband's name? A Andy Downing.
Q Is it Andy Downing or Andy Tucker? A Andy Downing.
Q How old are you? A Don't know; somewhere about 27.
Q What is your postoffice address? A Live near Catehystown.
Q What is your postoffice? A Sulbert.
Q You're a full-blood Cherokee, are you? A Yes.
Q You have never made application for enrollment as a Cherokee
citizen? A No.
Q Has your husband ever made application for himself or for you?
A Don't think he has.
Q When were you married to Andy Downing? A About 4 years ago.
Q Were you ever married before that? A No.
Q Do you know Andy Tucker? A My husband is the only one I know of.
Q Was your husband ever known as Tucker? A Used to go by the name
of Tucker when he was a boy.
Q What's your husband's father's name? A Cherokee name was Hickory.
Q Hickory Downing? A That's where my husband got his name of Down-
ing; it was Hickory Downing.
Q Was his mother's name Sallie Tucker? A Yes.
Q How old is your husband? A About 22.
Q He's a full-blood, is he? A Yes.
Q Have you any children? A Have one.
Q A boy or a girl? A Boy, named Charlie.
Q What's his Cherokee name? A Neelondake.
Q How old is that boy? A More than a year old; a year old last June.
Q Do you know Mrs. Sunshine? A Yes.
Q Was she present when this child was born? A No, Alice Watkins' wife was present when the child was born.
Q Is John Tucker your husband's brother? A Yes.
Q Where does he live? A Near our place.
Q His postoffice is the same as yours? A Yes.
Q What's his wife's name? A Vellie; English name is Betsey.
Q How long have they been married? A About 7 years.
Q Had she ever been married before that? A She lived with Alex
Gritendon.
Q She never lived with Andy, did she? A No sir.

Andy Tucker, et al., -8.

- Q You never lived with John? A No sir.
Q Have John and Betay got any children? Or their own? A No, they haven't any children. Wattie has 2 children.
Q But John is not the father? A No, John is not the father.
Q What are Betay's children's names? A Johnson Stop--
Q Did the children go by the name of Crittendon? A Johnson Stop and Tatie Crittendon.
Q How old are these children? A Don't know the ages of these children; think the boy would be about 15 and the girl 12.
Q Both living, are they? A Yes, both living.
Q Have John and Betay been living together all the time since they were married? A Yes; I don't know that they have been living apart.
Q Have you and Andy been living together in the Cherokee Nation ever since you were married? A Yes.
Q Is your boy, Charlie, living now? A Yes, he's at home.
Q Living with you? A Yes.

ANNIE TUCKER, being duly sworn, and examined by the Commission, Testified as follows:

- Q What is your name? A Annie Tucker.
Q How old are you? A 27.
Q What is your postoffice? A Walbert.
Q You're the wife of Levi Tucker? A Yes.
Q Is he a brother to Andy and John Tucker? A Yes.
Q Do you know this woman here, Jennie Downing? A Yes.
Q What is her husband's name? A Andy Downing.
Q He is your husband's brother? A Yes sir, his half-brother.
Q Do you know John Tucker? A Yes sir.
Q What is his wife's name? A Wattie is her Cherokee name.
Q Is he English name Betay? A She always called herself Lissie; that's the first time I ever heard her called Betay.
Q Her Cherokee name is Wattie? A Yes sir.
Q What is Andy and Jennie's child's name? A Neel-on-dake Cherokee name and Charlie English name.
Q When was he born? A June 25, 1904.
Q Has it been living with them all the time? A Yes.
Q Living with them now? A Yes.

Nebel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Nebel F. Maxwell

Subscribed and sworn to before me
this 5th day of January, 1904.

Samuel Foxworth

Notary Public.

Cherokee
9404 & 9419.

Tahlequah, Indian Territory, January 11, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to schedules Nos. 22 and 27 of citizens by blood of the Cherokee Nation, heretofore forwarded to the Department, the Commission has the honor to report that No. 21414, appearing on schedule No. 22 as John Tucker, should be changed to Andy Downing; that No. 21415, appearing on schedule No. 22 as Jennie Tucker, should be changed to Jennie Downing; that No. 26007, appearing on schedule No. 27 as Andy Tucker, should be changed to John Tucker; that No. 26009, appearing on schedule No. 27 as Johnson Quinton, should be changed to Johnson Step; that No. 26010, appearing on schedule No. 27 as Kate Quinton, should be changed to Kate Crittenden.

No personal applications were made for the enrollment of the above named persons, but they were listed for enrollment from information furnished by neighbors. It now appears, however, from the testimony of Jennie Downing, given December 28, 1903, that two half-brothers married two sisters and that the information furnished the Commission was incorrect; that the wife of one brother should correctly appear as the wife of the other and vice versa.

The testimony of Jennie Downing further shows the correct surname of the person listed as Andy Tucker to be Andy Downing, and that her own name should appear as Jennie Downing instead of Jennie

Secretary, -2.

Tucker. She also testified that Nos. 26009 and 26010, appearing on schedule No. 27 as Johnson and Kate Quinton, are the children of her sister, Betsy Tucker, No. 26008, and their correct names are Johnson Step and Kate Crittenden.

The Commission, therefore, respectfully recommends that the copies of the schedules retained by the Department and in the office of the Commissioner of Indian Affairs be corrected so that the name opposite No. 21414 will appear as Andy Downing instead of Andy Tucker, and the name opposite No. 21415 will appear as Jennie Downing instead of Jennie Tucker; so that the name opposite No. 26007 will appear as John Tucker instead of Andy Tucker; the name opposite No. 26009 will appear as Johnson Step instead of Johnson Quinton; and the name opposite No. 26010 will appear as Kate Crittenden instead of Kate Quinton; and that the Commission be directed to make similar changes upon the copies of the schedules returned to it.

The Commission further reports that the tribal enrollment for No. 21414, Andy Downing, as shown in letter transmitting schedule No. 22, should appear as "1896, Tahlequah District" instead of "1890, Tahlequah District", and that the tribal enrollment for No. 26007, John Tucker, as shown in Commission's letter transmitting schedule No. 27, should appear as "1890, Tahlequah

Secretary, etc.

District" instead of "1900, Tahlequah District."

Respectfully,

Respectfully,

Respectfully,

Respectfully,

Respectfully,

Through the
Committed care of Indian Affairs.

(COPY)

Refer in reply to the following:
Land 3676-1904.

DEPARTMENT OF THE INTERIOR,
Office of Indian Affairs,
Washington,

February 6, 1904.

The Honorable

The Secretary of the Interior.

Sir:

There is transmitted herewith the communication from the Commission to the Five Civilized Tribes, dated January 11, 1904, in which they referred to schedules Nos. 22 and 27 of citizens by blood of the Cherokee Nation, which have been heretofore forwarded to the Department, and the Commission now reports that No. 21414 appearing on schedule No. 22 as John Tucker, should be changed to Andy Downing; that No. 21415, appearing on schedule No. 22 as Jennie Tucker, should be changed to Jennie Downing; that No. 26007, appearing on schedule No. 27 as Andy Tucker should be changed to John Tucker; that No. 26009 appearing on schedule No. 27 as John Quinton should be changed to Johnson Step; that No. 26010, appearing on schedule No. 27 as Kate Quinton should be changed to Kate Crittenden.

The Commission further states that no personal application was made for the enrollment of the above named persons but that they were listed for enrollment upon information furnished by neighbors; that it now appears from the testimony of Jennie Downing, given December 28, 1903, that two halfbrothers married two sisters, and that the information furnished the Commission was incorrect; that the wife of one brother should correctly appear as the wife of the other, and vice versa; that from the testimony of the same person the correct surname of Andy Tucker is Downing, and the name of Jennie Tucker should appear as Jennie Downing; and that the other corrections are also based on the testimony of the said Jennie Downing.

Secretary, -2-

The Commission recommends that the copies of the schedules retained by the Department and in this office be corrected so that the name opposite No.21414 will appear as Andy Downing; the name opposite 21415 will appear as Jennie Downing; the name opposite No. 26007 will appear as John Tucker; the name opposite No.26009 will appear as Johnson Stop; and the name opposite 26010 will appear as Kate Crittenden; and that the Commission be directed to make similar changes upon the copies of the schedules returned to it.

The Commission further reports that the tribal enrollment for No.21414, Andy Downing, as shown in letter transmitting schedule No.22, should appear as "1895 Tahlequah District", instead of "1880 Tahlequah District"; and that the tribal enrollment for No.26007, John Tucker, as shown in the Commission's letter transmitting No.27 should appear as "1880 Tahlequah District", instead of "1896 Tahlequah District."

I respectfully recommend that the changes designated by the Commission as above, be made in compliance with the facts set out by them, and that if the Department concurs in this recommendation that this office be authorized to make such changes on the schedules filed herein, and that the Commission also be authorized, as requested, to make the changes on these schedules in their possession.

Very respectfully,

(signed) A. C. Tanner
Commissioner.

W.C.B.(B)

(MFM)

(COPY)

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

RAF

ITD. 1172-1904.

February 13, 1904.

LRS

Commission to the Five Civilized Tribes,
Muskogee, I.T.

Gentlemen:

The Department is in receipt of your communication of January 11, 1904 (Cherokee 9404 & 9419), requesting that authority be granted to make certain changes on schedules numbered 22 and 27 of citizens by blood of the Cherokee Nation.

Your attention is invited to the fact that the statements contained in said communication relative to the changes in names which should be made and the testimony of Jennie Downing, and your recommendation in the premises are not in harmony with each other.

It is therefore requested that the testimony of Jennie Downing, referred to, be transmitted to the Department for its information, and that your recommendation in the matter be revised if the facts are such as to make revision necessary.

Inclosed is a copy of the Acting Commissioner of Indian Affairs' letter of February 6, 1904, transmitting your communication

Respectfully,

(signed) Theo Ryan
Acting Secretary.

1 inclosure.

(COPY)

Tahlequah, Indian Territory, March 24, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

Receipt is hereby acknowledged of Departmental letter of February 13 (I.E.D.1172-1904), with reference to the Commission's request of January 11, 1904, that authority be granted to make certain changes on schedules numbers 22 and 27 of citizens by blood of the Cherokee Nation. It is stated in Departmental letter that the recommendations of the Commission in the premises are not in harmony with the statements as to what the testimony of Jennie Downing shows relative to the changes in names and it is requested that a copy of the testimony of the said Jennie Downing be transmitted to the Department for its information.

A copy of the testimony as requested is transmitted herewith. As stated in the Commission's letter of January 11, it appears from the testimony in the case that two halfbrothers married two sisters and, in listing this family from information for enrollment, the mistake was made of listing each halfbrother as the husband of his sister-in-law instead of his wife.

The testimony further developed that the correct surname of the person heretofore enrolled as Andy Tuckah is in fact Andy Downing, he being the husband of the Jennie Downing who testified

Secretary, (2)

on December 28, 1903. The Commission desires to correct the surname of Andy Tucker and his wife, Jennie, so that it will appear as Downing, and to transpose on the schedules the names of Andy Downing and John Tucker so that each will appear thereon with his own family.

Jennie Downing also testified as to the correct surnames of the two children, heretofore listed as Johnson and Kate Quinton. She states that their correct names are in fact Johnson Stop and Kate Crittenden.

The Commission, therefore, again recommends the corrections as suggested in its letter of January 11, i.e., that the copies of the schedules retained by the Department and in the office of the Commissioner of Indian Affairs be corrected so that the name opposite number 21414 will appear as Andy Downing instead of John Tucker, and that the name opposite number 21415 will appear as Jennie Downing instead of Jennie Tucker; so that the name opposite number 26007 will appear as John Tucker instead of Andy Tucker, the name opposite number 26009 will appear as Johnson Stop instead of Johnson Quinton, and the name opposite number 26010 will appear as Kate Crittenden instead of Kate Quinton; also that the age appearing opposite number 21414 be corrected from 23 to 21, and that the age opposite number 26007 be corrected from 22 to 23; and that the Commission be directed to make similar changes upon the copies of the schedule returned to it.

Secretary, (2)

The following corrections in the letter transmitting these schedules should also be made: the tribal enrollment appearing opposite number 21414 should be shown as "1895 Tahlequah District" instead of "1880 Tahlequah District", and the tribal enrollment of number 26007 should appear as "1880 Tahlequah District" instead of "1895 Tahlequah District."

It might be stated for the information of the Department that the child of Andy and Jennie Downing, Keelendake, referred to in the testimony of December 28, 1903, has not yet been reported to the Department for approval of his final enrollment.

Respectfully,

Chairman.

Commissioner.

Commissioner.

Commissioner.

WVS

Enc. 2-00

(COPY)

Refer in reply
to the following:
Land
21060-1904.

DEPARTMENT OF THE INTERIOR,

OFFICE OF INDIAN AFFAIRS,

WASHINGTON, April 5, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Department letter of February 13, 1904, (I.T.D. 1172) there is enclosed herewith the report of the Commission to the Five Civilized Tribes dated March 24, 1904, transmitting a copy of the testimony of Jennie Downing in the matter of the application for the enrollment of Andy Downing (Tucker), his wife Jennie, and their son Charlie (or Hoolendake), as citizens by blood of the Cherokee Nation.

It appears that two half-brothers married two sisters and that in listing this family for enrollment, an error was made by the Commission and that each of the half-brothers was listed as the husband of his sister-in-law instead of his wife.

The testimony shows that the correct surname of the person and that he is the husband of Jennie Downing, heretofore enrolled as Andy Tucker is Andy Downing, whose testimony of December 28, 1903, is enclosed. The Commission desires to correct the surname of Andy Tucker and his wife, Jennie, and to transpose on the schedule the names of Andy Downing and John Tucker so that each will appear thereon with his own family.

Jennie Downing also testified as to the correct names of her two children, who have heretofore been listed as Johnson and Kate Quinton. Their correct names are Johnson Steg and Kate Crittendon.

Number 21414 it appears should be changed to Andy Downing from John Tucker. Number 21415 should be changed to Jennie Downing from Jennie Tucker. The name of John Tucker should appear opposite number 26007 instead of Andy Tucker and opposite number 26009 there should appear Johnson Stop instead of Johnson Quinton, and opposite number 26010 there should appear Kate Crittenden instead of Kate Quinton; the age opposite number 21414 should be corrected from 28 to 22, and the age opposite number 26007 from 22 to 28, and in the Commission's report transmitting the schedule, there should appear opposite number 21414 "1896 Tahlequah District" instead of "1880 Tahlequah District", and opposite number 26007 in said report should appear "1880 Tahlequah District" instead of "1896 Tahlequah District".

The application for the enrollment of Heelondake or Charlie, son of Andy and Jennie Downing has not, the Commission say, been reported to the Department for final action.

From the Commission's report and the testimony enclosed therewith it appears that the corrections should be made and it is therefore recommended that the Commission be authorized to correct their partial rolls in the particulars mentioned, and that this office be directed to make similar corrections on the approved partial Cherokee rolls in its office.

Very respectfully,

A. C. Tenner,
Acting Commissioner.

GAY-VIV
(MEX)

(COPY)

9464

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

W.C.F.

JHB

I.T.D. 2984-1904.

April 9, 1904.

LRS

Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

The Department is in receipt of your letter of March 24, 1904, forwarding, as requested in departmental letter of February 13, 1903, certain testimony of Jennie Downing taken December 28, 1903, and recommending that certain changes be made on partial schedules of citizens by blood of the Cherokee Nation, numbers 22 and 27, approved by the Department December 23, 1902, and May 6, 1903, respectively.

It appears from the testimony submitted that the changes recommended by you should be made. You are advised that the Department has this day made the following changes upon the partial schedules retained in this office, viz:

The name opposite number 21414, changed from John Tucker to Andy Downing;

That opposite number 21415 from Jennie Tucker to Jennie Downing;

That opposite number 26007 from Andy Tucker to John Tucker;

That opposite number 26009 from Johnson Quinton to Johnson Steg;

That opposite number 26010 from Kate Quinton to Kate Crittenden;

The number in the age column opposite number 21414, changed from 28 to 22;

That opposite number 26007 from 22 to 28.

The Commissioner of Indian Affairs has been authorized to make said changes upon the partial schedules in his office, and you are authorized to change the partial schedules in your possession accordingly.

A copy of the Acting Commissioner's letter of April 5, 1904, transmitting your report, is inclosed.

Respectfully,

-(signed) Theo Ryan

Acting Secretary.

1 inclosure.

(MFM)

9419

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 2 1902

Statement of Applicant Taken Under Oath.

Tahlequah
CHEROKEES BY BLOOD AND ADOPTION.

1902

Name *(13) Johnson* *Seneca* *24* *Tahlequah*

District..... Year..... Page..... No.....

Citizen by blood *Hull* Mother's citizenship *S. state d - b.*

Intermarried citizen..... *Butter Horn, d - b.*

Married under what law..... Date of marriage.....

License..... Certificate.....

Wife's name.....

District..... Year..... Page..... No.....

Citizen by blood..... Mother's citizenship.....

Intermarried citizen.....

Married under what law..... Date of marriage.....

License..... Certificate.....

Names of Children:

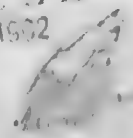
Dist.	Year	Page	No.	Age
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Seneca AR Cheever
no. 1 on 1896, p. 123 9# 2946, Tahlequah
Application by Joseph Sparrowhawk
Listed from information

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JUL 26 1902



UNIVERSITY OF CHICAGO

CHEZOMELA SA GOOD AND ADOPTION

CHEROKEES BY BLOOD AND ADOPTION.

Pegge
Date June 24, 1907 1900.

(27) Name Andy Tucker
District Tahlequah
Citizen by blood Full Mother's citizenship { Hickory Downing - d - C
Sallie Tucker - l - C
Intermarried citizen
Married under what law Date of marriage

License (28) Certificate
Wife's name Betsy Tucker
District Tahlequah Year 1890 Page 766 No. 937
Citizen by blood Full Mother's citizenship { Buck Horn - d - C
Rachel - l - C
Intermarried citizen
Married under what law Date of marriage

License Certificate
Names of Children:
3 Johnson Quinton Dist. No 74 Year 1896 Page 1184 No. 1489 Age 13
4 Kate Dist. " Year 1896 Page 1184 No. 1490 Age 10
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age

no 1 on 1896 roll as Andy Tucker
no 2 on 1880 roll as Betsy Horn
no 2 on 1896 roll as 1184 No. 1488, Tal Dist as Betsy
no 3 on 1896 roll as Johnson Horn
no 4 " 1896 " " Kate

Listed from information

9819

RECEIVED
MISSION TO THE
FILED
JUL 2 1902

RESIDENCE:

Tahlequah District

POST OFFICE:

Tahlequah, I. T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Stevenstar, Johnson		13	M	Full	1896	Tah.	2946	Stevenstar	1896	Cherokee	Betsy Horn		Cher.
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll as John or Sharon Hank
Sister from information

June 24, 1902

No 1 on 1896 roll as John or Sharon bank
 listed from information

June 24, 1902

MISSOURI TO THE

FILED
JUL 3 1902

[Faint handwritten signature]

RESIDENCE:

Tahlequah District

POST OFFICE:

Tahlequah, I. T.

Party No 3 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

571

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Tucker, Andy		22	M	F	1896	Tahlequah	3431	Hickory Downing	Dead	Cherokee	Sallie Tucker		Cher.
2	Tucker, Betsy	Wife	28	F	"	1880	"	937	Buck Horn	"	"	Rachel Horn		Cher.
3	Quinton, Johnson	at. 1/2	13	M	"	1896	"	1489	Quinton		"	No 2		
4	Quinton, Kate	at. 1/2	10	F	"	1896	"	1490	Quinton		"	No 2		
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7														
8														
9														
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12														
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17														
18														

No 2 on 1880 roll as Betsy Horn
 No 2 " 1896 " " 1184 No 1488, Tah. Dist. as Betsy Horn.
 No 3 on 1896 roll as Johnson Horn
 No 4 " 1896 " " as Kate Horn
 No 1 " 1896 " " as Andy Tucker
 Listed from information

June 24, 1902,

CHER 9420

OCE HOTHOUSE

CHER 9420

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 24, 1902.

In the matter of the application of Ooe Hothouse for the enrollment of himself, his wife and one child as citizens by blood of the Cherokee Nation.

William Arnold, appearing before the Commission and being duly sworn and examined, testified as follows:

Q What is your name? A William Arnold.
Q How old are you? A 41.
Q What is your postoffice address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Ooe Hothouse? A Yes, sir.
Q About how old is he? A He would be about 21 or 22.
Q According to the tribal rolls, he would be about 20; think that is right? A That is about right, yes.
Q What is his postoffice address? A Gideon.
Q What district does he live in? A Tahlequah.
Q Is he married? A Yes.
Q What is the name of his wife? A She is next to one of the Hendricks girls, that is living, it is Sarah.
Q How old is Sarah? A She would be about 18.
Q According to the tribal rolls she would be 19; that is right? A Yes, sir.
Q Are they living together now? A Yes.

Q What is the name of the child? A Samuel Hothouse.
Q How old is he? A 18 months.
Q Do you know where they live? A That is all.
Q Are they both full blood Cherokees? A Yes, sir.
Q Have they both always been recognized by the tribal authorities as citizens by blood of the Cherokee Nation? A Yes, sir.
Q Who was the father of Ooe Hothouse? A Blue Hothouse.
Q Is he living? A Yes, sir.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Ooe Hothouse? A I don't know her English name, I know her Cherokee name, Kayohe.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Did you ever hear her called Lizzie? A That is what some of the whites called her, that lived close by, Lizzie, her Cherokee name is Kayohe.
Q Who was the father of Sarah Hothouse? A William Hendricks, he is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Sarah Hothouse? A Her name was Jennie.
Q Is she living or dead? A She is living.
Q What is her present name? A Jennie Hendricks.
Q Is she a Cherokee by blood? A Yes, sir.
Q Is Ooe the father and Sarah the mother of this child Samuel? A Yes, sir.
Q Do you know of your own personal knowledge that Ooe Hothouse, his wife and child are living at this time? A Yes, sir.
Q Have they lived all their lives in the Cherokee Nation? A Yes, sir.
Q Are they living here now? A Yes, sir.
Q Is Sarah Hothouse a full sister of Adam Hendricks? A Yes, sir.
Q Did you ever hear her called Susie? A Yes, that is right, that is her name.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the mother of Sarah Hothouse identified thereon, page 766, No. 1001, Tahlequah District, as Susie Hendricks, Native Cherokee, 30 years of age

The mother of Oce Hothouse not identified on 1880 roll.

The 1886 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

Oce Hothouse on page 1189, No. 1835, Tahlequah District, native Cherokee, 14 years of age;

Sarah Hothouse on page 1187, No. 1568, "ahlequah District, as Sarah Hendricks, native Cherokee, 13 years of age.

Q Do you know whether Oce Hothouse expects to appear before this Commission for enrollment? A I don't think he will come.

Q If he expected to appear, would Melvin or Peggs have been the most convenient point for him to make application? A Yes, sir.

Commission: Oce Hothouse fails to appear before this Commission for enrollment. He and his wife and child as named in the testimony are shown to have a satisfactory residence in the Cherokee Nation and to be living at this time. He and his wife are identified upon the tribal rolls as indicated in the testimony. The child is too young to be upon the roll, but is shown to be living at this time, and to be the child of Oce Hothouse and his wife Sarah. If possible, a affidavit as to the birth of this child will be obtained.

This record will be forwarded to the Commission at Muskogee and Blue Hothouse, his wife and child will be provided for.

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 22nd of July, 1902.


Notary Public.

COPY.

Cherokee 9420

Muskogee, Indian Territory, January 23, 1905.

Oss Hothouse,

Gideon, Indian Territory.

Dear Madam:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, Sam Hothouse, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith, a blank proof of birth, which you are requested to have filled out and return to this Commission at the earliest possible date.

In case any of the signatures in the affidavits are by mark, the same must be attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

(SIGNED).

Tame Bixby.
Chairman.

Enc. BC & Biv.

Peggs 572

CHEROKEES BY BLOOD AND ADOPTION.

(20) Name Oce Kothouse Date June 24, 1917 1900.
 District Tablequah Gordon, D. T.
 Citizen by blood Full Mother's citizenship { Blanch Kothouse - C
Peggs " - d - C
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 (19) Wife's name Sarah Kothouse
 District Tableq Year 1896 Page 1187 No. 1568
 Citizen by blood Full Mother's citizenship { Wm Hendricks - d - C
Jessie " - d - C
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

3 Samuel Kothouse	Dist. _____	Year _____	Page _____	No. _____	Age <u>9 mo</u>
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____

Hins B. Jones

no 2 on 1896 roll as Sarah Hendricks

BC for no 3 if possible

Listed from information

1. The first of these is the fact that the
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JUL 23 1962

REPORTED BY BLOOD AND ADOPTION

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 3 1902

RESIDENCE:

Tahlequah Dist.

POST OFFICE:

Gideon, I. T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

572

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Hothouse, O. C.		20	M	Full	1896	Tah.	1635	Blue Hothouse		Tah.	Single Hothouse	Dead	Cher.
2	Hothouse, Sarah wife		19	F	"	1896	"	1568	Hm Hendricks	Dead	Cher.	Basic Hendricks		"
3	Hothouse, Samuel son		9m	M	"				No 1			No 2		
4														
5														
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15														
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18														

No 2 on 1896 roll as Sarah Hendricks
Birth affidavit required for No 3, if possible.

Listed from information

June 24, 1902,

No 2 on 1896 roll as Sarah Hendricks
Birth affidavit required for No 3, if possible.

Listed from information

June 24, 1902,

CHER 9421

CHARLES JOHNSON

CHER 9421

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 24, 1908.

In the matter of the application of Charles Johnson for enrollment as a citizen by blood of the Cherokee Nation.

William Arnold, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A William Arnold.
Q How old are you? A 41.
Q What is your postoffice address? A Melvin.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Chazyether Johnson? A Yes.
Q What is his English name? A Charles Johnson.
Q How old is he? A He is about 27 or 28.
Q What is his postoffice address? A Melvin.
Q What district does he live in? A Tahlequah.
Q Is he married? A No, sir.
Q Has no family then? A No, sir.
Q Is he a full blood Cherokee? A Yes, sir.
Q Has he always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Who was his father? A His father's name was Coback in English, he is dead.
Q Was he a Cherokee by blood? A Yes.
Q Who was Charles Johnson's mother? A Her name is Jennie.
Q Is she living or dead? A They are both dead.
Q Was she a Cherokee by blood? A Yes.
Q Has Charles Johnson lived all his life in the Cherokee Nation? A Yes.
Q Is he living in the Cherokee Nation now? A Yes.
Q What district was he living in in 1896? A Tahlequah.
Q Has he ever lived in any other district? A No, sir.
Q Do you know whether he was enrolled in 1896 on the census roll? A No, I don't, I guess he goes about from place to place and don't pay much attention to enrollment, unless it is for bread money, and then they roll come.
Q Do you know whether he drew the strip payment money? A Yes, he drew it.

The 1896 authenticated roll of citizens of the Cherokee Nation examined, and Charles Johnson identified therein, page 773, No. 1168, Tahlequah District, as Chazyether Johnson, Native Cherokee, 6 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and the name of Charles Johnson not identified therein.

- Q Do you know whether Charles Johnson expects to appear before this Commission for enrollment? A No, he won't come.
Q If he expected to appear, would this be the nearest point for him to make application? A Yes.

Commission: Charles Johnson fails to appear before this Commission for enrollment. He is shown to have a satisfactory residence in the Cherokee Nation and is identified upon the tribal rolls as indicated in the testimony. It is desired that the 1896 enrollment for this party be inserted in the record.

This record will be forwarded to the Commission at Muskogee and Charles Johnson will be properly listed.

C.J.-8

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 22nd of July, 1902.

J. R. Reuter
Notary Public.

#9421

200-18

the committee on the subject of the above case, and the foregoing is a
summary of the committee's findings. It is recommended that the
committee be authorized to conduct such further investigation as may be
deemed necessary and to report thereon to the committee on the subject of
the above case.

END

NOTED BY THE SECRETARY

ISN

Cherokee 9412.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.

Tahlequah, I. T., August 16, 1905.

In the matter of the application for the enrollment
of Jennie Jumper as a citizen by blood of the Cherokee Nation.
No. 9412.

JENNIE ROWE, being duly sworn by William P. Drew, a
Notary Public, and examined, through William P. Drew, Interpreter,
on behalf of the Commissioner, testified as follows:----

- Q What is your name? A Jennie Rowe.
Q What is your age? A 18.
Q Under what name were you enrolled? A Jennie Jumper.
Q What was the name of your mother? A Nellie Jumper.
Q Is your mother living? A No sir.
Q What was the name of your father? A Jumper is all I know.
Q Is he living? A No sir. He's dead.
Q Have you married since you were enrolled? A Yes sir.
Q What is the name of your husband? A Jack Rowe.
Q Is he a Cherokee by blood? A Yes sir.
Q When were you married? A About the first of June.
Q A little over two months ago? A Yes sir.
Q Are you and Jack Rowe living together at the present time?
A No sir. He's in jail.
Q How long has he been in jail--when did he leave you?
A We lived together about two weeks and then he went away.
Q Did you get a marriage license and certificate? A No sir.
Q Married according to the Cherokee custom---just took up
together? A Yes sir.

I. S. Niles, being duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

I. S. Niles

Subscribed and sworn to before
me this 21st day of August, 1905.

William P. Drew
Notary Public.

JC



CHILDREN IN BLOOD AND LACRIMAE

Peggs

573

CHEROKEES BY BLOOD AND ADOPTION.

28
 Name Charles Johnson, Tallequah, I. T.
 District Tah Year 1880 Page 773 No. 1146
 Citizen by blood Full Mother's citizenship Gotach - d - C
 Intermarried citizen Jennie - d - C
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

[illegible]

District	Year	Page	No.
----------	------	------	-----

Citizens by blood **Mother's citizenship**

Intermarried citizen 112

Married under what law _____ Date of marriage _____

License
Certificate

Names of Children:

[illegible]

no. 1 on 180 roll is ^{Steno Bruce Jones} Clary her Johnson

Insert 189 & enrollment for 1901

Listed from information

DEPARTMENT OF THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 5 1902



RESIDENCE: *Tahlequah District*
POST OFFICE: *Tahlequah, I. T.*

Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. *573*

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Johnson, Charles</i>		<i>28</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>Tah.</i>	<i>1146</i>	<i>Goback</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Jennie Goback</i>	<i>Dead</i>	<i>Cher.</i>
2														
3														
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18														

No 1 on 1880 roll as Claryer Johnson
Insert 1894 enrollment for No 1
P 1090 # 1720.

Listed from information

June 24, 1902

CHER 9422

ADAM HENDRICKS

CHER 9422

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 24, 1902.

In the matter of the application of Adam Hendricks for the enrollment of himself, his wife and two children as citizens by blood of the Cherokee Nation.

Ellis R. Gourd, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Ellis R. Gourd.
Q How old are you? A I am 37.
Q What is your postoffice address? A Eureka.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Adam Hendricks? A Yes, sir.
Q How old is he? A Well, he must be about between 30 and 35 years old.
Q According to the tribal rolls he would be 31; do you think that is right? A I guess that is about it, he is between 30 and 35.
Q What is his postoffice address? A Tahlequah I guess.
Q What district does he live in? A Tahlequah.
Q Is he married? A Yes, sir, he is married.
Q What is his wife's name? A Tooka Christie.
Q About how old is she? A About 27.
Q Are they living together now? A Yes, sir.
Q Have they any children? A Yes, sir, got two.
Q Give me the names of those children? A One is named Ellis, he was named for me, and I don't know what the other one is named.
Q Is the youngest one or oldest one named Ellis? A The oldest one, he is about 3 years old, right close to that.
Q Is the youngest one a boy or a girl? A I think it is a boy, I will not be certain, he was down at the house the other day and I think he said it was a boy; it is just a young one, three or four months old; about four months old I think he said.
Q They just have the two children? A Yes, sir.
Q Are Adam Hendricks and his wife and these two children all living at this time? A Yes, sir.
Q Who was the father of Adam Hendricks? A Bill Hendricks.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Adam Hendricks? A Susie Hendricks.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Who was the father of his wife, Tooka? A Jim Christie.
Q Is he living or dead? A He is living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Tooka? A I don't know.
Q What district did Tooka Christie live in in 1880? A Flint I guess; that was about the time he was Councilman, I think he was from Flint.
Q How long have Adam Hendricks and his wife been married? A About six years, ever since the payment, maybe a little after.
Q He and his wife and two children have lived all their lives in the Cherokee Nation, have they? A Yes, sir.
Q And are living here now? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the applicants identified therein as follows:

Adam Hendricks on page 702, No. 1001, Tahlequah District, native Cherokee, 10 years of age.

Tooka Christie on page 382, No. 281, Tahlequah District, as Tooka Christie, native Cherokee, 27 years of age.

The 1886 census roll of citizens of the Cherokee Nation examined, and the applicants identified therein as follows:

Adam Hendricks on page 1127, No. 1522, Tahlequah District, native Cherokee, 10 years of age.

A.H.-2

Tooka Hendricks on page 55, No. 454, Flint District, as Tooka Christie, native Cherokee, 31 years of age.

Q Do you know whether Adam Hendricks expects to appear before this Commission for enrollment? A No, sir, I don't think he does though.

Commission: Adam Hendricks failed to appear before this Commission for enrollment. He and his wife and two children are shown to have a satisfactory residence in the Cherokee Nation and to be living at this time. He and his wife are identified upon the tribal rolls as indicated in the testimony. His two children are too young to be upon any roll, but are shown to be living at this time, and to be the children of Adam Hendricks by his wife Tooka. The youngest child is a boy, whose name is not obtainable at this time, and he will be listed as a male infant, 4 months of age.

This record will be forwarded to the Commission at Muskogee, and Adam Hendricks, his wife and two children will be properly listed.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 23rd of July, 1902.

Bruce C. Jones
Notary Public.

RECEIVED
JUL 13 1902

A.R.-2

Commissioner for Enrollment: A. No. 1, I don't think he does though. Do you know whether Adam Hendricks expects to appear before this Commission for Enrollment? 21 years of age. Took Hendricks on passage, 1884, Flint District, as Took Hendricks, native Cherokee.

Commissioner for Enrollment: Adam Hendricks fails to appear before this Commission for Enrollment. He and his wife and two children are shown to have a satisfactory residence in the Cherokee Nation and to be living at this time. He and his wife are identified upon the tribal rolls as indicated in the testimony. His two children are too young to be upon any roll, but are shown to be living at this time, and to be the children of Adam Hendricks by his wife Took. The youngest child is a boy, whose name is not obtainable at this time, and he will be listed as a male infant, 4 months of age. This record will be forwarded to the Commission at Muskogee, and Adam Hendricks, his wife and two children will be properly listed.

Prince G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Given under my hand and seal of office this 23rd day of July, 1902.


Notary Public.

Case 2 2702

Department of the Interior,
Commission to the Five Civilized Tribes,
Wash., D. C., June 20, 1902.

In the matter of the application of James Bullett, et al.,
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

Q What is your name? A Emmet Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

Tosha Christie, page 683, § 684, Flint District;
Also on 1896 roll, page 254, § 255, Flint District, as Tosha
Christie

Q Are there any other persons for whom you desire to make appli-
cation for enrollment?

A I desire to apply for the following named persons on the 1896
Cherokee roll, their families and their descendants:

X. C. Bagwell, an oath taker, and, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

Subscribed and sworn to before me this 21st day of July, 1902.

Tahlequah, Indian Territory, December 18, 1903.

9422

V. V. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.

Family.

Tribal No. Final
Age. Blood. rollment. Roll No. Informant

9404 Tucker, John Father 20 Fall '90 & '96 \$1414 Wa. Arnold
 Tucker, Jennie Mother 24 Fall '90 & '96 \$1418
 Tucker, Rodelouche 1 Fall
 P.O. Tahlequah, I.T.

9407 Murphy, Polly Mother 20 Fall '90 & '96 \$1400 Sallie
 Raven, Mary Sis. 20 Fall '96 \$1421 Stop
 Panther, Josiah Bro. 7 Fall '96 \$1422
 Panther, Lydia 4 Fall
 P.O. Chouteau, I.T.

9410 Smartenbee, William Father 46 Fall '90 & '96 \$1407 Wa. Arnold
 Smartenbee, Lando Mother 40 Fall '90 & '96 \$1420
 Smartenbee, Darkey 4 Fall
 Penn, Peter H. Bro. 26 Fall '96 \$1400
 Christie, Gladie H. Sis. 13 Fall '96 \$1400
 P.O. Giddon, I.T.

9422 Hendricks, Adam Father 31 Fall '90 & '96 \$1400 Ellis R.
 Hendricks, Teena Mother 27 Fall '90 & '96 \$1400 Gense
 Hendricks, Ellis 3 Fall
 Hendricks, Infant 1 Fall
 P.O. Tahlequah, I.T.

9403 Chewy, William Father 41 Fall '90 & '96 20000 S.E. Vally
 Chewy, Annie Mother 31 Fall '90 & '96 20002 Ingrieth
 Chewy, Goh-tee-yah 4 Fall
 Chewy, Co-dee-wo-cho 1 Fall
 P.O. Whitacre, I.T.

9425 Soap, George Father 25 Fall '90 & '96 20004 Jackson
 Soap, Nellie Mother 20 Fall '90 & '96 20006 Leont &
 Blackwood, James H. Bro. 0 Fall '96 20006 S.E. Vally
 Soap, Walter 4 Fall Ingrieth
 Soap, Redbird 1 Fall
 P.O. Stillwell, I.T.

Pegge

574

CHEROKEES BY BLOOD AND ADOPTION.

(31) Name Adam Hendricks Date June 24, 1902 1902.
 District Tallapoosa T. T.
 Citizen by blood Full Mother's citizenship Year 1880 Page 768 No. 1007
 Intermarried citizen Bill Hendricks - d. C
 Married under what law Sure " - d. C
 Date of marriage

Li (27) Certificate
 Name Tooka Hendricks
 District Flint Year 1880 Page 356 No. 283
 Citizen by blood Full Mother's citizenship Jim Christie - d. C
 Intermarried citizen - R -
 Married under what law Date of marriage

License	Certificate			
Name of Children:				
3 Ellis Hendricks	Dist.	Year	Page	No. Age 3
4 (male) (Infant)	Dist.	Year	Page	No. Age 4 m
	Dist.	Year	Page	No. Age
	Dist.	Year	Page	No. Age
	Dist.	Year	Page	No. Age
	Dist.	Year	Page	No. Age
	Dist.	Year	Page	No. Age
	Dist.	Year	Page	No. Age
	Dist.	Year	Page	No. Age
	Dist.	Year	Page	No. Age

Stems Bruce C Jones
 No 2 on 1880 roll as Tooka Christie
 No 1 on 1896 roll #1187 #1552, Tal Dist
 No 2 1896 " #655 7454, Flint Dist as Tooka
 Christie
 12c for 3 m & if possible
 Listed from information

JUL 23 1902

AMERICAN CHAMBER

MEMBERS BY BLOOD AND ADOPTION

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 5 1902

[Handwritten signature]

RESIDENCE:

Tahlequah District

POST OFFICE:

Tahlequah, I. T.

Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

574

POST OFFICE: <i>Januarian, J.</i>										TRIBAL ENROLLMENT OF PARENTS.				
Dawes' Roll No.	NAME.	Relation ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			Name of Father.	Year.	District.	Name of Mother.	Year.	District.
						Year.	District.	No.						
1	<i>Hendricks, Adam</i>		<i>31</i>	<i>M</i>	<i>Ind</i>	<i>1880</i>	<i>Tah.</i>	<i>1002</i>	<i>Bill Hendricks</i>	<i>Ind</i>	<i>Cher.</i>	<i>Susie Hendricks</i>		<i>Cher.</i>
2	<i>Hendricks, Looka wife</i>		<i>27</i>	<i>F</i>	<i>"</i>	<i>1880</i>	<i>Flint</i>	<i>282</i>	<i>Jim Christie</i>		<i>Cher.</i>			
3	<i>Hendricks, Ellis son</i>		<i>3</i>	<i>M</i>	<i>"</i>				<i>No 1</i>			<i>No 2</i>		
4	<i>Hendricks, Infant son</i>		<i>4</i>	<i>M</i>	<i>"</i>				<i>No 1</i>			<i>No 2</i>		
5														
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No 2 on 1880 roll as Looka Christie
No 1 " 1896 " # 1187 No 1552 Tah. Dist.
No 2 " 1896 " # 655 No 454 Flint Dist.
as Looka Christie
Birth affidavit for No 3 and 4, if possible!

Listed from information

June 24, 1902.

No 2 on 1880 roll as Looka Christie
 No 1 " 1896 " & 1187 No 1552 Tah. Dist.
 No 2 " 1896 " & 655 No 454 Flint Dist.
 as Looka Christie
 Birth affidavit for No 3 and 4, if possible.

Listed from information

June 24, 1902.

70
1
CHER 9423

CHARLIE TEHEE

CHER 9423

H.

C. 4-331.

Department of the Interior.
Commission to the Five Civilized Tribes.
Eucha, I. T., June 25, 1902.

In the matter of the application of CHARLIE TEHEE for the enrollment of himself, wife and child as citizens by blood of the Cherokee Nation.

CHARLIE TEHEE, being first duly sworn, and being examined, testified as follows through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Charlie Tehee.

Q How old are you? A About seventy-three.

Q What is your post office address? A Cherokee City, Arkansas.

Q What district do you live in? A Delaware District.

Q Are you a Cherokee by blood, and a recognized citizen of the Cherokee Nation? A Yes sir, full blood.

Q Have you a family? A Wife and one child.

Q What is the name of your wife? A Nancy.

Q How old is she? A I don't know for certain, but I think about fifty.

Q Is she a Cherokee by blood? A Yes sir.

Q Full blood? A Yes sir.

Q What is the name of your child? A Little Bird.

Q How old is Little Bird? A About sixteen.

Q Nancy is the mother of that child? A Yes sir. I have a boy living with me that was given to me to raise.

Q What is the name of that child? A His English name is James Owen.

Q How old is James Owen? He is going on ten.

Q He is a full blood Cherokee? A Yes sir.

Q What is the name of your father? A Alex or Ellick. He lived in Delaware District, he is an old man.

Q Is he living? A No sir, he has been dead two or three years.

Q He was a Cherokee by blood? A Full blood Cherokee.

Q What is the name of your mother? A Sallie.

Q Is she living? A She has been dead a long time.

Q Was she a Cherokee by blood? A Yes sir, full blood.

Q What is the name of Nancy's father? A Forkedtail.

Q Is he living? A He is dead.

Q Was he a Cherokee by blood? A Full blood.

Q What is the name of Nancy's mother? A Dahcousteeski.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q What is the name of the father of James Owen? A Dave Owen.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q What is the name of James Owen's mother? A Susie Parchmeal, she is my daughter. James Owen is my grand son.

Q Is she living? A Yes sir, she is living.

Q Is she living with you? A She is living with John Parchcorn.

Q She is married to him? A Yes sir.

Q How old is Susie Parchcorn or Parchmeal? A She is about twenty-two years old.

Q She had two children named Walkabout and Runabout?

A One is dead. Walkabout is dead, Runabout is living, the other one is dead.

Susie Tehee is listed for enrollment under card 2-222.

Q Have you and your wife and child always lived in the same District? A Yes sir.

Q What district does Dave Owen live in? A Delaware.

Q How old is Dave Owen? A I don't know.

1880 authenticated roll of citizens of the Cherokee Nation, examined, and applicants identified as follows:

Page 327, #2661, Charley Tee, Delaware District, age 60.

Page 327, #2662, Nancy Tee, Delaware District, age 28.

Q Did Dave Owens ever go by any name other than Dave Owens, that you know of? A No sir.

Q Has he always lived in Delaware District? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for Dave Owens, and name not found.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 546, #3261, Charlie Tee, Delaware District, age 67.

Page 546, #3262, Nancy Tee, Delaware District, age 44.

Page 546, #3264, Little Bird Tee, Delaware District, age 10.

Jim Tee has been listed for enrollment with his mother on card 4-298.

Nancy Tee, Little Bird, and James Owen are all living with you in Delaware District? A Yes sir.

Charlie Tee, his wife Nancy and son Little Bird will be listed for enrollment upon straight card.

I, Wm. Hutchinson, do hereby certify that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

JUL 1 1962

CHADMAN

TO: DIRECTOR

Statement of Applicant Taken Under Oath.

Eucha
CHEROKEES BY BLOOD AND ADOPTION.

4-331

Date *Eucha June 23-02-1900.*

(70)

Name *Charlie Teehe Cherokee City Ark.*

District *Delaware* Year *1880* Page *327* No. *2661*

Citizen by blood *full* Mother's citizenship *Ahhkie C-d*

Intermarried citizen *C-d*

Married under what law _____ Date of marriage _____

(50)

License _____ Certificate _____
Wife's name *Nancy Teehe*

District *Delaware* Year *1880* Page *327* No. *2662*

Citizen by blood *full* Mother's citizenship *C-d*

Intermarried citizen *C-d*

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

Little David Teehe Dist. *Delaware* Year *1896* Page *546* No. *3264* Age *17*

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

#1 *On 1880 Roll as Charlie Tee*

#2 *" 1880 Roll Nancy Tee*

#1 *on 1896 Roll p 546 # 3261 Del Dist*

#2 *" " " " " 3262 " "*

COMMISSION TO INVEST INTO THE

FILED
JUL 23 1902

ACTING CHAIRMAN

CHURCHES BY STOOD AND ADOPTED

Take Under Oath.

Orlando J.
CHEROKEES BY BLOOD AND ADOPTION.

4-331

Nancy Sehee

Wife's name *Delaware* Year *1880* Page *927* No. *2661*

District *Full* Mother's citizenship *parents { tracked tail - C-8 }*

Citizen by blood *Sacustucke - C-*

Intermarried citizen _____ Date of marriage _____

Married under what law _____

Licence _____ Certificate _____

[illegible]

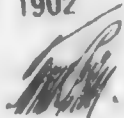
1 On 1880 Roll as Charley Lee.
2 " " " " Nandy Lee.
1 On 1896 " p 546 # 3261 Del. Quat.
2 " " " " " " # 3262 " "

See Card 46298 for Jim Owens

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 5 1902



RESIDENCE:

✓ Delaware District

POST OFFICE:

Cherokee Indian Ark

CHEROKEE NATION.

Partly No. 4

CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-931

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Delaware, Cherokee		79	m	Delaware	1880	Delaware	2661	Cherokee	Dead	Cherokee	Sarah	Dead	Cherokee
2	Delaware		50	f	"	"	"	2661	Port Kellian	"	"	Sacustian	"	"
3	Delaware		56	m	"	1890	"	3264	No. 1	1886	Delaware	No. 1	"	"
4														
5														
6														
7														
8														
9						#1	One 1880	Roll as	Cherokee	See				
10						#2	"	"	Cherokee					
11						#1	1880	"	p 546 #3261	Delaware	Dist			
12						#2	"	"	" #3262	"	"			
13														
14														
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16														
17														
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See card 4-298 for Sam Owens

Appeared in person June 26-02.

June 29-02

CHER 9424

MINNIE WOLFE

CHER 9424

H.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Eucha, I. T., June 23, 1902.

In the matter of the application of MINNIE WOLFE for the enrollment of herself and brother as citizens by blood of the Cherokee Nation.

MINNIE WOLFE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Minnie Wolfe.

Q How old are you? A Seventeen.

Q What is your post office address? A When I am at home, Stilwell.

Q You are living here at Eucha now, are you? A Yes sir.

Q What is your home district? A Goingsnake.

Q Are you a Cherokee by blood? A Yes sir.

Q Are you a full blood Cherokee? A No sir, I don't think so.

Q What degree of Cherokee blood do you claim? A About three-quarters.

Q Who do you want to enroll besides yourself? A Richard. My brother.

Q How old is Richard? A Fifteen.

Q He is your full brother, is he? A Yes sir.

Q What is the name of your father? A Tom, or Thomas.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Half Cherokee.

Q What is the name of your mother? A Nancy.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q Full blood? A I think she was.

Q Where does Richard live? A In Goingsnake District.

Q What is his post office address? A Stilwell.

Q When did your mother die? A I don't know, about eleven years ago.

Q She lived with your father up to the time of her death? A Yes.

Q Did she always live in Goingsnake District? A She lived in Flint, I think, at the time of her death. My father has been dead about eight years.

Q At the time your mother died, your father and mother lived together in Flint District? A Yes sir.

Q Was your father living in 1896? A No sir.

Q Do you know where your parents lived in 1880? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for parents of applicant, and names not found.

Q Were you ever at the Cherokee Orphan Asylum? A Yes sir, I have been going to school there since five years ago.

Q Going there now? A Yes sir.

Q Who do you live with when you are at home? A With John Wolfe.

Q What district does he live in? A Goingsnake.

Q Is Richard at the Asylum? A Yes sir.

Q Where does he make his home? A At John Wolfe's.

Q Have you ever gone by the name of Lydia? A Yes sir.

1898 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 215, #2647, Lydia Wolfe, Goingsnake District, age 11.

Page 215, #2648, Richard Wolfe, Goingsnake District, age 5.

Q Your brother Richard is living now? A Yes sir.
Q Living in Goingsnake District? A Yes sir.

Minnie Wolfe, and her brother ~~Richard~~ Richard Wolfe, will be
listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer
to the Commission to the Five Civilized Tribes, he correctly recorded
the testimony and proceedings in this case, and that the foregoing is
a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 30 day of June 1902.

M. J. Green
Notary Public.

Cher 9424

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I. T., September 18, 1903.

In the matter of the application of Minnie Wolfe for the enrollment of herself and her brother, Richard Wolfe, as citizens by blood of the Cherokee Nation.

JACKSON P. WOLFE, personally appearing, and being first duly sworn and examined, testified as follows:

- Q What is your name? A Jackson P. Wolfe.
Q How old are you? A I will be twenty-three this month.
Q What is your post office address? A Wagoner.
Q Are you a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Have you got a sister named Minnie Wolfe? A Yes, sir.
Q A brother named Richard Wolfe? A Yes, sir.
Q And a sister named Maggie Wolfe? A Yes, sir, she is married.
Q When was she married? A Last May, about a year ago.
Q May, 1902? A 1902.
Q Who was she married to? A Jacob Bushyhead.
Q Is he a citizen of the Cherokee Nation? A Yes, sir, he is a citizen.
Q Are Maggie and Minnie and Richard your full brother and sisters?
A Yes, sir.
Q What was your mother's name? A Nancy Wolfe.
Q What was her name about twenty-two years ago? A Nancy Batt.
Q Is that the way she is on the 1880 roll? A Well, I couldn't tell you about that.
Q Are you her eldest son? A Yes, sir.
Q Was your mother married to Thomas Wolfe? A Yes, sir.
Q In 1880? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Nancy Wolfe identified thereon, page 490, #1270, Going Snake District, as Nancy Wolfe.

Copies of this testimony will be filed with the applications of Maggie Wolfe, Cherokee 9426, and Katie Wolfe, Cherokee 421.

- Q I believe that you stated that you and your brother and sisters had lived all your life in the Cherokee Nation? A Yes, sir.

I, George R. Smith, being first duly sworn, state that, as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the above and foregoing testimony, and that the same is a true and accurate transcript of my stenographic notes thereof.

George R. Smith

Subscribed and sworn to before me this 18th day of September, 1903.

Samuel J. Foreman
Notary Public.

ME

Cherokee #2424.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE LAND OFFICE.
Tahlequah, I. T., January 18, 1905.

IN the matter of the application of Minnie Wolfe for the enrollment of herself and brother, Richard Wolfe, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

David Israel, being sworn and examined by the Commission, testified as follows:

- Q What is your name? A David Israel.
Q How old are you? A 28.
Q What is your postoffice? A Oaks.
Q Are you a Cherokee by blood? A Yes'm.
Q Have you married since you enrolled? A Yes'm.
Q What is the name of your wife? A Minnie Wolfe.
Q Is she a citizen of the Cherokee Nation? A Yes'm.
Q When were you married? A December 19, 1904.
Q Are you and she living together now? A Yes'm.

I, Ray Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Ray Hudson

Subscribed and sworn to before me this 18th day of January, 1905.

Samuel Foxman
Notary Public.

COMMISSION

JUL 23 1902

ACTING CHAIRMAN

CHEBOKEEF HA STONE AND MONUMENT

Statement of Applicant Taken Under Oath.

Encha 4-332
CHEROKEES BY BLOOD AND ADOPTION.

Date *June 23 - 22* 1900.

Name *P. O. Stilwell J. J.*

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Minnie Wolfe
Richard

Dist. *Snake*

Year *1896*

Page *815*

No. *2147*

Age *17*

Dist. *Snake*

Year *1896*

Page *815*

No. *2148*

Age *15*

Dist.

Year

Page

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Age

Dist.

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No.

Age

1 On 1896 Roll as Lydia Wolfe

DEPARTMENT OF THE INTERIOR
BUREAU OF THE FIVE CIVILIZED TRIBES
FILED
JUL 5 1902

[Handwritten signature]

RESIDENCE:

S. S. S. S. S. S.

POST OFFICE:

S. S. S. S. S.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

4-337

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	George S. S. S.		17	M	W	1896	S. S. S.	244	S. S. S.	1896	S. S. S.	S. S. S.	1896	S. S. S.
2	P. S. S.		18	M	W			244						
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1 On 1896 Roll as Lydia S. S.

June 23-07

CHER 9425

JACKSON WOLFE

CANCELLED NOVEMBER 22, 1902
AND TRANSFERRED TO CHEROKEE
NO. 2415.

CHER 9425

CHER 9426

MAGGIE WOLFE

CHER 9426

H.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Eucha, I. T., June 23, 1902.

In the matter of the application of MAGGIE WOLFE for the enrollment of herself as a citizen by blood of the Cherokee Nation.

MINNIE WOLFE, being first duly sworn, and being examined, testified as follows:

BY COMMISSIONER: What is your name? A Minnie Wolfe.
Q How old are you? A Seventeen.
Q What is your post office address? A Stilwell.
Q What district do you live in? A Goingsnake.
Q You are living at Eucha at the present time? A Yes sir.
Q You want to enroll your sister, Maggie Wolfe? A Yes sir.
Q How old is Maggie Wolfe? A Nineteen.
Q What is her post office address? A Stilwell.
Q What district does she live in? A Goingsnake.
Q She is a Cherokee by blood, is she? A Yes sir.
Q What degree of Cherokee blood does she claim? A About three-quarters.
Q She is your full sister? A Yes sir.
Q What is the name of her father? A Thomas Wolfe.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Yes sir.
Q Was he a full blood? A Half blood.
Q What is the name of her mother? A Nancy.
Q Is she living? A No sir.
Q Was she a Cherokee by blood? A Yes sir.
Q Full blood? A Yes sir.
Q Is Maggie Wolfe married? A I don't know, she was going to be.
I don't know if she is or not.
Q Do you know the name of the man she was about to marry?
A Jacob Bushyhead.
Q You don't know whether she is married or not? A No sir.
Q What district did her parents live in in 1880? A In Flint District, I think.
Q Did her father ever go by any name other than Thomas Wolfe?
A No sir.
Q Did your parents, and Maggie's parents, ever live in any other district than Flint? A I don't know of any.
Q What district did they live in in 1896? A They were both dead at that time.

1880 authenticated roll of citizens of the Cherokee Nation examined for parents of Maggie Wolfe, and names not found.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 215, #3645, Rebecca Wolfe, Goingsnake District, age 15.

Q Did your sister ever go by the name of Rebecca? A I don't remember. She went by the name of Maggie.
Q She may have gone by that name, you think? A Never heard tell.
Q Was there a girl named Rebecca in your family, you never had a sister by that name? A No sir.
Q Did you ever know any girl by the name of Rebecca Wolfe? A No.
Q Your sister Maggie is living now and living in the Cherokee Nation?
A Yes sir.

Maggie Wolfe will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 30 day of June 1903.

M. D. Green
Notary Public.

9426

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 10 1902

[Handwritten signature]

RECEIVED JUL 10 1902

[Faint, mostly illegible text]

[Faint, mostly illegible text]

[Faint, mostly illegible text]

R
Chas. D 2904

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Emmet Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1696 Cherokee roll,
their families and descendants:

Rebecca Wolfe #2646 Going Snake District /
Lydia Wolfe #2647 Going Snake District.
Richard Wolfe #2648 Going Snake District.

- Q Are there any other persons for whom you desire to make appli-
cation for enrollment?

A I desire to apply for the following named persons on the 1690
Cherokee roll, their families and their descendants:

E. C. Bagwell, an oath states that as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cases, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

Subscribed and sworn to before me this December 9, 1902.

E. C. Bagwell
B. C. Jones
Notary Public.

R.
Cher. D-2904.

Department of the Interior.
Commission to the Five Civilized Tribes.
Tahlequah, I. T., August 20, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the enrollment of REBECCA WOLFE and others as citizens by blood of the Cherokee Nation.

JOE RIDER, being first duly sworn, and being examined, testified as follows, through official interpreter S. R. Walkingstick:

BY COMMISSION: Your name is Joe Rider, your age is thirty-five, your post office address is Stilwell, Indian Territory? A Yes sir.

Q Do you know Rebecca Wolfe? A Yes sir.

Q She is a young lady now about nineteen years of age? A Yes sir.

Q Is she living? A Yes sir.

Q Has she some younger brothers and sisters? A Yes sir.

Q What are their names? A Minnie.

Q Has she a younger brother? A Yes sir.

Q What is his name? A Richard.

Q Was Minnie Wolfe ever known as Lydia Wolfe? A Yes sir.

Q Do you know whether or not these children have been enrolled?

A No, I don't know that these children have been enrolled.

Q Have they an older brother named Jackson? A Yes sir.

Q Where are these children now? A They are at the Orphan Asylum.

Q Salina is their post office? A Yes sir.

Q What is the name of the father of these children? A Thomas Wolfe.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir, he was about a half breed.

Q In what district did he reside? A Flint.

Q What is the name of the mother of these children? A Nancy.

Q Is she living? A She is dead.

Q Was she a Cherokee by blood? A Yes sir.

Q Are these three children, Rebecca, Lydia and Richard full brothers and sisters? A Yes sir.

Q How long have you known these children? A I have known them from the time they were small.

Q Have they resided in the Cherokee Nation continuously during the time you have known them? A Yes sir.

It is found upon examination of the Index to the Cherokee Enrollment Cards that these children mentioned in the testimony have been enrolled, Rebecca on card 9426, as Maggie Wolfe; Richard and Lydia on card 9424, as Minnie and Richard Wolfe.

This application is discontinued and card ordered cancelled, and testimony transferred to cases 9424 and 9426.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 3rd day of September, 1902.

John P. Cassen
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I. T., September 18, 1903.

In the matter of the application of Minnie Wolfe for the enrollment of herself and her brother, Richard Wolfe, as citizens by blood of the Cherokee Nation.

JACKSON P. WOLFE, personally appearing, and being first duly sworn and examined, testified as follows:

- Q What is your name? A Jackson P. Wolfe.
Q How old are you? A I will be twenty-three this month.
Q What is your post office address? A Wagoner.
Q Are you a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Have you got a sister named Minnie Wolfe? A Yes, sir.
Q A brother named Richard Wolfe? A Yes, sir.
Q And a sister named Maggie Wolfe? A Yes, sir, she is married.
Q When was she married? A Last May, about a year ago.
Q May, 1902? A 1902.
Q Who was she married to? A Jacob Bushyhead.
Q Is he a citizen of the Cherokee Nation? A Yes, sir, he is a citizen.
Q Are Maggie and Minnie and Richard your full brother and sisters? A Yes, sir.
Q What was your mother's name? A Nancy Wolfe.
Q What was her name about twenty-two years ago? A Nancy Batt.
Q Is that the way she is on the 1880 roll? A Well, I couldn't tell you about that.
Q Are you her eldest son? A Yes, sir.
Q Was your mother married to Thomas Wolfe? A Yes, sir.
Q In 1880? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Nancy Wolfe identified thereon, page 400, 92570, being Snake District, as Nancy Wolfe.

Copies of this testimony will be filed with the applications of Maggie Wolfe, Cherokee 9426, and Katie Wolfe, Cherokee 421.

- Q I believe that you stated that you and your brother and sisters had lived all your life in the Cherokee Nation? A Yes, sir.

I, George R. Smith, being first duly sworn, state that, as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the above and foregoing testimony, and that the same is a true and accurate transcript of my stenographic notes thereof.

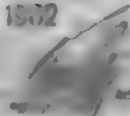
George R. Smith

Subscribed and sworn to before me this 23rd day of September 1903.

Samuel Fanner
Notary Public.

Continued from page 1

FILED
JUL 23 1972


JAMES CHAMBERLAIN

Consent of parents must be given



CHEROKEES BY BLOOD AND ADOPTION.

Eucha

4-324

Date *June 23-02*

Stewart J. J.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Maggie Wolfe

Dist. *G. Snake*

Year *1896* Page *815* No. *2446* Age *19*

Dist.

Year

Page

No.

Age

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Age

On 1896 Roll as Rebecca Wolfe

JUL

1962

ANTHE CHAIRMAN

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 5 1902

RESIDENCE: *S. Snake District*

POST OFFICE: *Duncan's Sm. Serv.*

Partly No. 4
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. *H-394*

Dawson Roll No.	NAME	Relation ship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Wm. T. Grogan</i>		<i>19</i>	<i>M</i>	<i>W</i>	<i>1896</i>	<i>S. Snake</i>	<i>264</i>	<i>Wm. T. Grogan</i>	<i>Dead</i>	<i>District</i>	<i>Nancy Grogan</i>	<i>Dead</i>	<i>District</i>
2														
3														
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On 1896 Roll as Rebecca Warg

June 29-07

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CHER 9427

WILSON ROGERS

CHER 9427

H.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Eucha, I. T., June 24, 1902.

In the matter of the application of WILSON ROGERS for the enrollment of himself, wife and child as citizens by blood of the Cherokee Nation.

WILSON ROGERS, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Wilson Rogers.
Q How old are you? A Forty-nine.
Q What is your post office address? A Spavinaw, I. T.
Q What district do you live in? A Delaware District.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you a full blood Cherokee? A Yes sir.
Q Who do you want to enroll besides yourself? A My wife and child.
Q What is the name of your wife? A Susie.
Q How old is she? A Forty-nine.
Q Is she a Cherokee by blood? A Yes sir.
Q Is she a full blood? A Yes sir.
Q How many children have you? A One.
Q What is the name of that child? A Jess.
Q How old is Jess? A Seven.
Q Did you ever have any children that are now dead? A Yes sir.
Q What is that child's name? A Levi.
Q Who is Betsy Rogers? A She was Jess' mother. She is dead.
Q What is the name of your father? A Rogers.
Q Is he living? A No sir.
Q He was a Cherokee by blood? A Yes sir.
Q What is the name of your mother? A Nancy.
Q Is she living? A She is dead.
Q Is she a Cherokee by blood? A Yes sir.
Q Are you the father of this child Jess? A Yes sir.
Q Betsy Rogers was the mother of this child? A Yes sir.
Q What is the name of Susie's father? A Rock.
Q Is he living? A He is dead.
Q What is the name of her mother? A I don't know.
Q Is she living? A She is dead.
Q Betsy, you say, is dead? A Yes sir.
Q Was she a Cherokee by blood? A Yes sir, she had a little Spaniard blood in her. She had most Cherokee blood in her.
Q Do you know about what proportion of Cherokee blood she had?
A About three quarters.
Q Your present wife, was she ever married before she married you?
A Yes sir, her former husband died.
Q What was the name of her first husband? A Stibele.
Q Has she any children by her former husband? A One.
Q Is that child living with you? A Nahyahi.
Q You don't know the English name? A No sir.
Q How old is that child? A Three years old, will be in August.
Q You think that child is enrolled? A I think Adam Ridge, the child's father, had a paper in his possession.
Q That related to this child? A That is what the child's mother said, that the child's name was on the paper.
Q It was a Dawes Commission paper, was it? A It was a paper sent in from Zena.
Q You don't know what was done with that paper? A No sir.
Q What name did you go by in 1880, about twenty-two years ago?
A I have never changed my name, I bore the same name that I bear now.
Q Have you always lived in Delaware District? A I was in Tahlequah jail about eight years. I don't recollect whether I was

there when they took the census of 1880 or not. I think that is where I was. I was there in the seventies.

Q Your residence was in Delaware District at the time you were sentenced to jail? A Yes sir.

Q Did you ever go by the name of Wilson? A Yes sir.

Q Did you go by that name when you were in the jail? A Yes sir. I don't know how the name was put down on the paper when I was sent off, but that is what I was generally called.

Q Were you married as far back as 1880? A Yes sir, I had a wife when I was sentenced.

Q What was her name? A Sallie.

Q Is she living? A No sir, she is dead.

Q Has Susie always lived in Delaware District? A She was from Illinois District.

Q What was her name in 1880? A I don't know.

Q What was her name before she married you? A Susie Rook.

Q Did she ever go by any other name that you know of? A Could not recollect. Just after I got out of jail I married her.

Q What year was that? A Along about 1884 or 1886. I was there eight years.

Q Have you been living with Susie continuously since you married her? A Yes sir.

Q You were never married, then, to Betsy? A She was living here. I had two wives at that time, Betsy and Susie too.

Q How old was Betsy when she died? A She was about twenty-three or four.

Q When did she die? A A little over five years ago.

Q What was her name before she began living with you?

A Betsy Spaniard.

Q That was her maiden name, was it? A Yes sir, that was her father's name.

Q In what district did she live? A Sequoyah, down in that direction, Sequoyah or Illinois, down in that part of the country.

Q Who is Ezekiel Spaniard? A I don't know these people down there. I don't know her people.

Q You think she went by the name of Betsy Spaniard when she was about two years old? A I was in Tahlequah jail when I first saw her, and did not get to see any of her people.

Q Did she ever go by the name of Lydia or Annie Spaniard? A She has never changed her name since I have known her.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 824, #2648, Wilson, Tahlequah District, age 22, prison roll

1880 authenticated roll of citizens of the Cherokee Nation examined for Susie Rogers, and name not found.

1880 authenticated roll of citizens of the Cherokee Nation examined for Betsy Rogers, and name not found.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 524, #2621, Wilson Rogers, Delaware District, age 47.

Page 524, #2622, Susie Rogers, Delaware District, age 22 43.

Page 524, #2625, Jess Rogers, Delaware District, age 1.

1896 census roll of citizens of the Cherokee Nation examined for Betsy Rogers, mother of Jess Rogers, and name identified as follows:

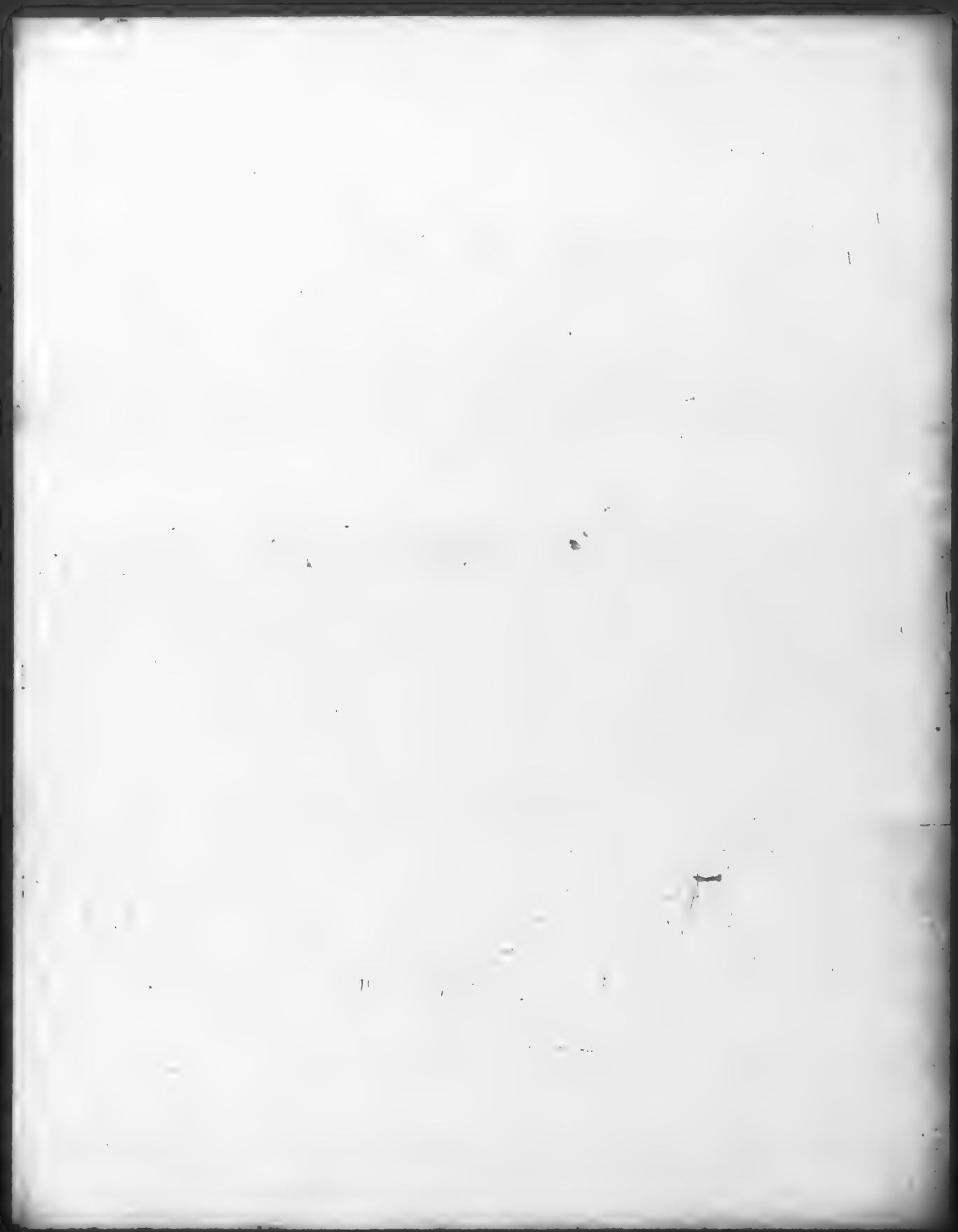
Page 524, #2623, Betsy Rogers, Delaware District, age 18.

Q You have lived in the Cherokee Nation all your life? A Yes sir.
Q Susie and Jess are living with you now? A Yes sir.

Wilson Rogers, his wife Susie and child Jess will be listed for enrollment upon straight card.

I, Wm. Hutchinson, do hereby certify that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson



Statement of Applicant Taken Under Oath.

Eucha S. J. 4-335
CHEROKEES BY BLOOD AND ADOPTION.

49 Name *William H. Sherman J.* Date *June 24-02* Year *1880* Page *524* No. *2648*
District *Letchumville* Year *1880* Page *524* No. *2648*
Citizen by blood *full* Mother's citizenship *part* { *Rogers C-D*
Intermarried citizen *part* { *Hawkeyes C-D*
Married under what law _____ Date of marriage _____

License _____ Certificate _____
49 Wife's name *Sadie Rogers*
District *Denmark* Year *1896* Page *524* No. *2622*
Citizen by blood *full* Mother's citizenship *part* { *Rogers C-D*
Intermarried citizen *part* { *C-D*
Married under what law _____ Date of marriage *C-D*

License _____ Certificate _____
Names of Children:
1. Betsey
Dist. *Denmark* Year *1896* Page *524* No. *2625* Age *7*
Dist. _____ Year _____ Page _____ No. _____ Age _____
Dist. _____ Year _____ Page _____ No. _____ Age _____
Dist. _____ Year _____ Page _____ No. _____ Age _____
Dist. _____ Year _____ Page _____ No. _____ Age _____
Dist. _____ Year _____ Page _____ No. _____ Age _____
Dist. _____ Year _____ Page _____ No. _____ Age _____
Dist. _____ Year _____ Page _____ No. _____ Age _____
Dist. _____ Year _____ Page _____ No. _____ Age _____
Dist. _____ Year _____ Page _____ No. _____ Age _____

#1 on 896 Dist. p 824 #2625 Dist. Dist.

COMMONS OF THE UNITED STATES

FILED
JUL 23 1902



ACTING CHAIRMAN

THE HOUSE OF REPRESENTATIVES

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 5 1902

[Handwritten signature]

RESIDENCE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

POST OFFICE:

FIELD NO. 1-336

Dues Roll No	NAME	Relation ship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
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16														
17														
18														

Sum 24-08

CHER 9428

DICK DOWNING

CHER 9428

H.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ducha, I. T., June 24, 1902.

In the matter of the application of DICK DOWNING for the enrollment of himself, wife and four children as citizens by blood of the Cherokee Nation.

DICK VANN, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Dick Vann.
Q How old are you? A About thirty-five.
Q What is your post office address? A Spavinaw, I. T.
Q What district do you live in? A Delaware.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q You want to enroll Dick Downing? A Yes sir, himself, and wife and four children.
Q How old is Dick Downing? A About forty-eight.
Q What is his post office address? A Spavinaw, I. T.
Q What district does he live in? A Saline.
Q Is he a Cherokee by blood? and a recognized citizen of the Cherokee Nation? A Yes sir.
Q What degree of blood does he claim? A He is a full blood.
Q What is the name of his wife? A Becky Flyer. Becky Downing now. Her name was Flyer formerly.
Q How old is she? A About forty-eight.
Q Is she a Cherokee by blood? A Yes sir.
Q Full blood? A Yes sir.
Q How many children has Dick Downing by this present wife, Becky, now living with him? A None.
Q How many children has Dick Downing now living with him?
A About four.
Q What is the name of the oldest one? A Samuel and Abraham.
Q They are twins, are they? A Yes sir.
Q How old are they? A About sixteen.
Q What is the name of the next child? A Hayesah.
Q How old is Hayesah? A About fifteen, I guess.
Q What is the name of the next child? A Chuwanoski.
Q How old is that child? A About twelve.
Q Did they ever call him Dave that you know of? A No sir, just the Cherokee name, that is all I know.
Q There is a Dave Downing on the 1896 roll, six years old?
A That must be him.
Q Did you know Robert Downing? A No sir.
Q Did they have a boy younger than Dave that you know of? A No sir.
Q If they had that boy is dead? A Yes sir.
Q What is the name of Dick Downing's father? A Bob Downing, I guess.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Never saw him.
Q What is the name of Dick Downing's mother? A Could not tell you.
Q Is she living? A No sir.
Q Was she a Cherokee by blood? A Could not tell you.
Q Is Dick Downing the father of these four children you have named?
A Yes sir.
Q What is the name of the mother of these children? A Jencolagi.
Q Did she have an English name? A Could not say, that is all I ever heard.
Q Has Dick Downing always lived in Saline District? A Yes sir.
Q His wife, the mother of these children, she lived with him in Saline District for the last twenty years or so? A Yes sir.

- Q When did she die? A She has been dead about four years.
 Q Has his present wife, Becky, always lived in Saline District?
 Q She used to live in Delaware.
 Q Do you know the parents of Jeneelugi? A No sir.
 Q Do you know the parents of Becky? A No sir.
 Q Is Becky a full blood Cherokee Indian? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 626, #314, Dick Downing, Saline District, age 26.

Page 254, #953, Beckey Flyer, Delaware District, age 25.

1880 authenticated roll of citizens of the Cherokee Nation examined for mother of applicant's children, and name not found.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 989, #372, Dick Downing, Saline District, age 42.

Page 471, #1182, Beckey Flyer, Delaware District, age 41.

Page 989, #577, Samuel Downing, Saline District, age 10.

Page 989, #378, Abraham Downing, Saline District, age 10.

Page 989, #379, Ma-ye-sah Downing, Saline District, age 8.

Page 989, #381, Dave Downing, Saline District, age 6.

1896 census roll of citizens of the Cherokee Nation examined for mother of applicant's children, and name not found.

Q Do you know Betsy Downing? A No sir.

Q If Dick Downing ever had a daughter Betsy, she is dead? A Yes.

Q You know that Dick Downing, his wife, and these four children, are all living now and living in Saline District? A Yes sir.

Dick Downing and his wife and four children will be listed for enrollment upon straight card.

I, Wm. Hutchinson, being first duly sworn do hereby certify that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land office,
Tahlequah, I.T., November 18, 1903.

In the matter of the application of DICK DOWNING for the enrollment of himself, his wife, BECKY, and children, SAMUEL, ABRAHAM, NAYESAH and CHUWAHNEESKI, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

JAMES L. BUMGARNER, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A James L. Bumgarner.
Q How old are you? A 48 years old last March.
Q What is your postoffice address? A Spavinaw.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you a member of the Cherokee National Council? A Yes sir.
Q Do you know Dick Downing? A Yes sir, I know him.
Q Is he a full-blood Cherokee? A Yes sir.
Q His present wife is named Becky, is she? A I don't know his present wife's name, nor his first wife's name either.
Q He has several children, some grown and some still minors? A Yes.
Q His present wife, is she the mother of these children? A No sir.
Q Is the mother of these children living now? A No sir, she's dead.
Q When did she die? A I couldn't say just when, 3 or 4, maybe 5 years ago.
Q She was living with Dick Downing in '96, was she? A I think so, I think she died after '96.
Q All the children that he has are the children of this first wife, the one I speak of as having died shortly after '96? A Yes sir, she was the mother of those children.
Q Do you know her Cherokee name? A No sir, I don't. I know she was a Sunday.
Q How long had she and Dick Downing been married? A I don't know; I expect they'd been married 25 or 30 years up to her death.

COMMISSION: The mother of Samuel, Abraham, Nayesah and Chuwahneeski Downing is identified on the 1896 census roll of citizens of the Cherokee Nation, page 989, number 373, as Jennie Downing, aged 36, native Cherokee; and upon the 1880 authenticated roll of citizens of the Cherokee Nation, number 315, Saline District, as Jennie Downing, native Cherokee, 20 years of age. On both rolls she appears as apparently the wife of Dick Downing.

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 7th day of December, 1903.

Samuel Freeman

Notary Public.

COMMISSION TO

FILED

JUL 23 1902

ACTING CHAIRMAN

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

4-386

48

Date June 24 - 02 1903.

Name

District

Year 1886 Page 122 No. 314

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Who's name

District

Year 1886 Page 254 No. 953

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Name	Dist.	Year	Page	No.	Age
John Brown	1	1886	122	314	18
Archie	1	1886	254	953	15
Na. 14	1	1886	254	953	12
Chen. su	1	1886	254	953	12
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1. John Brown Dist 1
2. Archie Dist 1
3. Na. 14 Dist 1
4. Chen. su Dist 1
5. Rick Dist 1
6. On 1896 Rick as Rick Brown

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 5 1902

[Handwritten signature]

Post Office:

Deane District

(continued)

CHEROKEE NATION

CHEROKEE ROLL.

CARD NO.

FIELD No. 1336

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE.	SEX	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.							
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.	
1			18			1880	Seaside	314	Bob Downing	1880	Seaside			Dead	
2			18				Perama	253							
3						1880	Seaside	391	Sig.			Chundawki	Dead	1880	
4								9					"	"	"
5								342				"			
6								51							
7															
8															
9						#2 On 1880 Poll	Becky Dyer	Perama	Dist						
10						#1 1896	1896	#370	Seaside	Dist					
11						#2	"	"	#118	Becky Dyer	Dist				
12						#6	"	"	as	Downing					
13															
14															
15															
16															
17															
18															

June 9th-01

CHER 9429

EZEKIEL DOWNING

CHER 9429

H.

G.

Department of the Interior.
Commission to the Five Civilized Tribes.
Buchah, I. T., June 24, 1902.

In the matter of the application of EZEKIEL DOWNING for the enrollment of himself as a citizen by blood of the Cherokee Nation.

DICK VANN, being first duly sworn, and being examined, testified as follows:

- BY COMMISSION: What is your name? A Dick Vann.
Q How old are you? A Thirty-five.
Q What is your post office address? A Spavinaw, I. T.
Q What district do you live in? A Delaware.
Q You are a Cherokee by blood? A Yes sir.
Q Do you know Ezekiel Downing? A Yes sir.
Q How old is he? A About twenty-five.
Q What is his post office address? A Spavinaw, I. T.
Q What district does he live in? A He states with his father part of the time, and he stays over here with Wilson Rogers. His district is Saline, I guess.
Q What is the name of his father? A Dick Dwning.
Q Is he living? A Yes sir.
Q Is he a Cherokee by blood? A Yes sir.
Q What is the name of Ezekiel Downing's mother? A Jeneelugi.
Q Is she living? A No sir.
Q Was she a Cherokee by blood? A Yes sir.
Q Is Ezekiel Downing a full blood Cherokee? A Yes sir.
Q And a recognized citizen of the Cherokee Nation? A Yes sir.
Q Has he a wife living? A Yes sir.
Q What is her name? A Jennie Ridge.
Q She was the wife of Adam Ridge? A Yes sir.
Q Do you know whether she is on the rolls of the Dawes Commission?
A I think so, I don't know.
Q Has he any children by this woman? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 626, #316, Ezekiel Downing, Saline District, age 3.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 989, #374, Ezekiel Downing, Saline District, age 19.

- Q You know that he is living now, and living in the Cherokee Nation?
A Yes sir.

DAYLIGHT CHOPPER, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

- Q What is your name? A Daylight Chopper.
Q How old are you? A Fifty-three.
Q What is your post office address? A Buchah, I. T.
Q What district do you live in? A Delaware.
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.
Q Do you know Ezekiel Downing? A Yes sir.
Q What is his wife's name? A Chewan, I don't know her English name.
Q How long has she been married to Ezekiel Downing? A Could not say exactly, something over a year.

Q Was she ever married before she married him? A Yes sir.
Q What was the name of her husband? A Adam Ridge.
Q Do you know whether or not she is enrolled by the Commission?
A We went out together to Vinita and enrolled. I enrolled myself first, and Adam Ridge enrolled after I did.
Q Was Adam married to this woman at that time? A Yes sir.
Q Do you know whether or not he enrolled her? A I don't know. but I suppose he enrolled her. All of us enrolled our wives at that time.

Ezekiel Downing will be listed for enrollment upon straight card.

I, Wm. Hutchinson, do hereby certify that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

9429

THE FIVE CIVILIZED
FILED
1902

the big conference transcript of the historic notes filed.
testimony and proceedings in the trial of the Rosenberg is a
contribution to the five Civilized. I am not sure if the
I am not sure if the transcript is the same as the one in the
I am not sure if the transcript is the same as the one in the

Enrolled David will be transferred enrollment upon after the card.

first time.
Q Do you know whether or not he enrolled on the 1st of
Q Was your name on the list of those who enrolled? A I don't know.
first, and again, I don't know if he enrolled.
A We went out together, and he enrolled. I enrolled where
Q Do you know whether or not he enrolled in the Commission?
Q What was the name of the person who enrolled him? A Yes sir.
Q Was the card mailed to the person who enrolled him? A Yes sir.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 18, 1903.

In the matter of the application of EZEKIEL DOWNING for
enrollment as a citizen by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

JAMES L. RUNGARNER, being duly sworn, and examined by the
Commission, testified as follows:

- Q What is your name? A James L. Rungarner.
Q What is your age? A 48 years old, last March.
Q What is your postoffice address? A Spavinaw.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you a member of the Cherokee National Council? A Yes sir.
Q Do you know Ezekiel Downing, a full-blood? A Yes sir.
Q About how old is he? A I don't really know; must be between
25 and 30 somewhere.
Q What is his postoffice address? A Spavinaw.
Q How long have you known him? A About 15 years, 20 or 15.
Q Has he lived in the Cherokee Nation ever since you've known him?
A Yes sir.
Q Living in the Cherokee Nation now, is he? A Yes sir.
Q Never lived out? A No, not that I know of.

+++++

Mabel F. Maxwell, being duly sworn, states that, as
stenographer to the Commission to the Five Civilized Tribes, she
correctly recorded the supplemental testimony in this case and that
the above and foregoing is a true and complete transcript of her
stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 7th day of December, 1903.

Samuel Freeman

Notary Public

1000

1000

CONTINUATION

1000

1902

ACTING CHAIRMAN

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

4-337

Date June 24-02 1902

(25) Name Egehill Downing

District Saline Year 1890 Page 626 No. 316

Citizen by blood full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

On 1890 Roll p 389 * 374 Saline Dist

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 5 1902

[Handwritten signature]

RESIDENCE:

✓ Saline District

POST OFFICE:

Spavinaw I. T.

Partly #4
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-937

Dawes' Roll No.	NAME.	Relation-ship to Person first named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Dawkins Ezekiel		25	M	Guil	1880	Saline	316	Dick Dawkins	1880	Cherokee	Cherokee	Dead	Cherokee
2														
3														
4														
5														
6														
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On 1896 Roll for 489 # 394 Saline Dist

June 24. 07

CHER 9430

JEFF CREEKKILLER

CHER 9430

H.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Eucha, I. T., June 25, 1902.

In the matter of the application of JEFF CREEKKILLER for the enrollment of himself, wife, five children and step-daughter as citizens by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washbourne.
Q How old are you? A Thirty-two.
Q What is your post office address? A Eucha, I. T.
Q What district do you live in? A Delaware.
Q Are you a Cherokee by blood, and a recognized citizen of the Cherokee Nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place?
A Yes sir.
Q Do you know Jeff Creekkiller? A Yes sir.
Q How old is he? A About forty-one.
Q What is his post office address? A Chloeta, I. T.
Q What district does he live in? A Delaware.
Q Is Jeff Creekkiller a Cherokee by blood? A Yes sir.
Q And a recognized citizen of the Cherokee Nation? A Yes sir.
Q Is he a full blood Cherokee? A Yes sir.
Q Has he a wife living? A Yes sir.
Q What is her name? A Cartaye.
Q How old is she? A About thirty-seven.
Q Is Cartaye a Cherokee by blood? A Yes sir.
Q Full blood? A Yes sir.
Q How many children has Jeff Creekkiller by his present wife?
A He has three by her, and one by his step-daughter, four children.
Q What is the name of his oldest child by his wife? A Sarah.
Q How old is she? A Eight.
Q What is the name of his next child? A Mary.
Q How old is Mary? A Six, he has five children.
Q What is the name of the next child? A Lizzie.
Q How old is Lizzie? A About four years old.
Q What is the name of the next child? A Peter.
Q How old is Peter? A About six months old. Then he has another child by his step-daughter, about four or five months old, there is about a month difference in the ages.
Q Do you know that child's name? A No sir.
Q What is the name of Jeff Creekkiller's father? A I don't know.
Q What is the name of his step-daughter? A Charlotte.
Q What is her other name? A Charlotte Keg, I think.
Q How old is she? A About twenty.
Q Is she a Cherokee by blood? A Yes sir.
Q Full blood? A Yes sir.
Q What is the name of Jeff Creekkiller's father? A I have forgotten.
Q He was a Cherokee by blood? A Yes sir.
Q What is the name of his mother? A I don't know, they were both dead a long time.
Q They were both Cherokees by blood? A Yes sir, full bloods.
Q What is the name of Cartaye's father? A I don't know.
Q Is he living? A No sir.
Q He was a Cherokee by blood? A Yes sir.
Q What is the name of her mother? A I don't know, they are both dead.
Q She was a Cherokee by blood? A Yes sir.

Q Jeff Creekkiller is the father of those five children you have named? A Yes sir.

Q Cartaye is the mother of the first four? A Yes sir, and of Charlotte too.

Q You don't know the name of that child of Charlotte's?

A It is named, but I don't know the name.

Q Jeff Creekkiller is the father of that child? A Yes sir.

Q What is the name of Charlotte's father? A John Keg, I think.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q Full blood? A Yes sir.

Q Did Jeff Creekkiller ever go by the name of Jefferson? A I suppose so, his Cherokee name means that. He is called that.

Q Was Jeff Creekkiller ever married before he married Cartaye?

A Yes sir, that is my understanding.

Q Do you know the name of his former wife? A No sir.

Q Did he have any children by her? A No sir.

Q Do you think that Cartaye might not be older than thirty-five?

A Yes, she might be forty-five years old.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 273, #1400, Jefferson, Delaware District, age 20.

Page 275, #1424, Kah-ta-yah, Delaware District, age 25.

Q Did John Keg always live in Delaware District? A May have lived in Saline.

1880 authenticated roll of citizens of the Cherokee Nation examined for John Keg, and name not found.

Q Did Jeff Creekkiller ever go by the name of Jeff Quickkiller?

A Yes sir.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 520, #2523, Jeff Quickkiller, Delaware District, age 34.

Page 520, #2524m Cartaye Quickkiller, Delaware District, age 30.

Page 520, #2525, Sarah Quickkiller, Delaware District, age 2.

Page 520, #2526, Mary Quickkiller, Delaware District, age 8 mos

Q Did Charlotte ever go by any name other than Charlotte? A No sir, never heard of any.

Q She always lived with her mother? A Yes sir.

Q Never was married? A Never was married.

Q Jeff Creekkiller and his wife have always lived in Delaware District? A Yes sir.

1896 census roll of citizens of the Cherokee Nation examined for Charlotte Keg, and name not found.

Q Now what Jeff Creekkiller, his wife, five children and step-daughter are living now and living in the Cherokee Nation with him?

A Yes sir.

Jeff Creekkiller, his wife, five children and step-daughter will be listed for enrollment upon straight card.

I, Wm. Hutchinson, being do hereby certify that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Cher B 2761

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLERT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

EMMETT STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Emmett Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

Charlotte Blue, page 456, # 152, Delaware District;

- Q Are there any other persons for whom you desire to make appli-
cation for enrollment?
A I desire to apply for the following named persons on the 1896
Cherokee roll, their families and their descendants:

H. C. Hageall, in oath states that, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

E. Hageall

Subscribed and sworn to before me this August 12, 1902.

[Signature]
Notary Public

R.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Muskogee, Indian Territory, July 23rd, 1902.

In the matter of the application of Jeff Creekkiller for the enrollment of himself; his wife, Cartaye Creekkiller; his children, Sarah Creekkiller and Peggie Creekkiller, and for the enrollment of Charlotte Keg and her children, Mary Creekkiller, Ooloochee Creekkiller and Henry Creekkiller as citizens by blood of the Cherokee Nation.

Supplemental to #9430.

JEFF CREEKKILLER, being duly sworn, testified as follows through Official Interpreter S. R. Walkingstick:

Examination
by
Commissioner Brackenridge.

- Q. Give me your full name? A. Jeff Creekkiller.
Q. How old are you? A. 31.
Q. 31? A. Yes, sir.
Q. You look to be older than that? A. Well, I may be older, I don't know.
Q. What is your post office? A. Zena.
Q. In the Cherokee nation? A. Yes, sir.
Q. Do you claim to be a citizen of the Cherokee nation? A. Yes, sir; I am.
Q. Are you a full blood Cherokee? A. Yes, sir. Yes, I am full blood.
Q. Have you lived in the Cherokee nation all your life? A. Yes, sir.
Q. Give me the name of your father? A. His name was Creekkiller.
Q. Just Creekkiller? A. Yes, sir.
Q. Is he alive or dead? A. He is dead. He died when I was small.
Q. Give me the name of your mother? A. Lizzie Creekkiller.
Q. Is she alive or dead? A. She is dead. Well, they sometimes called her Lizzie Lacy. She went by two names.
Q. Are you married? A. Yes, sir.
Q. What is the name of your wife? A. Cartaye.
Q. Is she a full blood Cherokee? A. Yes, sir; she is full blood.
Q. Has she lived in the Cherokee nation all her life? A. Yes, sir.
Q. Give me the name of her father? A. Starr is the only name I remember.
Q. Is he dead? A. Yes, sir; been dead a long time.
Q. Give me the name of your wife's mother? A. Maysee is the only name I know for her. She is still living.
Q. How old is your wife? A. About 30.
Q. Don't you think you made a mistake about her age? Isn't she older than that? A. No, I think not. I think I am putting her age quite high; probably older than she is.
Q. Have you ever been married except to this wife? A. That is all, yes, I have been married once before. My first wife is dead.
Q. Have you any children by your first wife? A. No, sir.
Q. How many children have you now, by this wife? A. Five.
Q. Give me the name of the oldest child? A. Her name is Sarah.
Q. How old is she? A. 9 years old.
Q. Give me the name of your next child? A. I was mistaken about the number of children I got. I only have two children. The next one is named Peggie.
Q. How old is Peggie? A. Just a little over a year old.

Q. Is there a child in your family named Mary? A. Yes, sir.

Q. Is she your child? A. No, sir; it is not my child.

Q. Is Mary your wife's child? A. No, sir.

Q. Does she go by the name of Creekkiller? A. Yes, she goes by that name.

Q. What akin is she to you? A. No akin to me that I know of but we adopted the child. She lives with us.

Q. Is that child a full blood Cherokee? A. Yes, sir.

Q. Is its father living? A. I don't know who her father is.

Q. Is Mary's mother living? A. Yes she is living.

Q. What is her name? A. Charlotte is the only name I know.

Why, I think of the child's father's name now, John Doyastleskee.

Q. Were the father and mother of this child married? A. Yes, sir; they were living together.

Q. Have you a child in your family named Lizzie? A. No, sir; not that I know of.

Q. How old is that child Mary? A. Just a little younger than Your Sarah? A. Yes, sir; just a little bit younger than Sarah.

Q. About 6 or 7 years old? A. I think so.

Q. You have in your family, then, only two children of your own? A. Yes, sir; that is all.

Q. And the oldest one is named Sarah? A. Yes, sir.

Q. And the youngest one is named Peggie? A. Yes, sir.

Q. And Peggie, you say, is a little over a year old? A. Yes, sir; that is correct.

Q. And this child Mary Creekkiller is your adopted child? A. Yes, sir.

Q. Well, aren't there some more children living in your family but not your children? A. No, sir. There is three adopted children living with me.

Q. Well, give me their names. A. Mary is one.

Q. That one we already have. A. Ooloochee.

Q. Ooloochee Creekkiller? A. Yes, sir; that is the name she goes by.

Q. How old is Ooloochee? A. 2 years old.

Q. Don't they sometimes call that child Lizzie? A. Not that I know of. I never heard her called by that name.

Q. Is this child Ooloochee a full blood Cherokee? A. Yes, sir.

Q. Is the child an orphan? A. No, sir; she has a mother living.

That same Charlotte, the mother of this other girl, is the mother of that child.

Q. Hasn't that woman Charlotte some other name besides Charlotte? Isn't she called Charlotte Keg? A. Well, I think that is her correct name for they called her father Keg.

Q. Well, give me the name, now, of the next child living with you. A. Henry Creekkiller.

Q. Henry Creekkiller? A. Yes, sir.

Q. How old is that child? A. Not quite a year old.

Q. Don't they sometimes call that child Peter? A. Not that I know of.

Q. Do you know of a child named Peter Creekkiller? A. No, sir; I don't.

Q. Where is Charlotte Keg living now? A. She is living with me.

Q. Hasn't she got a baby? A. Well, that one is the baby--is her baby now.

Q. Now, this woman Charlotte Keg, she is the mother of Mary, Ooloochee and Henry? A. Yes, sir.

Q. And these children, all three, go by the name of Creekkiller, do they? A. Yes, sir; they go by that name.

Q. And Charlotte Keg is a full blood Cherokee? A. Yes, sir; she a full blood.

Q. She has lived in the Cherokee nation all her life? A. Yes, sir.

Q. What name has she ever had besides that of Charlotte Keg? A. Why, no other name that I know of.

Q. Has that been her name all her life? A. Yes, sir.

Q. How old is Charlotte Keg? A. She is about 18 years old.
Q. If she is 18 how can she have the child Mary that is 7 or 8 years old? Well, I don't know her age exact.
Q. You are not very certain about ages, are you? A. No, sir; I am not sure about our ages.

This testimony applies to Cherokee straight card #9430. It makes it necessary to correct certain data on that card. The witness who is here testifying as to his own family and household is a full blood Cherokee and is evidently not reliable in regard to ages. The new card will show, from this testimony, that the applicant and his wife, as now carded, have two children--Sarah, whose age he states is nine years, and Peggie, whose age he gives as a little over one year. This card will show that Charlotte Keg is the mother of three other children living in the family and known by the surname Creekkiller, viz: Mary, who, from the information given, can not be more than 5 years of age; Oolocohee, who is perhaps three years of age, and Henry, who is perhaps one year of age. It is not determined who is the father of these children, but their mother being a full blood Cherokee, it is immaterial. The names upon the original card made from the field data are correct, as shown by this testimony, except so far as has been indicated by the foregoing order.

Q. These children are all living there at your house now, are they?
A. Yes, they are all living there.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 26th day of July, 1902.

Jesse O. Carr
Brice Jones
Notary Public.

Commission

10-43

JUL 22 1902

ACTING CHAIRMAN

CHIEF OF BUREAU OF LANDS

CHEROKEES BY BLOOD AND ADOPTION.

4-338

(41)

Date June 25 - 02 1900.

Name James C. Smith

District Delaware Year 1880 Page 273 No. 1400

Citizen by blood full Mother's citizenship C-D

Intermarried citizen part C-D

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name Louisa C. Smith

District Delaware Year 1880 Page 275 No. 1424

Citizen by blood full Mother's citizenship C-D

Intermarried citizen part C-D

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

3	<u>James C. Smith</u>	Dist. <u>Del</u>	Year <u>1880</u>	Page <u>520</u>	No. <u>2535</u>	Age <u>5</u>
4	<u>John C. Smith</u>	Dist. <u>Del</u>	Year <u>1896</u>	Page <u>520</u>	No. <u>2546</u>	Age <u>16</u>
5	<u>William C. Smith</u>	Dist. _____	Year _____	Page _____	No. _____	Age <u>11</u>
6	<u>Peter C. Smith</u>	Dist. _____	Year _____	Page _____	No. _____	Age <u>6 mo</u>
7	<u>Frederick C. Smith</u>	Dist. _____	Year _____	Page _____	No. _____	Age <u>4 mo</u>
8	<u>Charlotte Key (p. 1)</u>	Dist. <u>Del</u>	Year _____	Page _____	No. _____	Age <u>20</u>
	<u>John Key</u>	Dist. <u>Del</u>	Year _____	Page _____	No. <u>2</u>	Age _____
	<u>nos</u>	Dist. <u>Del</u>	Year <u>1892</u>	Page _____	No. _____	Age _____
	<u>no 1</u>	Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____

1 on 1880 Roll as James C. Smith

2 on 1880 Roll as John C. Smith

1 on 1896 Roll p 520 # 2523

by Quickkiller Del Dist

12 on 1896 Roll p 520 # 2524

Capt. James C. Quickkiller Del Dist


supp. on 1896 Roll as Quickkiller

Applicant of birth to be admitted to 5.00

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 6 1902



POST OFFICE:

Disamping Dst

64. 11. 32.

Party #4

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD No. _____

4-336

[illegible]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILLED
AUG 8 1902

A handwritten signature in dark ink, appearing to be "J. M. Smith", is written over the typed name "J. M. SMITH".

J. M. SMITH

POST OFFICE

(Not including Delawareans, Shawnees, or Freedmen.)

FIELD NO. 9400

CHER 9431

JACK REDBIRD

CHER 9431

H.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Eucha, I. T., June 25, 1902.

In the matter of the application of JACK REDBIRD for the enrollment of himself as a citizen by blood of the Cherokee Nation.

MOSE RIDGE, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Mose Ridge.
Q How old are you? A Sixty.
Q What is your post office address? A Chloeta, I. T.
Q What district do you live in? A Delaware.
Q Are you a recognized citizen by blood of the Cherokee Nation?
A Yes sir.
Q Do you know Jack Redbird? A Yes sir.
Q How old is he? A I don't know for certain, I think about forty.
Q What is his post office address? A Chloeta, I. T.
Q What district does he live in? A Delaware District.
Q Is he a Cherokee by blood? A Yes sir.
Q Full blood? A Yes sir.
Q Has he a wife living? A No sir.
Q He is living by himself is he? A Yes sir.
Q What is the name of his father? A Big Acorn.
Q Is he living? A No sir, he is dead.
Q Was he a Cherokee by blood? A Yes sir.
Q What is the name of Jack's mother? A Annie Big Acorn.
Q Is she living? A No sir.
Q Was she a Cherokee by blood? A Yes sir. I heard she had some Creek mixture, but she is a Cherokee.
Q Has Jack Redbird always lived in Delaware District, Cherokee Nation?
A Yes sir.
Q Do you know what name Jack Redbird went by in 1880, about twenty-two years ago? A I don't know of any English name only Redbird.
Q What would Redbird be in Cherokee? A To tsu wa.
Q Did he ever go by the name of John? A Never heard.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washbourne.
Q How old are you? A Thirty-two.
Q What is your post office address? A Eucha, I. T.
Q What district do you live in? A Delaware District.
Q You are a Cherokee by blood, and a recognized citizen of the Cherokee Nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place?
A Yes sir.
Q Do you know Redbird? A Yes sir.
Q Do you know by what name Jack Redbird might have gone in 1880?
A He has been called Jack and John and Redbird, it might be just John probably.
Q Do you know Jack Redbird's age? A About forty-four. Those two names Jack and John were given him by white people. His right name is Redbird.
Q Has he always lived in Delaware District? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 272, #1379, John, Delaware District, age 22.

1896 census roll of citizens of the Cherokee Nation examined,
and applicant identified as follows:

Page 524, #2610, Redbird, Delaware District, age 38.

MOSE RIDGE RECALLED.

Q You know that Jack Redbird is living now and living in Delaware
District, Cherokee Nation? A Yes sir.

Jack Redbird will be listed for enrollment upon straight card.

I, Wm. Hutchinson, do hereby certify that as stenographer to the
Commission to the Five Civilized Tribes, I correctly recorded the
testimony and proceedings in this case, and that the foregoing is a
true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

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N 100

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 20, 1902.

In the matter of the application of JAMES BULLITT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

Y
WMET STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Wmet Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Charamore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

- Q Are there any other persons for whom you desire to make appli-
cation for enrollment?
A I desire to apply for the following named persons on the 1880
Cherokee roll, their families and their descendants:

Subm. page 221, # 1270, Belmore District;

R. C. Bagwell, on oath states that, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

R. C. Bagwell

Subscribed and sworn to before me this 18 day of July, 1902.

R. C. Bagwell
Notary Public.

and there are other persons for whom no notice

1. Introduction

[illegible]

the matter of the application of "WAGE LIMITS."

1860, I. 2. 1mo 20. 1865.
 Translation to the BIA of Missions, under
 direction of the Institute.

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44

COMMISSION FORM

JUL 23 1902

A. THO CHAPMAN

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Enrollment No. 4-339

Date June 25-02 1900.

Name (40) Jack Redbird, Chloita, I.T.

District Del Year 1880 Page 272 No. 1379

Citizen by blood full Mother's citizenship Parents Big Acorn - 2-2

Intermarried citizen Annie Big Acorn - 2

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

1 on 1876 Roll as 2014
1 on 1896 Roll p 524 # 2610 Red Bird
Del Del

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 5 1902

[Handwritten signature]

RESIDENCE:

Delaware District

POST OFFICE:

Cherokee Indian

CHEROKEE NATION. ^{Partly No 4} CHEROKEE ROLL.

CARD NO.

FIELD NO. H-339

Dawes' Roll No	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Richard Sack		40	M	B	1890	Delaware	13	Big George	Dead	Cherokee	Anna Big George	Dead	Cherokee
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

* 1 O. 1890 Roll as John

* 1 1890 Roll as John

June 25. 02

1 O. 1890 Roll as Son
 # 1 1890 Roll as Son
 # 1 1890 Roll as Son

Sum 25.02

CHER 9432

MARTHA PARRIS

CHER 9432

1
CAB

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
NANTHA PAULIS
as a citizen by blood of the Cherokee Nation.

CHEROKEE 9432

R.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, I. T., June 25, 1902.

In the matter of the application of MARTHA PARRIS for the enrollment of herself as a citizen by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSIONER: What is your name? A. E. N. Washbourne.
Q. How old are you? A. Thirty-two.
Q. What is your post office address? A. Muskogee, I. T.
Q. What district do you live in? A. Delaware District.
Q. You are a citizen by blood of the Cherokee Nation? A. Yes sir.
Q. You are one of the witnesses before the Commission at this place? A. Yes sir.
Q. Do you know Martha Parris? A. Yes sir.
Q. How old is she? A. About twenty-two.
Q. What is her post office address? A. It would be Leach or Kansas, I. T., either of those.
Q. What district does she live in? A. Lives in Delaware probably. She stays in Saline sometimes, may be in Saline now.
Q. Is she a Cherokee by blood? A. Yes sir.
Q. Is she a full blood? A. No sir, about a quarter.
Q. What is the name of her father? A. George Parris.
Q. Is he living? A. I don't know.
Q. He is a Cherokee by blood? A. Yes sir.
Q. What is the name of her mother? A. I don't know.
Q. Is she living? A. No sir.
Q. Is she a Cherokee by blood? A. Yes sir.
Q. Full blood? A. No sir, about one-fourth, I suppose.
Q. Is her father about a full blood? A. He is about a quarter too, half breed, may be.
Q. Have Martha Parris' parents always lived in Delaware District? A. Her father resided awhile in Tahlequah District. He lived the greater part of his time in Delaware.

1880 authenticated roll of citizens of the Cherokee Nation examined for parents of applicant, and names not found.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 514, #2347, Martha Parris, Delaware District, age 18.

Q. You know that Martha Parris is living now and living in Delaware District? A. Yes sir.

Martha Parris will be listed for enrollment upon straight card.

I, Wm. Hutchinson, do hereby certify that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

9432
Cher. D 2732

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskegee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLITT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Emmet Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

Mantha Farris #2347 Delaware District.

- Q Are there any other persons for whom you desire to make appli-
cation for enrollment?
A I desire to apply for the following named persons on the 1896
Cherokee roll, their families and their descendants:

H. C. Bagwell, on oath states that as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

(Signed) H. C. Bagwell

Subscribed and sworn to before me this December 9, 1902.

(Signed) Simon R. Walkingstick
Notary Public.

WAL

C. F. B.

Cherokee 9432.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory, January 22, 1907.

In the matter of the application for the enrollment of
Martha Parris as a citizen by blood of the Cherokee Nation.

Tom Downing being first duly sworn by John E. Tidwell, Notary
Public, testified as follows:

Q What is your name? A Tom Downing.
Q What is your age? A 40 years old.
Q What is your post office address?
A Texanna, Indian Territory.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir.
Q You are acquainted with a person in the Cherokee Nation
by the name of Martha Parris?
A Yes sir.
Q You appear here to-day for the purpose of giving testimony
relative to her right to enrollment as a citizen by blood
of the Cherokee Nation?
A Yes sir.
Q How long have you known Martha Parris?
A I have known her about seven years.
Q Is she married?
A She is married now.
Q When was she married?
A I can't tell you the exact date but it has been about two
years or more.
Q What is the name of her father?
A George Parris.
Q What is the name of her mother?
A I don't remember her mother's name.
Q Is her father a citizen by blood of the Cherokee Nation?
A Yes sir.
Q Do you know whether or not he has been enrolled by this office?
A No sir; I do not.
Q Is her mother, to your knowledge, a Cherokee by blood?
A I don't know anything about her mother; she has been dead a
long time.
Q You know her father as a Cherokee by blood?
A Yes sir.
Q He has always been recognized as such in the Cherokee nation?
A Yes sir.
Q Do you know any other members of the family of George Parris,
father of Martha Parris?
A I can't say that I do; I just happened to know this lady; she
was staying with her uncle, Noah Parris.
Q Was she living with her uncle at the time the 1880 roll was
made?
A I think not.
Q Is he a Cherokee by blood? A Yes sir.

C. F. B.

Cherokee 9432.

- Q Do you know whether or not he has made application for enrollment?
A Yes sir.
Q Has this woman, Martha Parris, since you have known her, lived continuously in the Cherokee Nation?
A Yes sir.
Q She has always been recognized as a citizen by blood of the Nation?
A Yes sir.
Q What is the name of the husband of Martha Parris?
A Rufe Ross.
Q He is a white man? A Cherokee by blood.
Q Do you know when she was married to Rufe Ross?
A Something over two years ago.
Q She married him since September 1, 1902?
A I think so.
Q Was she ever married prior to her marriage to him?
A I don't know whether she ever was or not.
Q If she was, you never heard it?
A No sir.

The undersigned being first duly sworn states that as stenographer to the Commissioner to the Five Civilized Tribes, she recorded the testimony taken in this case and that the foregoing is a full, true and correct transcript of her stenographic notes thereof.

Myrtle Hill

Subscribed and sworn to before me this the 22nd day of January, 1907.

B. F. B.
Notary Public.

DEPARTMENT OF THE INTERIOR.

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, I.T. February 11, 1907.

In the matter of the application for the enrollment of Martha Parris as a citizen by blood of the Cherokee Nation.

David E. Smallwood being first duly sworn by Frances R. Lane, a Notary Public, testifies as follows:

By the Commissioner:

- Q What is your name? A David E. Smallwood.
- Q Your age? A 39.
- Q Where do you live? A Near Rose, I.T.
- Q Are you a citizen by blood of the Cherokee Nation? A Yes.
- Q Have you been employed by the Commissioner to the Five Civilized Tribes for the purpose of securing information concerning certain full blood Cherokees? A Yes sir.
- Q Can you give any information concerning the applicant herein, Martha Parris? A Her age was 22 in 1906. One fourth blood Cherokee. She is given on the '96 roll as Mantha Parris.
- Q Give the names of her parents? A John Parris and Nancy Parris nee Thornton.
- Q How old is she? A Martha? She is 39 years old.
- Q Where does she live? A At Tahlequah.
- Q You say she is one fourth Cherokee? A Yes.
- Q Is her father living? A No he is dead. Died 22 years ago. Her mother died 34 years ago.
- Q Which one of her parents were Cherokee? A Both parents were Cherokee.
- Q Each about one fourth? A Yes.
- Q Give the names of her brothers and sisters if you can? A Emeline Parris, dead; Calla Ridge of Rose, I.T.; Edward Parris of Tahlequah, I.T., and Pinnie Bean of Tahlequah I.T.
- Q Is that all of them? A Her grandfather on her father's side's name was George Parris and Tilda Parris was her grandmother on her father's side.
- Q Has she ever been married? A Yes, she's married. Married September 1903 to a man named Rufus Ross, and her first name was Samantha Parris and she enrolled under the Commission roll under the name Mantie Parris.
- Q What name does she go under at this time? A Mantie; her right name is Samantha.
- Q What do they call her now? A Mantie, they call her.
- Q Is that all? A I asked her where was she in 1896 and she was in Colorado and I asked her how long she staid and she said two months and where did she enroll, and she didn't know.
- Q Did you know her before you made this trip out there? A No sir.
- Q Has she lived in the Cherokee Nation all her life? A Yes.
- Q What district? A Tahlequah District.
- Q Did you find out whether or not she had ever lived in Delaware District? A She said she never had. Sometimes she visited her sister Callie Ridge at Rose in Saline District and I asked her where was she in 1902 and she said she was at Neah Parris's her uncle, and about that time she enrolled at Tahlequah with the Dawes Commission. I got the information from Jim Parris; Mantha and Jim were cousins, of Going Snake District, now he lives in Saline District.

- Q Then George Parris is not the father of this Martha? A No, George Parris was Jim Parris's uncle and Jim told me that his uncle, Big George, had never raised any family. As soon as I mentioned it to him he said she is Callie Ridge's half sister, and I found her.
- Q Then this Martha Parris was Callie Ridge's half sister? A Yes.
- Q Did they have the same father? A No sir, different fathers but the same mother.
- Q What was the name of Callie Ridge's father? A I couldn't learn.
- Q Is that all? A Yes.

Witness Excused.

I, Cora E. Glendenning, a stenographer to the Commissioner to the Five Civilized Tribes, on oath state that I reported the proceedings in the above entitled cause, and that the foregoing is a true and correct transcript of my stenographic notes therein.

Cora E. Glendenning

Subscribed and sworn to before me this 13th day of February, 1907.

Notary Public/

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Samantha Parris as a citizen by blood of the Cherokee Nation.

D E C I S I O N

THE RECORDS OF THIS OFFICE SHOW: That at Muskogee, Indian Territory, June 30, 1902, Emmet Starr appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of Samantha (Wantha) Parris as a citizen by blood of the Cherokee Nation. Further proceedings in the matter of said application were had at Eucha, Indian Territory, June 25, 1902, and at Muskogee, Indian Territory, February 11, 1907.

THE EVIDENCE IN THIS CASE SHOWS: That the applicant herein, Samantha Parris, is a Cherokee by blood; that she was born in the Cherokee Nation to the allegiance of the Cherokee government and has continuously resided in said Nation since birth. Said applicant is duly identified on the Cherokee census roll of 1896.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), Samantha Parris is entitled to enrollment as a citizen by blood of the Cherokee Nation, and her application for enrollment as such is accordingly granted.



Commissioner

Dated at Muskogee, Indian Territory,
this FEB 20 1907

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
MUSKOGEE, OKLAHOMA.

In Re application of Martha Parris for enrollment as
as a citizen by blood of the Cherokee Nation.

Testimony taken at Jay, Oklahoma, on April 20, 1910.

Examination conducted by Stephen A. Mills on behalf
of the Commissioner to the Five Civilized Tribes.

H. N. Washburn, being first duly sworn by Stephen A.
Mills, Deputy Clerk of the United States Court for the
Eastern District of Oklahoma, testified as follows:

- Q What is your name? A H. N. Washburn.
- Q How old are you? A About forty years old.
- Q What is your post office address? A Jay, Oklahoma.
- Q Are you a member of the Five Civilized Tribes of Indians?
A Yes sir; a Cherokee by blood.
- Q Do you know Martha Parris? A Yes.
- Q Who is she, give me her history, please? A Yes; she is
the wife of Marcus Weaver, generally known as ~~an~~ Weaver;
they live near Pryor Creek on Rose Prairie; she is the
daughter of Will Downing and Polly Parris, who use to live
on Saline, and the last I heard of her she was called Polly
Scott. I knew her better just as Polly, and she was the
daughter of old George Parris, who lived on Long Prairie,
Delaware District, but he is dead, and Polly's mother, the
wife of George Parris, was Annie Parris. You see Martha
Parris was also known as Samantha; that is, she was known
as Samantha or ~~Samantha~~ here and down on Rose Prairie she
was known as Mat.
- Q Is this Martha Parris living now? A Yes.
- Q Where? A On Rose Prairie; she is the wife of Marcus
Weaver; you will find her there.
- Q Did you ever appear before the Commission to the Five Civil-
ized Tribes of Indians, known as the Dawes Commission, to
testify and did testify, in behalf of this Martha Parris
for the purpose of her enrollment as a citizen of the Five
Civilized Tribes of Indians? A Yes; at Mocha, Oklahoma.
- Q At that time you testified that George Parris was the
father of this Martha, did you not? A Yes; I knew the
girl, but didn't know much about her people and I testified
partly what I had been told, and that was that George Parris
was her father. That was a mistake, it should have been that
George Parris was her grand-father. Will Downing was Martha's
father; he wouldn't own her then, he was mad at her because
she had been born out of wed-lock and I understood him that
George Parris was her father, but I found out afterwards that
Will Downing is her father, and George Parris was her grand-
father.
- Q Are you sure, beyond a reasonable doubt, that this Martha
Parris and Samantha and ~~Samantha~~ Weaver, the wife of Marcus
Weaver or ~~an~~ Weaver, as you say he is & generally known, is
one and the same person? A Yes, I am; I have known this
girl for twenty years, but then I wasn't so well acquainted
with her father and I went and give my testimony from infer-

nation, but afterwards I learned all about it, and it is as I have told you.

- Q This Samantha or ~~Mat~~ Weaver, the wife of Marcus Weaver, is the person you had in mind when you were testifying as to Martha Parris? A Yes, she is the same person. I found out afterwards as I have told you.

Witness excused.

W. A. Downing, being first duly sworn by Stephen A. Mills, Deputy Clerk of the United States Court for the Eastern District of Oklahoma, testified as follows:

Testimony taken at Rose, Oklahoma, April 21, 1910.

- Q What is your name? A W. A. Downing. Some call me Will Downing.
- Q What is your age? A Fifty-four.
- Q What is your post office address? A Rose, Oklahoma.
- Q Are you a member of the Five Civilized Tribes of Indians? A Yes, a Cherokee by blood.
- Q Do you know one Martha Parris? A No, but I do know Mrs. Mat Weaver, the wife of ~~Mr~~ Weaver, who before she married Weaver was known as Mat Parris; also sometimes as Samantha or ~~Mat~~ Parris.
- Q Is she now alive or dead? A Alive and lives near here North of town.
- Q Please give me her history if you know it, as to when she was born, where, and who were her parents, and any information you have for the purpose of identifying her? A She was born in Adair County in old Indian Territory, near the Arkansas line, in either 1875 or 1876, as near as I can remember. Her mother's name was then Polly Parris, and Polly's father was George Parris, and Polly Parris' mother's name was Annie Parris. I am not sure who was the father of Mat; she was born out of wed-lock and she took her mother's surname; her mother, Polly Parris, claimed that I was Mat's father, but I never would own it or the child ~~Mat~~ as my child. Afterwards Polly Parris married a white man, Riley Scott, and was divorced from him later. Polly Parris gave Mat, when she was four or five years old, to Bill McLaughlin of Long Prairie and what is known as Delaware District, and he raised her until she was grown, and I never heard of her or took any notice of her until 1893 or '94, when she moved down here among us here, and she afterwards married ~~Mr~~ Weaver. I never contributed in anyway to her support or recognized her as my child; her mother was a loose woman, and, while I'm said to be Mat's father, yet I never would own it that she was my child. I will neither swear that she is my child or that she is not.
- Q Did you ever make any effort or assist in having this woman Martha Parris enrolled? A No, sir; I never would own that she belonged to me.
- Q Is it a fact that the person you know as Mat Parris, the daughter of Polly Parris and grand-daughter of George and Annie Parris, and Samantha and ~~Mat~~ Weaver is one and the

same person? A Yes, she is the same person.

Witness excused.

Vester W. Rose, being first duly sworn, states that the above and foregoing is a correct and complete transcript of his stenographic notes taken in the above matter on the dates therein set forth.

Vester W. Rose

Subscribed and sworn to before me this 22nd day of April, 1910.

Edward H. Hickey
Notary Public.

Unclaimed
Person not known
Reg No 3

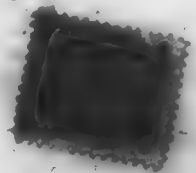
Department of the Interior.
Comptroller to the Five Civilized Tribes,
Muskogee, Mo. Ter.

2000
1100
1900

Martha Parfitt,

Leach, Indian Territory.

REGISTERED
JAN 23 1905
MUSKOGEE, IND. TER.



Chas. H. 94-32

COMMISSIONERS:
TAMM HENRY,
THOMAS B. HENRIKSEN,
C. B. SHERIDAN.

WM. C. HALL,
Secretary.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

NOTE TO BE KEPT TO THE FOLLOWING

Cherokee 9432.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 23, 1905.

Martha Parris,

Leach, Indian Territory.

Dear Madam:

You are hereby notified that before any further action can be taken in the matter of your application for enrollment as a citizen of the Cherokee Nation, it will be necessary for you to appear before this Commission, at Muskogee, Indian Territory, and give testimony relative to your residence in the Cherokee Nation.

This matter should receive your immediate attention.

Respectfully,

Register.

Chairman.

Cherokee 9412

Washago, Indian Territory, January 29, 1907

SPECIAL

David M. Smallwood,

Washago, Indian Territory

Dear sir:

There is enclosed a copy of Cherokee Roll card, Field No. 9412, Martha Parris, and also, for your information a copy of the testimony taken in her case. It is requested that you secure, if possible, information as to her parents, whether they were citizens by blood of the Cherokee Nation, and as to her residence in the Cherokee Nation.

Respectfully,

L M B

Commissioner

Encl. B-78

Muskogee, Indian Territory, February 20, 1907.

The Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

Receipt is acknowledged of the testimony and of
your decision enrolling ^{Samantha} Martha Parris, as a citizen by blood
of the Cherokee Nation. Time for protesting said decision
is waived, and I consent that said person may be placed upon
the schedule immediately.

Respectfully,

J. J. Hart

Attorney for Cherokee Nation.

Cherokee 9432

COPY

Muskogee, Indian Territory, February 20, 1907.

Samantha Parris,

Leach, Indian Territory.

Dear Madam:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 20, granting the application for your enrollment as a citizen by blood of the Cherokee Nation.

You will be advised when your name has been placed upon a schedule of citizens by blood of the Cherokee Nation and approved by the Secretary of the Interior.

Respectfully,

SIGNED *Tams Bixby.*

Commissioner.

Encl. 4-30
70

Cherokee 9412

COPY

Washoe, Indian Territory, February 20, 1907.

W. W. Hastings,

Attorney for Cherokee Nation,

Washoe, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 20, 1907, granting the application for the enrollment of Sumatha Farris, as a citizen by blood of the Cherokee Nation.

Respectfully,

SIGNED *Tams Bixby.*

Commissioner.

Encl. A-36
24

Refer in reply to the following:

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Oklahoma, April 22, 1910.

Subject:

In Re enrollment of Martha
Parris as a citizen of the
Cherokee Nation.

Hon. Thos. Ryan,
Acting Commissioner,
Muskogee, Oklahoma.

Sir:

I have the honor to report that, in accordance with your recent instructions that I investigate the matter of the enrollment of one Martha Parris, I investigated the matter and herewith enclose you the testimony taken by me in such investigation.

Respectfully submitted,

William

SAN(VR)

Duplicate enrollment
in Cherokee Nation.

Muskogee, Oklahoma, April 23, 1910.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to bring to the attention of the Department the case of Samantha Parris, enrolled opposite No. 32875 on the final approved roll of citizens by blood of the Cherokee Nation, which enrollment, it appears, is a duplicate of the enrollment of Samantha Weaver, No. 23359. This case involves the enrollment of three different persons, and the facts pertaining thereto are as follows:

On June 30, 1902, the name of Martha Parris, which appears on the 1898 Census Roll of Cherokee citizens, was listed for enrollment, being included in a blanket application made to cover all cases of this nature, and on June 25, 1902, further testimony relative to this applicant was given by E. W. Westbourne, who stated that he was acquainted with the applicant, whose father was George Parris and whose residence was in Delaware or Galine District. On January 22, and February 11, 1902, further testimony was taken in this case from Tom Downing and David E. Hollwood, and on the testimony submitted

Secretary--2

at this time the applicant was enrolled. It was subsequently discovered, however, that the testimony given by Downing and Railroad related to Kantin Parris, who is enrolled opposite No. 14014, and who subsequently married one Rufus Ross, a Cherokee citizen.

A very careful investigation has been made to ascertain the true facts in this case and from the testimony of Marcus A. Weaver, the husband of Samantha Weaver, and from that of M. W. Washburns, it is found that the person for whom application was made under the name of Samantha Parris, and who was enrolled at No. 32976, is the same person as Samantha Weaver, enrolled at No. 25339. An allotment of land in the Cherokee Nation has been made to Samantha Weaver but no allotment has been selected for Samantha Parris.

I, therefore, have the honor to recommend that the following notation be placed opposite the name of Samantha Parris, at No. 32976, on all copies of the final roll of citizens of the Cherokee Nation:

Duplication; see No. 25339;
no allotment to be made under this name.

A copy of the record in this case is transmitted herewith.

Respectfully,

W. L. L. (12)
May 13-1904
Through the Commissioner
of Indian Affairs.

Acting Commissioner.

Land-

Population
348861910
J E D

Enrollment case of
Samantha Parris or
Weaver.

JUN 1 1910

The Honorable

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a report of April 23, 1910, from the Acting Commissioner of the Five Civilized Tribes, relative to the duplicate enrollment of Samantha Parris or Weaver.

It is shown by the enclosed papers that Samantha Parris, whose name appears opposite No. 32878 on the final approved roll of citizens by blood of the Cherokee Nation is the same person enrolled as Samantha Weaver, opposite No. 23339, on the same roll. The Office, therefore, recommends that opposite the name of Samantha Parris at No. 32878 on the above mentioned roll there be placed the notation -

"Duplication. See No. 23339; no allotment to be made under this name"

and that this Office and the Commissioner to the Five Civilized Tribes be authorized to make a similar notation on the copies of the roll in their possession.

Very respectfully,

S-308-23
1910

(Signed) R. G. Valentine,
Commissioner.

Approved: July 26 1910

(Signed) Frank Pierce

First Assistant Secretary.

1-17436

1

Land-
Population
34558-1910
J E D

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS, WAG
WASHINGTON.

Enrollment case of
Samantha Parris or Weaver.

AUG 8 1910

The Commissioner

to the Five Civilized Tribes,

Muskogee, Oklahoma.

Sir:

It appearing from the report of April 23, 1910, of the Acting Commissioner to the Five Civilized Tribes and the papers transmitted therewith, that Samantha Parris, whose name is opposite No. 32878 on the final approved roll of citizens by blood of the Cherokee Nation, is the same person enrolled as Samantha Weaver opposite No. 23339 on said roll, the Department, on July 26, 1910, authorized placing opposite the name of Samantha Parris on the above mentioned roll the notation:

Duplication. See No. 23339; no allotment to be made under this name.

A copy of approved Office letter of June 1, 1910, is transmitted herewith for your information and guidance.

Very respectfully,

(Signed) John R. T. Reeves
Acting Chief Land Division.

S-WRA-3
11759

DC No. 1117-1910

ADMISSION

1902

FILED

JUL 23 1902



ACTING CHAIRMAN

RECORDED BY RECORD AND PROTECTIVE

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 5 1902



RESIDENCE

Delaware District

POST OFFICE

Dover, Del.

CHEROKEE NATION.

Party No. 4.

CHEROKEE ROLL.

CARD No.

FIELD No. H-340

Dewey Roll No.	NAME	Relation ship to Person last Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District	
1	George P. ...		27	M		1896	Delaware	1947	George P. ...	1896	Delaware				
2															
3															
4															
5															
6															
7															
8															
9															
10															
11															
12															
13															
14															
15															
16															
17															
18															

June 25-07

CHER 9433

CLAUD JORDAN

SEE CHEROKEE CARD #543.

CHER 9433

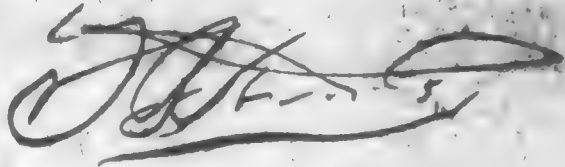
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Muskegee, I. T. July 1, 1902.

In the matter of the application for the enrollment as a citizen by blood of the Cherokee Nation of Claud Jordan.

On the 1st day of July, 1902, there was received, approved, and filed a birth affidavit in the matter of the application of Claud Jordan, to be enrolled as a citizen by blood of the Cherokee Nation. Said Claud Jordan is the child of Jefferson D. Jordan, a non-citizen, and Alice Jordan a citizen by blood of the Cherokee Nation, who were applicants before the Commission at Stilwell, Indian Territory on the 24th day of July, 1900, for enrollment as citizens of the Cherokee Nation. Their names were placed on Cherokee roll card, Field No. 543.

On the 19th day of October, 1901, the names of Jefferson D. Jordan and Alice Jordan who were as above stated regularly listed for enrollment as citizens of the Cherokee Nation on Card 543, were favorably reported to the Commission with the recommendation that their names be placed on the final roll of citizens of the Cherokee Nation now being prepared by the Commission. A copy of the record of the proceedings had in the matter of the application of Jefferson D. Jordan and Alice Jordan was forwarded to the Secretary of the Interior for review on the 6th day of November, 1901.

The affidavit as to the birth of Claud Jordan being in due form he will be listed for enrollment as a citizen by blood on Cherokee roll card, No. 9433.



Commissioner.

9433
~~545~~

20

IN RE

Application for Enrollment of

INFANT CHILD

Chaud Jordan
as a citizen of

Cherokee Nation.

Approved

1902

[Signature]
Commissioner.

MISSION TO THE
1902
II

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Eland Jordan (Here insert name of child.) , born on the 24 day of May, 1902.
Name of Father: Jefferson Jordan a citizen of the Cherokee Nation.
Name of Mother: Alice Jordan a citizen of the Cherokee Nation.
Post-office Westville I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Alice Jordan, on oath state that I am 27
years of age and a citizen, by blood, of the Cherokee Nation;
that I am the lawful wife of Jefferson Jordan, who is a citizen, by
adoption, of the Cherokee Nation; that a male child was
(male or female.)
born to me on 24 day of May, 1902; that said child has been
named Eland Jordan, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Alice Jordan

Subscribed and sworn to before me this 18 day of June, 1902.

R. H. Hauch
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, R. L. Sellers, a physician, on oath state that I
attended on Mrs. Alice Jordan, wife of Jefferson Jordan
on the 24 day of May, 1902; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female.)
named Eland Jordan.

WITNESSES TO MARK:

(Must be Two Witnesses)

R. L. Sellers M.D.

Subscribed and sworn to before me this 18 day of June, 1902.

My commission expires

R. H. Hauch
NOTARY PUBLIC

CHER 9434

STELLIAN GRINDSTON

CHER 9434

One

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 29, 1902.

In the matter of the application of JAMES BULLITT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

HEBERT STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Hebert Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

Stellian Grindsten, -1896 roll, page 344, # 213, as Stella Ann
Harvey, Coconino District;

- Q Are there any other persons for whom you desire to make applica-
tion for enrollment?
A I desire to apply for the following named persons on the 1890
Cherokee roll, their families and their descendants:

Stellian Grindsten, -1890 roll, page 114, # 1200, as
Stella Harvey, Coconino District;

E. C. Magrath, an oath sworn that, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

E. C. Magrath

Subscribed and sworn to before me this 11 day of July, 1902.

J. P. R. Miller
Notary Public.

R.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Muskogee, Indian Territory, July 14th, 1902.

SUPPLEMENTAL PROCEEDINGS

In the matter of the application of Stillian Grindstone
for the enrollment of herself as a citizen by blood of the Cherokee
nation.

Appearances:

Elk Lee Grindstone for Applicant.
W. W. Hastings for Cherokee Nation.

ELK LEE GRINDSTONE, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Elk Lee Grindstone.
Q. How old are you? A. 35.
Q. Where do you live? A. In the Shawnee's reservation.
Q. Where is that, what state? A. Close to Senaca, Missouri.
Q. What is the name of your wife? A. Stillian Grindstone.
Q. How old is your wife? A. 24. Something like that. 25.
Q. Where does she live? A. She is down at home now.
Q. What is her post office address? A. Senaca, Missouri.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. Is she a full blood Cherokee? A. Yes, sir. Shawnee.
Q. Shawnee, is she? A. Yes, sir.
Q. What was her father's name? A. John Harvey.
Q. Is that her father there (indicating)? A. Yes, sir.
Q. What district in the Cherokee nation does he belong to?
A. Cooweescoowee.
Q. What is your wife's mother's name? A. Louisa White.
Q. Is she living or dead? A. She is dead.
Q. Was she a Shawnee? A. Yes, sir.
Q. Where was your wife born--here in the Cherokee nation?
A. Yes, sir.
Q. How long has she been living at Senaca, Missouri? A. Year.
Q. Had she ever lived there before that time? A. No, sir.
Q. When were you married to her? A. About a year.
Q. Have you any children? A. Yes, one.
Q. What is that child's name? A. Jessie.
Q. Is that child living? A. Yes, sir.
Q. Is it your child by your wife? A. My child. She belongs to
my tribe, though.
Q. She isn't a Cherokee? A. No.

1880 authenticated roll of citizens of the Cherokee nation
examined and the name of the applicant and her parents are
identified thereon as follows:--

Page 114, #1338, John Harvey, Cooweescoowee district,
adopted Shawnee.

Page 114, #1339, Louisa Harvey, Cooweescoowee district,
adopted Shawnee.

Page 114, #1340, Stealer Harvey, Cooweescoowee district,
adopted Shawnee.

- Q. Has your wife ever married before she married you? A. No, sir.

1886 census roll of citizens of the Cherokee nation
examined and the name of the applicant appears thereon,
page 344, #211, Stella Ann Harvey, Cooweescoowee district.

Examination by Mr. Hastings.

- Q. When did you marry her? A. In August, I believe.
Q. Last August? A. Yes, sir.
Q. About a year ago now? A. Yes, sir; pretty near a year.
Q. Where was she living when you married her? A. Cherokee nation.
Q. Had she always lived in the Cherokee nation up to that time?
A. Yes, sir.
Q. So far as you knew. What place in the Cherokee nation was she living when you married her? Near what town? A. White Oak.
Q. West of Vinita? A. Yes, sir.
Q. Was your wife ever a citizen over there in your country?
A. No, sir.
Q. Got no rights over there? A. No. Only my child, that is all.

On June 30th, 1902, the applicant in this case was listed for enrollment upon information. Her husband this day appears and the foregoing supplemental proceedings were had, from which it appears that she is duly identified on the roll of 1880 and on the census roll of 1896 under her maiden name.

Satisfactory proof is made as to the residence of the applicant and she will be duly listed for enrollment as a citizen of the Cherokee nation of Shawnee blood.

This testimony will be filed with and made a part of the record in Cherokee case #9434.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 18th day of July, 1902.

Jesse O. Carr
R. R. Renter
Notary Public.

9434

COMM. SSION TO THE
FILED
JUL 14 1902

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date

June 30 1880

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Louisa Harvey, Lerma, Mo.

District

Year

Page

No. 1340

Citizen by blood

Mother's citizenship

*John Harvey - b. Co. show
Louisa " d. " show*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

~~_____~~

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

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Dist.

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Year

Page

No.

Age

Dist.

Year

Page

No.

Age

*John Harvey
Louisa Harvey, b. Co. show*

9434

IN RE
THE DEATH OF

William Lindstone
a citizen of the

Cherokee Nation.

Dr. J. R. Buckner
Approved *January 15 1905*
Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

January 15 1905
[Signature]
CHAIRMAN

DEC 19 1904

DEPARTMENT OF THE INTERIOR, COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Stellian Grindstone
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Seneca Mo. Ind. Ter., and died on the 15th day of
March, 1903
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.
I, Thomas Dougherty, on oath state that I am 56
years of age and a citizen, by Shawnee blood of the Cherokee Nation;
that my postoffice address is Viola Ind. Ter.; that I am
Cousin of Stellian Grindstone
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Shawnee blood of the Cherokee Nation;
and that said Stellian Grindstone died on the 15th day of
March, 1903
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 16th day of December, 1904
Harry R. Warner
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.
I, _____, on oath state that I am _____
years of age, and a citizen by _____ of the _____ Nation;
that my postoffice address is _____ Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with _____
(Here insert name of deceased.)
who was a citizen, by _____ of the _____ Nation;
and that said _____ died on the _____ day of _____
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this _____ day of _____, 1904
Notary Public.

CHER 9435

WANITA HADEN

CHER 9435

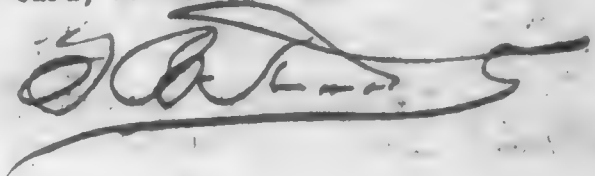
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Muskogee, I. T. July 1, 1902.

In the matter of the application for the enrollment as a citizen of the Cherokee Nation of Wanita Haden, infant child of Caldonia Haden.

On the 1st day of July, 1902, there was received, approved, and filed a birth affidavit in the matter of the application of Wanita Haden, to be enrolled as a citizen by blood of the Cherokee Nation. Said Wanita Haden is the daughter of Caldonia Haden, who was an applicant before the Commission at Vinita, Indian Territory, on the 19th day of September, 1900, for enrollment as a citizen by blood of the Cherokee Nation. Her name was placed on Cherokee roll card, Field No. 3011.

On the 26th day of November, 1901, the name of Caldonia Haden, who was as above stated regularly listed for enrollment as a citizen by blood of the Cherokee Nation on card No. 3011, was favorably reported to the Commission with the recommendation that her name be placed on the final roll of citizens of the Cherokee Nation now being prepared by the Commission. A copy of the record of the proceedings had in the matter of the application of Caldonia Haden, was forwarded to the Secretary of the Interior for review on the 30th day of November, 1901.

The affidavit as to the birth of Wanita Haden being in due form she will be listed for enrollment as a citizen by blood of the Cherokee Nation on Cherokee roll card, Field No. 9435.



Commissioner

94353011

IN RE

Application for Enrollment of

INFANT CHILD

Handwritten signature

as a citizen of

CHEROKEE NATION.

Approved

1902

Handwritten signature
Commissioner.

For Sale by Leader Printing Co., Vinita.

JUL 1 1902

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
 of Wanita Hayden, born on the 31st day of January, 1902
 (here insert name of child)
 Name of Father: W. E. Hayden, a citizen of the Cherokee Nation.
 Name of Mother: Caldonia Hayden, a citizen of the Cherokee Nation.
 Post-office, Echo Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 NORTHERN DISTRICT.

I, Caldonia Hayden, do hereby state that I am nineteen
 years of age and a citizen, by blood of the Cherokee Nation;
 that I am the lawful wife of W. E. Hayden, who is a citizen, by
adoption, of the Cherokee Nation, that a female child was
 (male or female)
 born to me on the 31st day of January, 1902; that said child has been
 named Wanita Hayden, and is now living. (u. Ch. H.)
Caldonia Hayden

WITNESSES TO MAKE:

(Must be two
Witnesses.)

Subscribed and sworn to before me this 10th day of May, 1902
Commissioner of the N. W. Stegall
April 10 - 1905 NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 NORTHERN DISTRICT.

I, L. E. Sammons, a Physician, on oath state that I
 attended on Mrs. Caldonia Hayden, wife of W. E. Hayden
 on the 31st day of January, 1902; that there was born to her on
 said date a female child; that said child is now living and is said to have been
 (male or female)
 named Wanita

WITNESSES TO MAKE:

(Must be two
Witnesses.)

Subscribed and sworn to before me this 10th day of May, 1902
Commissioner of the N. W. Stegall
April 10 - 1905 NOTARY PUBLIC.

CHER 9436

GEORGE PUMPKIN

CHER 9436

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitnair, Indian Territory, May 8, 1908.

In the matter of the application for the enrollment of George Pumpkin as a citizen, by blood, of the Cherokee Nation:

Tom Kirk, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Tom Kirk.
Q What is your age? A About 42.
Q What is your post office address? A Tahlequah.
Q Are you a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know George Pumpkin? A Yes, sir.
Q How long have you known him, and lived near him? A Well, it must be - well, I have known him all his life about 19 or 20 years or longer.
Q How old is he? A Well he would be about 20, or 21, somewhere along right along there.
Q He looks to be a man of age? A Yes, sir.
Q What would be his post office? A Well it would be, Whitnair is the closest to him.
Q What district does he live in? A Tahlequah.
Q Is he married? A No, sir.
Q Has he any children? A No, sir.
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Is he living now? A Yes, sir, was yesterday.
Q Has he lived all his life in the Cherokee Nation? A Yes.
Q Who is his father? A Tom Pumpkin.
Q Is he living or dead? A Yes, he is living I guess.
Q Who is his mother? A Nancy Pumpkin.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir; always passed for that.
Q Do you know whether George Pumpkin expects to appear before this Commission and apply for his own enrollment? A No, sir, I don't know. I never talked with him about it.
Q Is it the understanding in his neighborhood, that he does not intend to enroll? A Well, they say that none of them fellows up the Hallow intends to enroll.
Q Up the Hallow, that would mean where the Pumpkins live? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of George Pumpkin identified therein, page 786, #1567, Tahlequah District, as Nancy Pumpkin, native Cherokee, 30 years of age.

The delinquent list of the 1880 census roll examined of citizens of the Cherokee Nation examined, and George Pumpkin, not identified therein.

Commission:

Tom Pumpkin fails and refuses to appear before this Commission for enrollment as a citizen of the Cherokee Nation.

He is too young to appear upon the 1880 authenticated roll, but his mother is satisfactorily identified upon said roll as indicated in the testimony.

The complete 1880 census roll is not accessible to the Commission in the field, and it is desired that this roll be examined and the enrollment of George Pumpkin on said roll be ascertained in this regard, and if his name does not appear upon that roll that his enrollment upon the 1880 pay-roll be made.

Proof is made that he is living at this time, and has lived all his life in the Cherokee Nation, and he will, therefore, be listed for enrollment by this Commission as a citizen by blood of the Cherokee Nations.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 17th day of May, 1902.

W. B. Jones
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Geing Snake C.N., Indian Territory, May 21, 1906.

In the matter of the application for the enrollment of George Pumpkin as a citizen, by blood, of the Cherokee Nation:

George Pumpkin, appearing before the Commission and being duly sworn and examined, testified, through George Crittendon, regularly sworn interpreter, as follows:

- Q What is your name? A George Pumpkin.
Q How old are you? A 22.
Q What is your post office address? A Whitacre.
Q What district do you live in? A Tahlequah.
Q Who do you want to have enrolled besides yourself - you are not married? A No, sir.
Q What degree of Cherokee blood do you claim? A Full-blood.
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q What is the name of your father? A Thomas Pumpkin or Tom.
Q Is your father living or dead? A Living.
Q Is she a Cherokee by blood? A Yes, sir.
Q What is the name of your mother? A Nancy Pumpkin.
Q Is your mother living? A No, sir.
Q Was she a Cherokee by blood? A No, sir.
Q Have you lived all your life in the Cherokee Nation? A Yes.
Q Are you living in the Cherokee Nation now? A Yes, sir.
Q Are you older or younger than Elias or Eli Pumpkin? A He is younger.
Q Are you the next child to Eli? A Yes, sir.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and the mother of George Pumpkin identified thereon, page 789, #1567, Tahlequah District, as Nancy Pumpkin, native Cherokee, 20 years of age.

- Q Who were you living with in 1890? A With my father.
Q You were living at home at that time? A Yes, sir.
Q You went by any other name? A No, sir.
Q Did you draw strip money? A Yes, sir.

Commission: George Pumpkin states the he is living in the Cherokee Nation at this time and has lived here all his life. He is too young to be upon the 1890 authenticated roll, but his mother is identified thereon, as indicated in the testimony. He cannot be identified upon the delinquent list of the 1890 Census roll, and it is desired that his enrollment in 1894 be inserted in this record.

This record will be forwarded to the Commission at Muskogee and George Pumpkin will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly received the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 21st day of May, 1906.

A. R. Cheever

Wm. C. Jones

9436.


DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Muskogee, I. T. July 22, 1903.

In the matter of the application for the enrollment of George
Pumpkin as a citizen by blood of the Cherokee Nation.

S T A T E M E N T.

Upon a further examination of the 1896 Census Roll of citizens
of the Cherokee Nation, the applicant in this case is identified
thereon as follows:

Page 1221, No. 2455, Tahlequah District, native Cherokee.


Commissioner.

2436

CONFIDENTIAL

SECRET
The following information is being furnished to you for your information only. It is not to be distributed outside your agency.

1. The following information is being furnished to you for your information only. It is not to be distributed outside your agency.

CONFIDENTIAL

DEPARTMENT OF THE INTERIOR

Cherokee 9436

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TERR., NOV. 8, 1902.

In the matter of the application for the enrollment of
George Pumphrey as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the applicant is identified therein, at page 1121, #2374, Tahlequah District.

It is ordered that this statement be filed with and made a part of the record in this case.

L. A. Brewster
Commissioner.

COMMISSION TO THE FIVE

NOV 11 1902

CHEROKEE 2436

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
MUSKOGEE, IND. TERR., NOV. 8, 1902.

in the matter of the application for the enrollment of
George Pughlin as a citizen of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

An examination of the 1894 Strip Payment roll of the Cherokee
Nation shows that the applicant is identified thereon, at page
1221, #2374, Tahlequah District.
It is ordered that this statement be filed with and made a
part of the record in this case.

Commissioner.

CHEROKEES BY BLOOD AND ADOPTION.

Date ~~11-11-1901~~ 21, 1902 1900.

Date 11 Oct 21, 1902 1900.
 Name George Pumpkin Whitcomb, T.

District Ballaguard Year 1900 Page 1 No. 1

Citizen by blood *Full* Mother's citizenship *Tom Pumphrey - C*

Intermarried citizen..... *Nancy* *-d- C*

Married under what law Date of marriage:

License Certificate

Wife's name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood Mother's citizenship.....

Intermarried citizen

Married under what law Date of marriage.....

License _____ **Certificate** _____

Names of Children:

[illegible]

Appraised by No. 1: Steno & Schever

Insert 1894 enrollment
No 1 may be enrolled in 1896, No 2455 Feb 1896.

Ms 1 may be enrolled in 1896, No 2455 Takhist.

CHEROKEES BY BLOOD AND ADOPTION.

71
Name George Pumpkin, Whitmore, J. E. Date May 8, 1902 1900.
District Tahlequah Year _____ Page _____ No. _____
Citizen by blood 3/4 Mother's citizenship Tom Pumpkin - l - C
Intermarried citizen Nancy - d - C
Married under what law _____ Date of marriage _____
License _____ Certificate _____

Wife's name
 District Year Page No.
 Citizen by blood Mother's citizenship
 Intermarried citizen
 Married under what law Date of marriage
 License Certificate

Names of Children:

[illegible]

Steno A.R. Chaves

No. may have been listed. examine 1896 roll, Tak Dist # 7455. If not listed insert 1896 or 1894 enrollment

listed by order of enrollment.

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 22 1902

CHIEF CHAIRMAN

RESIDENCE:

Tahlequah, District

POST OFFICE:

Whitmore, I.C.

Party No 3
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

159

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Cumplett, George		22	M	Full	1896	Tahlequah	2455	Tom Cumplett		Tah.	Nancy Cumplett		Tah.
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Insert 1894 Enrollment
No 1 may be enrolled in 1896, No 2455, Tah. Dist.

May 21, 1902

CHER 9437

WILLIAM WALTER WILLIAMS

CHER 9437

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, I. T. August 14, 1902.

In the matter of the application for the enrollment as a citizen of the Cherokee Nation of William Walter Williams, infant child of William W. and Lizzie L. Williams.

On the 14 day of August 1902, there was received, approved, and filed a birth affidavit in the matter of the application for the enrollment of William Walter Williams as a citizen by blood of the Cherokee Nation. Said William Walter Williams is the child of William W. Williams and Lizzie L. Williams, who were applicants before the Commission at Westville, Indian Territory, on the 18th day of July, 1900, for enrollment as citizens by blood of the Cherokee Nation. Their names were at that time placed on Cherokee roll card, Field No. 309.

On the 10th day of October, 1901, the names of William W. Williams and his wife Lizzie L. Williams, who were as above stated regularly listed for enrollment as citizens by blood of the Cherokee Nation on Card No. 309, were favorably reported to the Commission with the recommendation that their names be placed on the final roll of the citizens of the Cherokee Nation now being prepared by the Commission. A copy of the record of the proceedings had in the matter of the application of William W. Williams et al was forwarded to the Secretary of the Interior for review on the 6 day of November, 1901.

The affidavit as to the birth of William Walter Williams being in due form, he will be listed for enrollment as a citizen by blood on Cherokee roll card, Field No. 3437.


Commissioner.

9437 ~~209~~

IN RE

Application for Enrollment of

INFANT CHILD

Nathan Walter Williams

as a citizen of the

Cherokee Nation

Approved

August 15 1907

Commissioner

NOV 16 1907

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of William Walter Williams, born on the 11th day of July, 1902
(Here insert name of child.)
 Name of Father: William Walter Williams, a citizen of the Cherokee Nation.
 Name of Mother: Lizzie L Williams, a citizen of the Cherokee Nation.
 Post-Office: Nestville, S. I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY.

Northem District. }

I, Lizzie L Williams, on oath state that I am 27
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of William Walter Williams, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
(Male or female.)
 born to me on the 11th day of July, 1902, that said child has been
 named William Walter Williams, and is now living.

WITNESSES TO SIGN

(Must be Two
Witnesses.) }Lizzie L Williams

Subscribed and sworn to before me this 1st day of August, 1902.
My Comm. Ex. Mar 31st 1903 William L. Holt
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY.

Northem District. }

I, R. L. Adams, a Physician, on oath state that I
 attended on Mrs. Lizzie L Williams, wife of William Walter Williams,
 on the 11th day of July, 1902; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female.)
 named William Walter Williams.

WITNESSES TO SIGN

(Must be Two
Witnesses.) }R. L. Adams

Subscribed and sworn to before me this 1st day of August, 1902.
My Comm. Ex. Mar 31st 1903 William L. Holt
 Notary Public.

CHER 9438

MARY B. LANGLEY

CHER 9438

Department of the Interior,
Commission to the Five Civilized Tribes,
Wetvill, O., I. T. July, 18th 1900.

In the matter of the application of Zachary T. Langley, et al.,
for enrollment as citizens of the Cherokee Nation, said Langley be-
ing sworn by Commissioner Needles, testified:

- Q What is your name? A. Zachary T. Langley.
Q Your age? A. 50.
Q Your best office? A. Baptist.
Q How long have you lived in the Cherokee Nation? A. 10 years.
Q Lived in the Cherokee Nation continuously for 10 years? A. Yes sir.
Q Are you a Cherokee by blood? A. Yes.
Q Have you lived out of the Cherokee Nation in 10 years? A. No sir.
Q Your mother's name? A. Susan.
Q Is she living? A. No sir.
Q Have you ever been enrolled by the Cherokee authorities? A. Yes.
Q In your name on the roll of '80? A. No sir.
Q Are you upon the roll of 1886? A. Yes.
On '96 roll, page 763, number 1228, Zachary Langley;
On '94 roll, page 674, number 1270, as Zachary T. Langley.
Q What is your wife's name? A. Mary B.
Q When were you married? A. '66.
Q Have you a certificate of marriage? A. No sir.
Q Any proof of your marriage here? A. I have proof here in the set-
tlement—there is none here today.
Q Have you any children? A. Yes.
Q Any children since you were admitted? A. One.
Martha E. Langley on '96 roll, page 763, number 1231;
" " " '94 roll, page 674, number 1273.
Charles A. Langley, 13 years old; on '96 roll, page 763,
number 1232.
Susan Jane, 7 years old; on '96 roll, page 765, number
1233; on '94 roll, page 674, number 1275.
Q Is there anyone here who knows that you were married? A. Andrew
Langley is here.

ANDREW LANGLEY, being sworn, testified;

- Q What is your name? A. Andrew Langley.
Q How old are you? A. 37.
Q Do you know Zachary T. Langley? A. Yes.
Q What relation is he to you? A. Second cousin.
Q Do you know his wife Mary B.? A. Yes.
Q Do you know whether they were married or not? A. Yes.
Q How do you know they are married? A. They have lived together as
man and wife ever since I can recollect—about 33 or 34 years.

CONTINUATION OF APPLICANT'S TESTIMONY:

The name of Zachary T. Langley appears on the Census roll of '96, and
also on the pay-roll of '94 of the Cherokee Nation, but on examination
of the '80, his name is not found. His daughter, Martha E., and his
son, Charles E., names appear also upon the rolls of '96 and '94 ac-
cording to page and number as indicated; but he presents a certificate
of admission to citizenship in the Cherokee Nation, issued by the
Cherokee citizenship Commission admitting him and his daughter,
Martha E., and his son Charles E., to citizenship, proof having been
made of their residence they are ordered admitted as citizens of the
Cherokee Nation by blood. His child, Susan J., name appears upon
the Census roll of '96 and the pay-roll of '94, but satisfactory proof
has been made of the marriage of him to his wife, Mary B., which was
solemnized in '66 in the State of Georgia. This child Susan J., is
also admitted as a Cherokee by blood, proof having been made satis-
factory as to her residence. Mr. Zachary T. Langley also makes ap-
plication for citizenship for his wife, Mary B., proof being made that
he was married to said Mary B., in the State of Georgia in the year,
'66, and that she is a white woman, and no proof being made that she

Zachary T. Langley

was ever admitted to Cherokee citizenship by any of the citizenship authorities of the Cherokee Nation, and her name not being found upon the authenticated roll of 1890, and the certificate of citizenship presented by him admitting himself and family to Cherokee citizenship not containing the name of his wife, Mary B., she is therefore rejected and not admitted as a citizen. Decision of the Commission as to the rejection of your wife, Mary B., will be transmitted to you by mail in the near future, and the testimony in regard to her will be forwarded to the Secretary of the Interior when the rolls of the Cherokee Nation are forwarded to him for his consideration and approval.

Brown McDonald, being sworn by Commissioner Needles, says as Stenographer to the Commission to the Five Civilized Tribes, he reported in full the testimony of the above named witnesses, and that the foregoing is a full, true and correct transcript of his notes.

Brown McDonald.

Sworn to and subscribed before me this 18th day of July, 1900, at Westville, I. T.

T. E. Needles,

Commissioner.

I, the undersigned, as one of the stenographers to the Commission to the Five Civilized Tribes, state upon oath that the above and foregoing is a full, true and correct copy of the original testimony in application #320.

Subscribed and sworn to before me this 18th of January, 1901.

Commissioner.

R 73

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JAN 17 1901

 ACTING CHIEF

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Muskogee, Indian Territory, October 9th, 1902.

In the matter of the application of Mary B. Langley for the enrollment of herself as a citizen by intermarriage of the Cherokee Nation.

Supplemental to #9438.

ZACHARY T. LANGLEY, being duly sworn, testified as follows:
Examination by the Commission.

- Q. What is your name? A. Zachary T. Langley.
Q. How old are you? A. 53.
Q. What is your post office? A. Baptist.
Q. You are a Cherokee by blood, are you? A. Yes, sir.
Q. What is your wife's name? A. Mary B.
Q. She is a white woman, is she? A. Yes, sir.
Q. Claiming citizenship through you? A. Yes, sir.
Q. Is she your first wife? A. Yes, sir; she is my first wife.
Q. Are you her first husband? A. Yes, sir.
Q. When were you married to her? A. Married in '66.
Q. Have you been living with her ever since 1866? A. Yes, sir.
Q. Where were you married? A. Married in Georgia.
Q. Did you file any marriage certificate with this Commission?
A. Yes, sir.
Q. When did you come to the Cherokee Nation? A. Come to the Cherokee Nation in 1890, spinr og 1890.
Q. When were you admitted? A. Why, about '78 I reckon. '87.
Before the Commission here at Tahlaquah.
Q. You were admitted in 1887, were you? A. I won't say for certain. It may be '88. I don't remember that.
Q. How long after your admission was it you came to the Cherokee Nation; three years? A. I reckon so.
Q. Have you been living in the Cherokee Nation ever since that time? A. Yes, sir.
Q. Never lived out? A. No, sir.
Q. Your wife has been living with you? A. Yes, sir.
Q. You have been living together in the Cherokee Nation ever since you came here? A. Yes, sir.
Q. Never separated? A. No, sir.
Q. Living together on the first of last September? A. Yes, sir.
Q. Have you any children? A. Yes, sir.
Q. How many did you apply for two years ago? A. I believe about three. Three or four. Three I think.
Q. Are they all living now? A. Yes, sir.
Q. Living with you and your wife in the Cherokee Nation?
A. Yes, sir.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of December, 1902.

Jesse O. Carr
E. H. Reuter
Notary Public.

Cherokee 9438.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory, January 2, 1907.

In the matter of making proof of the marriage of Mary B. Langley to her Cherokee husband, prior to November 1, 1873.

Mary B. Langley, being first duly sworn by B. P. Rasmus, a Notary Public, testified as follows:

COMMISSIONER:

- Q. What is your name? A. Mary B. Langley.
Q. How old are you? A. I am 56 I think.
Q. What is your post office address? A. Chelsea, Indian Territory.
Q. Do you claim rights as a citizen by intermarriage of the Cherokee Nation? A. Yes sir, I suppose so.
Q. When were you married? A. In 1866.
Q. To whom were you married at that time? A. Z. T. Langley.
Q. Was he a citizen or non-citizen of the Cherokee Nation? A. I suppose he was a citizen. I was always taught that he was a citizen.
Q. Were you ever married before you married Z. T. Langley? A. No sir.
Q. Was Z. T. Langley ever married prior to his marriage to you? A. No sir.
Q. Where were you married to him? A. In Georgia.
Q. When did you move to the Cherokee Nation? A. I have lived here 17 years.
Q. How long did you live with Z. T. Langley? A. I have lived with him ever since I was 15 years old -- I wasn't quite 16 when we married. Ever since I married him in 1866.
Q. Is Z. T. Langley enrolled as a citizen by blood of the Cherokee Nation? A. Yes sir.
Q. Who married you? A. Mr. Bagwell.
Q. Did he give you a license or certificate or anything? A. Yes sir, we had a certificate of our marriage.

(It appears from the Census Card record that the applicant is enrolled on the 1896 Census Roll as Mary B. Langley.)

Witness excused.

Eula Jeanes Branson, being sworn, states that she correctly reported the proceedings had in the above and foregoing, on the 2nd day of January, 1907.

Subscribed and sworn to be fore me this 2d day of January, 1907.

Eula Jeanes Branson
Walter W. Chappel
Notary Public

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Mary B. Langley as a citizen of the Cherokee Nation.

On the 18th day of July 1900, Zachary T. Langley appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of his wife Mary B. Langley, as a citizen by inter-marriage of the Cherokee Nation. The application included other parties, but as they are differently classified they are not embraced in this decision nor considered at this time.

D E C I S I O N .

--oOo--

From all the evidence of record in this case, it appears that Zachary T. Langley, as evidenced by a certificate of admission issued out of and by the office of the Commission on Citizenship, Tahlequah, Cherokee Nation, bearing date May 18, 1888, a copy of which is hereto attached, among others, was re-admitted by the National Council to all the rights and privileges of Cherokee citizenship. Signed by T.J. Adair, Chairman of the Commission on Citizenship; approved and endorsed by Samuel Smith, Assistant and Acting Principal Chief.

It is further shown that the said Zachary T. Langley was married to one Mary Waters, in accordance with the laws of the State of Georgia, on the 2nd day of September 1866, a copy of the license and certificate of marriage is attached hereto.

Mary B. Langley is identified on the Cherokee Census roll of 1896, Goingsnake District, #109 as Mary B. "Langley", and inter-married white."

It appears from the facts hereinbefore shown, that Mary B. Langley was the wife of Zachary T. Langley at the time of his re-

admission to citizenship.

The Cherokee law applicable in this case, appears in a decision rendered in 1871 by the Supreme Court of the Cherokee Nation sitting for the purpose of hearing and determining cases of persons of doubtful citizenship, in a case entitled the Cherokee Nation vs. Nancy Rogers: Wherein it is held:

1. "That common custom of the Cherokees since their first intercourse with white men made common law upon which most of our statute laws have been founded. White women have been taken as wives by Cherokees from time immemorial and their rights as Cherokees has (have) never been disputed apart from that of her husband."

2. "In all treaties with the United States white women intermarried with Cherokee men have ever been classed as a part of our people."

3. "As the Cherokee man is the acknowledged head of the family and white women as wives become subject to him as such, and as no special law regulating the status of white women has been made nor does the Court think it necessary; therefore decide that Nancy Rogers and all other white women married to Cherokee men or the widows of such and who have not forfeited their rights under any other law are entitled to such rights and privileges as white men who have been married under the law regulating intermarriage between white men, citizens of the United States., and Cherokee women."

The decision of the Supreme Court just quoted, was reaffirmed by the same Court on the 12th day of November 1886, in a case entitled Melissa Dawson vs. W.A. Dawson, an action for divorce proceedings, wherein, a motion was made to dismiss, on the grounds that the plaintiff was a white woman, and not entitled to sue. The facts therein showed that Melissa Dawson, a white woman, was married to her husband W.A. Dawson in the state of Texas in 1873, and that subsequent thereto, the said W.A. Dawson was admitted to citizenship in the Cherokee Nation, on September 14, 1883. The Court in overruling the motion to dismiss held that it saw no reason to depart from the doctrine in the Roger's case, *Supra*.

The Commission is governed in making rolls of citizenship of the Cherokee Nation by the following provision of the Act of Congress approved June 28, 1898 (30 Stats. 495. Sec. 21):

"That in making rolls of citizenship of the several tribes, as required by law, the Commission to the Five Civilized Tribes is authorized and directed to take the roll of Cherokee citi-

sons of eighteen hundred and eighty (not including freedmen) as the only roll intended to be confirmed by this and preceding Acts of Congress, and to enroll all persons now living whose names are found on said roll, and all descendants born since the date of said roll to persons whose names are found thereon; and all persons who have been enrolled by the tribal authorities who have heretofore made permanent settlement in the Cherokee Nation whose parents, by reason of their Cherokee blood, have been lawfully admitted to citizenship by the tribal authorities, and who were minors when their parents were so admitted; and they shall investigate the right of all other persons whose names are found on any other rolls and omit all such as may have been placed thereon by fraud or without authority of law, enrolling only such as may have lawful right thereto, and their descendants born since such rolls were made, with such intermarried white persons as may be entitled to citizenship under Cherokee Laws."

It therefore appears that Zachary T.Langley, the husband of Mary B.Langley, the applicant in this case, having been readmitted to citizenship, as hereinbefore shown, and at the time of his re-admission having been the lawful husband of Mary B.Langley, the status which he acquired by such re-admission extended to his wife.

Zachary T.Langley has resided in the Cherokee Nation for ten years, and it is presumed that the residence in the Cherokee Nation of his wife Mary B.Langley covers the same period.

It is therefore the opinion of the Commission that Mary B.Langley is lawfully entitled to be enrolled as a citizen by intermarriage of the Cherokee Tribe of Indians in the Indian Territory, and that the application for her enrollment as such should be granted, and it is so ordered.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

(signed) Tamr Bixbey
Acting Chairman.

T.D.Hendles
Commissioner.

T.R.Breckenridge
Commissioner.

Mustagee, Indian Territory,

this May 30 1903

Department of the Interior,

Corruption of the Five Civilized Tribes.

1900, I. 2., May 23rd, 1903.

In the year of the publication Mary B Langley for
 copyright of the publication by intermarriage.
 No. of copies R 23.

REPORT OF THE COMMISSION.

[illegible]

The Cherokee Nation wrote in protest the decision of the Commission rendered in this case on the 20th day of May, 1902, and respectfully requests that said case be forwarded to the Secretary of the Interior for review.

The question involved in this case is a legal one. The applicant is a white woman, who was married to her husband while he was a citizen and resident of the state, and not a citizen of the Cherokee Nation, but subsequent to that, the husband was readmitted to citizenship in the Cherokee Nation, as a citizen by blood, but her name was not entered in that decision, and the question involved is: Does the admission of her husband carry with it the admission of the applicant? The Cherokee Nation contends that it was necessary for the applicant, in order now to be entitled for enrollment as a citizen of the Cherokee Nation by intermarriage, to have married her husband subsequent to his readmission to citizenship in the Cherokee Nation. In other words, he must have been a citizen of the Cherokee Nation at the time of the marriage in order to have conferred rights of citizenship by intermarriage upon his wife, the applicant.

Section 659 Article 10, Council Laws of the Cherokee Nation, 1828, providing for the intermarriage of white men and foreigners, contains the following: "Any white man or citizen of the United States or of any foreign state or government desiring to marry a Cherokee, Delaware or Shawnee woman, citizen of the Cherokee Nation,

shall be and is hereby required to obtain a license etc." You will observe that it was not only necessary that a woman be a Cherokee, Delaware or Shaw ee, but she must at the same time have been a "CITIZEN OF THE CHEROKEE NATION", and it makes no difference how much Cherokee blood the woman had, if she were a full blood, residing in any of the states, and not recognized by the Cherokee authorities as a citizen of the Cherokee Nation at the time of her marriage, even if the husband had obtained the requisite Cherokee marriage license, it would not have entitled her to enrollment, because he was not a "citizen of the Cherokee Nation" at the time of her marriage. It is difficult indeed to see how citizenship could be carried through the marriage of one person to another, when at the time of the marriage neither had any rights of citizenship to confer.

Section 5 Amendment to ~~Amendments~~ ~~Constitution~~ Article 3 of the Cherokee Constitution, page 33, (Found in Compiled Laws of 1892) in defining who are citizens of the Cherokee Nation states: "All native born Cherokees, all Indians and whites legally members of the Nation by adoption, and all Freedmen, x x x x x shall be taken and deemed to be citizens of the Cherokee Nation". You will observe that among the intermarried class enumerated as being citizens of the Cherokee Nation are "whites legally members of the Nation by adoption". If the applicants married to her husband prior to his readmission, when he was not a citizen of the Cherokee Nation, and she, at the time of the marriage, by this marriage acquired no rights of citizenship in the Cherokee Nation, and she did not marry him subsequent to his readmission, and was not admitted by a court or council, the Cherokee Nation contends that she was never legally adopted. But it is contended first, that the Supreme Court of the Cherokee Nation in 1871, in the case of the Cherokee Nation vs. Nancy Rogers, has decided this question differently; that the court held in that case that the marriage of the white woman to the Cherokee Indian conferred upon the white woman the same rights as enjoyed by white men who had complied with the Cherokee law regulating intermarriage with white men and Cherokees

women. For the purpose of easy reference this entire decision is inserted here, which reads as follows:

"Journal Continued."

Cherokee Nation

vs

Nancy Rogers.

In re woman with others claiming Cherokee rights by marriage.

The court feel that this is a special and important case, and after careful and due consideration, can not hesitate in sustaining claimants in their positions, believing:

1st. That common custom of the Cherokees since their first intercourse with white men, made common law, upon which most of our statute laws have been founded. White women have been taken as wives by Cherokees since time is memorial, and their rights as Cherokees have never been disputed apart from that of her husband.

2d. In all treaties with the United States, white women married with Cherokees have even been classed as a part of our people.

3rd. As the Cherokee man is the acknowledged head of the family, and white women as wives become subject to him as such, and as no special law to regulate the status of white women has been made, now does the court think it necessary, therefore decided that Nancy Rogers, and all other white women married to Cherokee men, or the widows of such and who have not forfeited their rights under any other law, are entitled to such rights and privileges as white men, who have been married under the laws regulating intermarriage between white men, citizens of the U. S. and Cherokee women.

T. B. V. Alberty, Assistant Executive Secretary of the Cherokee Nation, do hereby certify that the foregoing is a true copy taken from the record of the Supreme Court of the Cherokee Nation, acting as a special court on citizenship, made in the year 1871, now filed in

this office, and in my custody.

Given under my hand and the seal of the Cherokee Nation this the 9th day of October, 1900. B. W. Alberty, Assistant Executive Secretary, Cherokee Nation."

Attention is called to the third paragraph of the above decision, with which the representative of the Cherokee Nation agrees, but you will observe that the decision only goes to the question as to whether white women who marry Cherokee men without first having obtained a marriage license, were entitled to the same rights and privileges as white men, but it does not decide the question in her favor if she had married her husband prior to his readmission to citizenship in the Cherokee Nation, and at the time when he was not a recognized citizen of the Cherokee Nation. The question involved in the Rogers case was whether or not she could acquire any rights by her marriage to a Cherokee Indian citizen, and the court determined that question in her favor.

We submit it in the case of Melissa A. Dawson vs W. A. Dawson that perhaps the precise question was raised, and for easy reference to this decision we quote it as follows:

November 10, 1886.

Case of Melissa Dawson vs W. A. Dawson. For divorce and alimony \$2000.00. Delaware District.

Motion made in the lower court to dismiss on the ground that plaintiff is a white woman and not entitled to sue, not being a citizen of the Cherokee Nation.

Opinion.

"In the matter of the motion made by defendant to dismiss case in the Circuit Court of Delaware District upon the ground that the plaintiff is a white woman, and citizen of the United States, and never adopted by any act of the National Council of the Cherokee Nation, or any ~~council~~ of the courts of the same, and that said Melissa

Dawson having been born, raised and married beyond and out of the jurisdiction of the Cherokee Nation, can not be heard in its courts. The court took from its records that the Supreme Court sitting as a court of commission to try and decide the cases of persons of doubtful citizenship did in the year 1871, in the case of the Cherokee Nation vs. Nancy Rogers, a white woman, who had married a Cherokee, define the status of a white woman who had married a Cherokee man. (See Decision Supreme Court 1871). Fifteen years have elapsed since the date of this decision, and the National Council has not by legislation changed that status: the court is a good reason for doing so now. The action is overruled. At 10 o'clock, 1, 1886."

"I, S. F. Albany, Assistant Executive Secretary of the Cherokee Nation, do hereby certify that the foregoing is a true copy taken from the records of the Supreme Court of the Cherokee Nation, now by act of the National Council placed in the Executive of the said Nation, and that I am custodian of said records."

"Given by me in Executive Office at Tahlequah, Cherokee Nation, on this the 25th day of July, 1886."

S. F. Albany, Assistant Executive Secretary, Cherokee Nation."

Your attention is invited to the fact that the Cherokee Nation was not a party to this case, and was in no wise represented, and it was for this reason not fully considered by the court, and was clearly not fully presented. You will observe from the opinion itself that it was not a well considered case, because of the erroneous statement made in the opinion that the point involved in the case was the same as that presented in the Rogers case. Whereas, that question does not seem to have been considered in the Rogers case at all, but only the question as to what rights a white woman would have by her marriage to a Cherokee Indian citizen. We are left with a court that was not able to see the distinction between these two cases should not too lightly concern itself to make a Commission as a precedent.

We say that the Rogers case does not decide this point in favor of the woman; we contend that the Cannon case was not a well considered case; that it distinguishes the Rogers case, and is in the teeth of the Cherokee law.

It is argued in parallel cases that aside from the Cherokee law and aside from the Cherokee decisions, that it would necessarily follow that the admission of the husband admits the wife. Let us see if this be true in case the marriage was not contracted under Cherokee law. Suppose a white woman married a Cherokee Indian in 1860, or any time subsequent to December 16, 1895, what became of her citizenship then? Is she a citizen of the Cherokee Nation? The Commission says that she is not, yet her husband is a recognized citizen of the Cherokee Nation, and yet she is not enrolled as such, and although a proper marriage certificate may have been presented. Neither does the citizenship of the wife follow that of her Creek husband in the Creek Nation. There are hundreds of white women who have legally married Creek men, but who have never been enrolled, or even applied to be enrolled, as citizens of the Creek Nation. Again in Freedmen cases the citizenship of the wife does not follow that of her husband. There are a great number of Freedmen citizens, whose names appear upon the roll of 1880, whose wives are not Freedmen citizens of the Cherokee Nation, and who are not entitled to be enrolled, because of the citizenship of their husbands. So far as I know this is not true of any Indian tribe, and in no case except where it is specifically authorized by law of the tribe does the citizenship of the wife follow that of the husband. This of itself, seems to us, refutes the argument that the citizenship of the wife must of necessity follow that of the citizenship of the husband.

We believe that we have shown that the law requires that the marriage must be not only to a Cherokee, but a citizen of the Cherokee Nation at the time of the marriage; that the Rogers case did not de-

oids that a white woman was entitled to citizenship in the Cherokee Nation if she married a Cherokee man prior to his readmission to citizenship; that when the Senate decided the Cherokee Nation was not represented; that the Secretary of War stated that it was not a well considered case, and that it was a grossly erroneous statement.

It is also to be noted that in numerous instances where white women prior to the admission of their Cherokee wives had married them in the States, they were required to marry their wives subsequent to their readmission to citizenship in the Cherokee Nation. We urgently contend that it is in violation of Cherokee law to admit the applicant to citizenship in the Cherokee Nation; that when she married her husband she married a white man to all intents and purposes; that if she had a right to live in the State she would never have been a recognized citizen of the Cherokee Nation; and that the admission of her husband and not of herself, without her name being embraced in the decision, admit her to citizenship in the Cherokee Nation. And in this contention we are sustained by Section 11 of the Curtis Bill, which contains the following significant language in directing the Commission: "All persons who have been admitted by the tribal authorities, who have heretofore been born and settled in the Cherokee Nation, whose parents by reason of their Cherokee blood, have been lawfully admitted to citizenship by the tribal authorities, and who were minors when their parents were so admitted". There is the authority for the enrollment by this Commission of a minor whose name is not embraced in the decision of the Commission on citizenship where the parents were admitted, but what authority has this Commission to enroll the white wife of a husband who was readmitted? Again that same section provides that the Commission shall enroll "such intermarried white persons as may be entitled to citizenship in the Cherokee Nation under the Cherokee laws". Has any such law been presented which shows that a

white woman, who married in the state, not under Cherokee law, not within the limits of the Cherokee Nation, when her husband was a citizen of the state, is entitled to be enrolled for enrollment? We think not. While we do tend that the marriage of the white woman was a legal marriage in the state for the purpose of legitimizing her children, yet it did not confer Cherokee citizenship by intermarriage upon the woman, because they were not married within the Cherokee Nation, and after the law she was a citizen of the Cherokee Nation.

Respectfully submitted,

W.W. Hastings JCS
Attorney for the Cherokee Nation.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, I.T., May 23rd. 1902.

In the matter of the application of Mary B. Langley for enrollment
as a citizen of the Cherokee Nation by intermarriage.

NO. CHEROKEE R 23.

PROTEST OF THE CHEROKEE NATION.

The Cherokee Nation protests against the decision of the Commission rendered in this case on the 20th day of May, 1902, and respectfully requests that said case be forwarded to the Secretary of the Interior for review.

The question involved in this case is a legal one. The applicant is a white woman, and was married to her husband while he was a citizen and resident of the state, and not a citizen of the Cherokee Nation, but subsequent to that time her husband was readmitted to citizenship in the Cherokee Nation, as a citizen by blood, but her name was not embraced in that decision, and the question involved is: Does the admission of her husband carry with it the admission of the applicant? The Cherokee Nation contends that it was necessary for the applicant, in order now to be enlisted for enrollment as a citizen of the Cherokee Nation by intermarriage, to have married her husband subsequent to his readmission to citizenship in the Cherokee Nation. In other words he must have been a citizen of the Cherokee Nation at the time of the marriage in order to have conferred rights of citizenship by intermarriage upon his wife, the applicant.

Section 659 Article 16, Compiled Laws of the Cherokee Nation, 1892, providing for the intermarriage of white men and foreigners, contains the following: "Any white man or citizen of the United States or of any foreign state or government desiring to marry a Cherokee, Delaware or Shawnee woman, citizen of the Cherokee Nation,

shall be and is hereby required to obtain a license etc." You will observe that it was not only necessary that a woman be a Cherokee, Delaware or Shawnee, but she must in at the same time have been a "CITIZEN OF THE CHEROKEE NATION", and it makes no difference how much Cherokee blood the woman had, if she were a full blood, residing in any of the states, and not recognised by the Cherokee authorities as a citizen of the Cherokee Nation at the time of her marriage, even if the husband had obtained the requisite Cherokee marriage license, it would not have entitled her to enrollment, because he was not a "citizen of the Cherokee Nation" at the time of her marriage. It is difficult indeed to see how citizenship could be carried through the marriage of one person to another, when at the time of the marriage neither had any rights of citizenship to confer.

Section 5 Amendments to Article 3 of the Cherokee Constitution, page 33, (Found in Compiled Laws of 1892) in defining who are citizens of the Cherokee Nation states: "All native born Cherokees, all Indians and whites legally members of the Nation by adoption, and all Freedmen, x x x x x shall be taken and deemed to be citizens of the Cherokee Nation". You will observe that among the intermarried class enumerated as being citizens of the Cherokee Nation are "whites legally members of the Nation by adoption". If the applicant was married to her husband prior to his readmission, when he was not a citizen of the Cherokee Nation, and she, at the time of the marriage, by this marriage acquired no rights of citizenship in the Cherokee Nation, and she did not marry him subsequent to his readmission, and was not admitted by a court or council, the Cherokee Nation contends that she was never legally adopted. But it is contended first, that the Supreme Court of the Cherokee Nation in 1871, in the case of the Cherokee Nation vs Nancy Rogers, has decided this question differently; that the court held in that case that the marriage of the white woman to the Cherokee Indian conferred upon the white woman the same rights as enjoyed by white men who had complied with the Cherokee law regulating intermarriage with white men and Cherokee

women. For the purpose of easy reference this entire decision is inserted here, which reads as follows:

"Journal Continued"

Cherokee Nation

vs

Nancy Rogers.

White woman with others claiming Cherokee rights by marriage.

The court feel that this is a special and important case, and after careful and due consideration, can not hesitate in sustaining claimants in their positions, believing:

1st. That common custom of the Cherokees since their first intercourse with white men, made common law, upon which most of our statute laws have been founded. White women have been taken as wives by Cherokees since time immemorial, and their rights as Cherokees have never been disputed apart from that of her husband.

2nd. In all treaties with the United States, white women married with Cherokee men have ever been classed as a part of our people.

3rd. As the Cherokee Man is the acknowledged head of the family and white women as wives become subject to him as such, and as no special law to regulate the status of white women has been made, nor does the court think it necessary, therefore decide: That Nancy Rogers, and all other white women married to Cherokee men, or the widows of such and who have not forfeited their rights under any other law, are entitled to such rights and privileges as white men, who have been married under the laws regulating intermarriage between white men, citizens of the U.S., and Cherokee women."

"I, E.W. Alberty, Assistant Executive Secretary of the Cherokee Nation, do hereby certify that the foregoing is a true copy taken from the record of the Supreme Court of the Cherokee Nation, acting as a special court on citizenship, made in the year 1871, now filed in

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this office, and in my custody.

Given under my hand and the seal of the Cherokee Nation this the 9th day of October, 1900. B.W. Alberty, Assistant Executive Secretary Cherokee Nation."

Attention is called to the third paragraph of the above decision with which the representative of the Cherokee Nation agrees, but you will observe that the decision only goes to the question as to whether white women who marry Cherokee men without first having obtained a marriage license, were entitled to the same rights and privileges as white men, but it does not decide the question in her favor if she had married her husband prior to his readmission to citizenship in the Cherokee Nation, and at the time when he was not a recognized citizen of the Cherokee Nation. The question involved in the Rogers case was whether or not she could acquire any rights by her marriage to a Cherokee Indian citizen, and the court determined that question in her favor.

We submit that in the case of Melissa A. Dawson vs W.A. Dawson that perhaps the precise question was raised, and for easy reference to this decision we quote it as follows:

"November 10, 1896.

Case of Melissa Dawson vs W.A. Dawson. For divorce and alimony. \$2000.00. Delaware District.

Motion made in the lower court to dismiss on the ground that plaintiff is a white woman and not entitled to sue, not being a citizen of the Cherokee nation.

Opinion.

"In the matter of the motion made by defendant to dismiss case in the Circuit Court of Delaware District upon the ground that the plaintiff is a white woman, and citizen of the United States, and never adopted by any act of the National Council of the Cherokee Nation, or any of the courts of the same, and that said Melissa

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Dawson having been born, raised and married beyond and out of the jurisdiction of the Cherokee Nation, can not be heard in its courts. The court finds from its records that the Supreme Court sitting as a court of commission to try and decide the cases of persons of doubtful citizenship did in the year 1871, in the case of the Cherokee Nation vs Nancy Rogers, a white woman, who had married a Cherokee, define the status of a white woman who had married Cherokee man. (See Decision Supreme Court 1871). Fifteen years have elapsed since the date of this decision, and the National Council has not by legislation changed that status: the court sees no good reason for doing so now. The motion is overruled. Adj'd Nov. 12, 1886."

"I, B.W. Alberty, Assistant Executive Secretary of the Cherokee Nation, do hereby certify that the foregoing is a true copy taken from the records of the Supreme Court of the Cherokee Nation, now by act of the National Council placed in the Executive office of said Nation, and that I am custodian of said records."

Given by me in Executive office at Tahlequah, Cherokee Nation, on this the 27th day of July, 1900.

B.W. Alberty, Assistant Executive Secretary,
Cherokee Nation."

Your attention is invited to the fact that the Cherokee Nation was not a party to this case, and was in no wise represented, and it was perhaps not fully considered by the court, and was clearly not fully presented. You will observe from the opinion itself that it was not a well considered case, because of the erroneous statement made in the opinion that the point involved in the case was the same as that presented in the Rogers case. Whereas, that question does not seem to have been considered in the Rogers case at all, but only the question as to what rights a white woman would have by her marriage to a Cherokee Indian citizen. We submit that a court that was not able to see the distinction between these two cases should not too highly commend itself to this Commission as a precedent.

We say that the Rogers case does not decide this point in favor of the woman; we contend that the Dawson case was not a well considered case; that it misquotes the Rogers case, and is in the teeth of the Cherokee law.

It is argued in parallel cases that aside from the Cherokee laws and aside from the Cherokee decisions, that it would necessarily follow that the admission of the husband admit the wife. Let us see if this be true in case the marriage was not consummated under Cherokee law. Suppose a white woman married a Cherokee Indian in 1896, or any time subsequent to December 16, 1895, what became of her citizenship then? Is she a citizen of the Cherokee Nation? The Commission says that she is not, yet her husband is a recognized citizen of the Cherokee Nation, undisputed and enrolled as such, and although a proper marriage certificate may have been presented. Neither does the citizenship of the wife follow that of the Creek husband in the Creek Nation. There are hundreds of white women who have legally married Creek men, but who have never been enrolled, or even applied to be enrolled, as citizens of the Creek Nation. Again in Freedmen cases the citizenship of the wife does not follow that of her husband. There are a great number of Freedmen citizens, whose names appear upon the roll of 1860, whose wives are not Freedmen citizens of the Cherokee Nation, and who are not entitled to be enrolled, because of the citizenship of their husbands. So far as I know this is not true of any Indian tribe, and in no case except where it is specifically authorized by law of the tribe does the citizenship of the wife follow that of the husband. This of itself, seems to us, refutes the argument that the citizenship of the wife must of necessity follow the citizenship of the husband.

We believe that we have shown that the law requires that the marriage must be not only to a Cherokee, but a citizen of the Cherokee Nation at the time of the marriage; that the Rogers case did not de-

oids that a white woman was entitled to citizenship in the Cherokee Nation if she married her husband prior to his readmission to citizenship; that when the Dawson case was decided the Cherokee Nation was not represented; that the decision itself shows that it was not a well considered case, inasmuch as it contains erroneous statements.

Your attention is also invited to numerous instances where white men prior to the admission of their Cherokee wives had married them in the states, who were required to marry their wives subsequent to their readmission to citizenship in the Cherokee Nation. We urgently contend that it is in violation of Cherokee law to admit the applicant to citizenship in the Cherokee Nation; that when she married her husband she married a white man to all intents and purposes; that if she had continued to live in the state she would never have been a recognized citizen of the Cherokee Nation; and that the admission of her husband did not of itself, without her name being embraced in the decision, admit her to citizenship in the Cherokee Nation. And in this contention we are sustained by Section 21 of the Curtis Bill, which contains the following significant language in directing the Commission who should be enrolled as citizens of the Cherokee Nation: "All persons who have been enrolled by the tribal authorities, who have heretofore made permanent settlement in the Cherokee Nation, whose parents by reason of their Cherokee blood, have been lawfully admitted to citizenship by the tribal authorities, and who were minors when their parents were so admitted". There is the authority for the enrollment by this Commission of a minor whose name is not embraced in the decision of the Commission on citizenship where the parents were admitted, but what authority has this Commission to enroll the white wife of a husband who was readmitted? Again that same section provides that the Commission shall enroll "such intermarried white persons as may be entitled to citizenship in the Cherokee Nation under the Cherokee laws". Has any such law been presented which shows that a

white woman, who married in the state, not under Cherokee law, not within the limits of the Cherokee Nation, when her husband was a citizen of the state, is entitled to be enlisted for enrollment? We think not. While we contend that the marriage of the white woman was a legal marriage in the state for the purpose of legitimatizing her children, yet it did not confer Cherokee citizenship by intermarriage upon the woman, because they were not married within the Cherokee Nation, and after the husband became a citizen of the Cherokee Nation.

Respectfully submitted,

(signed) W.W.Hastings, J.C.S.

Attorney for the Cherokee Nation.

COMMISSIONERS
HARRY L. DAWES,
TAMM DIXIEY,
THOMAS B. NEEDLES,
C. R. BRACKINRIDGE

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

R. 23.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, February 4, 1902.

Mr. Zachary T. Langley,
Baptist, Indian Territory.

Sir:

When you appeared before this Commission on the 18th day of July, 1900, and made application for the enrollment of yourself and family as citizens of the Cherokee Nation, you testified that you were married to your wife, Mary B. in 1866. You stated that you had no certificate of marriage. You are requested to write to the authorities in Georgia and get a copy of your marriage license and certificate and to forward the same immediately to this Commission.

Very truly,

Register.

Acting Chairman.

(8)

Muskegee, Indian Territory, February 26, 1902.

Mr. Zachary T. Langley,
Baptist, Indian Territory.

Sir:

Upon an examination had in the matter of your application for enrollment as a citizen by blood of the Cherokee Nation, it is found that you have failed to supply the Commission with the certificate of your admission to citizenship.

You are requested to furnish the Commission the aforesaid certificate, or a certified copy thereof, at your earliest convenience. You are reminded that its receipt is essential to a speedy consideration of your case.

Yours truly,

Commissioner in Charge.

In answering refer to
Cherokee No. A 25

Register to Zachary T. Langley.

COPY.

Chero. R-23.

Muskogee, Indian Territory, June 10, 1902.

Mary B. Langley,

Baptist, Indian Territory.

Madam:

There is herewith transmitted the decision of the Commission to the Five Civilized Tribes in the matter of your application for enrollment as a citizen by intermarriage of the Cherokee Nation.

The Cherokee Nation protests against the action of the Commission in enrolling you as a citizen of the nation. A copy of said protest is also transmitted herewith.

The decision, with a copy of the proceedings had in the case, is this day transmitted to the Secretary of the Interior for his review and decision.

The final decision of the Secretary will be made known to you as soon as the Commission is informed of the same.

Yours truly,

James Sixby.
Acting Chairman.

Enc. R-231/2.
Registered.

Enc. B-23.

COPY.

Muskogee, Indian Territory, June 10, 1903.

The Honorable,

The Secretary of the Interior.

Sir:

There is herewith transmitted the record and proceedings had in the matter of the application for the enrollment of Mary B. Langley as a citizen of the Cherokee Nation, including the decision of the Commission dated May 20, 1903.

Respectfully,

Tama Bixby.

Acting Chairman.

Enc. B-23.

Through the Commissioner
of Indian Affairs.

Refer in reply to
the following:
Land
34908--1902.

COPY.

Department of the Interior,
Office of Indian Affairs,
Washington, July 9, 1902.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith the record in the matter of the application of Zachary T. Langley for the enrollment of his wife, Mary B. Langley, as a citizen by intermarriage of the Cherokee Nation, which record shows that on May 20, 1902, the Commission to the Five Civilized Tribes rendered a decision to the effect that the said Mary B. Langley is entitled to be enrolled as a citizen by intermarriage, of the Cherokee Nation, to which decision the Nation enters its protest and asks for a review of the same by the Department.

The record facts show that on May 18, 1888, the said husband, Zachary T. Langley, was ^{fully} re-admitted as a citizen of the Cherokee Nation by the Citizenship Commission at Tahlequah, Indian Territory. Also that prior to his said admission to citizenship, to wit: on September 2, 1866, the said Zachary T. Langley was married to his said wife Mary B. Langley, nee waters, in accordance with the marriage laws of the State of Georgia, and that they have resided in the Cherokee Nation ten years.

The Cherokee Nation protests against the admission of the

said Mary B. Langley as a citizen of the Nation on the ground that at the time of her said marriage her said husband was not a Cherokee citizen, and that said marriage could not therefore confer the rights of citizenship upon her, although the husband was subsequently admitted to citizenship in said Nation.

The question raised herein was fully discussed in office letter of May 31, 1902, in the matter of the applications of Ella Cavitt and Elizabeth C. Mulkey for enrollment as citizens in the Cherokee Nation, in which it was held in substance that where a non-citizen of the Cherokee Nation married a white woman, also a non-citizen of said Nation, and was afterward admitted to citizenship in said Nation by the proper authorities, the wife also became entitled to the rights of citizenship under Cherokee custom and law as construed by the Supreme Court of the Cherokee Nation, which custom and law were in effect and unrepealed prior to the Act of the Cherokee National Council approved December 16, 1895, and therefore applicable to this case.

Said office decision was approved by the Department in its letter of June 5, 1902, (I. T. D. 3416) and the decision of the Commission herein being in conformity to the former holding of the Department in like cases the office recommends that the same be affirmed.

Very respectfully,

Your obedient servant,

J. C. Tenner,

W. C. B. (3)

Acting Commissioner

Cherokee B-68

Waskagee, Indian Territory, July 25, 1908.

Zachary T. Langley,

Westville, Indian Territory,

Dear Sir:

When you applied to this Commission for the enrollment as a citizen of the Cherokee Nation of Mary B. Langley, you filed with that application marriage license and certificate showing your marriage on September 2, 1886, to Mary Waters.

The same is herewith returned to you a copy having been made and retained in the Commission's files.

Yours truly,

Commissioner in Charge.

Encl. B-71.

R 23

D. C. No. 12637-1902.

L. N. S.

45544

BAF.

ITD. 4160-1902.

DEPARTMENT OF THE INTERIOR.

Washington, July 31, 1902.

Commission to the Five Civilized Tribes,

Muskogee, I. T.

Gentlemen:

June 10, 1902, you transmitted the record in matter of the application for enrollment of Mary B. Langley as a citizen by intermarriage of the Cherokee Nation.

It appears from the evidence that applicant was married to Zachary T. Langley in the State of Georgia on September 2, 1866; that he was admitted to Cherokee citizenship May 18, 1888, and had resided continuously in the Cherokee Nation for ten years immediately prior to his application; that Mary B. Langley is identified on the Cherokee census roll of 1896. In decision of May 20, 1902, you refer to the decisions of the Supreme Court of the nation in the cases of Cherokee Nation vs. Nancy Rogers, and Malissa Dawson vs. W. A. Dawson, and to section 21 of the act of June 28, 1898, and hold that Mary B. Langley is entitled to be enrolled as an intermarried Cherokee citizen. The attorney for the nation protests against her enrollment.

The Acting Commissioner of Indian Affairs on July 9, 1902, recommended approval of your decision. A copy of his letter is inclosed.

- 2 -

In the Elizabeth C. Mulkey case, similar to the one under consideration, the Department fully considered the argument of the nation's attorney submitted therewith, and following departmental decision in that case, the Department hereby affirms your decision that Mary B. Langley is entitled to enrollment as an intermarried Cherokee citizen.

Respectfully,

Thos. Ryan,

Acting Secretary.

1 inclosure.

END.

Charles R. M.

COPY.

Shahago, Indian Territory, August 16, 1906.

Mary B. Langley,

Baptist, Indian Territory.

Madam:

You are hereby advised that the decision of the Commission to the Five Civilized Tribes, rendered May 20, 1906, granting the application for the enrollment of yourself as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior on the 31st day of July, 1906.

Very respectfully,

Acting Chairman.

Cherokee N. 22.

COPY.

Muskogee, Indian Territory, August 20, 1902.

W. W. Hastings, Esq.,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Sir:

You are hereby advised that the decision of the Commission to the Five Civilized Tribes, of date May 20, 1902, granting the application of Mary B. Langley for the enrollment of herself as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior on July 31, 1902.

Very respectfully,

Tamoc Dixby.

Acting Chairman.

B-43.

COPY.

Muskogee, Indian Territory, May 21, 1902.

W. W. Hartman, Esq.,

Attorney for the Cherokee Nation,

Sir:

Enclosed herewith, please find a copy of the decision of the Commission rendered May 20, 1902, in the matter of the application of Mary P. Landry for enrollment as a citizen of the Cherokee Nation.

You are hereby advised that you will be allowed fifteen days from date hereof in which to file with the Commission such protest as you desire to make against the enrollment of the above named person as a citizen of the Cherokee Nation. If you fail to file the protest within the time allowed this applicant will be regularly listed for enrollment.

Very respectfully,

T. B. Needles.

Commissioner in Charge.

Enc. B-23

Cherokee
9438.

Muskogee, Indian Territory, December 21, 1906.

Mary B. Langley,
baptist, Indian Territory.

Dear Madam:

November 6, 1906, the United States Supreme Court held that white persons who intermarried with Cherokee citizens according to Cherokee law prior to November 1, 1875, are entitled to enrollment and allotments of land as citizens of the Cherokee Nation.

You are advised that to properly determine your right to enrollment as a citizen by intermarriage of the Cherokee Nation, it will be necessary for you to appear before the Commissioner for the purpose of giving testimony as to the date of your marriage and whether or not your husband, by reason of your marriage to whom you claim the right to enrollment as a citizen by intermarriage of the Cherokee Nation, was a recognized Cherokee citizen at the time of your marriage to him.

You are, therefore, directed to appear before the Commissioner at Muskogee, Indian Territory, at 9 o'clock A. M., on Wednesday, January 2, 1907, and give testimony as above indicated.

Respectfully,

LMC

Acting Commissioner.

Cherokee
9438

Muskogee, Indian Territory, January 10, 1907.

Mary B. Langley,
Baptist, Indian Territory.

Dear Madam:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Recd. 2

Commissioner.

Cherokee 9438

Muskogee, Indian Territory, March 11, 1907.

Mary B. Langley,

Baptist, Indian Territory.

Dear Madam:

You are advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior, January 26, 1907.

Respectfully,

D

Commissioner.

CHEROKEES BY BLOOD AND ADOPTION.

Date July 18, 1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

#1 on 1896 Roll as Martha B Langley.

R 23

R 23

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 18 1900



#9435
C R 23

C O P Y

53 305

MARRIAGE LICENSE

STATE OF GEORGIA

COUNTY OF GILMER

TO ANY JUDGE, JUSTICE OF THE PEACE, OR MINISTER OF THE GOSPEL,

You are hereby authorized to join Z. T. Langley and Mary Waters in the Holy State of Matrimony, according to the Constitution and laws of this State, and for so doing this shall be your License. And you are hereby required to return this license to me with your certificate hereon of the fact and date of the Marriage.

Given under my hand and seal this 1st day of September 1866.

F. J. Stallings, (L.S.)
Ordinary

State of Georgia

Certificate

Gilmer County.

I, certify that Z. T. Langley and Mary Waters were joined in Matrimony by me this 2nd day of September, 1866.

Recorded Book of Marriage license

Page 205.

F. J. Bagwell J. P.

J. C. Allen, Ordinary.

Georgia,

Gilmer County. I, J. C. Allen, Ordinary and ExOfficio Clerk of the Court of Ordinary in and for said County do certify that the within is a true copy and transcript from the record of the original of file and record in this office and that I am the legal custodian of the same in said county.

In witness whereof I have hereunto set my official signature and the seal of this office this the 18th day of February 1902.

J. C. Allen, Ordinary
and Ex Off. Clerk C. O.

S E A L

I, the undersigned, as stenographer to the Commission to the Five Civilized Tribes, do certify that the above and foregoing is a true and correct copy of the original offered as evidence in this case.

Ella Wheeler

with same.
It is here and collect copy of the original offered as evidence in
the case charged there, go carefully that the whole and following
I, the undersigned, as responsible to the Commission to

E. V. T.

and ex off. Clerk C. O.
T. C. Vigen, originally

and the best of this office this the year 1902 of originally 1902.
In witness whereof I have hereunto set my official signature
of the same in said court.
of this and record in this office and that I am the only one
attending in a fine copy and certificate from the record of the original
the Court of originally in and for said court go carefully that the
original court. I, C. O. Vigen, originally and ex officio Clerk of
Georgia.

E. T. Bennett T. B.
Page 302.

C. O. Vigen, originally.

Recorded Book of Marriage License
in testimony of the fact and date of 1899.
I, Clerk of said T. B. Bennett and Clerk of said
Court of Georgia.

originally

E. T. Bennett (T.B.)

del 1902.

It is here and collect copy of the original offered as evidence in
the case charged there, go carefully that the whole and following
I, the undersigned, as responsible to the Commission to
the Court of originally in and for said court go carefully that the
original court. I, C. O. Vigen, originally and ex officio Clerk of
Georgia.

It is here and collect copy of the original offered as evidence in
the case charged there, go carefully that the whole and following
I, the undersigned, as responsible to the Commission to
the Court of originally in and for said court go carefully that the
original court. I, C. O. Vigen, originally and ex officio Clerk of
Georgia.

TO THE ATTORNEY GENERAL OF THE STATE OF MINNESOTA OF THE COURT
DEPARTMENT OF THE MINNESOTA
DIVISION OF GEORGIA
Commission to the Civilized Tribes

KYBIVVER PIONEER I. E. D.

JUL 23 1902

C. H. 32

60

Attorney General

C E R T I F I C A T E OF Admission to Cherokee Citizenship.

Office of Commission on Citizenship.
Tahlequah, Cherokee Nation.

To whom it may concern: GREETING:

This is to certify that the following named, to-wit: Zachary T. Langley and his children, viz: John W. D. - Robert E., -Louisa H. M. C. - Lock, Marian J. - Martha E., - and Charles O. Langley, ages respectively, 36, 19, 16, 14, 11, 7, 5 years and 4 months Did, pursuant to the provisions of an act of the National Council of the Cherokee Nation approved December 8th, 1886, entitled, "An Act providing for the appointment of a Commission to try, and determine applications for Cherokee citizenship," make such application to and, before said Commission on the 7th day of July 1887; that the proof submitted by the above named applicants in support of their said application has been found, and is hereby declared and certified to be sufficient and satisfactory to the said commission according to the requirements of Section seventh of said Act of the National Council- - and that by virtue of such finding of fact by the Commission and in conformity with the fourteenth section of said act, the above named parties (applicants for citizenship) are from this, the date of said finding and decision of the Commission as announced and recorded, readmitted by the National Council, as provided in said fourteenth section, to the rights and privileges of Cherokee citizenship, under Section 2, art. 1. of the Constitution of the Cherokee nation; and this certificate of the said decision of the Commission and of re-admission by Council is made and furnished to the said parties accordingly.

In witness whereof, I hereunto sign my name, as
Chairman of the Commission, on this the eighteenth day of May 1888.
J. T. Adair

Chairman Com. on Citizenship.

S E A L
Attest,

Connell Rogers, Clerk Com. on Citizenship
Approved and endorsed:

Samuel Smith,
Asst. & Acting Principal Chief.

Henry Niffert

Asst. Ex. Sec. C. N.

C.N.

Executive Office Cherokee Nation,

Tahlequah, I. T.

I, B. W. Alberty, assistant executive secretary of the Cherokee Nation, do hereby certify that the foregoing is a true copy of the original, as has been presented to me, and which is recognized as such, as the same bears the seal of this, the Executive Office, Cherokee Nation.
Given under my hand and the seal of the Cherokee Nation this the 11th day of March 1902.

B. W. Alberty

Assistant Executive Secretary
Cherokee Nation.

S E A L

I, the undersigned do certify as stenographer to the Commission to the Five Civilized Tribes that the above copy is a true copy of the original on file in this office.

Ellis H. H. H.

Department of the Interior, Commissioner to the Five Civilized Tribes

In the matter of the application for the enrollment, as citizens by intermarriage of the Cherokee Nation, of James Watson, et al

DECISION.

THE RECORDS OF THIS OFFICE SHOW: That prior to October 31, 1902, applications were received by the Commission to the Five Civilized Tribes for the enrollment, as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

James Watson	5	Scott Harless	294
Benjamin W. Williams	8	Emma Phillips	307
Lena Severs	19	John Whisenhunt	350
Sarah E. McCay	21	Tilman Chance	373
Joseph Herberger	23	Thomas A. Sheffield	384
Laura Henson	43	Vester C. Martin	388
William W. Barnes	48	William Grigsby	417
Georgia Wood	54	William J. Largen	508
Walter A. Edens	62	Joseph P. Willis	584
Adda B. Ward	69	James T. Miller	598
Samuel G. Victor	73	George A. Waters	632
Sarah M. Thomas	109	Jenette Messer	666
William B. Watson	165	Joseph A. Patton	679
William H. Ford	173	Benjamin G. Holland	763
Thomas N. Wilson	185	William Gordon	798
Ulsie Ann Smith	206	Maggie Patterson	804
Susan M. Perry	208	Martha M. Bruner	832
Gertrude Palone	224	Emma Morris	842
Hugh Willis	229	Susie Fivekiller	857
Mary A. Wilkie	248	John F. Carden	861
John W. Thurman	263	William H. Burrow	967

Mary Pettit	977
Bettie Mitchell	985
John J. Harrison	993
Jasper N. Bateman	1029
Susan Ballard	1065
Lucy Eva Simmons	1073
Ellen Thornton	1089
Sarah E. Hair	1090
Norman S. Drake	1092
Susan Hogg	1094
David L. Scott	1099
James C. Taylor	1111
Roxie Shepard	1129
Robert G. Elgin	1136
William Hall	1137
Mary Ella Lattimore	1141
Maggie J. Keys	1149
Joseph M. Correll	1177
Jane Ratley	1225
George E. Norton	1234
Mahala D. Thompson	1247
Charles M. Trammel	1264
Flora Carhle	1265
William H. Norrid	1275
Olivia Benge	1276
Dollie Wilson	1278
Moses Bell	1279
Sarah Fleetwood	1290
Rosa E. Fargo	1299
William M. Oliver	1333
Andrew J. Couch	1340
Lina Hyles	1347
Mary M. Miller	1350
Mary E. Taylor	1368
Polly Ann Benge	1369
Margaret Moton	1385
Minnie McKinney	1390
Nettie Seabolt	1418
Lawrence G. Faulkner	1433
Sarah A. Holt	1449
Jennette Polerat	1492
Ellen Seabolt	1508
Charles W. Nettles	1509
Lena Sittingdown	1511
Tim Creedon	1513
Odie Pidecock	1517
Silas A. Saterfield	1529
Laura J. Jeremiah	1530
Etta Hicks	1530
Mary A. B. McKinney	1530

Millie Morton	1554
Andrew Walters	1573
John H. Holder	1610
Mary M. Burr	1612
Thomas E. Bonham	1644
Florence Headrick	1663
Daisy B. Brewer	1709
Annie Cordrey	1717
Adam Eckert	1722
Isaac Timmons	1726
Cent Gibson	1727
Amos Anderson	1731
William J. Mounts	1734
James D. Alexander	1745
Willis E. Miles	1769
Lora Adams	1781
John Yarborough	1796
Lillie M. Dasser	1802
Bryant C. Redington	1804
Mahsa A. Maxwell	1808
Richard Dukes	1811
Fannie Pettit	1816
Genevra Pool	1817
Mollie Crossland	1822
Lizzie Benge	1828
John H. Welby	1847
Edward P. White	1884
Lauren P. Green	1887
Charles Rosser	1898
Ray Adair	1913
Henrietta Irving	1920
Bird Truppard	1925
John C. Carlie	1937
John W. Galstrap	1954
Sarah Young	2018
Nancy A. Coleman	2049
James N. Whisenant	2118
Hiram Stephens	2157
Asa L. Guinn	2159
Rebecca J. Flying	2172
Thomas J. Measles	2192
Julia Coady	2215
Sarah Crutchfield	2224
Henry E. Lee	2251
Sarah Gritts	2256
John A. Madden	2261
Henry C. Pennel	2271
Matilda S. Cleland	2303
Dona A. Frazier	2312
Laura B. Cordrey	2326

Lafayette D. Kindred	2328
Pearl V. Simon	2339
Nancy J. Nevier	2390
Mollie Hair	2395
Dora Sayers	2474
William T. Jones	2501
Sarah L. Martin	2502
William J. Shoemaker	2506
Maud Bakridge	2511
James L. Townsend	2513
George L. Morgan	2548
Andrew A. Brown	2553
Louis K. Fair	2623
James L. Mitchell	2644
Martha E. McNair	2659
Millard F. Eggleston	2668
Elisha M. Gray	2686
Jessie M. Ballard	2694
Annie Mayes	2798
Belle Siskiller	2809
James P. Riley	2825
William Broadhus	2854
William A. Martin	2865
Joseph Q. Buchanan	2888
Marcellus L. Baker	2905
Etta M. Hill	2915
John R. Smith	2922
Ira W. Wallen	2926
John B. Laurence	2959
Lula O. Hitchcock	2961
Bell L. Muskrat	2975
Elihu O'Field	2977
Margaret Swagoo	2993
Winfield R. Rance	2997
Benjamin F. Kelley	3010
Mollie Daugherty	3039
Charles H. Leatherman	3043
Alice A. Edwards	3100
Dorinda Adair	3106
William R. Gray	3118
Dora B. Caulk	3143
Josee M. Gallman	3161
Martha E. Garrett	3162
Artie E. Large	3164
Andrew A. Kelley	3191
Anna B. Ryno	3198
Elin Henderson	3198
David E. Jenkins	3212
Lizzie Felling	3223
Robert L. Payne	3232

William A. J. Trotter	3257
Albert P. Cadorth	3298
Anna B. Martin	3307
William Brown	3344
Jennie B. Bluejacket	3345
William Little	3377
John M. A. Russell	3396
Andrew J. Smith	3393
William N. Blakemore	3396
Lizzie Denton	3417
Belle Hudson	3435
Thomas S. Heady	3437
William M. Roseborough	3444
Madison G. Hawkins	3467
Japhat F. Ellis	3491
Emma McAffrey	3543
William T. Hunt	3570
Myra E. Chouteau	3590
Philip Donohoo	3591
Fred L. Kelley	3593
Annie Herod	3594
Maggie V. Fields	3615
Lou Payne	3616
Frederick W. Strout	3692
Andrew L. McAnish	3713
Sarah Darrthower	3731
William P. Coble	3758
Robert L. Madison	3761
Mariah McDowell	3795
Elizabeth R. Thornton	3811
Jonathan A. Wilson	3841
Charles F. Covey	3868
Tammy M. Williams	3896
Mary J. Wolfe	3900
Lathan Lumbard	3901
Micajah P. Haynes	3907
Annie L. Wingfield	3908
Mary Fields	3907
William W. Dudley	3944
Minnie M. McLaughlin	3980
Henry B. Lindsey	3978
Wilbert H. Parkson	3990
Seth R. Hall	4011
Wiley Hanna	4016
Martha M. Woods	4028
Lizzie Gray	4117
Nancy C. Carey	4121
Annie E. Kenney	4125
William M. Ward	4129
Kennie Brewer	4180

Nancy J. Kinney 1225
 Sydney E. Bell 1232
 Isaac H. Jordan 1235
 Charles Parks 1244
 Dora Frenchman 1262
 James R. Fugate 1275
 Maud Adams 1277
 Elizabeth Black 1281
 Anna Thornton 1291
 Robert T. Morrison 1294
 Perley Israel 1295
 William A. Long 1304
 Mollie Swannock 1319
 Frances Guess 1324
 Allen H. Gibson 1327
 John McFall Jr 1343
 Albert W. Fitzsimmons 1360
 George S. Ford 1386
 Quinn Carr 1387
 William A. Powell 1390
 Austin Hasley 1400
 Anna Bible 1414
 Elizabeth Riley 1428
 John P. Sudderth 1449
 Anderson Keen 1450
 Ida M. Adams 1451
 Martha J. Randall 1457
 Mollie Conner 1477
 Jane McGehee 1491
 Jennie Riley 1525
 Hannah Randall 1528
 Charles W. Childers 1542
 Nannie B. Riley 1543
 John W. McDaniel 1544
 Winnie Armstrong 1544
 Ada Chouteau 1549
 Mary Thompson 1571
 Ota Armstrong 1583
 Mary Spencer 1594
 Clarkson E. Woody 1603
 James M. McConnell 1604
 Annie E. Coker 1605
 Jennie Long 1606
 John Gilstrap 1607
 Laura E. Smith 1608
 Annie Nicholas 1609
 Minnie R. Taylor 1611
 Mary E. Rogers 1614
 Emma Downing 1615
 William Moore 1619

Roxie J. Ketchum 1623
 Lizzie Love 1626
 Robert K. Wann 1632
 Frederick Metzner 1633
 John C. Bratcher 1634
 Pigrow L. Jones 1641
 Ada Berthoff 1642
 Alice Robbins 1644
 Jane Dougherty 1649
 Samuel Francis 1650
 Clemens C. Peek 1652
 Mont C. Frazier 1653
 Frank J. Mayberry 1656
 Charles W. Moore 1660
 Jefferson D. Edmondson 1661
 Alonzo H. Boone 1662
 Thomas C. Mock 1668
 Sallie Alston 1669
 Elizabeth E. Burgess 1671
 Lafayette Breeden 1673
 James M. Boling 1676
 Frances A. Nelson 1681
 John I. Smith 1689
 Rensis S. Steward 1691
 John I. Hadlock 1694
 Maggie O. Walkley 1695
 George W. Talbert 1698
 Mary Miller 1700
 Henry C. White 1707
 Matilda E. Hill 1760
 Alice A. Bible 1772
 Katie Coker 1785
 John Creek 1801
 Ruby R. Bean 1804
 William J. Dodson 1826
 Blackburn Reed 1882
 Viola Lowther 1891
 William B. Ritchson 1910
 Henry D. McDonald 1950
 Della McDaniel 1956
 Dorothy Ratthunggiard 1991
 Ida McCar 3003
 Henry M. Lyon 3100
 Alice J. Wofford 3101
 Nancy Morris 3127
 Ella Sullivan 3140
 Winfield Williams 3144
 Bonnie M. Smith 3145
 May Humphrey 3207
 Donnie Burgess 3286

Nora B. Burgess 5236
 John E. Etter 5239
 Harriette Rogers 5240
 Amanda Foreman 5244
 William H. Wells 5261
 John T. Gaylor 5266
 Annie Sweeten 5269
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Samuel Harlan	D	3157	Mary L. Dudley	R	439
Lizzie Phariss	D	3171	Stephen Haslett	R	465
Jack Michael	D	3172	Mary A. Payne	R	484
Sarah E. Davis	D	3176	Rebecca Bengel	R	563
Grace Guthrie	D	3181	Sarah Wilson	R	613
Mary E. Thornton	D	3183	Dora Crane	R	628
Mamie Thompson	R	4	Andrew Sitrell	R	642
Jimmie G. Thompson	R	5	John Sitrell	R	642
William T. Kelly	R	10	Lillie May Wilson	R	643
Alice Tidwell	R	19	Ollie A. Barger	R	656
Rosenna McLaughlin	R	41	Ida Hawkins	R	671
Martha A. Perdue	R	45	Lizzie Davis	R	761
Gabriel L. Payne	R	61	Clara M. Emmons	R	803

THE RECORDS FURTHER SHOW: That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird, et al., vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

Commissioner.

Dated at Muskogee, Indian Territory,

this January 10, 1907.

CHER 9439

ELLA GRAVITT

CHER 9439

Department of the Interior,
Commission to the Five Civilized Tribes.
Oklahoma, I. T., November 13, 1900.

In the matter of the application of Ella Gravitt for the enrollment of herself and children as Cherokee citizens; she being sworn and examined by Commissioner T. F. Hadden, testified as follows:

- Q What is your name? A Ella Gravitt.
Q What is your age? A 41.
Q What is your postoffice? A Canton.
Q What district do you live in? A This district, Government.
Q For what do you apply for enrollment? A Myself and children.
Q Are you a recognized citizen of the Cherokee Nation? A Yes sir.
Q Are you a Shawnee citizen by blood? A No sir.
Q Is your husband living? A No sir.
Q What was his name? A Franklin G. Gravitt.
Q Any certificate of marriage to him? A Yes sir.
Applicant presents a certificate of marriage in due form certifying that she was married in accordance with the laws of the United States to G. F. Gravitt; said marriage being solemnized on the 18th day of January, 1882, in the County of Pickens, State of Georgia.
Applicant presents certificate of admission issued from the office of the Commission on Citizenship Cherokee Nation, under date of May 18, 1892, signed by Wm. F. Ross, Chairman, R. Bunch and J. E. Gunther, Commissioners, attested by H. W. Ross, Clerk of the Commission. The correctness of said certificate being certified to by B. W. Alberty, Assistant Executive Secretary of the Cherokee Nation, certifying that one Columbus P. Gravitt and his children, to wit: Luther G. Gravitt, Ora B. Gravitt and Pearl Gravitt. His children were admitted to Cherokee citizenship on the 18th day of June 1892.
Q When were you married to Mr. Gravitt; in 1882? A Yes sir.
Q What are the names of your children? A Luther G.
Q How old is Luther G.? A He's 11.
Q Next child? A Ora B. 13.
Q Next? A Lillie Pearl.
Q How old? A 14.
Q Any other and where? A Alice.
Q How old is she? A 13.
Q Next one? A Addie.
Q How old is she? A She's 12.
Q Next one? A Mule.
Q How old is she? A 7.
Q Next one? A Esther D.
Q How old is she? A She's 4.
Q Seven children in all? A Yes.
Q These children all alive and living with you at this time?
A Yes sir.
Q How long have you lived in the Cherokee Nation? A About 11 yrs.
Q Is your husband living? A No sir.
Also read: page 306, 3127, Ella Gravitt, Government.
170, 3061, Luther G.
170, 3062, Ora B.
170, 3063, Lillie P.
170, 3064, Alice
170, 3065, Addie
170, 3067, Mule
170, 3068, Esther D.
Q You have been living here continuously for the last ten years?
A Yes sir.

2-10.

Commissioner Needles

The name of Ella Gravitt is found upon the Census roll of 1896; she presents satisfactory proof of marriage to one Columbus P. Gravitt, a Cherokee citizen by blood, now deceased, said marriage having been solemnized in the year 1882, and she presents certificate of admission for her husband Columbus P. and children more particularly described in the testimony, the certificate certifying that her husband and children named therein were admitted to Cherokee citizenship in the year 1888, after the marriage of herself and her husband, Franklin Columbus Gravitt. No testimony has been produced showing that the said Ella Gravitt was ever admitted to Cherokee citizenship; consequently, her application for the enrollment of herself will be denied, and she will be rejected. The names of her children, Luther O., Ora B., Lillie P., Alice, Addie, Lula, and Esther, appear upon the Census roll of 1896; they are duly identified according to page and number of the roll as indicated in the testimony. They have made satisfactory proof as to their residence; consequently, the said children of the said Ella Gravitt and Columbus P. Gravitt, as enumerated in the testimony, will be duly listed for enrollment as Cherokee citizens by blood.

H. C. Rothenberger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes in said case.

Subscribed and sworn to before me this 25th day of November 1900.

E. C. Rothenberger
Commissioner.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, October 9th, 1902.

In the matter of the application of Ella Gravitt for the enrollment of herself as a citizen by intermarriage of the Cherokee Nation.

Supplemental to #9439.

ELLA GRAVITT, being duly sworn, testified as follows:
Examination by the Commission.

- Q. What is your full name? A. Ella Gravitt.
Q. How old are you? A. 42.
Q. What is your post office address? A. Catoosa.
Q. You are a white woman, are you? A. Yes, sir.
Q. Claiming as an intermarried citizen? A. Yes, sir.
Q. What is the name of the husband through whom you claim citizenship? A. Franklin Gravitt.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. Is he living? A. No, sir.
Q. When did you marry him? A. In '82.
Q. Is he your first husband? A. Yes, sir.
Q. Were you his first wife? A. Yes, sir.
Q. When did your husband die? A. Five years ago this past March.
Q. Did you live with your husband from 1882 continuously up to the time of his death? A. Yes, sir.
Q. In the Cherokee Nation? A. Yes, sir.
Q. Have you married since the death of your husband? A. No, sir.
Q. Have you been living in the Cherokee Nation since your husband's death? A. Yes, sir.
Q. Never made your home outside? A. No, sir.
Q. Have you any children? A. Seven.
Q. Did you make application for their enrollment? A. Yes, sir.
Q. Any of them died since you enrolled them? A. No, sir.

+++++

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of December, 1902.

Jesse O. Carr
Jesse O. Carr

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application of Ella Gravitt for her enrollment as a citizen of the Cherokee Nation.

On the 13th day of November, 1900, Ella Gravitt appeared before the Commission to the Five Civilized Tribes and made application for her enrollment as a citizen by intermarriage of the Cherokee Nation.

The application included other parties, but as they were differently classified by the examiner in the field they are not embraced in this decision nor considered at this time.

D E C I S I O N.

--oOo--

The evidence shows that said Ella Gravitt was married in the State of Georgia on the 18th day of January, 1882, to C. F. Gravitt. It further appears that said C. F. Gravitt was admitted to citizenship in the Cherokee Nation on the 18th day of June, 1888, and that the said C. F. Gravitt is now dead. The applicant states that she has lived in the Cherokee Nation for eleven years. She is identified on the Cherokee Census roll of 1896, and it does not appear that she has ever re-married since the death of her husband.

In 1871 the Supreme Court of the Cherokee Nation sitting as a Court to hear and determine the cases of persons of doubtful citizenship decided the case of The Cherokee Nation vs. Nancy Rogers in the following language:

1. "That custom of the Cherokees since their first intercourse with white men made common law upon which most of our statute laws have been founded. White women have been taken as wives by Cherokees from time immemorial and their rights as Cherokees has (have) never been disputed apart from that of her husband."
2. "In all treaties with the United States white women inter-married with Cherokees can have ever been classed as a part of our people."

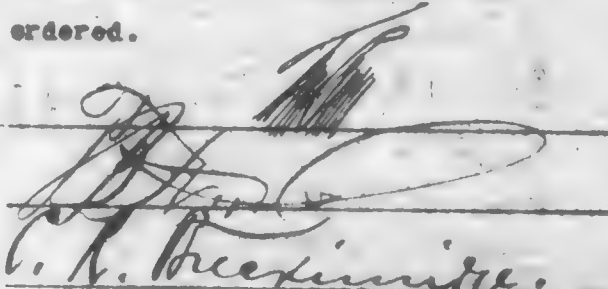
3. "As the Cherokee man is the acknowledged head of the family and white women as wives become subject to him as such, and as no special law regulating the status of white women has been made nor does the Court think it necessary; therefore decide that Nancy Rogers and all other white women married to Cherokee men or the widows of such and who have not forfeited their rights under any other law are entitled to such rights and privileges as white men who have been married under the law regulating intermarriage between white men, citizens of the U.S., and Cherokee women."

Fifteen years later, on November 12, 1886, the Supreme Court of the Cherokee Nation in the case of Melissa Dawson vs. W. A. Dawson cited the Nancy Rogers case with approval, and held that the doctrine laid down in that case was the law governing the status of white intermarried women. Melissa Dawson was a white woman, married to her husband, W. A. Dawson, in Texas in 1873. Her husband was admitted to citizenship in the Cherokee Nation on September 14, 1883. The case here cited was a suit brought by her against her said husband for divorce, and in the course of the trial of that case a motion was made to dismiss on the ground that the plaintiff was a white woman and not entitled to sue, not being a citizen of the Cherokee Nation. The Court overruled the motion, holding that it saw no reason to depart from the doctrine in the Rogers case.

In making rolls of citizenship of the Cherokee Nation this Commission is directed to paragraph 1, Section 21, of the Act of Congress approved June 28, 1898, (30 Stats., 499), to enroll "such intermarried white persons as may be entitled to citizenship under Cherokee laws."

In view of the decisions of the Supreme Court of the Cherokee Nation and the law cited, it appears that Ella Gravitt as the wife of a Cherokee citizen, duly married to him in 1882, prior to his admission to citizenship here, by such marriage, been admitted to the rights of citizenship in the Cherokee Nation. She has not

forfeited her rights acquired by virtue of such marriage and consequently was erroneously listed for rejection by the examiner in the field, and is entitled to be enrolled as a citizen of the Cherokee Nation, and it is so ordered.


C. H. Beecham
Commissioners.

Dated at Muskogee, Indian Territory.

APR 23 1902

Department of the Interior,
Commission to the Five Civilized Tribes.

I, too, a part of the application of

Mila Gravett,

Prisoner of the Cherokee Nation
Cherokee Nation.

No Cherokee N. 377.

Department of the Interior, Cherokee Nation.

The Cherokee Nation protests against the decision of the Commission to the Five Civilized Tribes on the 28th day of April, 1908,
and respectfully requests that said case be referred to the Secretary
of the Interior for review.

The protest is made by the Cherokee Nation. The applicant
is a white woman, and was married to a Cherokee man who was a
member of the Cherokee Nation, and at the time of the Cherokee
Nation, it is stated that the applicant was admitted to
citizenship of the Cherokee Nation as a citizen of blood, but her name
was not on the list of that decision, and the question involved is:
Does the admission of her husband carry with it the admission of the
applicant? The Cherokee Nation contends that it is necessary for the
applicant, in order now to be admitted as a citizen of the Cherokee
Nation by intermarriage, to have married her
husband subsequent to his readmission to citizenship in the Cherokee
Nation. In other words, she must have been a citizen of the Cherokee
Nation at the time of the marriage in order to have conferred rights
of citizenship by intermarriage upon his wife, the applicant.

Section 659 Article 16, Compiled Laws of the Cherokee Nation,
1828, providing for the intermarriage of white men and foreigners,
contains the following: Any white man or citizen

of the United States or of any foreign state or government desiring to marry a Cherokee, Delaware, or Shawnee woman, citizen of the Nation, shall be and is hereby required to obtain a license etc." You will observe that it was not only necessary that a woman be a Cherokee, Delaware, or Shawnee, but she must at the same time have been "A CITIZEN OF THE CHEROKEE NATION", and it makes no difference how much Cherokee blood the woman had, if she were a full blood, residing in any of the States, and not recognized by the Cherokee authorities as a citizen of the Cherokee Nation at the time of her marriage, even if the husband had obtained the requisite Cherokee marriage license, it would not have entitled her to enrollment, because he was not "a citizen of the Cherokee Nation" at the time of the marriage. It is difficult indeed to see how citizenship could be carried through the marriage of one not a citizen, for, he, at the time of the marriage neither had any rights of citizenship to confer.

Section 5 A and adds to Article 3 of the Cherokee Constitution, page 33 (Found in Compiled Laws of 1892) in defining who are citizens of the Cherokee Nation states: "All native born Cherokees, all Indians, and whites legally members of the Nation by adoption, and all Freedmen, x x x x x shall be taken and deemed to be citizens of the Cherokee Nation". You will observe that among the intermarried class enumerated as being citizens of the Cherokee Nation are: "whites legally members of the Nation by adoption". If the applicant was married to her husband prior to his readmission, when he was not a citizen of the Cherokee Nation, and she, at the time of the marriage, by this marriage acquired no rights of citizenship in the Cherokee Nation, and she did not marry him subsequent to his readmission, and was not admitted by a court or council, the Cherokee Nation contends that she was never legally adopted. But it is contended, first, that the Supreme Court of the Cherokee Nation in 1872 in the case of the Cherokee Nation vs Harry Rogers, has decided this

question differently; that the court in that case held that the
rights of the white woman to the same as Indian conferred upon the
white woman the same rights enjoyed by white men, who had obtained
citizenship under the law relating to intermarriage with white men and
the court in the case of *Worcester v. Georgia* had decided that the
rights of the white woman, who married an Indian, were the same as those of the white man.

The court in the case of *Worcester v. Georgia* had decided that the
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The court in the case of *Worcester v. Georgia* had decided that the
rights of the white woman, who married an Indian, were the same as those of the white man.

I, H. W. Alberty, Assistant Executive Secretary of the Cherokee
Nation do hereby certify that the foregoing is a true copy taken from

the record of the Supreme Court of the Cherokee Nation, acting as a special court on citizenship, made in the year 1871, now filed in this office, and in my custody.

Given under my hand and the seal of the Cherokee Nation this 27th day of October, 1892. H. W. Alberts, Assistant Executive Secretary, Cherokee Nation."

Attention is called to the third paragraph of the above decision, with which the representative of the Cherokee Nation agrees, but you will observe that the decision only goes to the question as to what or white woman, who marry Cherokee men without having first obtained a marriage license, were entitled to the same rights and privileges as white men, but it does not decide the question in favor of the married woman and prior to her admission to citizenship of the Cherokee Nation, and at the time when she was not a recognized citizen of the Cherokee Nation. The question involved in the Rogers case was whether or not she could acquire her rights by her marriage to a Cherokee Indian citizen, and the court determined that question in her favor.

We must note that in the case of William A. Dawson vs W. A. Dawson we have the precise question now raised, and for easy reference to this decision we quote it as follows:

November 10, 1892.

Case of William Dawson vs W. A. Dawson. For divorce and alimony \$200.00, Delaware District.

Motion made in the lower court to dismiss on the ground that plaintiff is a white woman, and not entitled to sue, not being a citizen of the Cherokee Nation.

"Opinion"

"In the matter of the motion made by defendant to dismiss case the Circuit Court of Delaware District upon the ground that the plaintiff is a white woman, and a citizen of the United States, and

never adopted by any act of the National Council of the Cherokee Nation, or any of the courts of the same, and that said Melissa Dawson having been born, raised and married beyond and out of the jurisdiction of the Cherokee Nation, can not now be heard in its courts. The court finds from its records that the Supreme Court sitting as a court of Commission to try and decide the cases of persons of doubtful citizenship did in the year 1871, in the case of the Cherokee Nation vs Nancy Rogers, a white woman who was married to a Cherokee, define the status of a white woman who had married Cherokee men. (See Decision Supreme Court 1871). Fifteen years have elapsed since the date of this decision, and the National Council has not by legislation changed that status: The Court sees no good reason for doing so now. The motion is overruled. Adj'd Nov. 12, 1886.

I, B. W. Alberty, Assistant Executive Secretary of the Cherokee Nation, do hereby certify the foregoing is a true copy taken from the records of the Supreme Court of the Cherokee Nation, now by act of the National Council placed in the Executive Office of said Nation, and that I am custodian of said records.

Given by me in Executive Office at Tahlequah, Cherokee Nation, on this the 27th day of July, 1886.

B. W. Alberty, Assistant Executive Secretary, Cherokee Nation.

Your attention is invited to the fact that the Cherokee Nation was not a party to this case, and was in no wise represented, and it was perhaps not fully considered by the court, and was clearly not fully presented. You will observe from the opinion itself that it was not a well considered case, because of the erroneous statement made in the opinion that the point involved in the case was the same as that presented in the Rogers case, whereas that question does not seem to have been considered at all in the Rogers case, but only the question as to what rights a white woman would have by her marriage to a Cherokee Indian citizen. We submit that a court that was not able to see

see the distinction between these two cases should not too highly commend itself to this Commission as a precedent.

We say that the Rogers case does not decide the point in favor of the woman; we contend that the Rogers case is a well considered case; that it distinguishes the Rogers case, and is in the teeth of the Cherokee law.

It is argued in parallel cases that aside from the Cherokee law, and aside from the Cherokee decisions, that it would necessarily follow that the admission of the husband admits the wife. Let us see if this be true in case the marriage was not contracted under Cherokee law. Suppose a white woman married a Cherokee Indian in 1890, or any time subsequent to December 15, 1892, what would be her citizenship then? Is she a citizen of the Cherokee Nation? The Commission says that she is not, yet her husband is a recognized citizen of the Cherokee Nation, and under a Cherokee law, which, either in a proper marriage certificate may have been presented. Neither does the citizenship of the wife follow that of her husband in the Creek Nation. There are hundreds of white women who have legally married Creek men, but who are never even enrolled, or ever applied to be enrolled, as citizens of the Creek Nation. Again, in the Freedmen cases, the citizenship of the wife does not follow that of her husband. There are a great number of Freedmen citizens, whose names appear on the roll of 1890, whose wives are not Freedmen citizens of the Cherokee Nation, and who are not entitled to be enrolled because of the citizenship of their husbands. So far as I know this is not true of any Indian tribe, and in no case except where it is specifically authorized by law of the tribe, does the citizenship of the wife follow that of the husband. This of itself, it seems to me, refutes the argument that the citizenship of the wife must of necessity follow the citizenship of the husband.

[illegible]

tion provides that the Commission shall enroll "such intermarried white persons as may be entitled to citizenship in the Cherokee Nation under the Cherokee laws". Has any such law been presented which shows that a white woman, who married in the state, not under Cherokee law, not within the limits of the Cherokee Nation, when her husband was a citizen of the state, is entitled to be enlisted for enrollment? We think not. While we contend that the marriage of a white woman was a legal marriage in the state for the purpose of legitimatizing her children, yet it did not confer Cherokee citizenship by intermarriage upon the woman, because they were not married within the Cherokee Nation, and after the husband became a citizen of the Cherokee Nation.

Respectfully submitted,

W. W. Hastings

Attorney for the Cherokee Nation.

R 377

1881

1882

1883

1884

COPY.

Muskogee, Indian Territory, May 15, 1902.

Ellis Gravett,

Catoosa, Indian Territory,

Sir: Enclosed herewith please find copy of the decision of the Commission of date April 23, 1902, in the matter of your application for enrollment as a member of the Cherokee tribe of Indians in Indian Territory.

You are advised that the Cherokee Nation by its representative has protested against your enrollment as a citizen of the Cherokee Nation and that the decision of the Commission, together with a copy of the record and proceedings had in the matter of your application has this day been forwarded to the Secretary of the Interior for review and final decision. The decision of the Secretary will be communicated to you as soon as the same is made known to this Commission.

Very respectfully,

James D. Dixon,
Acting Chairman.

Encl. B-79,
Register.

COPY.

Washoe, Indian Territory, May 18, 1902

The Honorable

The Secretary of the Interior,

Sir:

There is herewith transmitted the record and proceedings had in the matter of the application for the enrollment of Ella Gravett as a citizen of the Cherokee Nation, including the decision of the Commission dated April 23, 1902.

The Cherokee Nation, by its representative protests against the action of the Commission in enrolling the said Ella Gravett as a citizen of the Cherokee Nation. A copy of said protest is attached to the decision of the Commission.

Very respectfully,

Tams Birney

Acting Chairman.

Encl. B-577.

D.C.9514-1902.

J.P.

L.R.S.

33127

F.

DEPARTMENT OF THE INTERIOR.

Washington, June 5, 1902.

I.T.D.3416-1902.

Commission to the Five Civilized Tribes,

Muskogee, I. T.

Gentlemen:

Referring to your letter of May 15, 1902, transmitting the papers in the case of Ella Gravitt, applicant for enrollment as a citizen of the Cherokee Nation by intermarriage, you are advised that your decision is affirmed, in accordance with the decision of the Department in the analogous case of Elizabeth C. Mulkey, of even date.

Respectfully,

Thos. Ryan,

Acting Secretary.

EMD

COPY

Cherokee B-577.

Muskogee, Indian Territory, July 8, 1902.

Ellie Gravitt,

Oatoosa, Indian Territory.

Sir:

You are hereby advised that the Commission's decision, of date April 23, 1902, in the matter of your application for the enrollment of yourself as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior on the 8th day of June, 1902.

Respectfully,

(SIGNED).

Commissioner in Charge.

Register.

COPY.

Cherokee B-377.

Muskogee, Indian Territory, July 8, 1902.

Mr. W. W. Hastings,

Attorney for Cherokee Nation,

Muskogee, Indian Territory.

Sir:

You are hereby advised that the Commission's decision, of date April 23, 1902, in the matter of the application of Ella Gravit for the enrollment of herself as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior on the 8th day of June, 1902.

Very respectfully,

Wm. H. H. H.

Commissioner of the Cherokee Nation.

Cherokee
9439

Muskogee, Indian Territory, January 10, 1907.

Wila Gravitt,

Okfuskee, Indian Territory.

Dear Madam:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Recd. 3

Commissioner.

Cherokee 2439

Muskogee, Indian Territory, March 11, 1907.

Ellie Gravitt,

Catoosa, Indian Territory.

Dear Madam:

You are advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior, January 26, 1907.

Respectfully,

Commissioner.

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S et al.

Muskogee, Indian Territory, March 11, 1907.

W. W. Hastings,

Attorney for the Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the
Commissioner to the Five Civilized Tribes, dated January 10,
1907, rejecting the application for the enrollment of James
Watson, et al., as citizens by intermarriage of the Cherokee
Nation was affirmed by the Department January 26, 1907.

For your information there is enclosed herewith a copy
of Departmental decision referred to.

Respectfully,

Encl. XX-100.

Commissioner.

R377 B

REDACTED

GROUP

19

Department of the Interior, Commissioner to the Five Civilized Tribes

In the matter of the application for the enrollment, as citizens by intermarriage of the Cherokee Nation, of James Watson, et al.

DECISION.

THE RECORDS OF THIS OFFICE SHOW: That prior to October 31, 1902, applications were received by the Commission to the Five Civilized Tribes for the enrollment, as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

James Watson	5	Scott Harless	294
Benjamin W. Williams	8	Emma Phillips	307
Lena Severs	19	John Whisenhunt	350
Sarah E. McCay	21	Tilman Chance	373
Joseph Herberger	23	Thomas A. Sheffield	384
Laura Henson	43	Vester C. Martin	388
William W. Barnes	48	William Grigsby	417
Georgia Wood	54	William J. Largen	508
Walter A. Edens	62	Joseph P. Willis	584
Adda B. Ward	69	James T. Miller	598
Samuel G. Victor	73	George A. Waters	632
Sarah M. Thomas	109	Jenette Messer	666
William B. Watson	165	Joseph A. Patton	679
William H. Ford	173	Benjamin G. Holland	763
Thomas N. Wilson	185	William Gordon	798
Ulsie Ann Smith	206	Maggie Patterson	804
Susan M. Perry	208	Martha M. Bruner	832
Gertrude Palone	224	Emma Morris	842
Hugh Willis	239	Sumie Fivekiller	867
Mary A. Wilkie	248	John F. Carden	861
John W. Thurman	263	William H. Burrow	967

Mary Pettit	977	Millie Morton	1554
Bettie Mitchell	985	Andrew Walters	1573
John J. Harrison	993	John H. Holder	1610
Jasper N. Bateman	1029	Mary M. Burr	1612
Susan Ballard	1065	Thomas E. Bonham	1644
Lucy Eva Simmons	1073	Florence Headrick	1663
Ellen Thornton	1089	Daisy B. Brewer	1709
Sarah E. Hair	1090	Annie Cordrey	1717
Norman S. Drake	1099	Adam Eckert	1722
Susan Hogg	1094	Isaac Timmons	1726
David L. Scott	1099	Gent Gibson	1727
James C. Taylor	1111	Amos Anderson	1731
Roxie Shepard	1128	William J. Mounts	1734
Robert G. Elgin	1136	James D. Alexander	1745
William Hall	1137	Willis E. Miles	1769
Mary Ella Lattimore	1141	Lora Adair	1781
Maggie J. Keys	1149	John Yarbrough	1796
Joseph M. Correll	1177	Lillie M. Dussler	1802
Jane Ratley	1225	Bryant C. Redington	1804
George E. Norton	1234	Malisa A. Maxwell	1808
Mahala D. Thompson	1247	Richard Dukes	1811
Charles M. Trammel	1264	Fannie Pettit	1816
Flora Carline	1265	Genevia Pool	1817
William H. Norrid	1275	Mollie Crossland	1822
Olivia Benge	1276	Lizzie Benge	1828
Dollie Wilson	1278	John H. Welty	1847
Moses Bell	1279	Edward P. White	1884
Sarah Fleetwood	1290	Lauren P. Green	1887
Rosa E. Fargo	1299	Charles Rosser	1898
William M. Oliver	1333	Fay Adair	1913
Andrew J. Couch	1340	Henrietta Irving	1920
Lina Hyles	1347	Bird Trippard	1925
Mary M. Miller	1350	John C. Carline	1937
Mary E. Taylor	1368	John W. Gilstrap	1954
Polly Ann Benge	1369	Sarah Young	2018
Margaret Moton	1385	Nancy A. Coleman	2049
Minnie McKinney	1390	James N. Whisenhunt	2118
Nettie Seabolt	1418	Hiram Stephens	2157
Lawrence G. Faulkner	1433	Asa L. Gunn	2159
Sarah A. Holt	1449	Rebecca J. Flying	2172
Jennette Polcat	1492	Thomas J. Measles	2192
Ellen Seabolt	1508	Julia Coody	2215
Charles W. Nettles	1509	Sarah Crutchfield	2224
Lena Sittingdown	1511	Henry E. Lee	2251
Tim Creeden	1513	Sarah Gritts	2256
Odie Pidcock	1517	John A. Madden	2261
Silas A. Saterfield	1529	Henry C. Pennel	2271
Laura J. Jeremiah	1530	Matilda S. Cleland	2302
Etta Hicks	1540	Dona A. Frazier	2312
Mary A. B. McKinney	1550	Laura B. Cordrey	2320

Lafayette D. Kindred	2328	William A. J. Trotter	3257
Pearl V. Nisson	2339	Albert P. Goforth	3298
Nancy J. Sevier	2380	Anna B. Martin	3307
Mollie Hair	2385	William Brown	3344
Dora Sayers	2474	Jennie B. Bluejacket	3345
William T. Jones	2501	William Little	3377
Sarah L. Martin	2502	Julia M. A. Russell	3386
William J. Shoemaker	2506	Andrew J. Smith	3393
Maud Baldridge	2511	William N. Blakemore	3396
James L. Townsend	2513	Lizzie Denton	3417
George L. Morgan	2568	Belle Hudson	3435
Andrew A. Brown	2575	Thomas S. Heady	3437
Louis K. Fair	2623	William M. Roseborough	3444
James L. Mitchell	2644	Madison G. Hawkins	3467
Martha E. McNair	2659	Japhat F. Ellis	3491
Millard F. Eggleston	2668	Emma McAffrey	3543
Elisha M. Gray	2686	William T. Huitt	3570
Jessie M. Ballard	2694	Myra F. Chouteau	3580
Annie Mayes	2798	Phillip Donohoo	3581
Belle Sixkiller	2800	Fred L. Kelley	3593
James P. Riley	2825	Annie Herod	3594
William Broadbus	2854	Maggie V. Fields	3615
William A. Martin	2865	Lou Payne	3616
Joseph Q. Buchanan	2888	Frederick W. Strout	3692
Marcellus L. Baker	2905	Andrew L. McCamish	3713
Etta M. Hill	2913	Sarah Dittthrower	3731
John R. Smith	2922	William P. Coble	3758
Ira W. Wallen	2926	Robert L. Madison	3761
John B. Laurence	2959	Mariah McDowell	3795
Lula O. Hitchcock	2961	Elizabeth R. Thornton	3811
Bell L. Muskrat	2975	Donathan A. Wilson	3841
Eliza O'Field	2977	Charles F. Covey	3868
Margaret Saugee	2993	Tamsey M. Williams	3886
Winfield S. Nance	3007	Mary J. Wolfe	3889
Benjamin F. Kelley	3010	Lathan Lombard	3891
Mollie Daugherty	3039	Micajah P. Haynes	3897
Charles H. Leatherman	3043	Annie L. Wingfield	3903
Alice A. Edwards	3100	Mary Fields	3907
Dorinda Adair	3106	William W. Dudley	3944
William R. Gray	3118	Minnie M. McLaughlin	3950
Dora B. Caulk	3143	Henry B. Lindsey	3978
Jesse M. Gallman	3161	Wilbert H. Parkison	3999
Martha E. Garrett	3162	Seth R. Hall	4011
Artie E. Large	3164	Wiley Hanna	4016
Andrew A. Kelley	3191	Martha M. Woods	4093
Anna B. Ryne	3193	Lizzie Gray	4117
Eliza Henderson	3198	Nancy C. Carey	4131
David E. Jenkins	3212	Annie E. Kenney	4165
Lizzie Falling	3233	William H. Ward	4169
Robert L. Payne	3252	Nannie Brewer	4189

Nancy J. Kinney	4225
Sydney E. Bell	4232
Isaac H. Jordan	4235
Charles Parks	4244
Dora Frenchman	4262
James R. Fugate	4275
Maud Adams	4277
Elizabeth Black	4281
Anna Thornton	4291
Robert T. Morrison	4294
Perley Israel	4295
William A. Long	4304
Mollie Swannock	4319
Frances Guess	4324
Allen H. Gibson	4327
John McFall Jr.	4343
Albert W. Fitzsimmons	4360
George S. Ford	4386
Quinn Carr	4387
William A. Powell	4390
Austin Hasley	4400
Anna Bible	4414
Elizabeth Riley	4428
John P. Sudderth	4449
Anderson Keen	4450
Ida M. Adams	4451
Martha J. Randall	4457
Mollie Conner	4477
Jane McGhee	4491
Jennie Riley	4525
Hannah Randall	4528
Charles W. Childers	4542
Nannie B. Riley	4543
John W. McDaniel	4544
Minnie Armstrong	4548
Ada Chouteau	4549
Mary Thompson	4571
Ota Armstrong	4593
Mary Spencer	4594
Clarkson F. Woody	4603
James M. McConnell	4604
Annie E. Coker	4605
Jennie Long	4606
Julia Gilstrap	4607
Laura E. Smith	4608
Annie Nicholas	4609
Minnie R. Taylor	4611
Mary E. Rogers	4614
Emma Downing	4615
William Steere	4619

Roxie J. Ketchum	4623
Lizzie Love	4626
Robert K. Wann	4632
Frederick Metzner	4633
John C. Bratcher	4634
Biglow L. Jones	4641
Ada Berthoff	4642
Alice Robbins	4644
Jane Dougherty	4649
Samuel Francis	4650
Clemson C. Peek	4652
Mont C. Frazier	4653
Frank J. Mayberry	4656
Charles W. Moore	4660
Jefferson D. Edmondson	4661
Alonzo H. Boone	4662
Thomas C. Mock	4668
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Elizabeth E. Burgess	4671
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Maggie O. Walkley	4695
George W. Talbert	4698
Mary Miller	4700
Henry C. White	4707
Mattie E. Hill	4760
Alice A. Bible	4772
Katie Coker	4785
John Creek	4801
Ruby R. Bean	4804
William J. Dodson	4836
Blackburn Reed	4882
Viola Lowther	4891
William B. Ritchson	4910
Henry D. McDonald	4950
Della McDaniel	4956
Dorothy Rattlinggourd	4991
Ida McCay	5093
Henry M. Lyon	5100
Alice J. Wofford	5101
Nancy Morris	5137
Ella Sullivan	5140
Winfield Williams	5144
Bessie M. Smith	5145
May Humphrey	5207
Donnie Burgess	5286

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John E. Etter	5239
Harriette Rogers	5240
Amanda Foreman	5244
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John T. Gaylor	5266
Annie Sweeten	5269
Rosalee Hendricks	5278
Emma Chambers	5328
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Melville B. Baird	5332
James R. Goodall	5356
Charles Horton	5390
James W. Goddard	5417
Dora Cox	5425
Nannie G. Alberty	5438
Sallie Ward	5455
William H. Sutherlin	5484
Lizzie Hall	5487
Cyrus B. Essex	5489
Eda Taylor	5493
Laura Taylor	5494
Electer D. Miller	5496
Emerson M. Arnold	5498
Stella Henry	5499
William E. Oneal	5506
John M. Sharp	5509
John L. Davis	5514
Sarah E. Downing	5518
Samantha C. Glass	5524
Harry Jones	5525
Aggie Paris	5532
James W. Hallford	5535
Phoebe Coker	5537
Anthony K. Douglas	5538
Joseph H. Johnson	5541
Harvey O. Riggs	5547
Alice Glass	5553
Addison Reeves	5566
Alice Coats	5572
Julia Kidd	5575
William R. Greer	5576
Rosa M. Sixkiller	5581
Nancy Inlow	5587
Daisey H. Owen	5599
Annie R. C. Owen	5600
Jesse McKnight	5602
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Henry Westenhaver	5611
Emma H. Roach	5612

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Paulina P. Pitcher	5614
Charley Headrick	5615
William N. Stinson	5616
Lenora A. Henry	5621
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John H. Shimp	5624
Thomas B. Dickson	5625
Minnie Henry	5628
Thomas J. Simpson	5629
Cap L. Lane	5630
Reuben E. DeLozier	5631
John Heape	5640
Perry G. Brock	5645
Mary J. Newcomb	5650
George W. Seigel	5660
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Zelda C. Mills	5674
Lizzie Rogers	5675
Emma Pigeon	5676
Nellie Bluejacket	5677
Lucy Bacon	5679
Thomas B. Wood	5681
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William J. Kuhn	5686
Ebbie Couch	5688
William H. Robinson	5692
Rachel Washington	5693
Isaiah B. Blackwood	5700
John R. Johnson	5701
Dennis W. Smith	5702
William H. Chesnut	5705
William H. Durham	5707
Albert B. Buckmaster	5710
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Joseph S. Layne	5731
Lena Bell	5737
Juan N. Corn	5748
Robert N. Crafton	5750
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Frank McSpadden	5760
Charles D. Pendleton	5775
Harden H. Green	5776
Emma J. Ward	5778
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Henry F. Extine	5796
Ida Wyly	5802
Richard L. Fite	5815
Edward Lutz	5816
John F. Woodworth	5829

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William R. Sartain	5837	Amelia Reese	6033
Joseph A. Lawrence	5843	Alexander West	6036
William H. Hinton	5846	John Tootle	6037
Joseph Lehr	5851	Florence G. Langley	6038
Edin M. Young	5852	John T. Ham	6042
Mary C. Barnes	5853	Mary L. Jordan	6048
Matilda Thompson	5861	John W. Bradshaw	6076
William W. Young	5872	James L. Dean	6079
Farley F. Ellis	5874	Amanda J. Thompson	6082
Rosa B. Alberty	5877	Malissa Hubbard	6089
Sarah Cannon	5879	Jane Benge	6111
Mamie Beck	5887	John D. Ryals	6113
Jack H. Merchant	5888	John C. DeLozier	6117
John D. Merchant	5889	Jessie Willis	6118
Sarah E. Ghormley	5891	Mary A. Clark	6124
Jerry Young	5906	Mary J. Tipton	6126
James H. Brickey	5916	Leander Newton	6136
Mary Hicks	5919	William A. Qualls	6138
George W. Weems	5922	Henderson B. Thomas	6144
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James M. Jones	5932	Nancy Keys	6172
Alfred W. Shelly	5935	Berry Hutchins	6186
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Robert C. Johnson	5939	Julia Keys	6211
Mary T. Thompson	5941	Boon J. Grey	6214
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Addie Hubbard	5949	William M. Costephens	6230
John A. Lowry	5962	Jane Bean	6232
John R. W. Brantley	5963	Lillie I. Taylor	6236
James T. Carroll	5964	Abbie B. Adair	6239
Christopher F. Jordan	5965	Mack C. Watkins	6246
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John W. Twilley	5967	John G. Petty	6269
Joseph W. Mounce	5970	Lucinda Poorboy	6279
Cornelius P. Potter	5971	Sarah Mayes	6286
Amanda C. Thompson	5972	Henry W. Pyeatt	6300
John M. Rusk	5976	Isaac A. Wilson	6308
Harrison L. Hughes	5978	John T. Hall	6310
Silas B. Dildine	5983	Edward L. King	6315
Lewis M. Payne	5985	Katie Still	6325
Nancy Beamer	5988	Emmer Carlile	6338
Sarah F. Selvidge	6002	Bird Webster	6347
Posy F. Buckner	6005	Fannie Morris	6353
John A. Moreland	6010	Leonard Lee	6357
Alice Welch	6015	James R. Miller	6362
Mary C. Thompson	6022	James Brackett	6370
Ida Beck	6029	Nora Allen	6371
William R. Tittle	6030	John T. Washington	6373

James J. Snider	6375	James L. Lee	6717
William H. Winget	6376	Rosa Phillips	6723
Ida R. Wilkerson	6383	Kate Brown	6735
George A. McBride	6385	Laura B. Barnett	6743
Matilda Cookson	6387	Elizabeth Sanders	6745
William A. Fisk	6392	William T. Neff	6747
William O. Ames	6394	William R. Scott	6751
Thomas Wilkerson	6396	Laura Fish	6770
Alice C. Springston	6407	Maggie Ketcher	6779
Fanny N. Witt	6413	Dora A. McDonald	6783
Lillie M. Adair	6424	Rosie B. Willis	6785
Mark F. Matheson	6428	Daniel Hubbard	6787
Ida L. Wilson	6431	Mary R. Tadpole	6801
George E. Marrs	6441	Magnus A. McSpadden	6811
Ulysses S. Reeves	6443	Sarah F. Pathkiller	6824
Daniel A. Smith	6447	Clara Twist	6845
Henry J. Dawson	6450	Mattie M. Welch	6846
Sarah Adair	6452	Cora Griffin	6850
Ida F. Wilson	6455	John S. Hyatt	6853
Mary E. Taylor	6459	Jefferson K. Tynor	6855
Catherine Henson	6468	Flora R. Miller	6859
Charles C. Fitzsimmons	6471	Lizzie Craig	6872
Mary E. Campbell	6476	Jacob C. Johnson	6876
Columbus N. Long	6478	George W. Ware	6897
Mary Wilkerson	6480	James B. Deatherage	6901
Myrtle Ward	6484	Lucinda F. Hartness	6943
Belle Manus	6499	Frances E. Teece	6961
Martha E. McLain	6508	James M. Burt	6965
Mary A. Brown	6517	Rady Tipton	6975
Marion M. Bullew	6530	Laura Hendricks	6976
Mellie Mayfield	6540	Laura V. Smith	6979
Sarah Blevins	6541	Lorenzo C. Darnell	6988
Frank Powell	6542	Robert M. Mitchell	7004
Georgia Jackson	6546	William Henry Reeve	7005
Leonard S. Simpson	6549	James Pyle	7009
Almira Userey	6560	Willie Hilderbrand	7015
James McInerney	6561	Alice M. Roberson	7031
Fannie Carlile	6578	Charles Morris	7043
Radie A. Mayfield	6580	Minerva J. Trent	7051
Silas A. Bryan	6581	John H. Keith	7078
William S. Martin	6585	Katie E. Ratley	7080
Emma J. Thompson	6589	Etta Patrick	7081
Lydia McDaniel	6593	Nannie Martin	7090
David W. Lamb	6595	Rosa B. Harris	7094
Gus R. Hart	6603	Samuel Brown	7100
Poca Phillips	6632	William H. Turner	7101
Lois E. Daniel	6678	Florence Mayes	7104
William W. Turner	6689	Maggie McCoy	7112
Lillie B. Blackstone	6714	Mary Belle Cordry	7113
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 Terry A. Parkinson 7146
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Robert B. Collins 7556
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 Ida Harmon 8016
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 Annie Jackson 9034
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 Clara M. Boudnot 9453
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Joseph P. Smith 9559
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 Mary M. Motte 9771
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 Ross B. Barber 9857
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 Guenther W. Werther 9883
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 Sarah L. Rogers 9891
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 Gideon D. Sleeper 9895
 William A. Maddip 9896
 John H. Horton 9894
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 George W. Edens 9916
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 Edith B. Phenant 9935
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 Lucinda Spriggs 9937
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 Youna F. Waybourn 9946
 Louisa J. Taylor 9947
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 William F. Pierce 9949
 May F. Chambers 9950
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 Zeno M. Cox 9964
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 Eva Brackett 10135
 Caleb Carnes 10136
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 Charles L. McClure 10140
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 Delia Jenkins 10142
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 Louisa J. Palmour 10169
 George L. Walker 10170
 Anne Taylor 10171
 Josie Winters Hall 10174
 Alice Nichols 10181
 Lizzie Dry 10182
 Emma Murray 10183
 Annie Winton 10187
 Marian Evans 10188
 Elizabeth J. McClain 10192
 Eliza J. Price 10199
 Rennie Still 10200
 Hannah E. Langley 10201
 Alma Keith 10203
 Flora A. Terrill 10204
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 Emory S. Thompson D 464

Joseph Reed D 466
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 Alexander Walker D 490
 Albert J. High D 491
 America Matoy D 501
 Moses L. Grazier D 503
 Myrtle Hall D 509
 Wallace Thursday D 544
 Thomas W. Baker D 546
 Mattie E. Keys D 550
 William S. Edwards D 560
 Susan L. Reed D 572
 William H. Lyman D 574
 Gracia Davis D 577
 Edward C. Bolen D 582
 Dora Guthrie D 585
 Samuel H. Hawkins D 594
 Lula M. Purcell D 600
 Ben Estes D 603
 Thomas M. Reynolds D 621
 Arthur Dodge D 622
 Carrie L. McNair D 624
 Constantine N. Walker D 641
 Joseph Davis D 648
 Leander A. Keys D 650
 James J. Barndollar D 655
 Nathan J. Brink D 682
 William S. Miles D 688
 Emma Waybourn D 698
 Dora E. Rogers D 708
 James W. Turley D 709
 Lizzie Ward D 711
 Robert J. Holly D 713
 Belle I. Quinton D 728
 Francis M. Boothe D 734
 Amos W. Lord D 746
 Agnes N. Childers D 749
 John E. Renfrow D 752
 William Coon D 759
 Louis Bruere D 770
 Georgia A. Waybourn D 780
 Eliza Fields D 787
 William H. Brown D 788
 William A. Cox D 793
 Charles A. Robinson D 799
 Artha Williams D 800
 Adam Gearhart D 806
 Cicero F. Rogers D 855
 Annie Garrett D 856
 George B. Yarbrough D 875

Rhoda A. Sanders	D 878	Ella Vann	D 1320
Manuel Spencer	D 884	Linnie Wofford	D 1330
Benjamin H. Hulbert	D 891	Minnie Downing	D 1332
Mary Brassfield	D 935	Katie Rider	D 1334
James L. Tindle	D 944	Samuel G. Mills	D 1337
Silas G. Reneckar	D 966	Alfred H. Woods	D 1342
Eliza Wofford	D 967	Cynthia Whitekiller	D 1352
Jasper L. Newton	D 971	Susie McSpadden	D 1361
John N. Griffin	D 974	Martha J. Houston	D 1363
Hannah Parsong	D 989	Samuel M. Collier	D 1367
Nellie C. Helterbrand	D 1003	Katy Payne	D 1369
Thomas J. Welch, Jr.	D 1006	Joseph H. Warren	D 1375
Lizzie Christian	D 1010	Mattie Miller	D 1433
George Hazlewood	D 1013	S. F. Moore	D 1434
James M. Jones	D 1022	Addie Schrimsher	D 1448
Reuben A. Evans	D 1032	Fannie Vann	D 1458
Carrie H. Cobb	D 1049	Marcella Blakeney	D 1474
John M. Burns	D 1069	G. W. Williamson	D 1555
Sarah E. Henson	D 1083	C. F. Walker	D 1558
Laura D. Henson	D 1086	Louisa Blevins	D 1567
Hettie E. Downing	D 1090	Frank Cowles	D 1581
Benjamin F. Crain	D 1099	Mary Frances Mauding	D 1637
Benjamin Strickler	D 1129	Thomas Rodman	D 1661
Nancy Spaniard	D 1130	Katie Still	D 1866
Annie Wilson	D 1131	Ira Crouch	D 1913
Ora H. Maxwell	D 1135	D. A. Mount	D 1967
Reuben W. Moore	D 1136	J. C. Setton	D 1991
Cora Childs	D 1146	Jeanne Holland	D 2024
Janié Hughes	D 1179	Tom Sanders	D 2216
Francis B. Reid	D 1180	Caroline Barnes	D 2591
Martha Carey	D 1195	Lacey Crute	D 2592
Christina Johnson	D 1199	Daisy Case	D 2595
Louvenia Ironside	D 1208	Hiram A. Larden	D 2599
Martha J. Henson	D 1218	Charles Noel	D 2603
David A. Martin	D 1228	Mattie Robinson	D 2605
Fred D. McEnery	D 1235	Jennie Rich	D 2606
Nathaniel R. Martin	D 1261	Alexander C. Russell	D 2607
James H. Requa	D 1266	Ericella Ross	D 2608
Frank Carver	D 1267	Tom W. Reeves	D 2609
Etta B. Payne	D 1270	Mary Smart	D 2612
Mary Garrett	D 1271	Rufus Tidmore	D 2613
Joe W. Goodman	D 1272	Jasper Turpau	D 2614
Mathew J. Flanigan	D 1274	Mabel West	D 2618
Lizzie C. Holland	D 1285	Ophelia West	D 2619
Etta Downing	D 1291	Cora Whisenand	D 2620
William Caywood	D 1296	Katy Martin	D 2667
Clarence W. Turner	D 1307	Willis Butler	D 2686
Alfred Chaney	D 1313	Claud Barger	D 2687
Euphemia Sweetwater	D 1314	Desie Conner	D 2688
Etta Russell	D 1319	John Culwell	D 2699

Herbert F. Couch	D 2700	Samuel A. Parkhurst	D 2821
Albert C. Dykes	D 2703	Ellen Rogers	D 2822
Delora Drew	D 2704	Elijah Rolland	D 2827
Frank F. Danderson	D 2705	Endora Steele	D 2828
James Gafford	D 2708	William M. Stucker	D 2829
Anna L. Harlin	D 2715	Sallie Tauuneacie	D 2831
William R. Lipsey	D 2717	Mary Tasse	D 2832
Bertha Landrum	D 2718	John F. Wolf	D 2835
Lila More	D 2722	Ruth A. Ward	D 2840
John D. Mathews	D 2723	Winnie Daugherty	D 2884
Mary McIntosh	D 2725	Mary Guthrie	D 2885
Bertha Nidiffer	D 2730	Lydia Long	D 2886
Richard Nichols	D 2731	Edda Roberts	D 2887
William S. Ross	D 2738	Manda Ward	D 2889
Irene Riley	D 2739	Elmira J. Alberty	D 2905
William H. Rowley	D 2740	Thomas C. Cordray	D 2906
Colombus C. Scroggins	D 2741	Edward Fowler	D 2907
Della Summers	D 2743	Dora Foreman	D 2908
William S. Sage	D 2744	Parker Holt	D 2909
Eliza Thomas	D 2748	John Haston	D 2910
John P. Thurman	D 2749	Georgie Harlin	D 2911
Mary E. Davis	D 2770	Percillia Johnson	D 2913
Jessie Frick	D 2774	Bettie Morton	D 2915
Enna Bullington	D 2788	Samantha Spade	D 2917
Will Black	D 2789	Mariah Ward	D 2918
Maggie E. Davis	D 2792	Ellen Watt	D 2919
Thomas Dotts	D 2793	Nora Morten	D 2920
William Daws	D 2794	Lizzie Anderson	D 2981
Nancy Dawson	D 2796	Francis Duval	D 2984
Lena Fields	D 2797	Wade S. Hayes	D 2987
Ellie Grayham	D 2798	James A. Hankins	D 2988
Alice C. Hill	D 2799	Joseph Hardee	D 2991
Bertha H. Harlin	D 2800	Tennie Horn	D 2992
Margrett C. Hudson	D 2801	Eveline Hall	D 2993
Joseph A. Kelley	D 2803	John E. Leftwich	D 2995
Andrew O. Kepler	D 2804	Mattie Henson	D 2994
Josephine King	D 2805	John D. Colvard	D 2998
Sarah Jane Birdsong	D 2806	Charles W. Phillips	D 2999
Marion Maddox	D 2807	Sarah Shanks	D 3000
John A. McKenzie	D 2808	Nettie Young	D 3009
Ione McGee	D 2809	Jerry P. Ables	D 3048
Ollie Miller	D 2810	Almedie Ross	D 3052
William A. Martin	D 2811	John S. J. Fowler	D 3055
Jesse P. Morrow	D 2812	Leaner Hood	D 3056
Oliver Mason	D 2813	James D. Jackson	D 3057
Edna Whitehead	D 2814	Emma G. Nelson	D 3058
Charley Nuckolls	D 2815	Alice Simco	D 3059
Etta M. Nidiffer	D 2817	George O. Wallace	D 3060
Louiser Osnowee	D 2818	Fannie Clay	D 3078
William H. Patterson	D 2820	Ellen Drew	D 3079

Lue Fish	D	3081	Delia Baldridge	R	106
Horace Gray	D	3082	Samuel Richey	R	107
Lula Pack	D	3083	Malissa Fields	R	144
Lelia C. Harris	D	3084	Fred Zimmerman	R	220
Thomas Jones	D	3086	Ella Anspach	R	241
Benjamin Laws	D	3088	Michael R. Mizer	R	266
Martha Spade	D	3092	Belle A. Powell	R	352
Julian Wyrick	D	3093	Austin L. Hill	R	420
Samuel Harlan	D	3157	Mary L. Dudley	R	439
Lizzie Phariss	D	3171	Stephen Hazlett	R	465
Jack Michael	D	3172	Mary A. Payne	R	484
Sarah E. Davis	D	3176	Rebecca Benge	R	563
Grace Guthrie	D	3181	Sarah Wilson	R	613
Mary E. Thornton	D	3183	Dora Crane	R	628
Mamie Thompson	R	4	Andrew Sitrell	R	642
Jimmie G. Thompson	R	5	John Sitrell	R	642
William T. Kelly	R	10	Lillie May Wilson	R	643
Alice Tidwell	R	19	Ollie A. Barger	R	656
Roseanna McLaughlin	R	41	Ida Hawkins	R	671
Martha A. Perdue	R	45	Lizzie Davis	R	761
Gabriel L. Payne	R	61	Clara M. Emmons	R	803

THE RECORDS FURTHER SHOW: That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird, et al. vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

Commissioner.

Dated at Muskogee, Indian Territory,

this January 10, 1907.

CHER 9440

ELIZABETH C. MULKEY

CHER 9440

ECM.
DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
ELIZABETH C. MULKEY
as a citizen by intermarriage of the Cherokee Nation.

CHEROKEE NO. 9440.

ENROLLMENT REFUSED AS TO ELIZABETH C. MULONEY.

Department of the Interior, Bureau of Indian Affairs, Washington, D.C.

the following information is being furnished to you for your information:

[illegible]

Case's Needle: The name of ~~Matthew~~ Johnathan D. and Eliza

Alison W. C. May + 6th Ed. #2

1. The first part of the document is a list of names and addresses, including "Mr. J. H. Smith, 123 Main St., New York, N.Y." and "Mrs. A. B. Jones, 456 Elm St., New York, N.Y."

2. The second part of the document is a list of names and addresses, including "Mr. C. D. Brown, 789 Main St., New York, N.Y." and "Mrs. E. F. Green, 101 Elm St., New York, N.Y."

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114

Department of the Interior
Commission to the Five Civilized Tribes
Ft. Gibson, I.T., August 28, 1900.

In the matter of the application of Elizabeth C. Mulkey for the enrollment of herself and three children as Cherokee citizens; being sworn and examined by Commissioner Needles she testifies as follows:

- Q What is your name ? A Elizabeth C. Mulkey.
Q What is your age ? A Fifty-three.
Q What is your post-office address ? A Bennett.
Q Are you a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q By blood ? A No sir.
Q By intermarriage ? A Yes sir.
Q What district do you live in ? A Canadian.
Q How long have you been living in Canadian District ? A Been living there thirteen years.
Q Who do you apply for enrollment for ? A Myself and three children.
Q Your father and mother noncitizens were they ? A Yes sir, they was white people.
Q Are you married ? A No sir.
Q Were you ever married ? A Yes sir, married to J.D. Mulkey, he is dead.
Q What was your name before you were married ? A Joy.
Q When were you married ? A I can't remember, you will have to look in this Bible. (Presents Bible to Commissioner.)
Com'r Needles reading from Bible: You were married to James D. Mulkey on the 31st day of January 1847 ? A Yes sir.
Q Is your husband living ? A No sir.
Q When did he die ? A It's down there.
Com'r Needles reading from record: James D. Mulkey died in 1893.
Q Have you any proof of marriage ? A No, I have nothing to show.
Q Your husband's name does not appear upon the roll of 1880 ?
A I couldn't tell you.
Q What children do you apply for ? A The three youngest children on there.
Com'r Needles reads from the family record: Johnathan B., you apply for him do you ? A Yes sir.
Q How old is Johnathan B. ? A About twenty years old.
Q Do you apply for Eliza J. ? A Yes sir.
Q She is sixteen years old ? A Yes sir.
Q Then you apply for Rosa B. C. ? A Yes sir.
Q She was born in 1884, she is fourteen years old ? A Yes sir.
Q That all ? A That's all.
Q Are these children all alive and living with you ? A Yes sir.
1896 roll page 90 # 196 Elizabeth C. Mulkey Canadian District.
1896 roll page 52 # 1428 Johnathan B. Mulkey Canadian District.
1896 roll page 52 # 1429 Eliza J. Mulkey Canadian District.
1896 roll page 52 # 1430 Rosa B.C. Mulkey Canadian District.
Q Your names do not appear upon the roll of 1880, neither yourself nor your husband; what proof have you got of your Cherokee citizenship ? A Well, I haven't any but my husbands brothers.
Q They were admitted to citizenship ? A Yes sir.
Q Have you got any certificate of admission ? A No sir.
Q Were you ever re-married to your husband since he was admitted by the Council ? A No sir, never were married but the one time.
Q Were those children all alive and living with you in the Cherokee Nation ? A Yes sir.
Q Always have lived in the Cherokee Nation ? A Yes sir.
For the last thirteen years.

Com'r Needles: The name of Johnathan B. and Eliza

Elizabeth C. Mulkey et al # 2

J. and Rose E.C. Mulkey are found upon the census roll of 1896, and it is averred that they were admitted to citizenship in the year 1888; their names being found upon the roll of 1896, and they having made satisfactory proof as to their residence, they will be duly listed for enrollment by this Commission as Cherokee citizens by blood, upon filing with this Commission certificate of the Cherokee authorities, certifying that they were duly admitted as Cherokee citizens; and said Elizabeth C. Mulkey avers that she was married to one James D. Mulkey, a citizen on the 31st day of January, 1867; but it appearing from the records and the testimony that her said husband was not admitted to citizenship until the year 1888, no record being presented as to the admission of the said Elizabeth C. Mulkey, her application for enrollment as a Cherokee citizen by intermarriage will be refused. The testimony and judgment as to the rejection of said Mrs. Elizabeth C. Mulkey will be forwarded to the Secretary of the Interior when the rolls of the Cherokee Nation are forwarded to him for approval.

M.D. Green being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D. Green

Subscribed and sworn to before me this 4 day of Sept 1900.

J.B. Needles

Commissioner.

Department of the Interior, Commission to the Five Civilized Tribes. Filed Sep. 12, 1900.

Tams Bixby

Acting Chairman.

The undersigned being duly sworn states that as stenographer to the ~~Five Civilized Tribes~~ Commissioner to the Five Civilized Tribes, she made the above copy, and that same is a true and correct copy of the instrument now on file in this office.

Mary Labor Malloy

Subscribed and sworn to before me the 26 day of January 1907.

John E. Tidwell
Notary Public.

R. 114.

SUPPLEMENTAL STATEMENT.

-----s-----

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I.T., FEBRUARY 4, 1902.

In the matter of the application for the enrollment of Elizabeth C. Mulkey as a citizen by intermarriage of the Cherokee Nation.

From an examination of the printed list of persons admitted and readmitted to citizenship in the Cherokee Nation, which list was prepared by the Cherokee authorities and is now in the possession of this Commission, it appears that J. D. Mulkey was readmitted to citizenship in the Cherokee Nation by an Act of the Cherokee National Council on the 1st day of February, 1888.

It is ordered that copies of this statement be filed with the testimony in the above case.

C. R. Hickman

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., October 21, 1902.

In the matter of the application of ELIZABETH C. MULKEY, for the enrollment of herself as a citizen by intermarriage of the Cherokee Nation:

WILEY R. MULKEY, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name ? A Wiley R. Mulkey.
Q Where do you live ? A In Canadian District, Cherokee Nation.
Q Do you want to give some testimony in the matter of the application of Elizabeth C. Mulkey ? A Yes sir.
Q What relation are you to her ? A I am a son of her's.
Q What is the reason she doesn't appear herself ?
A She was hardly able to stand the trip; she has been sick all the year.
Q And unable to come ? A Yes sir, unable to come.
Q How old is she Mr. Mulkey ? A She's about 53 years old.
Q Is she a white woman ? A Yes sir.
Q What was her Cherokee husband's name ? A James D. Mulkey.
Q When was she married to James D. Mulkey ? A In 1867.
Q Where ? A In Texas.
Q When did James D. Mulkey, and his wife Elizabeth C. Mulkey, come from Texas to the Cherokee Nation ? A In 1887.
Q Was James D. Mulkey a citizen by blood of the Cherokee Nation ? A Yes sir.
Q Was he admitted to citizenship after he and Elizabeth C., came to the Cherokee Nation or before ? A Before.
Q Had he ever been married before he was married to Elizabeth C ? A No sir, not that I know of.
Q Had she ever been married before ? A No sir.
Q Is James D. Mulkey living or dead ? A He is dead.
Q When did he die ? A In July, 1893.
Q Did James D. Mulkey and Elizabeth C. Mulkey live together as husband and wife from the time they were married until his death ? A Yes sir.
Q Never separated ? A No sir.
Q Has she ever been married since the death of James D. Mulkey ? A No sir.
Q Was she a widow and a single woman on the first day of September, 1902 ? A Yes sir.
Q Has she been living in the Cherokee Nation ever since she and her husband James D. Mulkey came here in 1887 ? A Yes sir.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this November 22, 1902.

E. C. Jones
Notary Public.

Cher-9440.

DEPARTMENT OF THE INTERIOR,
Commission to the Five Civilized Tribes,
Muskogee, I.T., October 27, 1902.

In the matter of the application of Elizabeth C. Mulkey for enrollment as a citizen by intermarriage of the Cherokee nation.

Elizabeth C. Mulkey being first duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Elizabeth C. Mulkey.
Q How old are you at this time? A Fifty-four.
Q What is your postoffice address? A Bennett, I.T.
Q Are you an applicant for enrollment as a citizen by intermarriage of the Cherokee nation? A Yes sir.
Q What is your husband's name? A James D. Mulkey.
Q Is he living? A No sir.
Q When did he die? A I don't remember what year.
Q About how long ago? A It has been 8 or 9 years.
Q He was a Cherokee by blood was he? A Yes sir.
Q When were you married to Mulkey? A I can't tell you what year that was either; it is 36 or 37 years.
Q Where were you married? A In Texas.
Q After you and he were married, he was admitted to citizenship up here in the nation, wasn't he? A Yes sir.
Q Were you ever married before you married Mulkey? A No sir.
Q Was he ever married before he married you? A No sir.
Q Did you and Mr. Mulkey live together as husband and wife from the time of your marriage up to the time of his death? A Yes sir.
Q You were never separated during his lifetime? A No.
Q Since his death have you married again? A No sir.
Q You are still a widow and single on September 1, 1902? A Yes sir.
Q How long have you lived in the Cherokee nation? A The last time 14 years.
Q All the time? A Yes sir.

Frances R. Lane upon oath states that as stenographer to the Commission to the Five Civilized Tribes she correctly recorded the testimony in the above entitled cause, and that the foregoing is an accurate transcript of her stenographic notes thereof.

Frances R. Lane

Subscribed and sworn to before me this November 5th, 1902.

B. C. Jones
Notary Pub llo

C.F.B.

Cherokee 9440

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, IND. TER., JANUARY 2, 1907.

In the matter of the application for the enrollment of
ELIZABETH C. MULKEY as a citizen by intermarriage of the
Cherokee Nation.

Applicant appears in person,
Cherokee Nation represented by H.M. Vance, on behalf
of Attorney, W. W. Hastings.

ELIZABETH C. MULKEY being duly sworn by B.P. Rasmus, a Notary
Public, testified as follows:

- Q. What is your name? A. Elizabeth C. Mulkey.
Q. What is your age? A. My age is 37, I believe I was born in 1848
Q. What is your postoffice address? A. Warner.
Q. Are you a citizen by blood of the Cherokee Nation.
A. No sir.
Q. You claim the right to enrollment by reason of your marriage
to a citizen by blood of the Cherokee Nation, do you? A. Yes sir
Q. What is the name of the Cherokee citizen through whom you claim
the right to enrollment? A. James Daniel Mulkey.
Q. When were you married to your husband, James D. Mulkey?
A. I am so forgetful I can't remember dates, but I have it set
down here in his own handwriting. You look and see please.
(Presents Record in Bible)
Q. This is all the evidence you have of your marriage? A. Yes sir;
Except my papers I have here before the Commission

The witness presents a Bible showing the following entry:
"J. D. Mulkey and E. C. Joy was married January 31, A.D.
1867."

- Q. Who made this entry here in the Bible? A. My husband, J. D.
Mulkey
Q. When-At what time did he make this entry, do you know?
A. No I don't remember the time, but not long after we was married.
Q. Right soon after you were married? A. Yes sir, some time the
spring after we was married, I think it was.
Q. Is your husband, James D. Mulkey, living at this time?
A. No sir.
Q. When did he die? A. Well, it is down here (Indicates Bible
previously presented) it is in the deaths there.

Witness presents a Bible showing the following entry:
"Died. Mr. James D. Mulkey, July 26, AD. 1893."

- Q. Did you make this entry in this bible as to the date of the death of your husband? A. I didn't myself. My son did, this one that is here with me.
- Q. Were you ever married prior to your marriage to your husband, James D. Mulkey? A. No sir.
- Q. Was he ever married prior to his marriage to you? A. No sir.
- Q. After your marriage to your husband, James D. Mulkey, did you and he continuously live to either as husband and wife until the time of his death? A. Yes sir.
- Q. Have you married since his death? A. No sir.
- Q. Was James D. Mulkey a citizen of the Cherokee Nation at the time you married him? A. Yes sir.
- Q. He was a recognized citizen of the Cherokee Nation at that time? A. Yes sir, he was a recognized citizen.
- Q. Have you since your marriage to your deceased husband, James D. Mulkey, continuously lived in the Cherokee Nation? A. Yes sir.

The applicant, Elizabeth C. Mulkey, is identified on the Cherokee census roll of 1896, Canadian District, No. 195.

- Q. Your name does not appear upon the authenticated roll of 1880, does it? A. I guess so.
- Q. Do you know? A. No sir.
- Q. Were you living with your husband in the Cherokee Nation at the time the 1880 roll was made? A. Why, I don't know; we came here right after we was married and have lived here ever since, I have never been out but on a visit.
- Q. Where were you married? A. In Texas. He came down there and we was married in December and came back in March to his home; He had a place up here then.
- Q. How long had he lived in Texas? A. Oh, he did not live in Texas to amount to anything; never had a home there, just driving stock and the like.
- Q. After your marriage to James D. Mulkey did he ever make application to the tribal authorities for admission to citizenship in the Cherokee Nation? A. I think so, I think he came back here and I could not say for certain how that went, but I think he did.
- Q. You don't know the date of his application or his admission? A. No sir, I don't know the year it was.
- Q. Do you know where your husband was born? A. He was born in Georgia.
- Q. Do you know when he first came west? A. No sir, I don't know; He was an Emigrant, came here with the Emigrant Cherokees. I do not know the year.
- Q. Then you do not know the date of his first coming to the Cherokee Nation? A. No sir, I do not. I can not remember that and I have not got it set down.
- Q. Do you know where he had lived prior to his marriage to you? A. Why, he had always had this for his home. He had traveled some of course, he was traveling in Texas for his father's health when I first got acquainted with him. They came back here, and then he came down there and we was married.
- Q. He always considered the Nation his home? A. Oh, yes sir, always did.
- Q. Do you know the name of the father of your husband, James D. Mulkey?

- A. Yes sir, his name was Johathan Mulkey. I don't think he had any middle name.
- Q. Was your husband ever called James D. Mulkey Jr.?
- A. Not that I know of; his father may have been Jonathan D., I don't know. There are several other James D. Mulkey's though, William has a son James D. and there are two others that I know of; I don't think he was ever called that.

The records of this office show that James D. Mulkey, husband of the applicant, Elizabeth C. Mulkey, was readmitted to citizenship in the Cherokee Nation by the National Council February 1, 1888.

- Q. How long after your marriage was it that you and your husband removed from the state of Texas to the Cherokee Nation?
- A. We moved up here; we started in March after we was married in December.
- Q. And from that time on you made your home in the Cherokee Nation, did you? A. Yes sir. We always had our home here; we were off for our health at different times.
- Q. You were out and in, but always considered the Cherokee Nation your home? A. Yes sir. We always had our home here.
- Q. Your husband never was recognized as a citizen of the Cherokee Nation until his admission by the Council in 1888 was he?
- A. I don't know; I guess so; he came here from Georgia and lived here; I don't know when that was.

The Cherokee authenticated tribal roll of 1880 has been examined for the name of James D. Mulkey, husband of the applicant, Elizabeth C. Mulkey, and his name does not appear thereon.

The undersigned, being first duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes she correctly recorded the testimony in this case and that the above and foregoing is a full, true and correct transcript of her stenographic notes thereof.

L. M. B. B. B.

Subscribed and sworn to before me this January 3, rd, 1907.

J. P. R. R. R.
Notary Public.

R.114.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application of Elizabeth C. Mulkey for
her enrollment as a citizen of the Cherokee Nation.

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D E C I S I O N

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It appears from the record in this case that Elizabeth C. Mulkey appeared before the Commission to the Five Civilized Tribes on the 28th day of August, 1900, and made application for her enrollment as a citizen by intermarriage of the Cherokee Nation.

The evidence shows that said Elizabeth C. Mulkey is a white woman and was married on the 31st day of January, 1867, to one J. D. Mulkey. The said J. D. Mulkey died in 1893. It appears, however, that he was admitted to citizenship in the Cherokee Nation on the 1st day of February, 1888, and apparently resided in the Cherokee Nation from the date of his admission until he died, as his wife appears to have been living here 13 years. The said Elizabeth C. Mulkey is identified on the Cherokee census roll of 1896 and has not remarried since the death of her said husband.

In 1871 the Supreme Court of the Cherokee Nation sitting as a Court to hear and determine the cases of persons of doubtful citizenship decided the case of The Cherokee Nation vs. Nancy Rogers in the following language:

1. "That common custom of the Cherokees since their first intercourse with white men made common law upon which most of our statute laws have been founded. White women have been taken as wives by Cherokees from time immemorial and their rights as Cherokees has (have) never been disputed apart from that of her husband."

2. "In all treaties with the United States white women intermarried with Cherokee men have ever been classed as a part of our people."

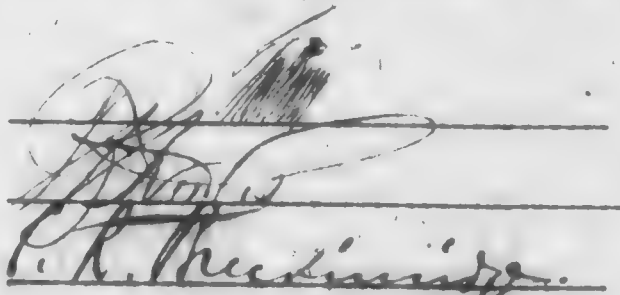
3. "As the Cherokee man is the acknowledged head of the family and white women as wives become subject to him as such, and as no special law regulating the status of white women has been made nor does the Court think it necessary; therefore decide that Nancy Rogers and all other white women married to Cherokee men or the widows of such and who have not forfeited their rights under any other law are entitled to such rights and privileges as white men who have been married under the law regulating intermarriage between white men, citizens of the U. S., and Cherokee women."

Fifteen years later, on November 12, 1886, the Supreme Court of the Cherokee Nation in the case of Melissa Dawson vs. W. A. Dawson cited the Nancy Rogers case with approval, and held that the doctrine laid down in that case was the law governing the status of white intermarried women. Melissa Dawson was a white woman, married to her husband, W. A. Dawson, in Texas in 1873. Her husband was admitted to citizenship in the Cherokee Nation on September 14, 1883. The case here cited was a suit brought by her against her said husband for divorce, and in the course of the trial of that case a motion was made to dismiss on the ground that the plaintiff

was a white woman and not entitled to sue, not being a citizen of the Cherokee Nation. The Court overruled the motion, holding that it saw no reason to depart from the doctrine in the Rogers case.

In making rolls of citizenship of the Cherokee Nation this Commission is directed in paragraph one, section twenty-one, of the Act of Congress approved June 28, 1898 (30 Stats., 495), to enroll "such intermarried white persons as may be entitled to citizenship under Cherokee laws."

In view of the decisions of the Supreme Court of the Cherokee Nation and the law cited it appears that Elizabeth C. Mulkey, as the wife of a Cherokee citizen, duly married to him in 1867, prior to his admission to citizenship, has by the fact of such marriage, been admitted to citizenship in the Cherokee Nation. She has not forfeited her rights acquired by virtue of such marriage and is entitled to be enrolled as a citizen of the Cherokee Nation. It is therefore so ordered.



C. H. McQuinn
Commissioners.

Dated at Muskogee, Indian Territory

APR 23 1902

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
ELIZABETH C. MULKEY as a citizen by intermarriage of the Cherokee
Nation.

D E C I S I O N

THE RECORDS OF THIS OFFICE SHOW: That at Fort Gibson, Indian Territory, August 28, 1900 application was received by the Commission to the Five Civilized Tribes for the enrollment of Elizabeth C. Mulkey as a citizen by intermarriage of the Cherokee Nation. Further proceedings in the matter of said application were had at Muskogee, Indian Territory, February 4, 1902, October 21, 1902, October 27, 1902 and January 2, 1907. The records further show that on April 23, 1902 the Commission to the Five Civilized Tribes rendered its decision herein granting said applicant the right to enrollment as a citizen by intermarriage of the Cherokee Nation.

THE EVIDENCE IN THIS CASE SHOWS: That the applicant herein, Elizabeth C. Mulkey, is a white woman and neither claims nor possesses any right to enrollment as a citizen of the Cherokee Nation other than such right as she may have acquired by virtue of her marriage to one James M. Mulkey in the State of Texas, January 31, 1867; that the said James M. Mulkey was not at the time of said marriage a recognized citizen by blood of the Cherokee Nation and did not become a citizen of said Nation until his re-admission to citizenship therein by the duly constituted authorities of said Nation on February 1, 1880. Said applicant did not, therefore, marry in accordance with Cherokee law a citizen of the Cherokee Nation prior to November 1, 1875. Neither the applicant herein, Elizabeth C. Mulkey, nor her husband, the said James M. Mulkey can be identified on the Cherokee authenticated tribal roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That the decision rendered by the Commission to the Five Civilized Tribes on April 23, 1902, granting the application for the enrollment of Elizabeth C. Mulkey as a citizen by intermarriage of the Cherokee Nation, be rescinded, set aside and held for naught, and that in accordance with the decision of the Supreme Court of the United States dated November 5, 1901 in the cases of Daniel Red Bird et al. vs. the United States, Nos. 125, 126, 127 and 128, the said applicant, Elizabeth C. Mulkey, is not entitled, under the provisions of Section Twenty-one of the Act of Congress approved June 28, 1898 (30 Stats. 495), to enrollment as a citizen by intermarriage of the Cherokee Nation, and her application for enrollment as such is accordingly denied.

Commissioner.

Witness my hand and seal at Muskogee, Indian Territory

Department of the Interior,
Commission to the Five Civilized Tribes.

Muskege, I. T., May 2nd, 1902.

In the matter of the application of Elizabeth C. Mulkey for enrollment as a citizen of the Cherokee Nation by inter-marriage.

NO. CHEROKEE ~~Exhibit~~ R-114.

PROTEST OF THE CHEROKEE NATION.

The Cherokee Nation protests against the decision of the Commission rendered in this case April 24th, 1902, and respectfully requests that said case be forwarded to the Secretary of the Interior for review.

The question involved in this case is a legal one. The applicant is a white woman, and was married to her husband while he was a citizen and resident of the state, and not a citizen of the Cherokee Nation, but subsequently to that time her husband was re-admitted to citizenship in the Cherokee Nation, as a citizen by blood, but her name was not embraced in that decision, and the question involved is: Does the admission of her husband carry with it the admission of the applicant? The Cherokee Nation contends that it was necessary for the applicant, in order now to be admitted enlisted for enrollment as a citizen of the Cherokee Nation by inter-marriage, to have married her husband subsequent to his re-admission to citizenship in the Cherokee Nation. In the words of the applicant, "I was not a citizen of the Cherokee Nation at the time of my marriage in order to have conferred rights of citizenship upon me by the admission of my husband, the applicant."

Section 500 Article 16, Chapter 1, Laws of the Cherokee Nation, 1827, providing for the inter-marriage of a citizen and foreigners, contains the following: "Any white man or citizen of the United States or of any foreign state or government desiring to marry a Cherokee, Delaware, or Shawnee woman, a citizen of the Nation, shall

Statutes

be and is hereby required to obtain a license etc." You will observe that it was not only necessary that a woman be a Cherokee, Delaware, or Shawnee, but she must at the same time have been "A CITIZEN OF THE CHEROKEE NATION", and it makes no difference how much Cherokee blood the woman had, if she were a full blood, residing in any of the states, and not recognized by the Cherokee authorities as a citizen of the Cherokee Nation at the time of her marriage, even if the husband had obtained the requisite Cherokee marriage license, it would not have entitled her to enrollment, because she was not a "citizen of the Cherokee Nation" at the time of the marriage. It is difficult indeed to see how citizenship could be carried through the marriage of one person to another, when at the time of the marriage neither had any rights of citizenship to confer.

Section 5 Amendments to Article 3 of the Cherokee Constitution, page 33, (Found in Compiled Laws of 1892) in defining who are citizens of the Cherokee Nation states: "All native born Cherokees, all Indians, and whites legally members of the Nation by adoption, and all Freedmen, x x x x shall be taken and deemed to be citizens of the Cherokee Nation". You will observe that among the intermarried class enumerated as being citizens of the Cherokee Nation are: "Whites legally members of the Nation by adoption". If the applicant was married to her husband prior to his readmission, when he was not a citizen of the Cherokee Nation, and she, at the time of the marriage, by this marriage acquired no rights of citizenship in the Cherokee Nation, and she did not marry him subsequent to his readmission, and was not admitted by a court or council, the Cherokee Nation contends that she was never legally adopted. But it is contended, first, that the Supreme Court of the Cherokee Nation in 1871, in the case of the Cherokee Nation vs Nancy Rogers, has decided this question differently; that the court in that case held that the marriage of the white woman to the Cherokee

Indian conferred upon the white ~~man~~ woman the same rights as enjoyed by white men, who had complied with the Cherokee law regulating intermarriage with white men and Cherokee women; for the purpose of easy reference this entire decision is inserted here, which reads as follows:

"JOURNAL CONTINUED"

Cherokee Nation,

vs

Nancy Rogers.

White woman with others claiming Cherokee rights by marriage.

The court feel that this is a special and important case, and after careful and due consideration, can not hesitate in sustaining claimants in their positions, believing:

1st. That customs of the Cherokees since their first intercourse with white men, and ~~since~~ common law, upon which most of our statute laws have been founded. White women have been taken as wives by Cherokees since time immemorial, and their rights as Cherokees have never been disputed apart from that of her husband.

2nd. In all treaties with the United States, white women married with Cherokee men have never been classed as a part from that of her husband.

3rd. As the Cherokee man is the acknowledged head of the family, and white women as wives become subject to him as such, and as no special law to regulate the status of white women has been made, nor does the court think it necessary; therefore decide: That Nancy Rogers and all other white women married to Cherokee men, or the widows of such, and who have not forfeited their rights under any other law, are entitled to such rights and privileges as white men, who have been married under the law regulating intermarriage between white men, citizens of the U. S., and Cherokee women.

I, B. W. Alberty, assistant Executive secretary of the Cherokee Nation, do hereby certify that the foregoing is a true copy taken from the records of the Supreme Court of the Cherokee Nation, acting as a special court on citizenship, made in the year 1871, now filed in this office, and in my custody.

Given under my hand and the seal of the Cherokee Nation this the 9th day of October, 1900. B. W. Alberty, Assistant Executive Secretary, Cherokee Nation."

Attention is called to the third paragraph of the above decision with which the representative of the Cherokee Nation agrees, but you will observe that the decision goes only to the question as to whether ~~xxxx~~ white women, who marry Cherokee men without having first obtained a marriage license, were entitled to the same rights and privileges as white men, but it does not decide the question in her favor is she had married her husband prior to his readmission to citizenship in the Cherokee Nation, and at the time when he was not a recognized citizen of the Cherokee Nation. The question involved in the Rogers case was whether or not she could acquire any rights by her marriage to a Cherokee Indian citizen, and the Court determined that question in her favor.

We submit that in the case of Malissa A. Dawson vs W. A. Dawson that perhaps the precise question was raised, and for easy reference to this decision we quote it as follows:

"November 10, 1886.

Case of Malissa Dawson vs W. A. Dawson. For divorce and alimony \$2000.00. Delaware District.

Motion made in the lower court to dismiss on the ground that plaintiff is a white woman, and not entitled to sue, not being a citizen of the Cherokee Nation".

"Opinion"

"In the matter of the motion made by defendant to dismiss case

In the Circuit Court of Delaware District upon the Ground that the plaintiff is a white woman, and citizen of the United States, and never adopted by any act of the National Council of the Cherokee Nation, or any of the Courts of the same, and that said Melissa Dawson having been born, raised and married beyond and out of the jurisdiction of the Cherokee Nation, cannot be heard in its courts. The court finds from its records that the Supreme Court of the Cherokee Nation sitting as a court of common law to try and decide the cases of persons of doubtful citizenship did in the year 1871, in the case of the Cherokee Nation vs Nancy Rogers, a white woman, who had married a Cherokee, decide the status of a white woman ~~that~~ who had married Cherokee man. (See decision Supreme Court 1871). Fifteen years have elapsed since the date of this decision, and the National Council has not by legislation changed that status the court sees no good reason for doing so now. The motion is overruled. Adj'd Nov. 12, 1886.

I, B. W. Alberty, Assistant Executive Secretary of the Cherokee Nation, do hereby certify that the foregoing is a true copy taken from the records of the Supreme Court of the Cherokee Nation, now by act of the National Council placed in the Executive Office of said Nation, and that I am custodian of said records.

Given by me in Executive Office at Tahlequah, Cherokee Nation, on this 1st 27th day of July, 1900.

B. W. Alberty, Assistant Executive Secretary, Cherokee Nation.

Your attention is invited to the fact that the Cherokee Nation was not a party to this case, and was in no wise represented, and it was perhaps not fully considered by the court, and was clearly not fully presented. You will observe from the opinion itself that it was not a well considered case, because of the erroneous statement made in the opinion that the point involved in the case was the same as that presented in the Rogers case, whereas, that question does not seem to have been considered at all in the Rogers case, but only the question as to what rights a white woman would have by her

marriage to a Cherokee citizen Indian citizen. We submit that a court that was not able to see the distinction between these two cases should not so highly commend itself to this Commission as a precedent.

We say that the Rogers case does not decide this point in favor of the woman; we contend that the Dawson case was not a well considered case; that it misquotes the Rogers case, and is in the teeth of the Cherokee law.

It is argued in parallel cases that aside from the Cherokee law, and aside from the Cherokee decisions, that it would necessarily follow that the admission of the husband admits the wife. Let us see if this be true in case of the marriage was not contracted under Cherokee law. Suppose a white woman married a Cherokee Indian in 1898, or any time subsequent to Decr 10th, 1898, what becomes of her citizenship then? Is she a citizen of the Cherokee Nation? The Commission says that she is not, yet her husband is a recognized citizen of the Cherokee Nation, undisputed and enrolled as such, and although a proper marriage certificate may have been presented. Neither does the citizenship of the wife follow that of her Creek husband in the Creek Nation. There are hundreds of white women who have legally married Creek men, but who have never been enrolled, or even applied to be enrolled, as citizens of the Creek Nation. Again in Freedmen cases the citizenship of the wife does not follow that of the husband. There are a great number of Freedmen citizens whose names appear upon the roll of 1898, whose wives are not Freedmen citizens of the Cherokee Nation, and who are not entitled to be enrolled because of the citizenship of their husbands. So far as I know this is not true of any Indian tribe, and in no case except where it is specifically authorized by law of the tribe, does the citizenship of the wife follow that of the husband. This of itself, it seems to us, refutes the argument that the citizenship of the wife must of necessity follow the citizenship of the husband.

We believe that we have shown that the law requires that the marriage must be not only to a Cherokee, but a citizen of the Cherokee Nation at the time of the marriage; that the Rogers case did not decide that a white woman was entitled to citizenship in the Cherokee Nation if she married her husband prior to his readmission to citizenship; that when the Dawson case was decided the Cherokee Nation was not represented; that the decision itself shows that it was not a well considered case, inasmuch as it contains erroneous statements.

Your attention is also invited to numerous instances where white men prior to the admission of their Cherokee wives had married them in the states, who were required to marry their wives subsequent to their readmission to citizenship in the Cherokee Nation. We urgently contend that it is in violation of Cherokee law to admit the applicant to citizenship in the Cherokee Nation; that when she married her husband she married a white man to all intents and purposes; that if she had continued to live in the state she would never have been a recognized citizen of the Cherokee Nation, and that the admission of her husband did not of itself, without her name being embraced in the decision, admit her to citizenship in the Cherokee Nation; and in this contention we are sustained by Section 21 of the Curtis Bill which contains the following significant language in directing the Commission who should be enrolled as citizens of the Cherokee Nation: "All persons who have been enrolled by the tribal authorities, who have heretofore made permanent settlement in the Cherokee Nation, whose parents by reason of their Cherokee blood, have been lawfully admitted to citizenship by the tribal authorities, and who were minors when their parents were so admitted". There is the authority for the enrollment by this Commission of a minor whose name is not embraced in the decision of the Cherokee Commission on citizenship where the parents were admitted, but what authority has this Commission to enroll the white wife of a husband who was readmitted? Again, that case

section provides that the Commission shall enroll "such intermarried white persons as may be entitled to citizenship in the Cherokee Nation under the Cherokee laws". Has any such law been presented which shows that a white woman, who married in the state, not under Cherokee law, not within the limits of the Cherokee Nation, when her husband was a citizen of the state, entitled to be enlisted for enrollment? We think not. While we contend that the marriage of a white woman was a legal marriage in the state for the purpose of legitimatizing her children, yet it did not confer Cherokee citizenship by intermarriage upon the woman, because they were not married within the Cherokee Nation, and after the husband became a citizen of the Cherokee Nation.

Respectfully submitted,

W. M. Houston

Attorney for the Cherokee Nation.

C/R 114

MAY 8 1962

[Signature]
Chairman

Cherokee D-274

COPY.

Muskogee, Indian Territory, May 18, 1902.

Elizabeth C. Mulkey,

Bennett, Indian Territory,

Sir:

Enclosed herewith please find copy of the decision of the Commission of date April 23, 1902, in the matter of your application for enrollment as a member of the Cherokee tribe of Indians in Indian Territory.

You are advised that the Cherokee Nation by its representative has protested against your enrollment as a citizen of the Cherokee Nation and that the decision of the Commission, together with a copy of the record and proceedings had in the matter of your application has this day been forwarded to the Secretary of the Interior for review and final decision. The decision of the Secretary will be communicated to you as soon as the same is made known to this Commission.

Very respectfully,

Tamc Dixby.

Acting Chairman.

Encl. B-77.
Register.

COPY.

Waukegee, Indian Territory, May 18, 1902.

The Honorable,

The Secretary of the Interior,

Sir:

There is herewith transmitted the record and proceedings had in the matter of the application for the enrollment of Elizabeth C. Mulkey as a citizen of the Cherokee Nation, including the decision of the Commission dated April 23, 1902.

The Cherokee Nation by its representative protests against the action of the Commission in enrolling the said Elizabeth C. Mulkey as a citizen of the Cherokee Nation. A copy of said protest is attached to the decision of the Commission.

Very respectfully,

Fame Dixby.

Acting Chairman.

Encl. B-114.

(COPY)

Refer in reply to
the following:
Land
29907--1902.

DEPARTMENT OF THE INTERIOR,
Office of Indian Affairs,
Washington, May 31, 1902.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith the record and proceedings had before the Commission to the Five Civilized Tribes in the matter of the application of Ella Gavitt for the enrollment of herself and children as citizens of the Cherokee Nation--also the record and proceedings had in the matter of the application of Elizabeth C. Mulkey for the enrollment of herself and three children in said Nation.

The record shows that the applicants as well as their children were found to be eligible for enrollment, and the decision of the Commission is to that effect.

The Cherokee Nation raises no objection to the said decision so far as the children of the applicants are concerned, but its counsel goes into a lengthy argument against the admission of the applicants themselves, and asks the Department to overrule the decision of the Commission to that extent.

The same legal objection is raised in both cases, and the record facts so far as the legal objection is concerned are identical.

The husbands of both applicants are deceased, and at the time of their marriage to the applicants both were non-citizens of the Cherokee Nation. Both were admitted after their marriage to citizenship in the Cherokee Nation by tribal authority as citizens by blood, and died as such citizens, and bona fide residents of the Nation leaving their wives and children surviving them and who at the date of these applications were still residents of the Cherokee Nation. Neither of the applicants were ever admitted to citizenship by tribal authority or otherwise until admitted by the decision of the Commission herein.

The Cherokee Nation contends that under the Cherokee laws and constitution, the admission of a husband as a citizen of the Cherokee Nation does not carry with it the admission of the wife, and therefore the applicants have been erroneously admitted to enrollment by the Commission. In support of this proposition the Nation cites Section 659, Article 16, Compiled Laws of the Cherokee Nation, 1892, providing for the intermarriage of white men and foreigners as follows:

"Any white man or citizen of the United States or any foreign state of government desiring to marry a Cherokee, Delaware, or Shawnee woman, a citizen of the Nation, shall be and is hereby required to obtain a license &c."

Commenting upon this law the Nation says: "You will observe that it was not only necessary that a woman be a Cherokee, Delaware, or Shawnee but she must at the time have been 'a citizen of the Cherokee Nation', and it makes no difference how much Cherokee blood the woman had, if she were a full blood, residing in any of the states, and not recognised by the Cherokee authorities as a citizen of the Cherokee Nation at

the time of her marriage, even if the husband had obtained the requisite Cherokee marriage license, it would not have entitled her to enrollment, because she was not a "citizen of the Cherokee Nation" at the time of her marriage."

It does not appear to the office that this law or argument is applicable to the question at issue. The law requiring a marriage license to issue in certain cases could not apply to other than "citizens" for if a Cherokee woman resided elsewhere and was not a citizen the Cherokee law would not be binding upon her, but nowhere does the law say that if a Cherokee woman marries a white man without the jurisdiction of the Cherokee Nation and afterwards is admitted to citizenship in said Nation, that her husband does not thereby become a citizen of the nation.

The Nation also cites Section 5, Amendments to Article 3 of the Cherokee Constitution, page 33 of the aforesaid Compiled Laws, which defines who are citizens of the Cherokee Nation as follows:

"All native born Cherokees, all Indians, and whites legally members of the Nation by adoption and all freedmen, x.x.x. shall be taken and deemed to be citizens of the Cherokee Nation."

The Nation commenting on this constitutional provision says: "If the applicant was married to her husband prior to his readmission, when he was not a citizen of the Cherokee Nation, and she, at the time of the marriage, by this marriage acquired no rights of citizenship in the Cherokee Nation, and she did not marry him subsequent to his readmission, and was not admitted by court or council, the Cherokee Nation contends that she was never legally adopted."

This argument might stand the test if the Supreme Court of the Cherokee Nation had not decreed otherwise. In 1871 said court sitting as a court to hear and determine the cases of persons of doubtful citizenship decided the case of the Cherokee Nation vs. Nancy Rogers in the following language:

1. "That common custom of the Cherokees since their first intercourse with white men made common law upon which most of our statute laws have been founded. White women have been taken as wives by Cherokees from time immemorial and their rights as Cherokees has (have) never been disputed apart from that of her husband."

2. "In all treaties with the United States white women intermarried with Cherokee men have ever been classed as a part of our people."

3. "As the Cherokee man is the acknowledged head of the family and white women as wives become subject to him as such, and as no special law regulating the status of white women has been made nor does the court think it necessary; therefore decide that Nancy Rogers and all other white women married to Cherokee men or the widows of such and who have not forfeited their rights under any other law are entitled to such rights and privileges as white men who have been married under the law regulating intermarriage between white men, citizens of the U. S., and Cherokee women."

This decision, in a clear and explicit manner, holds in substance that when a white woman marries a Cherokee citizen, she becomes vested with all the rights of citizenship by virtue of said marriage. In other words the Court's decision makes a marriage the same as an adoption.

But the Nation holds that this case is not in point as it only decrees citizenship for those white women who marry Cherokee citizens, and that the applicants did not marry such citizens.

This is not deemed correct by the office as the decision of the Court applies to all citizens of the Cherokee Nation, and if that Nation through its proper authorities sees fit to clothe some non-resident Cherokee with citizenship, who has theretofore married a white wife, the

right of citizenship must necessarily pass to his wife under the said decision, as soon as he becomes such citizen.

In 1886 the Supreme Court of the Cherokee Nation in the case of *Melissa Dawson vs. W. A. Dawson* cited the *Nancy Rogers* case with approval and held that the doctrine laid down in that case was the law governing the status of white intermarried women. *Melissa Dawson* was a white woman, married to her husband, *W. A. Dawson*, in Texas in 1873. Her husband was admitted to citizenship in the Cherokee Nation on September 14, 1883. The case here cited was a suit brought by her against her said husband for divorce, and in the course of the trial of that case a motion was made to dismiss on the ground that the plaintiff was a white woman and not entitled to sue, not being a citizen of the Cherokee Nation. The Court overruled the motion, holding that it saw no reason to depart from the doctrine in the *Rogers* case.

The Cherokee Nation undertakes to show that this decision is of no force and effect on the ground that while the Court held that the questions decided in the *Rogers* and *Dawson* cases as to citizenship were one and the same in principle, they in fact were entirely different because in the *Rogers* case the Court discussed the rights of white women intermarried with Cherokee citizens, while in the *Dawson* case it was a question of the rights of white women who had married non-citizen Cherokees who had been admitted to citizenship after their marriage.

The same answer can be made to this argument as the office believes applicable in the *Rogers* case--that the decision in that case

applies to all white women who have Cherokee citizens as husbands, and it makes no difference when or how her citizen husband became such, for if her husband in fact becomes a citizen of the Cherokee Nation he succeeds to all the rights of such citizenship and one of those rights is to extend the right of citizenship to his white wife if he have one. If this view is correct then the Court rightly held that the cases were parallel, and the fact that the Court so held indicates that it took this view of the Rogers case.

This position might be further maintained on the ground that as the husband is the head of the family and has a right to select a domicile, and say where his wife and minor children shall reside, whereby her work and labor, together with her offspring, become a part and parcel of the growth of the Nation and contributes to its prosperity it would be manifestly unfair to compel her to remain an alien in the Nation in which she is compelled to reside whether she wishes to or no, and as she is a white woman her chances of adoption by tribal authority on application might be uncertain in the extreme. It is no doubt upon this principle that the decisions of the Courts of the Nation have so construed the Nation's laws as to incorporate her into a part and parcel of the Nation's citizenship when her husband becomes a citizen of the Nation.

In concluding its argument the Nation cites the act of the Cherokee National Council approved December 16, 1895, to show that the citizenship of the husband does not bestow citizenship upon the wife. This act of 1895 has nothing to do with the law in this case except to more forcibly establish the fact that prior to its passage the Cherokee

law gave all the rights and privileges of citizenship to the wives of Cherokee citizens without regard to when they became such citizens.

The office sees no error in the proceedings had in these cases and recommends that the decisions of the Commission therein be affirmed by the Department.

Very respectfully,

Your obedient servant,

A. C. Tonner,

Acting Commissioner.

W.C.B.(S)

D.C.9513 - 1902.

J.P.

L.R.S.

33127

F.

DEPARTMENT OF THE INTERIOR.

Washington, June 5, 1902.

I.T.D.3416-1902.

Commission to the Five Civilized Tribes,
Muskogee, I. T.

Gentlemen:

May 15, 1902, you transmitted your decision in the matter of the application of Elizabeth C. Mulkey for enrollment as an intermarried citizen of the Cherokee Nation, the record in the case and a protest by the nation against your decision in favor of the applicant. Mrs. Mulkey made application also for the enrollment of her three minor children as citizens by blood. To the enrollment of the children the nation makes no objection.

The Acting Commissioner of Indian Affairs dealing with this case and the similar one of Ella Gravitt in letter of May 31, 1902 (copy inclosed), recommends that your decision be affirmed.

Elizabeth C. Mulkey is a white woman and was married June 21, 1867, to J. D. Mulkey, a Cherokee Indian readmitted to citizenship February 1, 1898, by an act of the Cherokee Council, and who died in 1898. Apparently, after the marriage these parties resided in the Cherokee Nation as the wife appears to have been living there thirteen years. The applicant is identified on the 1896 Cherokee Census Roll, and it appears she has not remarried since the death of her husband.

You base your decision that the party is entitled to enrollment upon a decision of the Supreme Court of the Cherokee Nation in 1871 in the case of the Cherokee Nation versus Nancy Rogers, in which it was held that all "white women married to Cherokee men or the widows of such and who have not forfeited their rights under any other law are entitled to such rights and privileges as white men who have been married under the law regulating intermarriage between white men, citizens of the U. S., and Cherokee women," and the decision of such court in 1886 in the case of Melissa Dawson versus W. A. Dawson, in which it was held that the ruling in the Rogers case was the law governing the status of white inter-married women. In the Dawson case it appears that Melissa Dawson was married to W. A. Dawson in Texas in 1873, and that her husband was admitted to citizenship in 1883.

The attorney for the nation contends that as the husband of the applicant was a noncitizen of the nation at the time of marriage and as her name was not embraced in the act readmitting her husband, the admission of the husband did not carry with it the admission of the applicant. He refers to section 659, article XVI, Compiled Laws of the Cherokee Nation, which reads:

Any white man or citizen of the United States or of any foreign state or government desiring to marry a Cherokee, Delaware, or Shawnee woman, a citizen of the Nation, shall be and is hereby required to obtain a license, etc., and states that it is difficult to see how citizenship could be acquired through the marriage of one person to another when at the time of the marriage neither had any rights of citizenship to confer.

He also refers to section 5, amendments to article III, of the Cherokee Constitution, providing that "All native born Cherokees, all Indians, and whites legally members of the Nation by adoption, and all Freedmen, . . . shall be taken and deemed to be citizens of the Cherokee Nation", and calls particular attention to the language "whites legally members of the Nation by adoption," and urges that as the applicant was married to her husband prior to his readmission and was not remarried to him after adoption she was not legally adopted, and he contends that the Cherokee Supreme Court in the Rogers case merely decided "the question as to whether white women, who marry Cherokee men without having first obtained a marriage license, were entitled to the same rights and privileges as white men, but it does not decide the question in her favor is (if) she had married her husband prior to his readmission to citizenship in the Cherokee Nation, and at the time when he was not a recognized citizen of the Cherokee Nation"; that as to the Dawson case, it was not a well considered case; that it misquotes the Rogers case, and is in conflict with the Cherokee law; that marriage to confer citizenship must not only be with a Cherokee but with a citizen of the nation at the time of marriage. He also refers to section 21 of the act of June 28, 1898 (30 Stat., 495), authorizing you to enroll all persons who have been enrolled by the tribal authorities, who have heretofore made permanent settlement in the Cherokee Nation, whose parents, by reason of their Cherokee blood, have been lawfully admitted to citizenship by the tribal authorities, and who were miners when their parents were so admitted; and states that in this law is your authority to enroll miners whose names are not embraced in the

decision of the Cherokee Commission of Citizenship, whose parents were admitted, but no authority is given to enroll the white wife of a husband who was readmitted.

Attention is also invited to that portion of the same law providing that you are to enroll "such intermarried white persons as may be entitled to citizenship under Cherokee laws," and contends that there is no Cherokee law which permits a white woman to marry a noncitizen in the States, not under the Cherokee law, and to be enrolled; that while the marriage of the applicant in this case was sufficient to give citizenship to the children born thereafter, it did not confer citizenship upon her.

The Acting Commissioner considers that the argument of the attorney might "stand the test" but for the decisions of the Cherokee court above mentioned; that as a matter of fact the husband was the head of the family and had the right to select a domicile for himself, wife and children; that it was doubtless upon this principle that the decisions of the court construed "the Nation's laws" so as to incorporate the white wife into the nation's citizenship when the husband became a citizen of the nation.

The Department concurs generally in the views of the Acting Commissioner. The customs of the Cherokee Nation as to intermarriage are a part of the nation's laws, and any decision of the Supreme Court of the nation upon questions of citizenship rendered in the scope of its jurisdiction is as binding upon the Department as any of its written laws.

-5-

Your decision is accordingly affirmed.

Respectfully,

Thos. Ryan,

Acting Secretary.

1 inclosure.

ED'

Cherokee 2-114.

COPY.

Muskogee, Indian Territory, July 3, 1902.

Elizabeth C. Wilkey,

Donnott, Indian Territory.

Madam:

You are hereby advised that the Commission's decision, of date April 23, 1902, in the matter of your application for the enrollment of yourself as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior on the 8th day of June, 1902.

Respectfully,

Commissioner in Charge.

Register.

Cherokee R-114.

COPY.

Muskogee, Indian Territory, July 8, 1902.

Mr. W. W. Hastings,
Attorney for Cherokee Nation,
Muskogee, Indian Territory.

Sir:

You are hereby advised that the Commission's decision, of date April 23, 1902, in the matter of the application of Elizabeth C. Mulkey for the enrollment of herself as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior on the 5th day of June, 1902.

Respectfully,

Commissioner in Charge.

Cherokee
9440

Muskogee, Indian Territory, December 21, 1906.

Elizabeth C. Mulkey,
Bennett, Indian Territory.

Dear Madam:

November 6, 1906, the United States Supreme court held that white persons who intermarried with Cherokee citizens according to Cherokee law prior to November 1, 1875, are entitled to enrollment and allotments of land as citizens of the Cherokee Nation.

You are advised that to properly determine your right to enrollment as a citizen by intermarriage of the Cherokee Nation, it will be necessary for you to appear before the Commissioner for the purpose of giving testimony as to the date of your marriage and whether or not your husband, by reason of your marriage to whom you claim the right to enrollment as a citizen by intermarriage of the Cherokee nation, was a recognized Cherokee citizen at the time of your marriage to him.

You are, therefore, directed to appear before the Commissioner at Muskogee, Indian Territory, at 9 o'clock A. M., on Wednesday, January 2, 1907, and give testimony as above indicated.

Respectfully,

LMC

Acting Commissioner.

Muskogee, Indian Territory, January 30th, 1907.

The Honorable,

Secretary of the Interior.

Sir:

April 23rd, 1902, the Commission to the Five Civilized Tribes rendered its decision granting the application for the enrollment of Elizabeth C. Mulkey as a citizen by intermarriage of the Cherokee Nation.

Said decision was, on June 5th, 1902 (I.T.D.3416-1902), affirmed by the Department.

The record in this case shows that Elizabeth C. Mulkey is a white woman and neither claims nor possesses any right to enrollment as a citizen of the Cherokee Nation other than such right as she may have acquired by virtue of her marriage on January 31st, 1867 according to the law of the State of Texas, to one James D. Mulkey; that said James D. Mulkey is a citizen by blood of the Cherokee Nation, but did not acquire citizenship in said Nation until the time of his admission to such citizenship by the duly constituted authorities of said Nation on February 1st, 1868.

In view of the decision of the Supreme Court dated November 5th, 1906 in the cases of Daniel Red Bird, et al. vs. the

United States, Nos. 125, 126, 127 and 128, it is respectfully recommended that the Department rescind its decision of July 5th, 1902, and that the application for the enrollment of Elisabeth C. Mulkey as a citizen by intermarriage of the Cherokee Nation be denied.

Commissioner.

Through the Commissioner
of Indian Affairs.

BCM - GNC.

Form No. 200.

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SEND the following message subject to the terms on back hereof, which are hereby agreed to.

R.C.N.

Muskogee, Indian Territory, February 12, 1907.

John W. Rannon,

Inola, Indian Territory.

Intermarried case incomplete. Appear immediately to show date of marriage to Delilah Rannon.

Nixhy,

O.B.G.R. Paid.

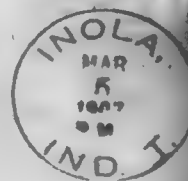
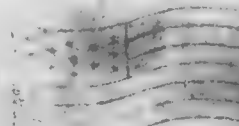
Commissioner.

IF READ THE NOTICE AND AGREEMENT ON BACK.

Commissioner to the Five Civilized Tribes,
MUSKOGEE, IND. TER.

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Cher 9440

~~Inla.~~ Indian Territory.



This envelope can only be used for reply to official communications. The address MUST NOT be changed.

RETURN PENALTY ENVELOPE

Department of the Interior.

Commission to the Five Civilized Tribes.
MUSCOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, \$300.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

MUSCOGEE,

IND. TER.

REFER IN REPLY TO THE FOLLOWING:

Cherokee 9440

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Special

Muskogee, Indian Territory, February 12, 1907.

John W. Bannon,
Inola, Indian Territory.

Dear Sir:

The Commissioner sent you this day a telegram as follows:

"Intermarried case incomplete. Appear immediately to show date of marriage to Delilah Bannon."

The Act of Congress approved April 26, 1906, provides that the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person as a citizen of the Cherokee Nation after March 4, 1907.

This matter, therefore, demands your immediate attention.

Respectfully,

Commissioner

NOTP

Washoe, Indian Territory, February 12, 1907

The Honorable,

The Secretary of the Interior.

Sir:

April 23, 1902, the Commission to the Five Civilized Tribes rendered its decision granting the application for the enrollment of Elizabeth C. Walkey as a citizen by intermarriage of the Cherokee Nation.

Said decision was on June 5, 1902 (I.T.D.2416-02), affirmed by the Department.

The record in this case shows that Elizabeth C. Walkey is a white woman and neither claims nor possesses any right to enrollment as a citizen of the Cherokee Nation other than such right as she may have acquired by virtue of her marriage, on January 11, 1887, according to the law of the state of Texas, to one James B. Walkey; that said James B. Walkey is a citizen by blood of the Cherokee Nation, but did not acquire citizenship in said Nation until the

Secretary-2

time of his admission to such citizenship by the duly constituted authority of said Nation on February 1, 1900.

In view of the decision of the Supreme Court dated November 3, 1906, in the cases of Daniel Red Bird, et al., vs the United States, Nos. 126, 126, 127 and 128, it is respectfully recommended that the Department rescind its said decision of June 3, 1900, and that the application for the enrollment of Elizabeth C. Walkey, as a citizen by intermarriage of the Cherokee Nation, be denied.

Respectfully,

Commissioner.

ECN-127

Through the Commissioner
of Indian Affairs.

1221.
11000-1907

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

February 14, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Departmental letter of June 8, 1902 (I.T.D. 3416-1902), transmitting decision of the Commission to the Five Civilized Tribes of April 23, 1902, granting the application for the enrollment of Elizabeth C. Mulkey as a citizen of the Cherokee Nation by intermarriage, I have the honor to transmit herewith a communication from the Commissioner to the Five Civilized Tribes, dated January 30, 1907.

The record shows that Elizabeth C. Mulkey is a white woman, and that she neither claimed or possessed any right to enrollment as a citizen of the Cherokee Nation other than by virtue of her marriage on January 31, 1907, according to the laws of the State of Texas, to one James B. Mulkey, who was a citizen by blood of the Cherokee Nation, but who did not acquire citizenship in the Cherokee Nation until the time of his admission to such citizenship by duly constituted authorities of that Nation on February 1, 1906.

In view of the decision of the United States Supreme Court in the case of *Racial Red Bird, et al., vs. the United States*, dated November 3, 1904, the Office respectfully concurs in

-2-

the recommendation of the Commissioner that the Department rescind its action of June 8, 1902, and that the application for the enrollment of Elisabeth C. Hulsey as a citizen by intermarriage of the Cherokee Nation be denied.

Very respectfully,

C. F. Larrabee

Acting Commissioner.

EVH--50

DEPARTMENT OF THE INTERIOR, LLS JC
WASHINGTON.

I.T.D. 3824-1907.
D.C. 10833-1907.
L.R.S.

February 19, 1907.

Direct

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

The Department is in receipt of your letter of January 30, 1907, recommending that the decision of the Department of June 8, 1902, affirming the decision of the Commission to the Five Civilized Tribes, in favor of Elizabeth C. Mulkey as a citizen by intermarriage of the Cherokee Nation, be rescinded, in view of the decision of the Supreme Court of the United States in the case of Daniel Red Bird et al. vs. the United States, dated November 5, 1906, as it is shown that the applicant is a white woman and was married to her Cherokee husband January 31, 1867, in accordance with the laws of Texas, and that her husband did not acquire citizenship in the Cherokee Nation until his admission therein February 1, 1868.

The decision of the Department is rescinded, as recommended by you and the Indian Office in letter of February 14, 1907, submitting your report. A copy of its letter is inclosed.

You did not inform the Department whether the applicant had been enrolled by you since the decision of the Department on June

8, 1902. If so, you are authorized to strike her name from the roll and inform the Department of such action in order that her name may be stricken from the roll in the possession of the Department.

The papers in the case and a carbon copy hereof have been sent to the Indian Office.

Respectfully,

(Signed) Thos Ryan

First Assistant Secretary.

1 inc. and 3 to Ind Of.

ATM.
2-19-07.

Cherokee 9440

COPY

Muskogee, Indian Territory, March 6, 1907.

Elizabeth C. Mulvey,
Bennett, Indian Territory.

Dear Madam:

You are hereby advised that the decision of the Secretary of the Interior, dated June 5, 1902, granting the application for your enrollment as a citizen by intermarriage of the Cherokee Nation, was rescinded by the Department February 19, 1907, and said application rejected.

For your information, there is enclosed herewith a copy of Departmental letter.

Respectfully,

SIGNED *Tams Baker*

Commissioner.

Enc I-111

WPI

Cherokee 9440

COPY

Muskogee, Indian Territory, March 6, 1907.

W. W. Hastings,

Attorney for the Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Secretary of the Interior, dated June 8, 1902, granting the application for the enrollment of Elizabeth S. Walkey as a citizen by intermarriage of the Cherokee Nation, was rescinded by the Department February 19, 1907, and said application is rejected.

For your information, there is enclosed herewith a copy of Departmental letter.

Respectfully,

SIGNED *John B. R.*

Commissioner.

Enc I-110

WPH

ADOPTED BY BLOOD AND ADOPTION

Date

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

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Year

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DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 24 1900

[Signature]
ACTING CHAIRMAN

OK 114

9440

This case was
passed up on by
the Dr. D. June 5 '02

Cherokee 9440

1- S. W.

Letter

Repeated

CHER 9441

SARAH TICKANEESKY

DUPLICATE OF SARAH TICKANEESKY,
CHEROKEE 17975.

CHER 9441

REFLECTED, as to Applicant's Wife:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
TAHLEQUAH, I.T., DECEMBER 6th, 1900.

In the matter of the application of John Tickneskey for the enrollment of himself and wife as citizens of the Cherokee Nation; said Tickneskey being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give me your full name? A John Tickneskey.
Q How old are you? A 22.
Q What is your post office? A Barren Fork.
Q In what district do you live? A I live in Going Snake.
Q Who is it you want to enroll, yourself and family? A Yes, sir.
Q You have a wife have you? A Yes, sir.
Q How many children have you? A None.
Q Just yourself and wife? A Yes, sir.
Q Are you a Cherokee by blood? A Yes, sir.
Q Is your wife a Cherokee by blood? A Yes, sir.
Q Have you lived in the Cherokee Nation all your life? A Yes sir.
Q Give me the name of your father? A Charles Tickneskey.
Q Is he dead? A No, sir.
Q Give me the name of your mother? A Sally Tickneskey.
Q Is she dead? A No, sir.
Q Give me the name of your wife? A Sarah Tickneskey.
Q How old is she? A 20.
Q Has she been married except to you? A No, sir.
Q Were you ever married except to her? A No sir.
Q Has she lived in the Cherokee nation all her life? A Yes, sir.
Q Give me the name of her father? A John Catcher.
Q Is he alive? A Yes, sir.
Q Give me the name of her mother?
Q Is she alive? A No, sir.
Q When were you and your wife married? A The 24th of last August, a year ago.

SARAH TICKNESKEY, being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give your full name there? A Sarah Tickneskey.
Q Are you the wife here of John Tickneskey? A Yes, sir.
Q You have heard the testimony that is correct is it, about your father?
A Yes, sir.
Q He has given name of your father and mother correctly? A Yes, sir.
Q When were you married to him? A The 24th of last August, a year ago.

JOHN TICKNESKEY, the Applicant, further testified.

Q Were your people ever called by any other name except Tickneskey?

A They were called Catcher, but the right name is Tickneskey.

1880 Roll; page 359, #377, Johnson, Catcher, Flint.

1880 Roll; page 359, #373, Chas. Catcher, Flint.

Q Did your mother have any other name besides Sally? A Yes, sir, Ann.

1880 Roll; page 359, #374, Ann Catcher, Flint.

Q To Applicant's Wife: What was your mother called besides Ann?

A Peggy.

Q Was your mother a Cherokee? A Yes, sir.

1880 Roll; page 479, #1706, Peggy Teekahnayeskee, Going Snake.

1880 Roll; page 479, #1706, John Teekahnayeskee, Going Snake.

1896 Roll; page 532, #347, Johnson Catcher, Flint.

SARAH TICKNESKEY, further testified:

Q Did they call you by any other name except Sarah? A Sarah Jane.

John Tickeneskey--2.

- Q Where is your father? A He lives in Going Snake.
Q About how far from here? A About 22 miles.
Q Does he live with you? A About six miles of me.

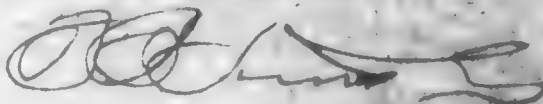
Com'r Breckinridge:--The applicant applies for the enrollment of himself and wife. He is identified on the rolls of 1880 and 1896 as a native Cherokee. The variations in his name are explained in the testimony. He has lived in the Cherokee nation all his life, and he will be listed for enrollment as a Cherokee by blood.

He states that his wife is also a Cherokee by blood, and she appears in the course of the application. Her alleged father and mother are identified on the roll of 1880. She is not identified on that roll herself, but is perhaps too young to be upon it. She is not definitely identified upon any other roll. Giving her the benefit of all doubts, her application will be received, but it will be placed upon a Rejected card, she being classed as a Cherokee by blood. She is desired to supply the Commission with some information which may lead to her identification upon some of the rolls of the Cherokee nation.

---ooo000ooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 7th day of December, 1900.



Commissioner.

WILSON J. JONES

FORWARDED BY AIR MAIL TO DIRECTOR OF FBI, WASH. D.C. ON DECEMBER 1, 1960.

[illegible]

---00000 50---

[illegible]

Q Does he like his work? A Yes, very much.
Q When did you last see him? A About 1960.
Q How long has he been in the U.S.? A He came here about 1958.

7. 12. 1960

continued in the following

HRE

463

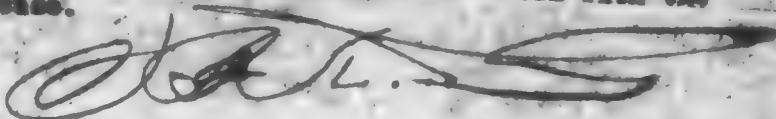
R. 443.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., January 28, 1902.

In the matter of the application of John Wickneskey for the enrollment of himself and wife as citizens of the Cherokee Nation.

The applicant's wife, Sarah Wickneskey, is identified on the Cherokee Strip Payment Roll of 1894 in Coingemake District, No. 424, as Sarah J. Catcher, in the family of John and Margaret Catcher; on the Cherokee pay-roll of 1896 on page 604 in Coingemake District in the family of John and Margaret Catcher as Sarah Jane Catcher, and on the Cherokee pay roll of 1898 in Coingemake District, No. 419, as Sarah J. Catcher, in the family of John and Margaret Catcher. The applicant's wife is not identified on the authenticated roll of 1892 or the census roll of 1890.

It is directed that copies of this statement be filed with the testimony in the above case.



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Sarah Tickneskey as a citizen by blood of the Cherokee Nation.

On the 6th day of September, 1900 John Tickneskey appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of his wife, Sarah Tickneskey as a citizen by blood of the Cherokee Nation. The said Sarah Tickneskey also appeared before the Commission at the same time and testified in her own behalf.

This application included also the husband, John Tickneskey, but as he was differently classified by the examiner in the field he is not embraced in this decision nor considered at this time.

D E C I S I O N .

It appears from the evidence in this case that Sarah Tickneskey is the daughter of John Catcher and Margaret Catcher, who are both identified on the Cherokee authenticated roll of 1880; that the applicant is duly identified on the Cherokee pay rolls of 1886, 1890 and 1894, but not on the Cherokee Census roll of 1894, and that she has resided in the Cherokee Nation all her life.

The Commission is authorized to make rolls of citizenship of the Cherokee Nation by the following provision of the act of Congress approved June 28, 1898 (30 Stat., 498):

"That in making rolls of citizenship of the several tribes, as required by law, the Commission to the Five Civilized Tribes is authorized and directed to take the roll of Cherokee citizens of eighteen hundred and eighty (not including freedmen) as the only roll intended to be confirmed by this and preceding Acts of Congress, and to enroll all persons now living whose names are found on said roll, and all descendants born since the date of said roll to persons whose names are found thereon; and all persons who have been enrolled by the tribal authorities who have heretofore made permanent settlement in the Cherokee Nation whose parents, by reason of their Cherokee blood, have been lawfully admitted to citizenship by the tribal authorities, and the same others when their parents were so admitted; and they

shall investigate the right of all other persons whose names are found on any other rolls and omit all such as may have been placed thereon by fraud or without authority of law, enrolling only such as may have lawful right thereto, and their descendants born since such rolls were made, with such intermarried white persons as may be entitled to citizenship under Cherokee laws."

In view of the law and evidence in this case it is the opinion of this Commission that the said Sarah Tickneskey was erroneously listed for rejection by the examiner in the field, and that she should be enrolled as a citizen by blood of the Cherokee Nation. It is therefore so ordered.

A handwritten signature in dark ink, appearing to read "C. H. Pickens", is written over a horizontal line. The signature is stylized and somewhat cursive.

Commissioners.

Dated at Muskogee, Indian Territory

APR 23 1902

Cherokee R-463

Muskogee, Indian Territory, April 23, 1902.

W. W. Hastings, Esq.,

Atty. for Cherokee Nation,

Muskogee, Indian Territory,

Sir:

Enclosed herewith please find a copy of the decision of the Commission rendered April 23, 1902, in the matter of the application of Sarah Ticknesky, No. R-463, for enrollment as a citizen of the Cherokee Nation.

You are advised that you will be allowed fifteen days from the date hereof in which to file with the Commission such protest as you desire to make against the enrollment of the said Sarah Ticknesky as a citizen of the Cherokee Nation. If you fail to file a protest within the time allowed, this applicant will be regularly admitted for enrollment by the Commission.

Yours truly,

Acting Chairman.

Encl. R-463.



Department of the Interior.

Commission to the Five Civilized Tribes.
MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, \$300.

Sarah Ticknesky

7531

565

*Returned uncollected for:
Hawes Commission*

Barron Fork

A. J.

COMMISSIONERS
HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Cherokee R-463

AGENTS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, May 15, 1902.

Sarah Ticknesky,

Barron Fork, Indian Territory,

Madam:

Enclosed herewith please find copy of the decision of the Commission of date April 23, 1902, in the matter of your application for the enrollment of yourself as a citizen of the Cherokee Nation.

Very respectfully,


Acting Chairman.

**Encl. R-463.
Register.**

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date *DEC 6 1900* 1900.

Name *Bannon Park, S.A.*

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name *Sarah Hickmety*

District _____ Year _____ Page _____ No. _____

Citizen by blood *yes* Mother's citizenship _____

Intermarried citizen *no*

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Adoption rejected card

R463

R463

B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 6 1900


ACTING CHAIRMAN



Lead Division
Claims
49866-42

UNITED STATES
DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

WASHINGTON
Chicago, Illinois.

Mr. A. M. Landman,

Supt. Five Civilized Tribes Agency.

DEC 15 1942

My dear Mr. Landman:

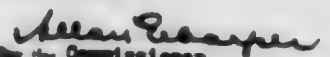
The receipt is acknowledged of your letter of November 14, regarding the dual enrollment of Sarah Tickmeskey, enrollee No. 17975, on the membership rolls of the Cherokee Nation. You say this person was also enrolled as Sarah Tickmeskey, enrollee No. 21470, was credited with a payment in lieu of allotment under that name, and received an allotment of land under the name first above mentioned. She is now deceased and her individual Indian allotment has been distributed to her heirs. You request authority to transfer to the credit of the Cherokee Nation the \$1,725.20 now on deposit to the credit of Sarah Tickmeskey, and to place opposite that name on the Cherokee rolls the notation "Duplicate of Sarah Tickmeskey, Cherokee 17975, Not entitled to land or money under this number."

The numerous photostat copies of testimony before the Enrollment Commission, census records, accounts, etc., which you enclosed with your letter have been reviewed. The fact that the first husband of the enrollee had a surname similar in pronunciation, spelling, and meaning to his wife's maiden name appears to have caused the confusion. We gather that both Tickmeskey and Tickmeskey means Catcher or Ketcher in the Cherokee language. The fact that both the enrollee's husband and parents used the surname Catcher or Ketcher interchangeably with Tickmeskey or Tickmeskey produced further confusion. However, it seems clear that one and the same person was enrolled a second time. On December 6, 1900 Sarah and John Tickmeskey, husband and wife, appeared and testified before the Enrollment Commission pursuant to which they were enrolled as Cherokees by blood. On November 21, 1901, Sarah Tickmeskey together with her illegitimate child, Margaret Whitmire, appeared before the Commission for the purpose of establishing their right to enrollment. The result was the enrollment of both. Positive identification of Sarah Tickmeskey and Sarah Tickmeskey as one person is made possible by the reference made to the names of her parents during each appearance before the Commission and the affidavit of her brother, Jim Tickmeskey.

As the enrollee in question received an allotment of land under the name Sarah Tickmeskey, which land has since devolved upon her heirs, she is not entitled to the payment in lieu of allotment credited to her as Sarah Tickmeskey. The payment, having been made from tribal funds, may properly be covered into the Cherokee tribal account. You are authorized to effect the transfer of funds as requested and to place opposite the name Sarah Tickmeskey on the Cherokee rolls the notation "Duplicate of Sarah Tickmeskey, Cherokee 17975. Not entitled to land or money under this number."

Approved: 

Sincerely yours,


For the Commissioner
Noted on Opp. Roll & CC 1-4-43-TSP

Assistant Secretary

CHER 9442

LESTER RIAH MILLER

CHER 9442

Cherokee 9442.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskegee, I. T. August 21, 1902.

In the matter of the application for the enrollment as a citizen of the Cherokee Nation of Lester Riah Miller, infant child of Felix F. Miller.

On the 21st day of August, 1902, there was received, approved, and filed a birth affidavit in the matter of the application for the enrollment as a citizen of the Cherokee Nation of Lester Riah Miller. Said Lester Riah Miller is the child of Felix F. Miller, a citizen by blood of the Cherokee Nation, and Ruby A. Miller, a new citizen of the Cherokee Nation.

Said Felix F. Miller was an applicant before the Commission at Vinita, Indian Territory, on September 19, 1900, for enrollment as a citizen by blood of the Cherokee Nation. His name was, at that time, placed on Cherokee roll card, Field No. 3008. On August 12, 1901, said Felix F. Miller was lawfully married to the mother of Lester Riah Miller, said marriage being evidenced by certificate filed with the Commission.

On the 26th day of November, 1901, the name of Felix F. Miller, who was as above stated regularly listed for enrollment as a citizen by blood of the Cherokee Nation on Card No. 3008, was favorably reported to the Commission with the recommendation that his name be placed on the final roll of citizens of the Cherokee Nation now being prepared by this Commission.

A copy of the record of the proceedings had in the matter of the application of Felix F. Miller, was forwarded to the Secretary of the Interior for review on the 2nd day of December, 1901.

The affidavit as to the birth of Lester Riah Miller being in due form, he will be listed for enrollment as a citizen by blood on Cherokee roll card, No. 9442.


Commissioner.

Cherokee-6442.

Muskogee, Indian Territory, August 21, 1901.

Felix F. Miller,

Grove, Indian Territory,

Dear Sir:

The Commission is in receipt of birth affidavit in the matter of the application for the enrollment as a citizen of the Cherokee Nation of Lester Eliah Miller, infant child of yourself and Ruby A. Miller. This affidavit is in due form and has been filed.

The certificate of marriage forwarded with this affidavit, showing your marriage on August 12, 1901, is herewith returned to you, a copy having been made and retained in the Commission's files.

Yours truly,

Acting Chairman.

Encl. B-127.

Application No.

DUPLICATE.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
CHEROKEE ENROLLMENT OFFICE.

Tahlequah I. T., May 18, 1903. A. D. 190

To the Clerk in charge of the Cherokee Land Office:

This is to certify that the names of the following persons

ROLL NUMBER	CARD NUMBER	NAME	RELATIONSHIP TO PERSON FIRST NAMED	AGE
26013	9442	Lester Riah Miller		1

*All appear upon the records of the Commission to the Five Civilized
Tribes as citizens of the Cherokee Nation.*

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman

Chairman.

H. K. ...
Clerk in Charge.

9442

U. S. DEPT. OF JUSTICE

FILED
JUL 18 1903

Dupliss
DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

CHEROKEE ENROLLMENT OFFICE.

Winita, I. T., I. T., JAN 27 1903 A. D. 190

To the Clerk in charge of the Cherokee Land Office:

This is to certify that the names of the following persons:

Card Number.	NAME.	Relationship to Person First Named.	Age.
9442	Sister Rosh Miller		6 mo

Represented by Felix J. Miller, Father.

All appear upon the records of the Commission to the Five Civilized Tribes as applicants for enrollment as citizens of the Cherokee Nation.

In the event that said persons are finally enrolled as citizens of said Nation a certificate of citizenship in the usual form will be issued.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

[Signature]
Enrollment Clerk.

[Signature]
ACTING CHAIRMAN

Chairman.

[Signature]

MISSIC

10.1.51

JAN 29 1903

9442
2008

20

IN RE

Application for Enrollment of

INFANT CHILD

Dexter Rish Miller

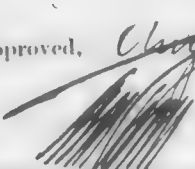
as a citizen of

the Cherokee

Nation

Approved,

August 22 1902



Commissioner

At

1902

18

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN ~~THE~~ Application for Enrollment, as a citizen of the *Cherokee* Nation,
of *Bester Irish Miller*, born on the *3^d* day of *August*, 1902
(Here insert name of child)
Name of Father: *Henry H. Miller*, a citizen of the *Cherokee* Nation.
Name of Mother: *Ruby A. Miller*, a citizen of the *Cherokee* Nation.
Post-office: *Grove - Ind. Territory*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

North

District.

I, *Ruby A. Miller*, on oath state that I am *17*
years of age and a citizen, by *interracial* of the *Cherokee* Nation;
that I am the lawful wife of *Henry H. Miller*, who is a citizen, by
Bona of the *Cherokee* Nation, that a *male* child was
born to me on the *3^d* day of *August*, 1902 that said child has been
named *Bester Irish Miller*, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this

6th day of*August*

1902

J. S. Korman

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

North

District.

I, *J. C. Hollander*, Physician, on oath state that I
attended on Mrs. *Ruby A. Miller*, wife of *Henry H. Miller*
on the *2^d* day of *August*, 1902 that there was born to her on
said date a *male* child; that said child is now living and is said to have been
named *Bester Irish Miller* (male or female)

WITNESSES TO MARK.

(Must be Two
Witnesses)

Subscribed and sworn to before me this

16 day of

August

1902

J. C. Hollander M.D.

NOTARY PUBLIC

Cher. 9442.

This Certifies That

F. F. Miller of Grove, Indian Territory, and Ruth Kendrick of Afton,
Indian Territory

Were United in
Holy Matrimony

at Pineville Mo., on the Twelfth day of August, A. D. 1901, by
authority of a license bearing date the Twelfth day of August A. D.
1901, and issued by the Recorder of Deeds of McDonald County, Mis-
souri.

Witness my signature,
Zach Baker,
A Minister of the Gospel

Witnesses,
O. R. Puckett,
A. V. Manning.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, I. T. August 21, 1902.

I, the undersigned, a member of the Commission to the Five
Civilized Tribes, do hereby certify that the above and foregoing
is a true and correct copy of the original offered in evidence in
the matter of the application for enrollment of F. F. Miller as a cit-
izen of the Cherokee Nation.



Commissioner.

Cher. 9443.

2091 AUG 20 1901

This Certificate

F. T. Miller of Grove, Indian Territory, and R. T. Kendrick of Atton, Indian Territory

Were United in

Holy Matrimony

at Pineville Mo., on the Twelfth day of August, A. D. 1901, by authority of a license bearing date the Twelfth day of August A. D. 1901, and issued by the Recorder of Deeds of McDonald County, Missouri.

Witness my signature,
Zach Baker,

A Minister of the Gospel

Witnesses,
A. V. Manning,
O. E. Buckett,

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE CIVILIZED TRIBES.
Washington, D. C., August 21, 1902.

I, the undersigned, a member of the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and correct copy of the original as offered in evidence in the matter of the application for enrollment of F. T. Miller as a citizen of the Cherokee Nation.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE CIVILIZED TRIBES
WASHINGTON, D. C.
AUG 21 1902

Commissioner.

CHER 9443

ISAAC TAYLOR

CHER 9443

Cherokee-9443

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskegee, I. T. August 21, 1902.

In the matter of the application for the enrollment as a citizen of the Cherokee Nation of Isaac Taylor, infant child of William and Sarah Taylor.

On the 21 day of August, 1902, there was received, approved, and filed, a birth affidavit in the matter of the application of Isaac Taylor to be enrolled as a citizen by blood of the Cherokee Nation. Said Isaac Taylor is the child of William and Sarah Taylor, who were applicants before the Commission at Stilwell, Indian Territory, on the 30th day of July, 1900, for enrollment as citizens by blood of the Cherokee Nation. Their names were placed on Cherokee roll card, Field No. 817.

On the 26th day of November, 1901, the names of said William and Sarah Taylor, who were as above stated, regularly listed for enrollment as citizens by blood of the Cherokee Nation on Card No. 817, were favorably reported to the Commission with the recommendation that their names be placed on the final roll of citizens of the Cherokee Nation now being prepared by the Commission.

A copy of the record of the proceedings had in the matter of the application of William Taylor et al, was forwarded to the Secretary of the Interior for review on the 2nd day of December, 1901.

The affidavit as to the birth of Isaac Taylor being in due form, he will be listed for enrollment as a citizen by blood on Cherokee roll card, No. 9443.


Commissioner.

817 9443

IN RE

Application for Enrollment of

INFANT CHILD

Isaac Taylor

as a citizen of

Cherokee

Nation.

Approved August 22 1902

Commissioner.

AUG 20 1902

COMMISSIONER

RECEIVED

Acting Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,
of *Isaac Taylor*, born on the *11* day of *July*, 1902.
(Here insert name of child.)
Name of Father: *William Taylor* a citizen of the *Cherokee* Nation.
Name of Mother: *Sarah Taylor* a citizen of the *Cherokee* Nation.
Post-office *Stilwell, I. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY

Northern

District.

I, *Sarah Taylor*, on oath state that I am
years of age and a citizen, by *blood* of the *Cherokee* Nation;
that I am the lawful wife of *William Taylor*, who is a citizen, by
blood of the *Cherokee* Nation; that a *male* child was
(male or female)
born to me on *11* day of *July*, 1902, that said child has been
named *Isaac Taylor*, and is now living.

(Must be Two Witnesses)

J. M. L. Lumber
W. H. L. Lumber

Sarah L. Shell
W. H. L. Lumber

Subscribed and sworn to before me this *11* day of *Aug*, 1902.
W. H. L. Lumber NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY

Northern

District.

I, *Jennie Shell*, a *midwife*, on oath state that I
attended on Mrs. *Sarah Taylor*, wife of *William Taylor*
on the *11* day of *July*, 1902, that there was born to her an
child, that said child is now living and is said to have been
named *Isaac Taylor*.

(Must be Two Witnesses)

J. M. L. Lumber
W. H. L. Lumber

Jennie Shell
W. H. L. Lumber

Subscribed and sworn to before me this *11* day of *Aug*, 1902.
W. H. L. Lumber NOTARY PUBLIC

CHER 9444

WILLIAM M. WILSON

CHER 9444

Department of the Interior.
Commission to the Five Civilized Tribes.
Sallisaw, I. T., August 6th, 1900.

In the matter of the application of William M. Wilson et al
for enrollment as Cherokee citizens; being sworn and examined by
Commissioner Breckinridge, testifies as follows:

- Q What is your full name? A William M. Wilson.
Q What is your age? A About 44.
Q What's your post-office? A Sallisaw.
Q What's your district? A Sequoyah.
Q How long have you lived in this district? A About 1 1/2 years.
Q Where did you live before that? A In Illinois district.
Q How long did you live there? A I lived there 3 years.
Q Where did you live before that? A Flint.
Q How long did you live in Flint? A 4 or 5 years.
Q Where did you live before that? A In Georgia.
Q Now for whom do you apply for enrollment at this time? A My
wife and two children.
Q Do you apply for yourself? A I don't know about myself, I am
adopted.
Q When were you married? A Was married in -- (handing paper)
Q For whom then do you apply for enrollment? A Myself, wife and
two children.
Q Do you apply as a Cherokee by blood? A No sir.
Q OR by intermarriage? A By intermarriage.
Q Do you apply for your wife as a Cherokee by blood? A Yes sir.
Q Is your wife on any of the rolls of the Cherokee Nation? A Yes
sir.
Q What is her name? A Emma.
Q What was her name before you married her? A Brackett.
Q Was she admitted to citizenship by the action of the Cherokee
authorities? A Yes sir.

You present here, Mr. Wilson, a certificate of admission to
Cherokee citizenship. It is signed by Will P. Ross, Chairman of the
Committee, attested by B. S. Wilson, Assistant Clerk of the Committee
and approved and endorsed by J. B. Hayes, Principal Chief of the
Cherokee Nation and put under the great seal of the Nation, to the
effect that on the 16th day of August, 1900, among others, Emily
Brackett, aged 17 years, was admitted to citizenship.

- Q Is that your wife? A Yes sir.
How old do you say that your wife is now? A About 28, I guess.

Your wife's name is duly identified on the certificate which
you have presented and it is returned to you.

- Q You say you apply for citizenship by intermarriage? A Yes sir.

You present here, Mr. Wilson, an official copy of a duly
authenticated marriage license, issued Sept. 7th, 1894, by V. E.
Whitsett, Clerk of Sequoyah District, authorizing the marriage be-
tween yourself and Miss Emma Brackett under Cherokee law. The
certificate shows that this marriage was duly consummated on the
15th of Sept. 1894 and duly recorded in the Clerk's office. This
will be filed with your application.

- Q I suppose you are on the roll of 1894? A Yes sir, I suppose so.
Q Give the names of your children. A Sarah Savannah.
Q How old is that child? A 3 years old.
Q What's the next child? A Daniel H.
Q How old is he? A 3 years old.
Q Is he on the roll of 1894? A I don't know; seems like I had
him put on. I forget.
Q Are those children both living at this time? A Yes sir.
Q Your wife is living at this time? A Yes sir.

Q You and she living together? A Yes sir.

Q Lived together ever since you were married? A Yes sir.

1896 roll; Page 957, #223, William Wilson, Illinois Dist.

1896 roll; Page 920, #2257, Emma Wilson, Illinois Dist.

1896 roll; Page 920, #2238, Sarah S. Wilson, Illinois Dist.

This child, Daniel M., is too young to be on any of the rolls and you will have to identify that child by having properly filled out a certificate of birth. Form will be given you here.

Q Mr. Wilson, what do you know about where your wife lived after she was admitted as shown in the certificate in 1889? (No answer)

Q How long have you known her? A All my life almost.

Q Where did she live 5 years before you married her? A I think in Flint part of the time and in Illinois part of the time.

Q How long have you known her in the Nation? A Ever since she come here.

Q Your evidence shows that you haven't been here yourself but 8 1/2 years? A I must have been mistaken; didn't get at it right when you spoke of it.

Q Well how long do you mean to say you have been in the Cherokee Nation? A About 16 years.

Q Where were you before that 4 years you spent in Flint? A I was in Flint most of the time until I moved to Illinois.

Q Have you lived continuously in the Cherokee Nation for the past 16 years? A Yes sir, except 6 months in the Choctaw Nation.

Q Tell me as briefly as you can where you have lived in the Cherokee Nation during those 16 years? A I could not tell you exactly, I lived most of the time in Flint, 3 years in Illinois and the rest of the time down here in Sequoyah, about 1 1/2 years.

Q All the time of the time you lived in Flint except your little visit to the Choctaw Nation? A Yes sir.

What carries you back behind 1889 when the certificate shows your wife was admitted to citizenship here.

Q Did you know her here in the Nation in 1889? A I reckon I did, if she was here; and I guess she was here.

Q I want to find out whether or not it is a fact that when your wife was admitted in 1889, she went on and lived here in the Cherokee Nation or whether she lived some where else? A She lived here all the time.

Q Where did she live in 1889, 11 years ago? A I don't remember.

Q When did she come from Georgia? A I don't remember what year it was. I have a bad recollection.

Q You knew her back in Georgia? A Yes sir.

Q You came from Georgia about 16 years ago? A Yes sir.

Q Did she come after you did? A Yes sir, good while after I came.

Q Do you remember when she first got here from Georgia? A No I don't remember what year or what date.

Q Do you remember that you knew it when she did come? A Yes sir, I came and helped them move.

Q Where did you meet them? A The other side of Sallisaw.

Q You know whether that was about the time she and the other members of her family were admitted to citizenship; before that move or after that? A I don't remember whether it was before or afterwards.

Q Has she lived there ever since that time? A Yes sir ever since.

Q You and she have lived together ever since you were married? A Yes sir.

Q And lived in the Nation? A Yes sir.

Mr. Hutchings, representative of the Cherokee Nation, states that the Nation has received notice to-day of evidence that the admission by the Citizenship Commission of Emily Brockett was obtained fraudulently, and desires that judgment be

suspended in this case until that evidence can be investigated and brought before the Commission.

Com'r. Breckinridge:

Mr. Wilson, the admission of your wife to citizenship is duly authenticated by the certificate of admission, dated Aug. 16th, 1889, as cited in the testimony. Your marriage to her in 1894 under Cherokee law is duly established by the marriage license and certificate of marriage filed with your application. Your child, Sarah S., is duly identified on the roll of 1896 and you and your wife are both identified on the roll of 1896. Your child, Daniel M. Wilson, is too young to be on any roll. It is testified that both of these children are living at this time and living with you and that you and your wife are living together, and have so lived ever since your marriage. Now you will be furnished with a blank form of a certificate of birth for your youngest child. It is desired that you have that certificate properly filled out and duly attested and that you supply this Commission with that certificate in that form. Now, as you are aware the representative present of the Cherokee Nation has requested that this case be held up for the present in order that inquiry may be made into the admission to citizenship of your wife on Aug. 16th, 1889. For the present, your application for yourself and all the members of your family, including your wife, will be placed upon a doubtful card, and the decision of the Commission will be held in suspense. If there is any evidence produced attacking the ~~admission~~ admission of your wife to citizenship that seems to need attention on your part or in her behalf, you will be given due notice so that both sides may be heard and the decision of the Commission when finally rendered will be made known to you at your present post-office address and then it will be forwarded to the Secretary of the Interior for his approval.

Edward G. Rothenberger, being duly sworn by Commissioner Breckinridge as Stenographer to the Commission to the Five Civilized Tribes, he reported in full the testimony of the above named witness, William M. Wilson, and that the foregoing is a full, true and correct transcript of his notes.

Edward G. Rothenberger

Sworn to and subscribed before me this 8th day of August, 1900.

Commissioner.

6-
DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 15 1960

[Handwritten signature]

Cherokee B 37.

Department of the Interior
Commission to the Five Civilized Tribes,
Muskogee, I. T., February 13, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS, in the matter of the application of William M. Wilson et al for enrollment as Cherokee citizens.

Appearances:

Mr. James H. Huckleberry, Sr., Ballisaw, I. T., Attorney for applicants;
W. W. Hastings, attorney for the Cherokee Nation.

MR. HUCKLEBERRY: All we want to do is to refer to that admission there.

BY COMMISSION: Attention is invited to the certificate from the Cherokee Commission on citizenship showing that the applicants' wife, Emily Wilson, was admitted to citizenship in the Cherokee Nation on the 16th day of August, 1889, by an act of the Cherokee Commission on citizenship; she is identified in said certificate as Emily Brackett, at that time 17 years old.

Q Do you submit this case to the Commission for final consideration? A MR. HUCKLEBERRY: Yes sir.

Q Do you submit, Mr. Hastings? A Mr. Hastings: A Yes sir.

M. D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M. D. Green

Subscribed and sworn to before me this February 13, 1902.



Commissioner.

Certificate of Admission to Cherokee Citizenship

Office of Commission on Citizenship,
Tahlequah, Cherokee Nation.

To all whom it may Concern - Greeting:

This is to certify, That the following named, to-wit: Daniel Brackett aged Forty-four years, Emily Brackett aged seventeen years, Willey F. Brackett aged sixteen years, Susan J. Brackett aged fourteen years, Martha S. Brackett aged twelve years, did, pursuant to the provisions of an Act of the National Council of the Cherokee Nation, approved December 8th, 1886, entitled "An Act providing for the appointment of a Commission to try, and determine, applications for Cherokee Citizenship," make such application to, and before said "Commission" on the 3 day of Oct 1887; that the proof submitted by the above named applicants in support of the said application has been found, and is hereby declared and certified to be sufficient and satisfactory to the said Commission according to the requirements of Section Seventh of said Act of the National Council and of the amendment thereto, dated February 7th, 1887, and that by virtue of such finding of fact by the Commission, and in conformity with the Fourteenth Section of said Act, the above named persons (applicants for citizenship) are, from this the date of said finding and decision of the Commission as announced and recorded, re-admitted by the National Council, as provided in said Fourteenth Section, to the rights and privileges of Cherokee citizenship under Section 2, Article 1. of the Constitution of the Cherokee Nation upon the terms and conditions set forth in the Act of December 5th, 1886, entitled "An Act creating a Commission on Citizenship," to-wit:

"That all persons to whom Certificate of Citizenship shall be issued by the decree of the Commission created by this Act, shall be required as a condition precedent to the delivery of said certificates to return to, and permanently locate within the limits of the Cherokee Nation, and it shall be further the duty of all such persons to enroll their names, with the names of their families (if any such), at the date of their arrival within the limits of the Nation, in a book to be kept for that purpose in the office of the Principal Chief, and no Certificate of Citizenship issued by said Commission shall entitle an applicant for admission into the Nation for (not) a longer period than one year from its date, who shall fail to become a bona fide citizen within that period."

And this certificate of the said decision of the Commission and of re-admission by Council is made and furnished to the said persons accordingly.

In Witness Whereof, I hereunto sign my name, as Chairman of the Commission, on this the sixteenth day of August, 1889.

Will. R. Ross

Chairman Com. on Citizenship.

Attest: D.S. Williams

Asst. Clerk Com. on Citizenship.

(SEAL)

Approved and endorsed:

J.B. Hayes

Principal Chief C.N.

O. J. Harris

Asst. Ex. Sec'y.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, that he made the above copy and that the same is a true and complete copy of the original.

Subscribed and sworn to before me this 14th day of April, 1890,

Philip S. Smith

2.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Muskogee, Indian Territory, October 6th, 1902.

In the matter of the application of William M. Wilson for the enrollment of himself as a citizen by intermarriage of the Cherokee Nation and for the enrollment of his wife, Emily Wilson, and his children, Sarah S., Daniel M., Georgiann S. and Oscar Wilson, as citizens by blood of the Cherokee Nation.

Supplemental to #9444.

WILLIAM M. WILSON, being duly sworn, testified as follows:
Examination by the Commission:

- Q. Give me your full name. A. William M. Wilson.
Q. How old are you? A. I don't know my age exactly; about 47 or 8.
Q. What is your post office? A. Ballisaw.
Q. You are a white man? A. Yes, sir.
Q. You are an applicant to be enrolled as a citizen by intermarriage of the Cherokee Nation? A. Yes, sir.
Q. What is the name of the wife through whom you claim citizenship? A. Emily Brackett.
Q. Is she your first wife? A. No, sir.
Q. You were married before? A. Yes, sir; twice before.
Q. Are both wives dead? A. Yes, sir; died in Georgia.
Q. Were both dead before you married Emily? A. Yes, sir.
Q. Was your wife ever married before? A. No, sir.
Q. You are her first husband? A. Yes, sir.
Q. Is your wife a Cherokee by blood? A. Yes, sir.
Q. How long has she lived in the Cherokee Nation? A. 15 or 16 years.
Q. Continuously? A. Yes, sir.
Q. When did you marry her? A. '84, I think. I ain't certain.
Q. Under a Cherokee marriage license? A. Yes, sir.
Q. Have you been living with her in the Cherokee Nation ever since that time? A. Ever since, yes, sir.
Q. Never made your home out of the nation? A. No, sir.
Q. Is your wife living? A. Yes, sir.
Q. You have four children living with you? A. Yes, sir.

|||||

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 16th day of November, 1902.

Jesse O. Carr
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application of William M. Wilson for the enrollment of his wife Emily Wilson, and their minor children, Sarah Savannah, Daniel M. and Georgianna S. Wilson, as citizens by blood, and for the enrollment of himself as a citizen by intermarriage of the Cherokee Nation.

DECISION.
O-O-O-O

The record in this case shows that on August 6, 1900, William M. Wilson appeared before the Commission at Sallisaw, Indian Territory, and then and there made personal application for the enrollment of his wife Emily Wilson, and their minor children, Sarah Savannah, Daniel M. and Georgianna S. Wilson, as citizens by blood, and for the enrollment of himself as a citizen by intermarriage of the Cherokee Nation.

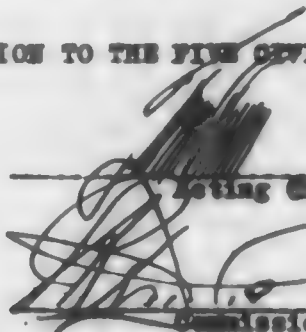
The evidence in this case shows that Emily Wilson, nee Brackett, was readmitted by Cherokee authorities to citizenship in the Cherokee Nation on the 16th day of August, 1899. William M. Wilson was married to the said Emily Brackett, in accordance with the laws of the Cherokee Nation, on the 15th day of September, 1894. William M. Wilson, his wife Emily Wilson, and their daughter Sarah Savannah Wilson, are identified on the Cherokee Census Roll of 1896. Daniel M. and Georgianna S. Wilson having been born subsequent to the making of the aforesaid roll, are identified by certificates of birth which are on file in the office of this Commission. William M. Wilson has resided in the Cherokee Nation for 16 years, with the exception of 6 months, wherein he resided in the Choctaw Nation. There is also filed an affidavit of the mother of Emily Wilson, for the purpose of identification.

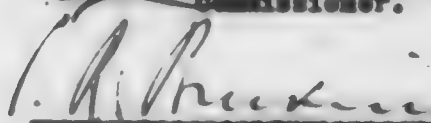
Cherokee D 87 - 2 -

The authority of the Commission herein is defined in Par. 1, Sec. 21, of the Act of Congress, June 23, 1898. (30 Stats., 498).

It is therefore the opinion of this Commission that Emily Wilson and her minor children Sarah Savannah, Daniel M. and Georgianna S. Wilson, are lawfully entitled to be enrolled as citizens by blood, and William M. Wilson is lawfully entitled to be enrolled as a citizen by intermarriage of the Cherokee Tribe of Indians in Indian Territory, and that the application for their enrollment as such should be granted, and it is so ordered.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.


Acting Chairman.


Commissioner.


Secretary.

McAlester, Indian Territory,

this MAY 20 1902

COMMISSIONER
HERBERT L. DODGE,
TAMM DUFF,
THOMAS D. HENRIKSON,
C. A. BROWNLEE.

ALLISON L. ATLEBOROUGH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, **January 31,**

1902

Mr. William H. Wilson,

Ballinger, Indian Territory.

Sir:

You are hereby notified that the application of **yourself, your wife, and three**

minor children,

for enrollment as citizen of the Cherokee Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the

19th day of **February**, 1902.

On said date, you may, if you desire, appear before the Commission, in person or by attorney, when an opportunity will be given you to introduce any additional testimony affecting your application.

You are further notified that the Representatives of the Cherokee Nation will also, at the same time, be afforded an opportunity to introduce testimony tending to disprove your right to enrollment, but said Representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

You should supply the Commission with a certificate of the enrollment of your wife, Emily Wilson, to Cherokee citizenship.

Yours truly,

Charles D. Duff
Register.

Asst. Chairman.

87.

B-87.

COPY.

Muskogee, Indian Territory, May 21, 1902.

W. V. Hastings, Esq.,

Attorney for the Cherokee Nation,
Muskogee, Indian Territory.

Sir:

Enclosed herewith, please find a copy of the decision of the Commission rendered May 20, 1902, in the matter of the application of William W. Olson et al. for enrollment as citizens of the Cherokee Nation.

You are hereby advised that you will be allowed fifteen days from date hereof in which to file with the Commission such protest as you desire to make against the enrollment of the above named persons as citizens of the Cherokee Nation. If you fail to file the protest within the time allowed these applicants will be regularly listed for enrollment.

Very respectfully,

T. B. Needles.

Commissioner in Charge.

Enc. B-87.

Shoshone D-87

Madagascar, Indian Territory, July 1, 1902.

William H. Wilson,
Sallisaw, Indian Territory,

Dear Sir:

When you applied to this Commission for the enrollment of yourself and family as citizens of the Shoshone Nation, you gave your own name as William H. Wilson while in the affidavit which you send as to the birth of your child Oscar Wilson your name appears therein as W. H. Wilson and the surname of your wife appears throughout as Wilson.

The affidavit is herewith returned to you and you are requested to have same corrected so that your name will appear therein as William H. Wilson and the surname of your wife will appear as Wilson. Please give this matter your prompt attention.

Yours truly,

Special Agent in Charge,

Encl. D-87.

COPY.

Cherokee 3 87

Muskogee, Indian Territory, June 20, 1902.

William M. Wilson,

Ballisaw, Indian Territory,

Sir:

There is herewith enclosed the decision of the Commission to the Five Civilized Tribes in the matter of your application for enrollment as a citizen by intermarriage and for the enrollment of your wife Emily Wilson and your minor children Sarah Savannah, Daniel M. and Georgianna S. Wilson as citizens by blood of the Cherokee Nation.

Very respectfully,

Jams Birby.

Acting Chairman.

Register

Cherokee 3 87

Enclosure

Copy

June 12, 1900.

Washoe, Indian Territory, June 12, 1900.

J. H. Washburn, Esq.
Washoe, Indian Territory.

Sir:

There is transmitted herewith a copy of the decision of the Commission to the Five Civilized Tribes in the matter of the application of William H. Wilson for the enrollment of his wife Emily Wilson, and their children, Sarah Townsend, Daniel H. and George James H. Wilson, as citizens by blood, and for the enrollment of himself as a citizen by intermarriage of the Cherokee Nation.

Yours truly,

(signed) James Bixby
Acting Chairman.

Encl. 2007 1/2.

Washoe

Cherokee D-87

Muskogee, Indian Territory, July 18, 1902.

William M. Wilson,

Sallicaw, Indian Territory,

Dear Sir:

The corrected affidavit which you send in the matter of the application for the enrollment of your child Oscar Wilson, is herewith returned to you and your attention is called to the fact that instead of having the surname corrected to Wilson as it appears upon the Commission's records, you have had the affidavit changed so that your surname appears throughout as Willson.

You are requested to have this affidavit again corrected so that the surname of yourself and wife will appear throughout as Wilson.

The affidavit is herewith returned to you.

Yours truly,

Commissioner in Charge.

Encl. D-88.

Charleston 9006

Wahkago, Indian Territory, August 25, 1904.

William H. Wilson,

Wahkago, Indian Territory.

Dear Sir:-

When you applied to this Commission for the enrollment of yourself and family as citizens of the Cherokee Nation, you filed with your application certified copy of marriage license and certificate, showing your marriage to Miss Anna Brackett on September 18, 1904. The same is herewith returned to you, a copy having been made and filed with the Commission's records.

Yours truly,

Acting Chairman,

Enc. H-110

Cherokee
9446

McKagoo, Indian Territory, January 10, 1907.

William M. Wilson,
Sallisaw, Indian Territory.

Dear Sir:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Decn. D

Commissioner.

Cherokee 9446

Muskogee, Indian Territory, March 11, 1907.

William M. Wilson,

Ballisaw, Indian Territory.

Dear Sir:

You are advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior, January 26, 1907.

Respectfully,

Commissioner.

Cherokee
et al.

Muskogee, Indian Territory, March 11, 1907.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting the application for the enrollment of James Watson, et al., as citizens by intermarriage of the Cherokee Nation was affirmed by the Department January 20, 1907.

For your information there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Encl. HS-100.
HJV

Commissioner.

B-

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE LY. 11-21-11

FILED

AUG 6 1900

CHEROKEES BY BLOOD AND ADOPTION.

Date August 6 1900.*1 ⁴⁴ Name William M. Wilson, Calhoun, D.T.District ILLINOISYear 1896 Page 93 No. 223

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen u

Married under what law _____

Date of marriage _____

License _____

Certificate _____

*2 ⁷⁸ Wife's name Emily WilsonDistrict ILLINOISYear 1896 Page 92 No. 2237Citizen by blood CHEROKEE Admitted 1889 Mother's citizenship _____

Intermarried citizen _____

Married under what law _____

Date of marriage 1894

License _____

Certificate Filed Aug. 9, 1900

Names of Children:

*1 William M. WilsonDist. ILLINOISYear 1896 Page 92 No. 2237 Age 6*2 Frank M. Wilson

Dist. _____

Year _____ Page _____ No. _____ Age 3

Dist. _____

Year _____ Page _____ No. _____ Age _____

Dist. _____

Year _____ Page _____ No. _____ Age _____

Dist. _____

Year _____ Page _____ No. _____ Age _____

Dist. _____

Year _____ Page _____ No. _____ Age _____

Dist. _____

Year _____ Page _____ No. _____ Age _____

Dist. _____

Year _____ Page _____ No. _____ Age _____

Dist. _____

Year _____ Page _____ No. _____ Age _____

Dist. _____

Year _____ Page _____ No. _____ Age _____

*1 In 1890 Roll as William Wilson

*2 " " " Emma

*3 Affidavit of birth to be supplied
Certificate of marriage attached

D 87

14449

20

IN RE

Application for Enrollment of

INFANT CHILD

Josephann S. Nelson

as a citizen of

Cherokee Nation.

Approved

November 1st 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
NOV 7 1901

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Georgiann S Wilson, born on the 24 day of January, 1901
(Here insert name of child.)
Name of Father: William Wilson a citizen of the Cherokee Nation.
Name of Mother: Emily Wilson a citizen of the Cherokee Nation.
Post-office Sallisaw Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Notham District.

I, Emily Wilson, on oath state that I am 31
years of age and a citizen, by blood, of the Cherokee Nation;
that I am the lawful wife of William Wilson, who is a citizen, by
adoption, of the Cherokee Nation; that a female child was
(male or female.)
born to me on 24th day of January, 1901; that said child has been
named Georgiann S Wilson, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Emily Wilson

Subscribed and sworn to before me this

4th day of October, 1901.J. H. Beecher
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Notham District.

I, Maggie O'Laughlin, a Midwife, on oath state that I
attended on Mrs. Emily Wilson, wife of William Wilson,
on the 24th day of January, 1901, that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female.)
named Georgiann S Wilson.

WITNESSES TO MARK:

(Must be Two Witnesses)

Maggie O'Laughlin
mark
E. M. Foy
W. F. Stanley

Subscribed and sworn to before me this

4th day of October, 1901.Com. ex. Feb 24, 1901
J. H. Beecher
NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD

Donald M. Wilson

as a citizen of the

CHEROKEE

Nation.

Approved

[Signature]
1900

Commissioner.

David S. D. 87.

[Signature]

9444

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the **CHEROKEE** Nation,
of Daniel M. Wilson, born on the 30th day of March, 1897.
(Here insert name of child)
Name of Father: William M. Wilson, citizen of the **CHEROKEE** Nation.
Name of Mother: Emily Wilson, a citizen of the **CHEROKEE** Nation.
Post-office, Lullisaw, Ok

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
Wichita District.

I, Emily Wilson, on oath state that I am 28
years of age and a citizen, by blood, of the Cherokee Nation;
that I am the lawful wife of William M. Wilson, who is a citizen, by
marriage, of the Cherokee Nation; that a male child was
(male or female)
born to me on the 30th day of March, 1897; that said child has been
named Daniel M. Wilson, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

J. F. Kinter
Howard Ferguson

Subscribed and sworn to before me this

Emily Wilson
mark

1st day of August, 1897
W. H. K. H.
COMMISSIONER

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
Wichita District.

I, Sarah Brackett, a midwife, on oath state that I
attended on Emily Wilson, wife of William M. Wilson,
on the 30th day of March, 1897; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Daniel M. Wilson.

WITNESSES TO MARK

(Must be Two
Witnesses)

J. F. Kinter
Howard Ferguson

Subscribed and sworn to before me this

Sarah Brackett
mark

1st day of August, 1897
W. H. K. H.
COMMISSIONER

United States of America)
Northern Judicial District)
of the Indian Territory

Mrs. Sarah C. Brackett

To: Affidavit

Ex parte

Sarah C. Brackett, being duly sworn according to law deposes
and says:

My name is Sarah C. Brackett, my age is 50 years, my post
office is Hallisaw, Ind. Territory. I am the mother of Emily
Wilson who was borned Jan'y, the 2nd A. D. 1870 and is now 31 years
eight (8) months and twenty-nine (29) days of age. This is the
true and correct age of Emily Wilson, wife of William Wilson.

Attested by

Sarah C. X Brackett
her mark

T. F. Shackelford
E. M. Landis,

Subscribed and sworn to before me this Oct. 31st A. D. 1908

T. F. Shackelford

Seal

Notary Public

My commission expires June 3, 1909.

I, H. M. Vance, as stenographer to the Commission to the
Five Civilized Tribes, do hereby certify that the above is a true
and correct copy of the affidavit on file with this Commission.

H. M. Vance
Stenographer.

624

MARRIAGE LICENSE.

CHEROKEE NATION, Sequoyah District.

To any Person Legally Authorized, Greeting:

You are hereby authorized to join in the Holy Bonds of Matrimony and celebrate the rites and ceremonies of Marriage between Mr. William Wilson,
a citizen of the United States, and Miss Emma Brackett
a citizen of the Cherokee Nation, and you are required to return this License to me for record within thirty days from the celebration of such Marriage, with a certificate of the same appended thereto and signed by you.

S e a l.

Given under my hand and seal of office, this the 7th
day of Sept 1894.

W. E. Whitsett

Clerk Seq District

This is to certify I have this day at the residence of Benjamin Brackett in Seq. Dist join in the Holy Bonds of Matrimony Mr. Wm. Wilson a citizen of the U. S. and Miss Emma Brackett a citizen of the C. N. this Sept 15, 1894.

R. B. Choates, Clerk.

Flint Dist. C. N.

I hereby certify that the above is a true copy of the original licens and certificate recorded by me on the 19th day of Oct. 1894.

W. E. Whitsett Clerk

This is to certify that the above is a true copy of the records of this office on page 179 Rec of marriages/ Given under my hand and seal of office this 18th day of Nov. A.D. 1896.

S E A L

Geo W. Bethel
Clerk.

Sequoyah District Cherokee Nation

DEPARTMENT OF THE INTERIOR. COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, I. T. February 4, 1902

I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of

William W. Wilson, as a citizen of the Cherokee Nation.

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 20 1902

United States of America
Northern Judicial District }
of the Indian Territory -

Mrs. Sarah C. Brackett
To: Affidavit
Ex parte

Sarah C. Brackett, being
duly sworn according to law
deposes and says:

My name is Sarah C. Brackett,
my age is 50 years, my post
office is Sallisaw, Ind. Territory.
I am the mother of Emily Wilson
who was born June - the 2nd
A.D. 1870 and is now 31 years
eight (8) months and twenty-nine
(29) days of age. This is the
true and correct age of Emily

Emily Wilson, wife of William Wilson
J. F. Shumaker Sarah C. Brackett
E. M. Landis.

Subscribed and sworn to before
me this 1st day of Feb. 1901

J. F. Shumaker
Notary Public

Department of the Interior, Commissioner to the Five Civilized Tribes

In the matter of the application for the enrollment, as citizens by intermarriage
of the Cherokee Nation, of James Watson, et al.

DECISION.

THE RECORDS OF THIS OFFICE SHOW: That prior to October 31, 1902, applications were received by the Commission to the Five Civilized Tribes for the enrollment, as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

James Watson	5	Scott Harless	204
Benjamin W. Williams	8	Emma Phillips	307
Lena Severs	19	John Whisenhunt	350
Sarah E. McCay	21	Tilman Chance	373
Joseph Herberger	23	Thomas A. Sheffield	384
Laura Henson	43	Vester C. Martin	388
William W. Barnes	48	William Grigsby	417
Georgia Wood	54	William J. Largen	508
Walter A. Edens	62	Joseph P. Willis	584
Adda B. Ward	69	James T. Miller	598
Samuel G. Victor	73	George A. Waters	632
Sarah M. Thomas	100	Jenette Messer	666
William B. Watson	165	Joseph A. Patton	679
William H. Ford	173	Benjamin G. Holland	763
Thomas N. Wilson	185	William Gordon	798
Ulsie Ann Smith	206	Maggie Patterson	804
Susan M. Perry	208	Martha M. Bruner	832
Gertrude Palone	224	Emma Morris	842
Hugh Willis	229	Susie Fivekiller	857
Mary A. Wilkie	248	John F. Carden	861
John W. Thurman	263	William H. Burrow	967

Mary Pettit	977	Millie Morton	1554
Bettie Mitchell	985	Andrew Walters	1573
John J. Harrison	993	John H. Holder	1610
Jasper N. Bateman	1029	Mary M. Burr	1612
Susan Ballard	1065	Thomas E. Bonham	1644
Lucy Eva Simmons	1073	Florence Headrick	1663
Ellen Thornton	1080	Daisy B. Brewer	1709
Sarah E. Hair	1090	Annie Cordrey	1717
Norman S. Drake	1092	Adam Eckert	1722
Susan Hogg	1094	Isaac Timmons	1726
David L. Scott	1099	Gent Gibson	1727
James C. Taylor	1111	Amos Anderson	1731
Roxie Shepard	1128	William J. Mounts	1734
Robert G. Elgin	1136	James D. Alexander	1745
William Hall	1137	Willis E. Miles	1769
Mary Ella Lattimore	1141	Lora Adair	1781
Maggie J. Keys	1149	John Yarborough	1796
Joseph M. Correll	1177	Ellie M. Dasser	1802
June Ratley	1225	Bryant C. Redington	1804
George E. Norton	1234	Malisa A. Maxwell	1808
Mahala D. Thompson	1247	Richard Dukes	1811
Charles M. Trammel	1264	Fannie Pettit	1816
Flora Carlile	1265	Genevia Pool	1817
William H. Norrid	1275	Mollie Crossland	1822
Olivia Benge	1276	Lizzie Benge	1828
Dollie Wilson	1278	John H. Welty	1847
Moses Bell	1279	Edward P. White	1884
Sarah Fleetwood	1290	Lauren P. Green	1887
Rosa E. Fargo	1299	Charles Rosser	1898
William M. Oliver	1333	Fay Adair	1913
Andrew J. Couch	1340	Henrietta Irving	1920
Lina Hyles	1347	Bird Trippard	1925
Mary M. Miller	1350	John C. Carlile	1937
Mary E. Taylor	1368	John W. Gilstrap	1954
Polly Ann Benge	1369	Sarah Young	2018
Margaret Moton	1385	Nancy A. Coleman	2049
Minnie McKinney	1390	James N. Whisenhunt	2118
Nettie Seabolt	1418	Hiram Stephens	2157
Lawrence G. Faulkner	1433	Asa L. Guinn	2159
Sarah A. Holt	1449	Rebecca J. Flying	2172
Jennette Polecat	1492	Thomas J. Measles	2192
Ellen Seabolt	1508	Julia Coody	2216
Charles W. Nettles	1509	Sarah Crutchfield	2224
Lena Sittingdown	1511	Henry E. Lee	2251
Tim Creeden	1513	Sarah Gritts	2256
Odie Pidecock	1517	John A. Madden	2261
Silas A. Saterfield	1529	Henry C. Pennel	2271
Laura J. Jeremiah	1530	Matilda S. Cleland	2302
Etta Hicks	1540	Dona A. Frazier	2312
Mary A. B. McKinney	1550	Laura B. Cordrey	2320

Lafayette D. Kindred	2328	William A. J. Trotter	3257
Pearl V. Sisson	2339	Albert P. Goforth	3298
Nancy J. Sevier	2380	Anna B. Martin	3307
Mollie Hair	2385	William Brown	3344
Dora Sayers	2474	Jennie B. Bluejacket	3345
William T. Jones	2501	William Little	3377
Sarah L. Martin	2502	Julia M. A. Russell	3386
William J. Shoemaker	2506	Andrew J. Smith	3393
Maud Baldrige	2511	William N. Blakemore	3396
James L. Townsend	2513	Lizzie Denton	3417
George L. Morgan	2568	Belle Hudson	3435
Andrew A. Brown	2575	Thomas S. Heady	3437
Louis K. Fair	2623	William M. Roseborough	3444
James L. Mitchell	2644	Madison G. Hawkins	3467
Martha E. McNair	2659	Japhat F. Ellis	3491
Millard F. Eggleston	2668	Emma McAffrey	3543
Elisha M. Gray	2686	William T. Huitt	3570
Jessie M. Ballard	2694	Myra F. Chouteau	3580
Annie Mayes	2798	Phillip Donohoo	3581
Belle Sixkiller	2809	Fred L. Kelley	3593
James P. Riley	2825	Annie Herod	3594
William Broadus	2854	Maggie V. Fields	3615
William A. Martin	2865	Lou Payne	3616
Joseph Q. Buchanan	2888	Frederick W. Strout	3692
Marcellus L. Baker	2905	Andrew L. McCamish	3713
Etta M. Hill	2915	Sarah Dirthrower	3731
John R. Smith	2922	William P. Coble	3758
Ira W. Wallen	2926	Robert L. Madison	3761
John B. Laurence	2959	Mariah McDowell	3795
Lula O. Hitchcock	2961	Elizabeth R. Thornton	3811
Bell L. Muskrat	2975	Donithan A. Wilson	3841
Eliza O'Field	2977	Charles F. Covey	3868
Margaret Suagee	2993	Tamsey M. Williams	3886
Winfield S. Nance	3007	Mary J. Wolfe	3899
Benjamin F. Kelley	3010	Eathan Lumbard	3891
Mollie Daugherty	3030	Micajah P. Haynes	3897
Charles H. Leatherman	3043	Annie L. Wingfield	3903
Alice A. Edwards	3100	Mary Fields	3907
Dorinda Adair	3106	William W. Dudley	3944
William R. Gray	3118	Minnie M. McLaughlin	3950
Dora B. Caulk	3143	Henry B. Lindsey	3978
James M. Gailman	3161	Wilbert H. Parkison	3990
Martha E. Garrett	3162	Seth R. Hall	4011
Artie E. Large	3164	Wiley Hanna	4016
Andrew A. Kelley	3191	Martha M. Woods	4088
Anna B. Ryne	3198	Lizzie Gray	4117
Elin Henderson	3198	Nancy C. Carey	4131
David E. Jenkins	3212	Annie E. Kenney	4166
Henric Felling	3223	William H. Ward	4169
Robert L. Payne	3292	Nannie Brewer	4189

Nancy J. Kinney 4225
 Sydney E. Bell 4232
 Isaac H. Jordan 4235
 Charles Parks 4244
 Dora Frenchman 4262
 James R. Fugate 4275
 Maud Adams 4277
 Elizabeth Black 4281
 Anna Thornton 4291
 Robert T. Morrison 4294
 Perley Israel 4295
 William A. Long 4304
 Mollie Swannock 4319
 Frances Guess 4324
 Allen H. Gibson 4327
 John McFall Jr. 4343
 Albert W. Fitzsimmons 4360
 George S. Ford 4386
 Quinn Carr 4387
 William A. Powell 4390
 Austin Hasley 4400
 Anna Bible 4414
 Elizabeth Riley 4428
 John P. Sudderth 4449
 Anderson Keen 4450
 Ida M. Adams 4451
 Martha J. Randall 4457
 Mollie Conner 4477
 Jane McGhee 4491
 Jennie Riley 4525
 Hannah Randall 4528
 Charles W. Childers 4542
 Nannie B. Riley 4543
 John W. McDaniel 4544
 Minnie Armstrong 4548
 Ada Chouteau 4549
 Mary Thompson 4571
 Ota Armstrong 4583
 Mary Spencer 4584
 Clarkson F. Woody 4603
 James M. McConnell 4604
 Annie E. Coker 4606
 Jennie Long 4606
 John Gilstrap 4607
 Laura E. Smith 4608
 Annie Nichols 4609
 Maud R. Taylor 4611
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 Emma Downing 4615
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Roxie J. Ketchum 4623
 Lizzie Love 4628
 Robert K. Wann 4632
 Frederick Metzner 4633
 John C. Bratcher 4634
 Pigrow L. Jones 4641
 Ada Bertholf 4642
 Alice Robbins 4644
 Jane Dougherty 4649
 Samuel Francis 4650
 Clemon C. Peek 4652
 Mont C. Frazier 4653
 Frank J. Mayberry 4656
 Charles W. Moore 4660
 Jefferson D. Edmondson 4661
 Alonzo H. Boone 4662
 Thomas C. Mock 4668
 Sallie Allison 4669
 Elizabeth E. Burgess 4671
 LaFayette Breeden 4673
 James M. Boling 4676
 Francis A. Neilson 4681
 John F. Smith 4689
 Rufus S. Steward 4691
 John I. Haddock 4694
 Maggie O. Walkley 4695
 George W. Talbert 4698
 Mary Miller 4700
 Henry C. White 4707
 Mattie E. Hill 4760
 Alice A. Bible 4772
 Katie Coker 4785
 John Creek 4801
 Ruby R. Bean 4804
 William J. Hudson 4836
 Blackburn Reed 4882
 Viola Lowther 4891
 William B. Ritchern 4910
 Henry D. McDonald 4930
 Della McDaniel 4956
 Dorothy Rattinggourd 4991
 Ida McKay 5008
 Henry M. Lyon 5100
 Alice J. Wofford 5101
 Nancy Morris 5127
 Ella Sullivan 5140
 Winfield Williams 5144
 Bonnie M. Smith 5145
 May Humphrey 5207
 Dennis Burgess 5208

Nora B. Burgess 5236
 John E. Etter 5239
 Harriette Rogers 5240
 Amanda Foreman 5244
 William H. Wells 5261
 John T. Gaylor 5266
 Annie Sweeten 5269
 Rosalee Hendricks 5278
 Emma Chambers 5328
 James H. Thomas 5329
 Melville B. Baird 5332
 James R. Goodall 5356
 Charles Horton 5390
 James W. Goddard 5417
 Dora Cox 5425
 Nannie G. Alberty 5438
 Sallie Ward 5455
 William H. Sutherland 5484
 Lizzie Hall 5487
 Cyrus B. Essex 5489
 Eda Taylor 5493
 Laura Taylor 5494
 Elector D. Miller 5496
 Emberson M. Arnold 5498
 Stella Henry 5499
 William E. Oneal 5506
 John M. Sharp 5509
 John L. Davis 5514
 Sarah E. Downing 5518
 Samantha C. Glass 5524
 Harry Jones 5525
 Aggie Paris 5532
 James W. Halford 5535
 Phoebe Coker 5537
 Anthony K. Douglas 5538
 Joseph H. Johnson 5541
 Harvey O. Riggs 5547
 Alice Glass 5553
 Addison Reeves 5566
 Alice Couts 5572
 John Kidd 5575
 William R. Greer 5576
 Ross M. Whittier 5581
 Nancy Inlow 5587
 Daisy H. Owen 5590
 Annie B. C. Owen 5590
 Jane McKnight 5592
 Cleve J. Strang 5596
 Henry Westenhaver 5611
 Emma H. Beach 5612

William A. Polson 5613
 Paulina P. Pitcher 5614
 Charley Headrick 5615
 William N. Stinson 5616
 Lenora A. Henry 5621
 Effie M. Adams 5622
 John H. Shimp 5624
 Thomas B. Dickson 5625
 Minnie Henry 5628
 Thomas J. Simpson 5629
 Cap L. Lane 5630
 Reuben E. DeLozier 5631
 John Heape 5640
 Perry G. Brock 5645
 Mary J. Newcomb 5650
 George W. Seigel 5660
 Martha A. Parks 5666
 Zelda C. Mills 5674
 Lizzie Rogers 5675
 Emma Pigeon 5676
 Nellie Bluejacket 5677
 Lucy Bacon 5679
 Thomas B. Wood 5681
 Asa W. Simerson 5683
 William J. Kuhn 5686
 Elsie Couch 5688
 William H. Robinson 5692
 Rachel Washington 5693
 Isaiah B. Blackwood 5700
 John R. Johnson 5701
 Dennis W. Smith 5702
 William H. Chasewit 5706
 William H. Durham 5707
 Albert B. Buckmaster 5710
 Maud Crutchfield 5720
 Joseph S. Layne 5731
 Lena Bell 5737
 Juan N. Carr 5740
 Robert N. Crafton 5750
 Benjamin F. Coffee 5756
 Frank McSpadden 5760
 Charles D. Pondston 5775
 Haden H. Green 5776
 Emma J. Ward 5778
 Robert C. Fuller 5784
 Henry F. Estine 5790
 Ida Wyle 5802
 Richard L. Vito 5810
 Edward Lutz 5810
 John F. Wambrecht 5820

Horace H. Huddleston	5832	George C. Duffield	6081
William R. Sartain	5837	Amelia Reese	6023
Joseph A. Lawrence	5843	Alexander West	6026
William H. Hinton	5846	John Tootle	6027
Joseph Lehr	5851	Florence G. Langley	6028
Edwin M. Young	5852	John T. Ham	6042
Mary C. Barnes	5853	Mary L. Jordan	6046
Matilda Thompson	5861	John W. Bradshaw	6076
William W. Young	5872	James L. Dean	6079
Earley F. Ellis	5874	Amanda J. Thompson	6083
Rosa B. Alberty	5877	Malissa Hubbard	6089
Sarah Cannon	5879	Jane Benge	6111
Mamie Beck	5887	John D. Ryah	6113
Jack H. Merchant	5888	John C. DeLorier	6117
John D. Merchant	5889	Jessie Willis	6118
Sarah E. Ghormley	5894	Mary A. Clark	6124
Jerry Young	5906	Mary J. Tipton	6126
James H. Bricker	5916	Leander Newton	6136
Mary Hicks	5919	William A. Qualls	6138
George W. Weems	5922	Henderson B. Thomas	6144
Albert Crain	5923	Hugh T. Watkins	6163
James M. Jones	5932	Nancy Keys	6172
Alfred W. Shelly	5935	Berry Hutchins	6186
John M. Stratton	5936	Eli Parker	6189
Wadde Hudson	5937	Sarah E. Shaw	6194
Robert C. Johnson	5939	John Keys	6211
Mary T. Thompson	5941	Ben J. Grey	6214
Edith A. Parris	5943	John Grubb	6216
Addie Hubbard	5949	William M. Costephens	6220
John A. Lowry	5952	Jane Bran	6222
John R. W. Brantley	5953	Lillie I. Taylor	6236
James T. Carroll	5954	Abbie B. Adair	6239
Christopher F. Jordan	5955	Mack C. Watkins	6246
Minerva E. Stover	5956	Robert W. Murray	6261
John W. Twilley	5957	John G. Petty	6269
Joseph W. Maunee	5970	Lucinda Fourboy	6279
Cornelius P. Potter	5971	Sarah Hayes	6280
Amanda C. Thompson	5972	Henry W. Fyatt	6289
John M. Runk	5976	Isaac A. Wilson	6299
Harrison L. Hughes	5978	John T. Hall	6310
Wino B. Dikins	5983	Edward L. King	6314
Lewis M. Payne	5985	Katie Still	6325
Nancy Deemer	5988	Emmer Cartile	6329
Sarah F. Selvidge	6002	Bird Webster	6347
Fay F. Buckner	6005	Fannie Murrin	6350
John A. Moreland	6010	Leonard Lee	6367
Alice Welch	6015	James R. Miller	6369
Mary C. Thompson	6022	James Brachott	6379
Ida Beck	6029	Joan Allen	6371
William R. Tittle	6030	John T. Washington	6385

James J. Snider	6375	James L. Lee	6717
William H. Winget	6376	Rosa Phillips	6723
Ida R. Wilkerson	6383	Kate Brown	6735
George A. McBride	6385	Laura B. Barnett	6743
Matilda Cookson	6387	Elizabeth Sanders	6745
William A. Fisk	6392	William T. Neff	6747
William O. Ames	6394	William R. Scott	6751
Thomas Wilkerson	6398	Laura Fish	6770
Alice C. Springston	6407	Maggie Ketcher	6779
Fanny N. Witt	6413	Dora A. McDonald	6783
Lillie M. Adair	6424	Rosa B. Willis	6785
Mark F. Matheson	6425	Daniel Hubbard	6787
Ida L. Wilson	6431	Mary R. Tadpole	6801
George E. Marks	6441	Magnus A. McSpadden	6811
Ulysses S. Reeves	6443	Sarah F. Pathkiller	6824
Daniel A. Smith	6447	Clara Twist	6845
Henry J. Dawson	6450	Mattie M. Welch	6846
Sarah Adair	6452	Gora Griffin	6850
Ida F. Wilson	6455	John S. Hyatt	6853
Mary E. Taylor	6459	Jefferson K. Tyner	6855
Catherine Henson	6468	Flora R. Miller	6859
Charles C. Fitzsimmons	6471	Lizzie Craig	6872
Mary E. Campbell	6476	Jacob C. Johnson	6876
Columbus N. Long	6478	George W. Ware	6897
Mary Wilkerson	6480	James B. Deatherage	6901
Myrtle Ward	6484	Lucinda F. Hartness	6943
Belle Manus	6499	Frances E. Teece	6961
Martha E. McLain	6508	James M. Burt	6965
Mary A. Brown	6517	Rady Tipton	6975
Marion M. Ballew	6530	Laura Hendricks	6976
Mollie Mayfield	6540	Laura V. Smith	6979
Sarah Nevins	6541	Lorenzo C. Darnell	6988
Frank Powell	6542	Robert M. Mitchell	7004
Georgia Jackson	6546	William Henry Reeve	7005
Leonard S. Simpson	6549	James Fyle	7009
Almira Uncey	6550	Willie Hilderbrand	7015
James McInerney	6561	Alice M. Roberson	7031
Fannie Carile	6573	Charles Morris	7043
Belle A. Mayfield	6580	Minerva J. Trent	7051
Wino A. Bryan	6581	John H. Keith	7078
William S. Martin	6585	Katie E. Ratley	7080
Emma J. Thompson	6589	Etta Patrick	7081
Lydia McDaniel	6596	Nannie Martin	7090
David W. Lamb	6598	Rosa B. Harris	7094
Sam R. Hart	6600	Samuel Brown	7100
Fess Phillips	6602	William H. Turner	7101
Lea E. Daniel	6679	Florence Hayes	7104
William W. Turner	6680	Maggie McCoy	7112
Lillie R. Haskins	6710	Mary Belle Cudry	7113
Mary Alford	6715	Benjamin Hanes	7119

James Maher	7128
Terry A. Parkinson	7146
Cora L. Hanks	7147
Otto J. Zufall	7149
Rufus M. Norman	7155
Mary F. Foreman	7158
Alma West	7159
James M. Connally	7161
Francis M. Crowell	7163
Fannie E. McClure	7171
Benjamin B. Graham	7176
Ada Pharis	7180
William L. Whisenhunt	7184
Frances B. Perry	7191
Philip Shultz	7210
Hester A. Miller	7212
Minnie B. Edmonds	7213
Eliza Jordan	7217
William T. Ross	7218
Thomas M. Price	7225
James G. Wilson	7231
Frank Rhomar	7263
John W. Thompson	7267
Melissa Booth	7271
Solon L. Jackson	7273
Henry W. Coughran	7282
Sarah Ross	7291
Mary S. Smith	7322
John A. Martin	7323
Myrtle Robinson	7330
Allen L. Buckner	7331
James L. Goad	7350
Elijah Johnson	7351
Mary E. Kimbrough	7360
Jennie Burr	7367
Kinsey Sapsucker	7378
Sarah J. Johnson	7394
William I. Branan	7406
Wyatte T. Brady	7412
Lena O. Holderman	7413
Mary F. Hummingbird	7420
Bertha A. Allen	7426
Robert J. Tyner	7426
Fannie B. Martin	7434
Myrtle Wolfe	7435
Mary Blevins	7479
Sarah Ketcher	7488
Charles D. England	7512
May Coughran	7544
Rebecca Oglesby	7549

Robert B. Collins	7556
Nancy I. Brown	7579
Mary B. Walkingstick	7642
Robert T. Kelleam	7653
Mollie Morton	7797
Mattie Girty	8006
Mack Alfred	8015
Ida Harmon	8016
Ida McCoy	8417
Rosie Foreman	8903
Annie Jackson	9034
Margaret T. Langley	9092
Ida M. Davis	9266
Nora Crapo	9289
Margaret Harmon	9378
Mary B. Langley	9438
Ella Gravitt	9439
William M. Wilson	9444
David O. Scott	9446
Harriett Forbes	9447
John Carver	9449
Thomas J. Davis	9451
Clara M. Boudinot	9453
Mary E. Keys	9454
John G. Ainsworth	9456
Mary J. Christy	9460
Malinda Seabolt	9462
Mary Cumption	9464
Mollie P. Mulkey	9465
Andrew Brimmer	9467
James F. Flippin	9471
William Bird	9473
Mollie C. Forbes	9476
William H. Thomsen	9478
Mollie Devine	9481
Mary P. Guthrie	9482
Detlev N. Leerskov	9484
Nannie Cowart	9485
Leona Catcher	9489
Alexander B. Clapp	9503
Tennie Sanders	9503
Virgil A. Wiltshire	9504
Joshua K. Carr	9510
Herbert Kneeland	9518
Hugh E. Hope	9519
Thomas J. Ritter	9523
Martha Baldridge	9539
James R. Poindexter	9535
Maud Foreman	9539
Halle Bryant	9549

Joseph P. Smith	9550
George E. Watkins	9552
Florence Henry	9553
Jesse H. Johnson	9560
Lydia B. Barger	9561
Mary Jane Thomas	9562
James F. Petty	9563
Laura McCrary	9566
Joel D. Smith	9568
William T. Cave	9572
William Bugher	9577
James M. Smith	9582
John E. Narworthy	9583
Beverly L. Lafon	9587
Robert L. Gentry	9590
John C. Barker	9591
John P. Greenwood	9593
Henry Hayes	9596
Ella Cornwell	9598
Aea A. Hedrick	9599
William C. M. Robinson	9600
Woodrow Hadley	9612
William T. Gregory	9613
Charles M. Keys	9616
Bate O. Reed	9618
Joseph E. Feland	9623
Florence C. Smith	9625
Charles M. Cox	9630
Otis S. Skidmore	9634
William H. Hundley	9635
Thomas A. McDonald	9636
Annie Sanders	9638
Mack H. Martin	9640
Mary Ward	9643
George Givens	9649
Pheney Poorboy	9660
Charley Kiper	9671
Andrew J. Snider	9672
William T. Barton	9684
Daniel Crail	9770
Mary M. Motte	9771
Leola E. Herrin	9834
Onken E. Carriek	9846
Rosa B. Barger	9857
Rachel Foreman	9858
Seoptha C. Willis	9861
Virgie Seabolt	9864
Annie Cannon	9867
Isabella McCoy	9874
Robert E. Dry	9875

William G. Brown	9879
John B. Delay	9881
Fairlee Thompson	9882
Guenther W. Werther	9883
Margaret Crittenden	9884
Moses L. Morris	9889
Sarah L. Rogers	9891
Stephen Duncan	9892
Gideon D. Sleeper	9895
William A. Maddin	9896
John H. Horton	9904
Howe L. Rogers	9905
William Rush	9912
George W. Edens	9916
William H. Hall	9920
Edith B. Pheasant	9935
Carrie A. Collins	9936
Lucinda Spriggs	9937
Ella F. Hail	9939
John W. Harris	9949
Hannah Raper	9942
John J. Coughran	9945
Youra F. Waybourn	9946
Louisa J. Taylor	9947
William M. Evans	9948
William F. Pierce	9940
May F. Chambers	9950
Albert Stevenson	9954
Henry Kiefer	9955
Sarah Bean	9956
Zeno M. Cox	9964
Jerusha E. Blair	9965
Elias Kyle	9991
Ida Cushman	9993
James W. Fleming	9994
Samuel Holmes	9995
Walter H. Talley	9997
Hannah J. Miller	9998
Clara V. Ward	10003
Stephen W. Pittsenger	10005
Mary E. Palmour	10006
William T. Partin	10011
Nellie Field	10013
Sarah A. Dawes	10015
Willard E. Hutchins	10016
James Talbot	10030
Julia E. Setzer	10031
Amanda E. Howell	10032
Mattie J. Rogers	10033
Nannie Rogers	10034

James B. Bradshaw	10025	Millie A. Carnes	10113
Ida L. White	10026	Lucy E. Robards	10114
Addie B. Miller	10027	Edward H. Fitzgerald	10115
William R. Condry	10028	John T. Pickard	10117
James D. Canary	10029	Charles Rains	10118
John Kelley	10031	Nancy Mayfield	10123
Kate Craig	10033	Anna B. Tittle	10124
John A. Butts	10034	Richard A. Clark	10126
John J. Dameron	10035	Emma B. Martin	10128
William Warner	10036	Walter L. Bates	10129
George A. Allen	10037	Nellie Brewer	10130
Wattie Shetley	10038	William Heffernan	10131
John E. Carter	10039	Levi Ackley	10132
John M. Boyd	10043	Bessie Davis	10133
William Fister	10047	Eva Brackett	10135
Darius B. Troth	10049	Caleba Carnes	10136
Harry A. Kelley	10050	Jacksie M. Waybourn	10138
Mary E. Purcell	10051	Minnie Shutt	10139
Myron L. Bronson	10052	Charles L. McClure	10140
George W. Taylor	10053	William W. Russell	10141
Josie Lowther	10054	Delia Jenkins	10142
Fannie D. Perry	10055	John A. Hood	10143
Minnie B. Williams	10056	Oba Maxfield	10145
Solomon Copeland	10058	Mary L. Cloud	10146
Etha B. Wood	10059	Callie Inlow	10147
James Pace	10060	Everett M. Lawrence	10148
Wiley B. McElhaney	10062	Dora E. Hays	10150
Nancy Patrick	10063	Julia M. Schrimsher	10151
James R. Stout	10072	Parmelia E. Lyman	10152
George Parker	10073	Charles F. Trickey	10161
Laura Morton	10074	Louisa J. Palmour	10169
John D. Kelly	10075	George L. Walker	10170
Nettie Swift	10078	Annie Taylor	10171
Maggie Baldrige	10079	Josie Winters Hall	10174
David R. Stubblefield	10080	Alice Nichols	10181
Thomas J. C. Thompson	10081	Lizzie Dry	10182
Cora P. Harlan	10082	Emma Murray	10183
William L. Singleton	10083	Annie Winton	10187
Lester Evans	10084	Marian Evans	10188
Ellen Mayfield	10085	Elizabeth J. McClain	10192
Elia Bray	10087	Eliza J. Price	10199
David J. Matthews	10094	Rissie Still	10200
Thomas Brown	10100	Hannah E. Langley	10201
Houston J. Payne	10103	Alma Keith	10203
Malinda E. Scudder	10104	Flora A. Terrill	10204
Henry Odell	10105	Talesphora A. Pardee	10205
Fred Macy	10107	Samuel Shadix	10206
Mary Russell	10108	Mary E. Childers	10207
Thomas B. Brown	10109	Robert M. Hamilton	10208
Samuel L. Milligan	10111	Julia Billingslea	10209

Nannie Martin	10210	Joseph Reed	D 488
Sarah A. Fields	10214	Adolphus J. Hallum	D 483
Susie Henderson	10216	Alexander Walker	D 490
Charles H. Rienhardt	10218	Albert J. High	D 491
William H. Watkins	10221	America Matoy	D 501
Frank M. Rucker	10222	Moses L. Grazier	D 503
Henry C. Reed	10224	Myrtle Hall	D 509
Laura B. Timberlake	10226	Wallace Thursday	D 544
George A. Brown	10228	Thomas W. Baker	D 546
Drucilla Lowrey	10232	Mattie E. Keys	D 550
Almira Mouse	D 9	William S. Edwards	D 560
Lenora Prather	D 16	Susan L. Reed	D 572
Andrew M. Cooter	D 17	William H. Lyman	D 574
Martin L. Stokes	D 28	Gracia Davis	D 577
Peter Walters	D 44	Edward C. Bolen	D 582
Columbus M. Reeves	D 58	Dora Guthrie	D 585
Sarah Barnes	D 103	Samuel H. Hawkins	D 594
George T. Kiddy	D 108	Lula M. Purcell	D 600
Henry C. Agent	D 139	Ben Estes	D 603
Joseph Phippe	D 147	Thomas M. Reynolds	D 621
Henry Hilton	D 149	Arthur Dodge	D 622
David A. McGlamery	D 161	Carrie L. McNair	D 624
Maggie Doublehead	D 169	Constantine N. Walker	D 641
Annie Lovett	D 180	Joseph Davis	D 648
Nora Hood	D 184	Leander A. Keys	D 650
John A. Johnson	D 232	James J. Barndollar	D 655
Nathaniel G. Simpson	D 242	Nathan J. Brink	D 682
Oncico W. Head	D 244	William S. Miles	D 688
Etta Taylor	D 245	Emma Waybourn	D 698
Susan V. Sullivan	D 262	Dora E. Rogers	D 708
Levi H. Tackett	D 263	James W. Turley	D 700
William H. Connelley	D 264	Lizzie Ward	D 711
Julia A. Sullivan	D 284	Robert J. Holly	D 713
May Fields	D 297	Belle I. Quinton	D 728
Katie Hummingbird	D 309	Francis M. Booths	D 734
William F. Sager	D 320	Amos W. Lord	D 746
Lovick P. Garrison	D 334	Agnes N. Childers	D 749
Henry Grubb	D 338	John E. Renfrow	D 752
Lucy F. Lacey	D 340	William Coon	D 759
Callie Blevins	D 341	Louis Bruere	D 779
James B. Ahrey	D 355	Georgia A. Waybourn	D 786
Shadrack C. Wallen	D 368	Eliza Fields	D 787
Ada Hall	D 376	William H. Brown	D 788
Jane M. Hicks	D 396	William A. Cox	D 793
Fannie L. Dupree	D 403	Charles A. Robison	D 796
Willie Battles, Jr.	D 404	Artha Williams	D 800
Joshua W. Ellis	D 413	Adam Gearhart	D 806
Mina B. Owen	D 450	Cleora F. Rogers	D 815
John M. Richmond	D 458	Annie Garrett	D 826
Emory S. Thompson	D 464	George S. Yarbrough	D 875

Rhoda A. Sanders	D 878	Ella Vann	D 1320
Manuel Spencer	D 884	Linnie Wofford	D 1330
Benjamin H. Hulbert	D 891	Minnie Downing	D 1332
Mary Brassfield	D 935	Katie Rider	D 1334
James L. Tindle	D 944	Samuel G. Mills	D 1337
Silas G. Reneokar	D 966	Alfred H. Woods	D 1342
Eliza Wofford	D 967	Cynthia Whitekiller	D 1352
Jasper L. Newton	D 971	Susie McSpadden	D 1361
John N. Guinn	D 974	Martha J. Houston	D 1363
Hannah Parson	D 989	Samuel M. Collier	D 1367
Nellie C. Helterbrand	D 1003	Katy Payne	D 1369
Thomas J. Welch, Jr.	D 1006	Joseph H. Warren	D 1375
Lizzie Christian	D 1010	Mattie Miller	D 1433
George Hazlewood	D 1013	S. F. Moore	D 1434
James M. Jones	D 1022	Addie Schumsher	D 1448
Reuben A. Evans	D 1032	Fannie Vann	D 1458
Carrie H. Cobb	D 1049	Marcella Blakeney	D 1474
John M. Burns	D 1069	G. W. Williamson	D 1555
Sarah E. Henson	D 1083	C. F. Walker	D 1558
Laura D. Henson	D 1086	Louisa Blevins	D 1567
Hettie E. Downing	D 1090	Frank Cowles	D 1581
Benjamin F. Crain	D 1099	Mary Francis Madding	D 1637
Benjamin Strickler	D 1129	Thomas Rodman	D 1661
Nancy Spaniard	D 1130	Katie Still	D 1866
Annie Wilson	D 1131	Ira Creach	D 1913
Ora H. Maxwell	D 1135	D. A. Mounts	D 1967
Reuben W. Moore	D 1136	J. C. Sefton	D 1991
Cora Childs	D 1146	Jennie Holland	D 2024
Janie Hughes	D 1179	Lou Sanders	D 2216
Francis B. Reid	D 1180	Caroline Barnes	D 2591
Martha Carey	D 1195	Lacey Crane	D 2592
Christina Johnson	D 1199	Daisy Cash	D 2595
Louvenia Ironside	D 1208	Hiram A. Landers	D 2599
Martha J. Henson	D 1218	Charles Noel	D 2603
David A. Martin	D 1228	Mattie Robinson	D 2605
Fred D. McEnery	D 1235	Jennie Rich	D 2606
Nathaniel R. Martin	D 1261	Alexander C. Russell	D 2607
James H. Requa	D 1266	Pricilla Ross	D 2608
Frank Carver	D 1267	Tom W. Reeves	D 2609
Etta B. Payne	D 1270	Mary Smart	D 2612
Mary Garrett	D 1271	Rufus Tidmore	D 2613
Joe W. Goodman	D 1272	Jasper Turquitt	D 2614
Mathew J. Flanigan	D 1274	Mabel West	D 2618
Lizzie C. Holland	D 1285	Ophelia West	D 2619
Etta Downing	D 1291	Cora Whisenhunt	D 2620
William Caywood	D 1296	Katy Martin	D 2667
Clarence W. Turner	D 1307	Willie Butler	D 2686
Alfred Chaney	D 1313	Claud Barger	D 2687
Euphemia Sweetwater	D 1314	Dicie Conner	D 2688
Etta Russell	D 1319	John Culwell	D 2699

Herbert F. Couch	D 2780	Samuel A. Parkhurst	D 2821
Albert C. Dykes	D 2703	Ellen Rogers	D 2822
Delora Drew	D 2704	Elijah Rolland	D 2827
Frank F. Danderson	D 2705	Endora Stegle	D 2828
James Gafford	D 2708	William M. Stucker	D 2829
Anna L. Harlin	D 2715	Sallie Tauuncacie	D 2831
William R. Lipsey	D 2717	Mary Tassle	D 2832
Bertha Landrum	D 2718	John F. Wolf	D 2835
Lila More	D 2722	Ruth A. Ward	D 2840
John D. Mathews	D 2723	Winnie Daugherty	D 2884
Mary McIntosh	D 2725	Mary Guthrie	D 2885
Bertha Nidiffer	D 2730	Lydia Long	D 2886
Richard Nichols	D 2731	Edda Roberts	D 2887
William S. Ross	D 2738	Manda Ward	D 2889
Irene Riley	D 2739	Elmira J. Alberty	D 2905
William H. Rowley	D 2740	Thomas C. Cordray	D 2906
Colombus C. Scroggins	D 2741	Edward Fowler	D 2907
Della Summers	D 2743	Dora Foreman	D 2908
William S. Sage	D 2744	Parker Holt	D 2909
Eliza Thomas	D 2748	John Haston	D 2910
John P. Thurman	D 2749	Georgie Harlin	D 2911
Mary E. Davis	D 2770	Percillia Johnson	D 2913
Jessie Frick	D 2774	Bettie Morton	D 2915
Enna Buffington	D 2788	Samantha Spade	D 2917
Will Black	D 2789	Mariah Ward	D 2918
Maggie E. Davis	D 2792	Ellen Watt	D 2919
Thomas Dotts	D 2793	Nora Morten	D 2920
William Daws	D 2794	Lizzie Anderson	D 2981
Nancy Dawson	D 2796	Francis Duval	D 2984
Lena Fields	D 2797	Wade S. Hayes	D 2987
Effie Grayham	D 2798	James A. Hankins	D 2988
Alice C. Hill	D 2799	Joseph Hardee	D 2991
Bertha H. Harlin	D 2800	Tennie Horn	D 2992
Margrett C. Hudson	D 2801	Eveline Hall	D 2993
Joseph A. Kelley	D 2806	John E. Leftwich	D 2996
Andrew O. Kepler	D 2804	Mattie Henson	D 2994
Josephine King	D 2805	John D. Colvard	D 2998
Sarah Jane Birdsong	D 2806	Charles W. Phillips	D 2999
Marion Maddox	D 2807	Sarah Shanks	D 3000
John A. McKennis	D 2808	Nettie Young	D 3000
Ione McGee	D 2809	Jerry P. Ables	D 3048
Ollie Miller	D 2810	Almedie Ross	D 3043
William A. Martin	D 2811	John S. J. Fowler	D 3045
James P. Morrow	D 2812	Leaser Hood	D 3066
Oliver Mason	D 2813	James D. Jackson	D 3067
Edna Whitehead	D 2814	Emma G. Nelson	D 3068
Charley Neckolls	D 2815	Alice Simco	D 3069
Etta M. Nidiffer	D 2817	George O. Wallace	D 3080
Louise Osowee	D 2818	Fannie Clay	D 3079
William H. Patterson	D 2829	Ellen Drew	D 3079

Lue Fish	D 3081	Della Baldrige	R 105
Horace Gray	D 3082	Samuel Richey	R 107
Lula Pack	D 3083	Malissa Fields	R 144
Lelia C. Harris	D 3084	Fred Zimmerman	R 220
Thomas Jones	D 3086	Ella Anapach	R 241
Benjamin Laws	D 3088	Michael R. Miser	R 266
Martha Spade	D 3092	Belle A. Powell	R 352
Julian Wyrick	D 3093	Austin L. Hill	R 420
Samuel Harlan	D 3157	Mary L. Dudley	R 439
Lizzie Phariss	D 3171	Stephen Hazlett	R 465
Jack Michael	D 3172	Mary A. Payne	R 484
Sarah E. Davis	D 3176	Rebecca Bengo	R 563
Grace Guthrie	D 3181	Sarah Wilson	R 613
Mary E. Thornton	D 3183	Dora Crane	R 628
Mamie Thompson	R 4	Andrew Sitrell	R 642
Jimmie G. Thompson	R 5	John Sitrell	R 642
William T. Kelly	R 10	Lillie May Wilson	R 643
Alice Tidwell	R 19	Ollie A. Barger	R 656
Rosenna McLaughlin	R 41	Ida Hawkins	R 671
Martha A. Perdue	R 45	Lizzie Davis	R 761
Gabriel L. Payne	R 61	Clara M. Emmons	R 803

THE RECORDS FURTHER SHOW: That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird, et al. vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

Commissioner.

Dated at Muskogee, Indian Territory,

this January 10, 1907.

CHER 9445

IDA B. THURMAN

SEE CHEROKEE D582

CHER 9445

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I. T. Oct. 9th 1900.

In the matter of the application of Henry Hayes for the enrollment of his wife's sister IDA B. PAGAN as a Cherokee Citizen. HENRY HAYES being duly sworn by Commissioner Breckinridge testified as follows:

- Q. What is your name? A. Henry Hayes.
Q. How old are you? A. 42.
Q. What is your post office? A. Ochelata, I. T.
Q. What is your district? A. Cooweescoowee.
Q. Who is it that you want to have enrolled now? A. Ida B. Pagan.
Q. How old is she? A. 17.
Q. You say she is a sister of your wife? A. Yes sir.
Q. Does she live with your family? A. Yes sir what time she is not working out.
Q. Is she a Cherokee by blood? A. Yes sir.
Q. Was she born in the Cherokee Nation? A. Yes sir.
Q. And lived here all her life? A. Yes sir.
Q. What was her mothers name? A. Malinda Pagan.
Q. Give me her fathers name? A. James Pagan.
Q. Is her mother living? A. No sir.
Q. Is her father living? A. No sir.
Q. This girls mother was admitted to citizenship in 1883 by the Cherokee Commission was 'nt she? A. Yes sir I think so.
1896 Roll, page 1043, No. 44, Ida B. Pagan, Orphan Roll, Saline Dist.

The applicant applies for the enrollment of a minor, the sister of his wife; she is an orphan. She is identified on the roll of 1896 and it is stated that her mother was admitted to citizenship by the Cherokee Commission in 1883. The application for the enrollment of this minor, Ida B. Pagan, will at this time be placed upon a doubtful card to await evidence of her mothers admission in 1883.

Chas. von Weise being duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes in said proceedings

(Chas von Weise)

Subscribed and sworn to before me this the 9 day of October, 1900.

(Signature)
Commissioner

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, I. T. October, 25th 1901.

In the matter of the application of Ida B. Fagin, Cherokee Doubtful
card #551. SUPPLEMENTAL TESTIMONY.

HENRY HAYES being first duly sworn by Com'r T. B. Needles, testified
as follows: (on the part of the applicant)

- Q Do you know Ida B. Fagin? A Yes sir.
Q What relation is she to your wife? A Sister.
Q Has she always lived in the Cherokee Nation? A Yes sir.
Q The certificate which you presented in your case, for the admission
of Malinda Fagin, is that the mother of Ida B. Fagin? A Yes sir.
Q Is Ida B. Fagin living at this time? A Yes sir.
Q Was she born and raised in the Cherokee Nation? A Yes sir.

By Com'r Needles:

Ida B. Fagin applied for the enrollment of
herself on the 9th of October, 1900 and her name was then placed
on a doubtful card awaiting proof of the admission of her mother
Malinda Fagin, and the evidence then required is presented by,
and filed in the application of Henry Hayes, for the enrollment
of his wife, Malinda H. Hayes, the said Malinda H. being a
sister of the said Ida B. Fagin. The evidence so presented is
filed in Cherokee Doubtful case #552 and is deemed satisfactory
as to the citizenship of the said Ida B. Fagin.

=====

Chas. von Weise, being sworn states that as stenographer to the Com-
mission to the Five Civilized Tribes he reported in full all the
proceedings in the above cause and that the foregoing is a full,
true and correct transcript of his stenographic notes therein.

Chas. von Weise

Subscribed and sworn to before me this the 31st of October, 1901.

[Signature]

Commissioner.

RECEIVED
FIVE CIVILIZED TRIBES
OCT 31 1901
CHEROKEE NATION

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, February 21, 1902.

In the matter of the application of Ida B. Pagan for enrollment
as a Cherokee citizen.

There was filed with this Commission on the 8th day of November,
1901, a copy of the proceedings of the Cherokee Commission on
Citizenship in the case of Malinda Pagan et.al. against the
Cherokee Nation; from which it appears that Malinda Pagan and others
were admitted to the full and complete enjoyment of all the rights
and privileges of Cherokee citizenship within the Cherokee Nation
on the 28th day of September, 1883. The copy is certified by B.W.
Alberty, Assistant Executive Secretary of the Cherokee Nation, under
the seal of the Cherokee Nation to be a true copy of the records
of the Citizenship Commission of the Cherokee Nation filed in the
office of the Executive Secretary of the Cherokee Nation and in the
custody of that official.

It is directed that copies of this statement be filed with
the testimony in the above case.


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application of Ida B. Fagan for enrollment as a Cherokee citizen.

On the ninth day of October, 1900, Henry Hayes appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of his wife's sister, Ida B. Fagan, as a citizen by blood of the Cherokee Nation.

At the conclusion of the evidence offered at that time the name of Ida B. Fagan was placed upon a "Doubtful" card awaiting proof of admission to citizenship in the Cherokee Nation of Malinda Fagan, the mother of said Ida B.

Further evidence has been submitted to the Commission and the following decision is rendered.

D E C I S I O N.

--000--

From all the evidence of record in this case it appears that Ida B. Fagan is the seventeen year old daughter of Malinda Fagan, who was admitted to citizenship in the Cherokee Nation by a Cherokee Commission on Citizenship on the 28th day of September, 1893. Ida B. Fagan has lived in the Cherokee Nation all her life and is identified on the Cherokee Census roll of 1896.

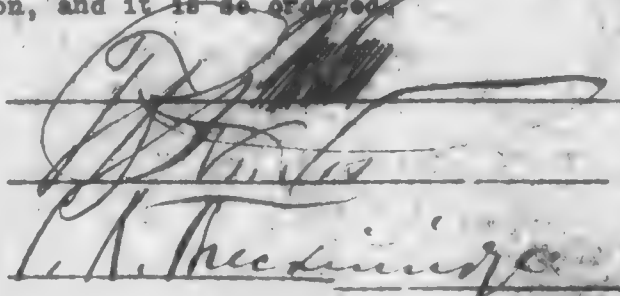
In making rolls of citizenship of the Cherokee Nation this Commission is governed by the following provisions of the Act of Congress approved June 26, 1896 (30 Stats., 496);

" That in making rolls of citizenship of the several tribes, as required by law, the Commission to the Five Civilized Tribes is authorized and directed to take the roll of Cherokee citizens of eighteen hundred and eighty (not including freedmen) as the only roll intended to be confirmed by this and preceding Acts of Congress, and to enroll all persons now living whose names are found on said roll, and all descendants born since the date of said roll to persons whose names are found thereon; and all persons who have been enrolled by the tribal authorities who

-2-

have heretofore made permanent settlement in the Cherokee Nation whose parents, by reason of their Cherokee blood, have been lawfully admitted to citizenship by the tribal authorities, and who were minors when their parents were so admitted; and they shall investigate the right of all other persons whose names are found on any other rolls and omit all such as may have been placed thereon by fraud or without authority of law, enrolling only such as may have lawful right thereto, and their descendants born since such rolls were made, with such intermarried white persons as may be entitled to citizenship under Cherokee laws."

In view of the facts and the law in this case it is considered that Ida B. Fagan is entitled to be enrolled as a citizen by blood of the Cherokee Nation, and it is so ordered.



L. K. The Commissioner

Commissioner.

Dated at Muskogee, Indian Territory,

MAY 20 1902

D-561.

COPY.

Muskogee, Indian Territory, May 21, 1902.

W. W. Hastings, Esq.,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Sir:

Enclosed herewith, please find a copy of the decision of the Commission rendered May 20, 1902, in the matter of the application of Ida B. Fagan for enrollment as a citizen of the Cherokee Nation.

You are hereby advised that you will be allowed fifteen days from date hereof in which to file with the Commission such protest as you desire to make against the enrollment of the above named person as a citizen of the Cherokee Nation. If you fail to file the protest within the time allowed this applicant will be regularly listed for enrollment.

Very respectfully,

T. E. Needles.

Commissioner in Charge.

Enc. D-561.

COPY

Cherokee D 31

Washago, Indian Territory, June 10, 1906.

Henry Hagen,

Ochelata, Indian Territory.

Sir:

There is herewith enclosed the decision of the Commission to the Five Civilized Tribes in the matter of your application for the enrollment of your sister-in-law, Ida E. Pagan, as a citizen of the Cherokee Nation.

Very respectfully,

Tame Bixby.

Acting Chairman.

Enclosure D 351

Register

Cherokee-9445.

Muskogee, Indian Territory, August 27, 1902.

Ida B. Thurman,

Miami, Indian Territory,

Dear Madam:

The marriage license and certificate showing your marriage on August 9, 1901, to Frank Thurman, is herewith returned to you, a copy having been made and retained in the Commission's files.

Yours truly,

Acting Chairman.

Encl. B-20.

96-1

B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 9 1900

[Handwritten signature]

SECTION CHIEF

• **CHEROKEES BY BLOOD AND ADOPTION.**

Date

OCT 9 1900

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

143 No. 44

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*Indorse in admission by which
it is established*

82274 9445

IN RE
THE DEATH OF

Ada Thomas
a citizen of the

Cherokee Nation.

Approved *Aug 27* 1905

[Signature] Commissioner.

RECEIVED
COMM. DIVISION
FILED

Aug 27 1905

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Ada Thurman
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Vera Ind. Ter., and died on the 18 day of
April 1903
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.
I, Ida B. Thurman, on oath state that I am 20
years of age and a citizen, by Blood of the Cherokee Nation;
that my postoffice address is Vera Ind. Ter.; that I am
Mother of Ada Thurman
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blood of the Cherokee Nation
and that said Ada Thurman died on the 18 day of
April 1903
(Here insert name of deceased.)
WITNESSES TO SIGN: Ida B. Thurman

(Must Be Two
Witnesses)

Subscribed and sworn to before me this 19 day of June 1908
W. Richardson
Notary Public.
My commission expires Jan 7 1908

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.
I, William H. Fagen, on oath state that I am 27
years of age, and a citizen by Blood of the Cherokee Nation;
that my postoffice address is Vera Ind. Ter.;
that I was personally acquainted with Ada Thurman
(Here insert name of deceased.)
who was a citizen, by Blood of the Cherokee Nation;
and that said Ada Thurman died on the 18 day of
April 1903.
WITNESSES TO SIGN: William H. Fagen

(Must Be Two
Witnesses)

Subscribed and sworn to before me this 19 day of June 1908
W. Richardson
Notary Public.
My commission expires Jan 7 1908

9445
2007

IN RE

Application for Enrollment of

INFANT CHILD

Aida Thurman

as a citizen of

Sweden

Nation.

Approved

Aug 73

1902

Commissioner.

RECORDED
INDEXED

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,
of *Ida Thurman*, born on the *9* day of *Dec*, *1901*
(Here insert name of child)
Name of Father: *Frank Thurman* citizen of the *U.S.* Nation.
Name of Mother: *Ida B Thurman* citizen of the *Cherokee* Nation.
Post-office *Atoka*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

North INDIAN TERRITORY

District.

I, *Ida B. Thurman*, on oath state that I am *19*
years of age and a citizen, by *Cherokee* of the *Cherokee* Nation;
that I am the lawful wife of *Frank Thurman*, who is a citizen,
of the *U.S.* Nation; that a *female* child was
born to me on *9* day of *Dec*, *1901* that said child has been
named *Ida Thurman*, and is now living.

WITNESSES TO MARR:

(Must be Two Witnesses)

Ida B. Thurman
Frank Thurman
W. J. Choney
Subscribed and sworn to before me this *15* day of *May*, *1902*
W. Whitman
NOTARY PUBLIC

My Commission Expires Nov 5, 1903.
AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

North INDIAN TERRITORY

District.

I, *James Terry*, an attendant, on oath state that I
attended on Mrs. *Ida B. Thurman*, wife of *Frank Thurman*
on the *9* day of *Dec*, *1901* that there was born to her an
said date a *female* child; that said child is now living and is said to have been
named *Ida Thurman*.

WITNESSES TO MARR:

(Must be Two Witnesses)

James Terry
Frank Thurman
W. J. Choney
Subscribed and sworn to before me this *15* day of *May*, *1902*
W. Whitman
NOTARY PUBLIC

Cherokee-6445.

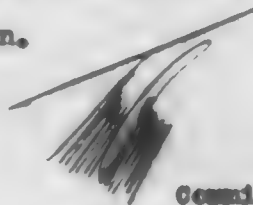
THIS IS TO CERTIFY That Frank Thurman, of Miami, Indian Territory, and Ida Pagan, of Miami, Indian Territory, were by me united in the HOLY BONDS OF MATRIMONY According to the Ordinance of 609 and the Laws of the State of Kansas, at Columbus, Kansas, on the 9th day of August, A. D. 1901.

R. M. Cheshire, Probate Judge
of Cherokee County, Kansas.

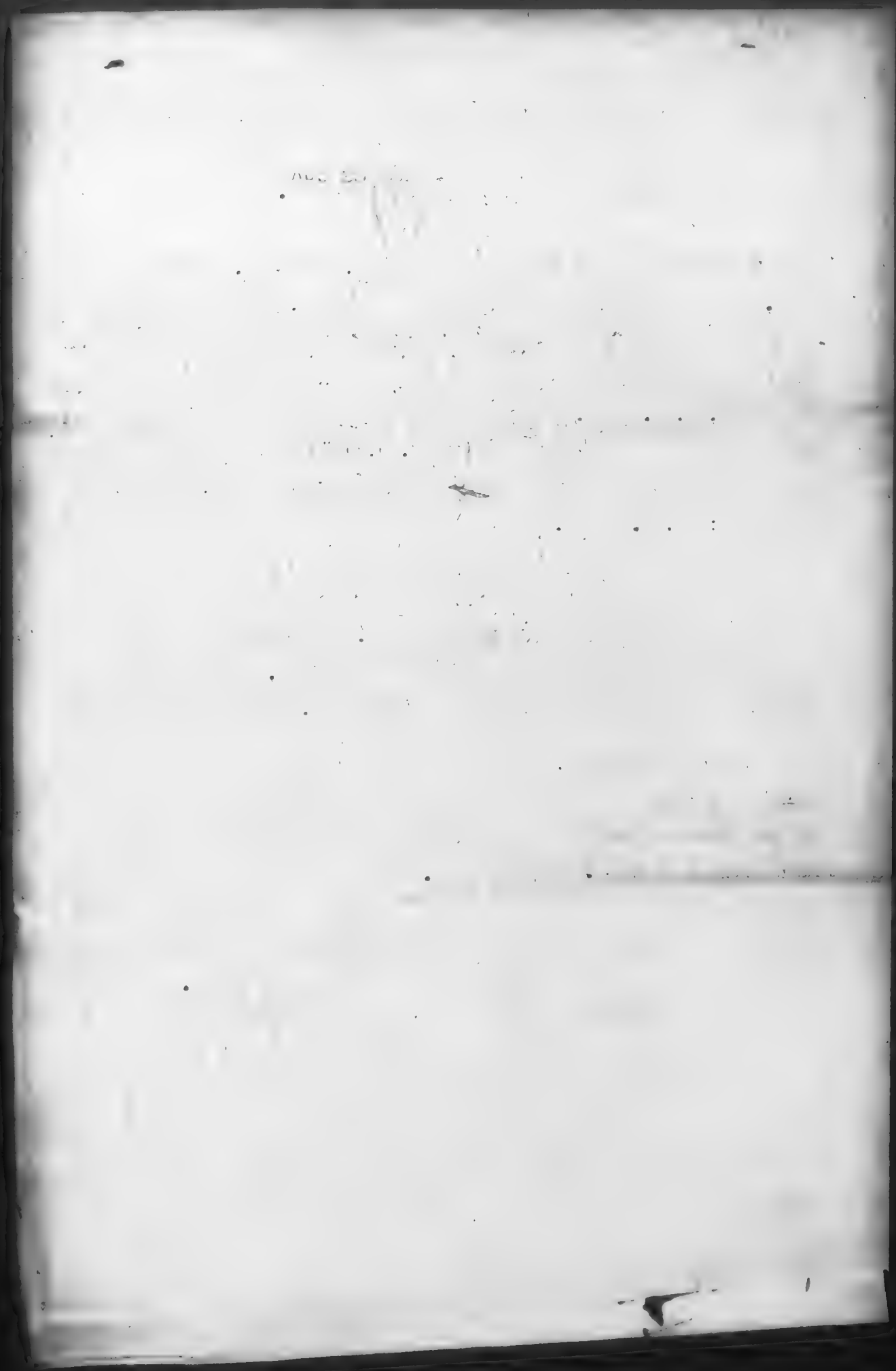
Witnesses: J. H. Ellis.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, I. T., AUGUST 23, 1902.

I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of Ida B. Thurman as a citizen of the Cherokee Nation.



Commissioner.



CHER 9446

DAVID O. SCOTT

CHER 9446

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 17, 1900.

In the matter of the application of David O. Scott for the enrollment of himself, wife and child as Cherokee citizens; being sworn and examined by Commissioner Breckinridge he testified as follows:

Q Give me your full name. A David O. Scott.
Q How old are you? A 31 I think.
Q What is your post-office. A Coffeyville
Q In what district do you live, Cooweescoowee? A Yes sir.
Q Do you apply for enrollment of yourself and family? A Yessir.
Q You have a wife? A Yes sir.
Q How many children? A One child.
Q Are you a Cherokee by blood? A No sir, by adoption.
Q Is your wife a Cherokee by blood? A Yes sir.
Q Let me see your marriage license and certificate.

(Produces papers)

Com'r: The applicant presents an official copy of the records of Cooweescoowee District showing that license was issued to him on March 25 1895 to marry Mrs. Elmira Scott, nee Reed, and the ceremony was performed on the same day by the Rev. L. Dobson, This is filed herewith.

Q Now have you lived with your wife and in the Cherokee Nation ever since you were married to her in March 1895? A Yes sir.

Q You had been previously married to her under United State law had you not? A Yessir.

Q Were you ever married except to this wife? A No sir.

Q Was she ever married except to you? A No sir.

Q Now your wife's full name then is Elmira Scott? A Yes sir.

Q How old is she? A 20 years old.

Q Give me the name of her father? A Luman H. Reed.

Q Is he dead or alive? A He is dead.

Q Was he a Cherokee or a white man? A He was a white man.

Q Give me the name of her mother? A Margaret Joanna I believe.

Q Is she dead or alive? A She is dead.

Q Was she a Cherokee? A Yessir.

Q Give me the name of your child? A Orville Everett.

Q How old is that child? A He is about 19 months old.

Q Has your wife lived in the Cherokee Nation all her life?

A Yes sir. But she wasn't on the 1880 roll; her mother was on that roll.

Q When did her mother die? A She has been dead about 14 years I believe.

Q How long has her father been dead? A About nine years.

Q And you say your wife has lived here all her life, - was she born here? A Yes sir.

1880 roll examined for applicant's wife and name not found, neither the names of her parents.

1896 roll page 254 #4384 Elmira Scott Cooweescoowee District.

1896 roll page 325 #978 David O. Scott/ Cooweescoowee.

Com'r Breckinridge: The applicant applies for the enrollment of himself, his wife and one child; his wife is identified on the roll of 1896 as a native Cherokee, but neither she nor her father nor mother, all of whom are said to have been living in the Cherokee Nation in 1880 are identified on the roll of 1880; the applicant's wife will now be listed for enrollment as a Cherokee by blood on a doubtful card, to await further and better identification; the applicant is shown to have married his wife in March 1895; he states that they have lived together and in the Cherokee Nation ever since their marriage, and neither of them were ever married before; he is identified with his wife on the roll of 1896, and he will be listed

David O. Scott et al 2

now as a Cherokee by intermarriage; when he files a certificate of the birth of the child named in the testimony, this child also will be listed for enrollment as a Cherokee by blood on a doubtful card.

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof

M.D. Green

Subscribed and sworn to before me this 17th day of October 1900.

Subscribed and sworn to before me this 17th day of October 1900.

J. H. Smith

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 17, 1900.

In the matter of the enrollment of DAVID O. SCOTT AND FAMILY :
(Particularly as to his wife) as Cherokee citizens;
ALBERT MORRIS, being sworn and examined by Commissioner Breckinridge
testified as follows:

Q Give your full name. A Albert Morris.
Q How old are you? A 53 years old.
Q What is your post-office? A Nowata.
Q How long have you lived in the Cherokee Nation?
A Born here.
Q Lived here all your life? A Yes sir.
Q Are you one of the witnesses here of the Cherokee Nation?
A Yes sir.
Q You want to give some additional testimony in the application
of David O. Scott, for himself, wife and family? A For his wife.
Q What was his wife's maiden name? A Joanna McPhearson.
Q You say Joanna McPhearson was the name of Orville Scott's
wife? A Orville Scott's wife is a daughter of Joanna McPhearson.
Q I asked you what was the name of Scott's wife? A Scott's
wife was named Lucy Reed.
Q Was she born in the Cherokee Nation? A Yes sir.
Q Do you know that of your own personal knowledge? A Yes sir.
Q Is she kin to you? A Yes sir.
Q What kin is she to you? A She was my wife's sister's daughter
your wife's niece? A Yes sir.
Q Why isn't she on the roll of 1880? A I couldn't tell you.
Q Was her mother a Cherokee woman? A Yes sir.
Q What proportion of Cherokee blood has her mother, A About
a quarter.
Q Why isn't her mother on the roll of 1880? A I couldn't tell
you that, either. They have lived right there in the country;
Mumma has lived there ever since he was married; I don't know what
year he was married in.
Q Joanna, the mother of Lucy, is living now? A No sir, she
is dead.
Q Was Joanna born in the Cherokee Nation? A Yes sir.
Q And lived here all her life? A Yes sir.
Q And Lucy was born here? A Yes sir.
Q It seems that this man Scott is married to Elmira, and not to
Lucy- there is an Elmira, - has your wife got a niece named Elmira.
Q Reed had two girls, that's the only children he had by his
wife; they are both girls.
Q You don't know this Elmira personally? A I have known them
ever since they were born.
Q Don't you know the name of your wife's niece? I didn't know
her name was Elmira before.
Q What do you call her? A I disremember what we did call her.
Q But you know there were two girls? A Yes sir.
Q And they were born here? A Yes sir.
Q And lived here all their lives? A Yes sir.
Born right there on Snow Creek and lived here ever since.
Q And that she was born here before them? A Yes sir.
Q And lived here all her life? A Yes sir.

1880 roll page 159 #2279 Mumma Road Coconococcoo, adopted white;
1880 roll page 159 #2280 M. J. Reed Coconococcoo, ..
Com'g Breckinridge: ..

This identification is considered sufficient, and when the case of David G. Scott, field number D 616 is reached in the regular order, the persons therein applied for will be placed upon the regular enrollment. It also is shown since the case was started, that the father and mother, now deceased, of the

David O. Scott et al

Albert Martin witness 2

applicant's wife, are both identified on the roll of 1880.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D. Green

Subscribed and sworn to before me this 17th day of October 1900.

J. H. [Signature]

Commissioner.

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12

REPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
F. I. I. I. I.
OCT. 17 1900

1

Is to be used in the

Success in the future

1900 to 1901 of the 10th of 1900.

8910
Cherokee B- 616.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, February 25, 1902.

In the matter of the application of David O. Scott for the
enrollment of himself, his wife and child as Cherokee citizens.

SUPPLEMENTAL STATEMENT.

On the 17th day of October, 1900, a duly executed birth
affidavit for Orville E. Scott was filed with the Commission from
which it appears that said child was born on the 9th day of March,
1899, and that it is the child of David O. Scott and Elmyra Scott
and was living at the date of the execution of said affidavit.

It is ordered that copies of this statement be filed
with the testimony in this case.

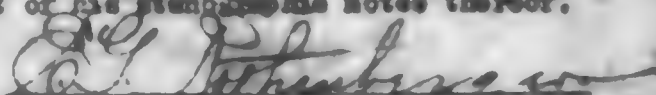
L. A. Buckenidge,
Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., October 7, 1902.

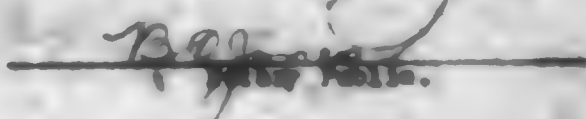
In the matter of the application of David O. Scott for the enrollment of himself as a citizen by intermarriage, and for the enrollment of his wife, Elmyra Scott, and children, Orville E. and Clarence Reed Scott, as citizens by blood of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows:

- Q What is your name? A David O. Scott.
Q What is your age? A Thirty-three.
Q What is your postoffice address? A Coffeyville.
Q Are you the same David O. Scott that made application to this Commission for enrollment as an intermarried citizen on October 17, 1900? A Yes sir.
Q What is your wife's name? A Elmyra.
Q Is she living at this time? A Yes sir.
Q She a citizen by blood of the Cherokee Nation? A Yes sir.
Q When were you and your wife, Elmyra, married? A March, '93 think.
Q Were you ever married before you married this wife? A No sir.
Q Was she ever married before you married her? A No sir.
Q She is your first wife and you are her first husband, are you? A Yes sir.
Q Have you and she lived together all the time since your marriage up until the present time as husband and wife? A Yes sir.
Q Never been separated? A No sir.
Q You never been married to any other woman? A No sir.
Q Were you and she living together on the first day of September, 1902? A Yes sir.
Q How long have you lived in the Cherokee Nation? A 12 years.
Q All the time for the last 12 years? A Yes sir.
Q How long has your wife lived in the Cherokee Nation? A She never was out.
Q Has she lived here all her life? A Yes sir.
Q These two children, Orville E. and Clarence Reed, your children by your wife, Elmyra? A Yes sir.
Q Both living at this time? A Yes sir.
Q They have lived in the Cherokee Nation ever since they were born? A Yes sir.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.



Subscribed and sworn to before me this 26th day of October, 1902.


Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes.

In the matter of the application of David O. Scott et al. for enrollment as Cherokee citizens.

On the 17th day of October, 1900, David O. Scott appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of himself as a citizen by intermarriage and for the enrollment of his wife, Elmyra, and his child, Orville E., as citizens by blood of the Cherokee Nation.

At the conclusion of the evidence offered at that time, the persons for whom application was made were placed upon a doubtful card, awaiting identification of the parents of Elmyra Cobb on the 1890 tribal roll of the Cherokee Nation and awaiting proof of birth of the child Orville E.

Further evidence in the case has been submitted to this Commission and the following decision is rendered:

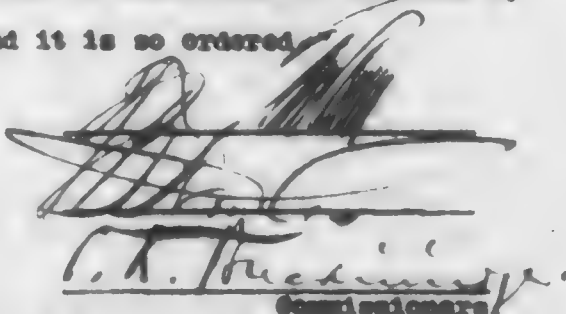
D E C I S I O N .

From all the evidence of record in this case it appears that David O. Scott was married by authority of a Cherokee marriage license to Mrs. Elmyra Scott, nee Reed, on the 20th day of March, 1898. He testified that he had resided in the Cherokee Nation continuously since his said marriage and that his wife, Elmyra, had resided in the Cherokee Nation all her life. The parents of his wife, Elmyra, are duly identified on the Cherokee authenticated tribal roll of 1890, and both he and his wife are duly identified on the Cherokee Census roll of 1900. The child, Orville E., is too young to be upon any roll, but is duly identified by the affidavit filed in the case.

In making rolls of citizenship of the Cherokee Nation this Commission is governed by the following provisions of the act of Congress approved June 20, 1900 (32 Stat., 483):

"That in making rolls of citizenship of the several tribes, as required by law, the Commission to the Five Civilized Tribes is authorized and directed to take the roll of Cherokee citizens of eighteen hundred and eighty (not including freedmen) as the only roll intended to be confirmed by this and preceding Acts of Congress, and to enroll all persons now living whose names are found on said roll, and all descendants born since the date of said roll to persons whose names are found thereon; and all persons who have been enrolled by the tribal authorities who have heretofore made permanent settlements in the Cherokee Nation whose parents, by reason of their Cherokee blood, have been lawfully admitted to citizenship by the tribal authorities, and who were minors when their parents were so admitted; and they shall investigate the right of all other persons whose names are found on any other rolls and omit all such as may have been placed thereon by fraud or without authority of law, enrolling only such as may have lawful right thereto, and their descendants born since such rolls were made, with such intermarried white persons as may be entitled to citizenship under Cherokee laws.

Under the facts and the law in this case, it is considered that David O. Scott is entitled to enrollment as a citizen by intermarriage of the Cherokee Nation and that his wife, Elmyra, and his child, Orville E., are entitled to enrollment as citizens by blood of the Cherokee Nation, and it is so ordered.



C. H. Buckner
Commissioner

Dated at Muskogee, Indian Territory,

JUN 9 - 1902

Muskogee, Indian Territory, May 1, 1902.

A. M. Eagle, Esq.,
Attorney at Law,
Geffeyville, Kansas,

Dear Sir:

Receipt is hereby acknowledged of your letter bearing date of April 26, stating when and where D. O. Scott and wife were listed for enrollment by this Commission.

From the information contained in your letter the Commission has identified D. O. Scott and his wife on its records, but as said records show that when application was made for the enrollment of Mrs. Scott the Commission was advised that her name was Elmyra Scott, the affidavit as to the birth of their child Clarence Reed Scott, in which her name appears as Ella Scott is returned to you herewith.

It will be necessary that Mrs. Scott's name appear throughout the affidavit as Elmyra. Your letter also states that Lucy Hall is a Cherokee citizen, and her husband William H. Hall a citizen by adoption.

You are advised that the records of this Commission have been examined and fail to disclose that either Lucy Hall or her husband William H. Hall have ever been applicants before the Commission as citizens of the Cherokee Nation under said names. It is possible that Mr. and Mrs. Hall were married subsequent to the time that Mrs.

Hall appeared before the Commission ; if so, it will be necessary for them to furnish the Commission with their original marriage license and certificate, and also advise it when, where and under what name Mrs. Hall was listed for enrollment.

The affidavit as to the birth of Bessie Stacy Hall is returned to you herewith. You are requested to return the same with the information desired.

Yours truly,

Commissioner in Charge.

Encl. B-72.

COPY.

Enc. 1-400.

Muskogee, Indian Territory, June 8, 1900.

W. V. Hastings, Esq.,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory,

Sir:

Enclosed herewith please find copy of the decision of the Commission rendered June 3, 1900, in the matter of the application of David S. Scott et al for enrollment as citizens of the Cherokee Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof in which to file with the Commission such protest as you desire to make against the enrollment of the persons above named as citizens of the Cherokee Nation. If you fail to file the protest within the time allowed these applicants will be regularly listed for enrollment.

Yours truly,

Tamc Dixby.

Acting Chairman.

Enc. 1-400.

Cherokee D-616.

COPY.
Muskogee, Indian Territory, July 11, 1902.

David O. Scott,
Coffeyville, Kansas.

Sir:

There is herewith inclosed the decision of the Commission to the Five Civilized Tribes, granting your application for the enrollment of yourself as a citizen by intermarriage of the Cherokee Nation, and for the enrollment of your wife Elmyra Scott, and your child, Orville E. Scott, as citizens by blood of the Cherokee Nation.

Respectfully

Acting Chairman.

Register.

E-17.

Cherokee-2448

Muskogee, Indian Territory, August 27, 1902.

David O. Scott,
Coffeyville, Kansas,

Dear Sir:

When you applied to this Commission for enrollment as a citizen of the Cherokee Nation, you filed with your application certificate of record showing your marriage on March 28, 1893, to Mrs. Minerva Scott, nee Reed.

The same is herewith returned to you, a copy having been made and retained in the Commission's files.

Yours truly,

Acting Chairman.

Encl. 2-25.

Cherokee
9446

Muskogee, Indian Territory, January 10, 1907.

David O. Scott,
Coffeyville, Kansas.

Dear Sir:-

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Recd. ---D.---

Commissioner.

Cherokee 9446

Muskogee, Indian Territory, March 11, 1907.

David O. Scott,

Coffeyville, Indian Territory.

Dear Sir:

You are advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior, January 26, 1907.

Respectfully,

D

Commissioner.

Cherokee
et al.

Muskogee, Indian Territory, March 11, 1907.

W. W. Hastings,

Attorney for the Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting the application for the enrollment of James Watson, et al., as citizens by intermarriage of the Cherokee Nation was affirmed by the Department January 23, 1907.

For your information there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Encl. NJ-100.
NJC

Commissioner.

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

1 31 Name David S. Scott Date OCT 1 1900 1900,
 District. COO Year 1876 Page 325 No. 978
 Citizen by blood Yes Mother's citizenship
 Intermarried citizen Yes
 Married under what law Cherokee Date of marriage March 20 1885
 License Certificate
 2 Wife's name Almyra Scott nee
 District Year Page 254 No. 4384
 Citizen by blood Yes Mother's citizenship German
 Intermarried citizen Yes
 Married under what law Date of marriage
 License Copied OCT 1 1900 Certificate OCT 1 1900

Names of Children:

3 <u>Orville Scott</u>	Dist.	Year	Page	No.	Age <u>19 mo</u>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

2 Wm H. Rollas Almyra Scott
 3 William H. Rollas
Marriage license not attached

R 116
B
DEPARTMENT OF THE
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 17 1908
[Signature]

[illegible]

The enclosed money is to defray the
 cost of the trip.
 I am, Sir, very respectfully,
 Your obedient servant,
 J. M. Smith

Orville E. Scott
Cherokee

Approved Oct 17, 1900



COMMISSIONER.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

H. I. I. P. I. D.

OCT 17 1900

Card No. 111

C. D. 716.

In Re

Application for Enroll-
ment of Infant Child

Clarence Wood Scott.

as a citizen of the
Cherokee Nation.

Approved Aug 23, 1912



Commissioner

41

SEP 10 1912

DEPARTMENT OF THE INTERIOR.
Commission To The Five Civilized Tribes.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Clarence Reed Scott, born on the 28th. day of December, 1901.
Name of Father: D. O. Scott, a citizen of the Cherokee Nation.
Name of Mother: Elmyra Scott, a citizen of the Cherokee Nation.

Post-office, Coffeyville, Kansas.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
MONTGOMERY COUNTY, KANSAS.)

I, Elmyra Scott, on oath state that I am twenty-two years of age and a citizen, by birth, of the Cherokee Nation; that I am the lawful wife of D. O. Scott, who is a citizen, by adoption, of the Cherokee Nation; that a male child was born to me on the 28th. day of December, 1901; that said child has been named Clarence Reed Scott, and is now living.

Subscribed and sworn to before me this 12 day of May, 1902.

W. H. Ragle
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
MONTGOMERY COUNTY, KANSAS.)

I, W. C. Hall, a physician, on oath state that I attended on Mrs. Elmyra Scott, wife of D. O. Scott, on the 28th. day of December, 1901; that there was born to her on said date a male child; that said child is now living and is said to have been named Clarence Reed Scott.

Subscribed and sworn to before me this 12 day of May, 1902.

W. C. Hall
Notary Public.

Mon 25th 1895.

Marriage License issued this day to D. O. Scott a citizen of the United States to marry Mrs. Elmyra Scott (nee Reed) a citizen of the Cherokee Nation.

Petition signed by :

Geo. Martin jr.
Susie Hall
John Ewers
Jno. Carr
Geo. W. Martin Sr.

Amenda Marti,
Emmet Ewers,
Mrs. L. E. Nelson,
Polly Martin
Lucy Reed,

Marriage performed by Rev. L. Dobson, a minister of the gospel on this 25th day of March 1895.

Recorded this 25th day of March 1895.

Joe M. Lahay, Clerk,
Geo. Dist. C.N.

Executive Office Cherokee Nation,

Tahlequah, I.T.

I, B. W. Alberty, assistant Executive Secretary of the Cherokee Nation do hereby certify that the foregoing is a true copy taken from the marriage record of Cooweescoowee District Cherokee Nation; that said record has been filed in this Office by law and is in my custody.

Given under my hand and the seal of the Cherokee Nation this the 11th day of October 1900.

B. W. Alberty
Assistant Executive Secretary
Cherokee Nation.

Department of the Interior,

Commission to the Five Civilized Tribes.

Muskogee, I. T., February 27, 1902.

I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of David O. Scott et al. as citizens of the Cherokee Nation.


Commissioner.

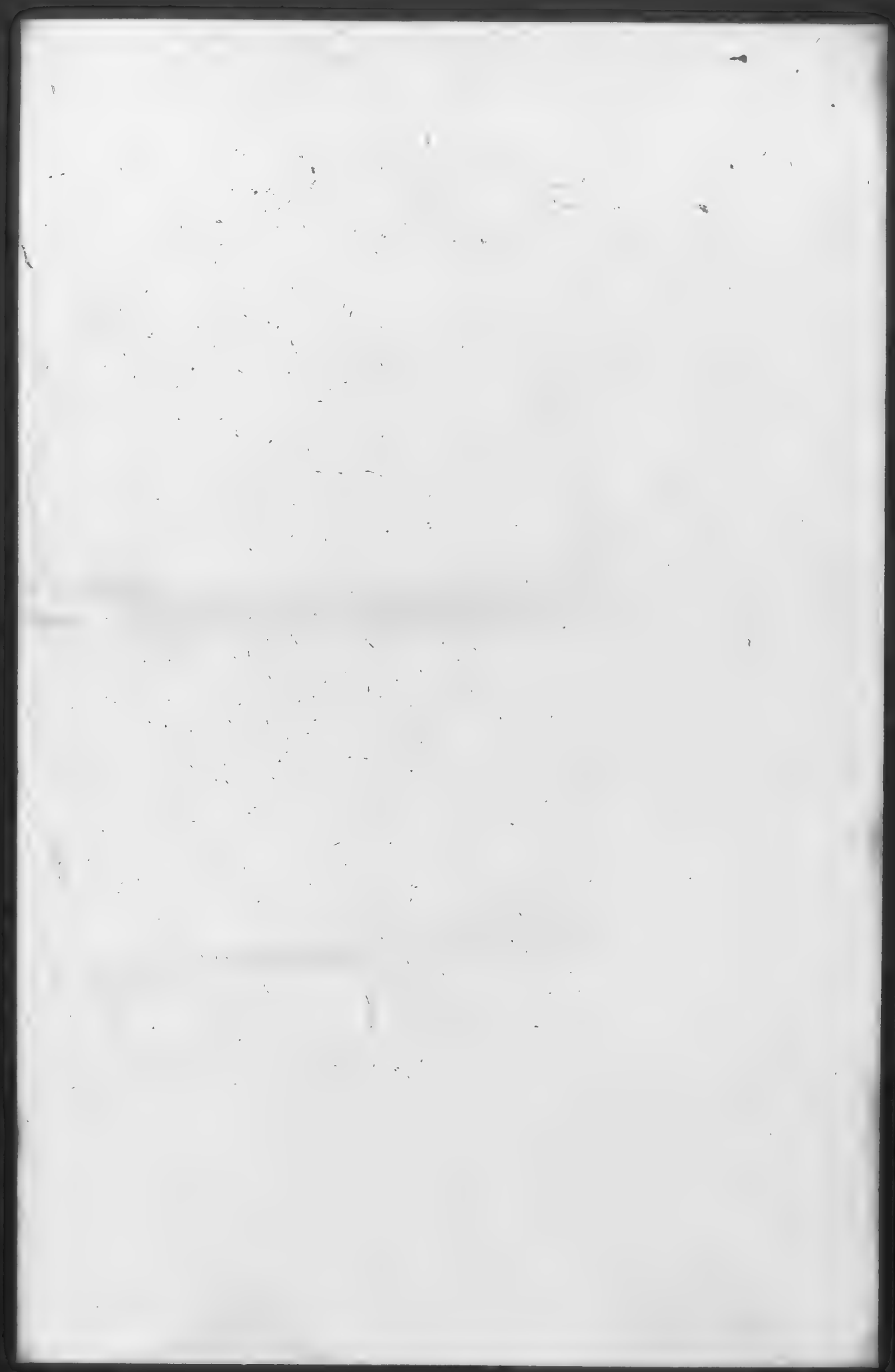
Cherokee-8446.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, I. T., AUGUST 23, 1907.

I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of David O. Scott et al as citizens of the Cherokee Nation.



Commissioner.



Department of the Interior, Commissioner to the Five Civilized Tribes

In the matter of the application for the enrollment, as citizens by intermarriage of the Cherokee Nation, of James Watson, et al.

DECISION.

THE RECORDS OF THIS OFFICE SHOW: That prior to October 31, 1902, applications were received by the Commission to the Five Civilized Tribes for the enrollment, as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

James Watson	5	Scott Harless	294
Benjamin W. Williams	8	Emma Phillips	307
Lena Severs	19	John Whisenhunt	350
Sarah E. McCay	21	Tilman Chance	373
Joseph Herberger	23	Thomas A. Sheffield	384
Laura Henson	43	Vester C. Martin	388
William W. Barnes	48	William Grigsby	417
Georgia Wood	54	William J. Largen	508
Walter A. Edens	62	Joseph P. Willis	584
Adda B. Ward	69	James T. Miller	598
Samuel G. Victor	73	George A. Waters	632
Sarah M. Thomas	109	Jenette Messer	666
William B. Watson	165	Joseph A. Patton	679
William H. Ford	173	Benjamin G. Holland	763
Thomas N. Wilson	185	William Gordon	798
Urie Ann Smith	206	Maggie Patterson	804
Husan M. Perry	208	Martha M. Bruner	832
Gertrude Palone	224	Emma Morris	842
Hugh Willis	229	Susie Fivekiller	857
Mary A. Wilkie	248	John F. Carden	861
John W. Thurman	263	William H. Burrow	907

Mary Pettit 977
 Bettie Mitchell 985
 John J. Harrison 993
 Jasper N. Bateman 1029
 Susan Ballard 1065
 Lucy Eva Simmons 1073
 Ellen Thornton 1089
 Sarah E. Hair 1090
 Norman S. Drake 1092
 Susan Hogg 1094
 David L. Scott 1099
 James C. Taylor 1111
 Roxie Shepard 1128
 Robert G. Elgin 1136
 William Hall 1137
 Mary Ella Lattimore 1141
 Maggie J. Keys 1149
 Joseph M. Correll 1177
 Jane Ratley 1225
 George E. Norton 1244
 Mahala D. Thompson 1247
 Charles M. Trammel 1264
 Flora Carhle 1265
 William H. Norrid 1275
 Olivia Benge 1276
 Dollie Wilson 1278
 Moses Bell 1279
 Sarah Fleetwood 1290
 Rosa E. Fargo 1299
 William M. Oliver 1313
 Andrew J. Couch 1340
 Lina Hyles 1347
 Mary M. Miller 1350
 Mary L. Taylor 1368
 Polly Ann Benge 1369
 Margaret Moton 1385
 Minnie McKinney 1390
 Nettie Seabolt 1418
 Lawrence G. L. Kner 1435
 Sarah A. Holt 1449
 Jennette Polerat 1492
 Ellen Seabolt 1508
 Charles W. Nettles 1509
 Lena Settingsdown 1514
 Tam Creeden 1514
 Orie Polcock 1517
 Silas A. Saterfield 1529
 Laura J. Jeremiah 1530
 Etta Hays 1530
 Mary A. B. McKinney 1550

2
 Millie Morton 1554
 Andrew Walters 1573
 John H. Holder 1610
 Mary M. Burr 1612
 Thomas E. Bonham 1644
 Florence Hendrick 1663
 Daisy B. Brewer 1709
 Annie Confrey 1717
 Adam Eckert 1722
 Isaac Timmons 1726
 Gent Gibson 1727
 Amos Anderson 1731
 William J. Mounts 1734
 James D. Alexander 1745
 Willis E. Miles 1769
 Lora Adair 1781
 John Yarbrough 1796
 Lillie M. Dasser 1802
 Royan C. Redington 1804
 Malsa A. Maxwell 1808
 R. L. Dukes 1811
 Emma Pettit 1816
 Gerovia Pool 1817
 Mollie Crossland 1822
 Lacie Benge 1828
 John H. Welch 1847
 Edward P. White 1884
 Leonard P. Green 1887
 Charles Rosser 1898
 Joe Adair 1913
 Hephreth Hyatt 1920
 Paul Teppard 1925
 Joe C. Carhle 1937
 John W. Gilstrap 1954
 Sarah Young 2018
 Nancy A. Coleman 2049
 James A. Whisenhunt 2148
 Harlan Stephens 2157
 A. T. Green 2159
 Rebecca J. Eliaz 2172
 Thomas J. Menches 2192
 Julia Cook 2215
 Sarah Crayfield 2224
 Hettie F. Lee 2251
 Sarah Grimes 2256
 John A. Madden 2261
 Hettie C. Perrell 2271
 Martha S. Chelard 2302
 Della A. Frasier 2312
 Laura B. Confrey 2320

Lafayette D. Kindred 2328
 Pearl V. Sisson 2339
 Nancy J. Sevier 2480
 Mollie Hair 2485
 Dora Sayers 2474
 William T. Jones 2501
 Sarah L. Martin 2502
 William J. Shoemaker 2506
 Maud Baldrige 2511
 James L. Townsend 2513
 George L. Morgan 2568
 Andrew A. Brown 2575
 Louis K. Fair 2623
 James L. Mitchell 2644
 Martha E. McNair 2659
 Millard F. Eggleston 2668
 Elisha M. Gray 2686
 Jessie M. Ballard 2694
 Annie Mayes 2798
 Belle Sixkiller 2809
 James P. Riley 2825
 William Broadbush 2854
 William A. Martin 2865
 Joseph Q. Buchanan 2888
 Marcellus L. Baker 2905
 Etta M. Hill 2915
 John R. Smith 2922
 Ira W. Wallen 2926
 John B. Laurence 2959
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 Bell L. Muskrat 2975
 Eliza O'Field 2977
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 Mollie Daugherty 3039
 Charles H. Leatherman 3043
 Alice A. Edwards 3100
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 Japhat F. Ellis 3491
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 Robert L. Madison 3761
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 Tansey M. Williams 3886
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 Annie L. Wingheld 3903
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 Nancy C. Carey 4131
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Nancy J. Kinney 4225
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 William J. Dodson 4836
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 Viola Lowther 4891
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 Ida McCa 5093
 Henry M. Lane 5100
 Alice J. Wolford 5101
 Nancy Morris 5137
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 May Humphree 5207
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 Rosalee Hendricks 5278
 Emma Chambers 5328
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 Melville B. Baird 5332
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 James W. Goddard 5417
 Dora Cox 5425
 Nannie G. Alberty 5438
 Sallie Ward 5455
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 Anne R. C. Owen 5600
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William R. Saftan	5837	Anelra Reese	6033
Joseph A. Lawrence	5843	Alexander West	6036
William H. Hinton	5846	John Tattle	6037
Joseph Lehr	5851	Florence G. Langley	6038
Edin M. Young	5852	John T. Ham	6042
Mary C. Barnes	5853	Mary L. Jordan	6048
Matilda Thompson	5861	John W. Bradshaw	6076
William W. Young	5872	Jane L. Dean	6079
Earley F. Ellis	5874	Amanda J. Thompson	6082
Rosa B. Alberty	5877	Mahssa Hubbard	6089
Sarah Cannon	5879	Jane Benge	6111
Mamie Beck	5887	John D. Ryals	6113
Jack H. Merchant	5888	John C. DeLozier	6117
John D. Merchant	5889	Jessie Willis	6118
Sarah E. Ghornley	5894	Mary A. Clark	6124
Jerry Young	5906	Mary J. Tipton	6126
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Addie Hubbard	5949	William M. Costephens	6230
John A. Lowry	5962	Jane Bean	6232
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Nancy Beamer	5988	Emmer Carile	6338
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John A. Moreland	6010	Leonard Lee	6357
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Ida R. Wilkerson	6383	Kate Brown	6735
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Matilda Cookson	6387	Elizabeth Sanders	6745
William A. Fisk	6392	William T. Neff	6747
William O. Ames	6394	William R. Scott	6751
Thomas Wilkerson	6396	Laura Fish	6770
Alice C. Springston	6407	Maggie Ketcher	6779
Fanny N. Witt	6413	Dora A. McDonald	6783
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Mark E. Matheson	6428	Daniel Hubbard	6787
Ida L. Wilson	6431	Mary R. Tadpole	6801
George E. Marrs	6441	Magnus A. McSpadden	6811
Ulysses S. Reeves	6443	Sarah E. Pathkiller	6824
Daniel A. Smith	6447	Clara Twist	6845
Henry J. Dawson	6450	Mattie M. Welch	6846
Sarah Adair	6452	Cora Griffin	6850
Ida F. Wilson	6455	John S. Hyatt	6853
Mary E. Taylor	6459	Jefferson K. Tyner	6855
Catherine Henson	6468	Clara R. Miller	6859
Charles C. Fitzsimmons	6471	Lizzie Craig	6872
Mary E. Campbell	6476	Jacob C. Johnson	6876
Columbus N. Long	6478	George W. Ware	6897
Mary Wilkerson	6480	James B. Deatherage	6901
Myrtle Ward	6484	Lucinda F. Hartness	6943
Belle Manns	6499	Frances E. Tehee	6961
Martha E. McLain	6508	James M. Burt	6965
Mary A. Brown	6517	Rady Tipton	6975
Marion M. Ballew	6530	Laura Hendricks	6976
Mellie Mayfield	6540	Laura V. Smith	6979
Sarah Blevins	6541	Lorenzo C. Darnell	6988
Frank Powell	6542	Robert M. Mitchell	7004
Georgia Jackson	6546	William Henry Reeve	7005
Leonard S. Simpson	6549	James Lyle	7009
Almira Usrey	6560	Willie Hilderbrand	7015
James McInerney	6561	Alice M. Roberson	7031
Fannie Carile	6578	Charles Morris	7043
Sadie A. Mayfield	6580	Minerva J. Trent	7051
Silas A. Bryan	6581	John H. Keith	7078
William S. Martin	6585	Katie E. Ratley	7080
Emma J. Thompson	6589	Etta Patrick	7081
Lydia McDaniel	6593	Nannie Martin	7090
David W. Lamb	6595	Rosa B. Harris	7094
Gus R. Hart	6603	Samuel Brown	7100
Poca Phillips	6612	William H. Turner	7101
Lois E. Daniel	6678	Florence Mayes	7104
William W. Turner	6689	Maggie McCoy	7112
Lillie B. Blackstone	6714	Mary Belle Cordry	7113
Mary Lillard	6715	Benjamin Haner	7119

James Maher	7128	Robert B. Collins	7556
Terry A. Parkinson	7146	Nancy I. Brown	7579
Cora L. Hanks	7147	Mary B. Walkingstick	7642
Otto J. Zufall	7149	Robert T. Kelleam	7653
Rufus M. Norman	7155	Mollie Morton	7797
Mary F. Foreman	7158	Mattie Girty	8006
Anna West	7159	Mack Alfred	8015
James M. Connally	7161	Ida Harmon	8016
Francis M. Crowell	7163	Ida McCoy	8417
Fannie E. McClure	7171	Rosie Foreman	8903
Benjamin B. Graham	7176	Annie Jackson	9034
Ada Pharris	7180	Margaret T. Langley	9092
William L. Whisenhunt	7184	Ida M. Davis	9266
Frances B. Perry	7191	Nora Crapo	9289
Philip Shultz	7210	Margaret Harmon	9378
Hester A. Miller	7212	Mary B. Langley	9438
Minnie B. Edmond	7213	Ella Gravitt	9439
Eliza Jordan	7217	William M. Wilson	9444
William T. Ross	7218	David O. Scott	9446
Thomas M. Price	7225	Harriett Forbes	9447
James G. Wilson	7231	John Carver	9449
Frank Rhomar	7263	Thomas J. Davis	9451
John W. Thompson	7267	Clara M. Boudinot	9453
Melissa Booth	7271	Mary E. Keys	9454
Solon L. Jackson	7273	John G. Amisworth	9456
Henry W. Coughran	7282	Mary J. Christy	9460
Sarah Ross	7291	Mahinda Seabolt	9462
Mary S. Smith	7322	Mary Cumpston	9464
John A. Martin	7323	Mollie P. Mulkey	9465
Myrtle Robinson	7330	Andrew Brimmer	9467
Allen L. Buckner	7331	James F. Flippin	9471
James L. Goad	7350	William Bird	9473
Elijah Johnson	7351	Mollie C. Forbes	9476
Mary E. Kimbrough	7360	William H. Thomason	9478
Jennie Burr	7367	Mollie Devine	9481
Kiasay Sapsucker	7378	Mary P. Guthrie	9482
Sarah J. Johnson	7394	Detlev N. Leerskov	9484
William I. Branan	7409	Nannie Cowart	9485
Wyatte T. Brady	7412	Leona Catcher	9489
Lena O. Holderman	7413	Alexander B. Clapp	9502
Mary F. Hummingbird	7420	Tennie Sanders	9503
Bertha A. Allen	7425	Virgil A. Wiltshire	9505
Robert J. Tyner	7426	Joshua K. Carr	9510
Fannie B. Martin	7434	Herbert Kneeland	9518
Myrtle Wolfe	7435	Hugh E. Hope	9519
Mary Blevins	7479	Thomas J. Ritter	9522
Sarah Ketcher	7488	Martha Baldrige	9529
Charles D. Englund	7512	James R. Poundexter	9535
May Cochran	7544	Maud Foreman	9539
Rebecca Oglesby	7549	Belle Bryant	9542

Joseph P. Smith	9550	William G. Brown	9879
George E. Watkins	9552	John B. Delay	9881
Florence Henry	9553	Pairlee Thompson	9882
Jesse H. Johnson	9560	Guenther W. Werther	9883
Lydia B. Barger	9561	Margaret Crittenden	9884
Mary Jane Thomas	9562	Moses L. Morris	9889
James F. Petty	9563	Sarah L. Rogers	9891
Laura McCrary	9566	Stephen Duncan	9892
Joel D. Smith	9568	Gideon D. Sleeper	9895
William T. Cave	9572	William A. Maddin	9896
William Bugher	9577	John H. Horton	9904
James M. Smith	9582	Howe L. Rogers	9905
John E. Nazworthy	9583	William Rush	9912
Beverly L. Lafon	9587	George W. Edens	9916
Robert L. Gentry	9590	William H. Hall	9920
John C. Barker	9591	Edith B. Pheasant	9935
John P. Greenwood	9593	Carrie A. Collins	9936
Henry Hayes	9596	Lucinda Spriggs	9937
Ella Cornwell	9598	Ella F. Hall	9939
Asa A. Hedrick	9599	John W. Harris	9949
William C. M. Robinson	9600	Hannah Raper	9942
Woodrow Hadley	9612	John J. Coughran	9945
William T. Gregory	9613	Youra F. Waybourn	9946
Charles M. Keys	9616	Louisa J. Taylor	9947
Bate O. Reed	9618	William M. Evans	9948
Joseph E. Feland	9623	William F. Pierce	9940
Florence C. Smith	9625	May F. Chambers	9950
Charles M. Cox	9630	Albert Stevenson	9954
Otis S. Skidmore	9634	Henry Kiefer	9955
William H. Hundley	9635	Sarah Bean	9956
Thomas A. McDonald	9636	Zeno M. Cox	9964
Annie Sanders	9638	Jerusha E. Blair	9965
Mack H. Martin	9640	Elias Kyle	9991
Mary Ward	9653	Ida Cushman	9992
George Givens	9658	James W. Fleming	9994
Pheney Poorboy	9660	Samuel Holmes	9995
Charley Kiper	9671	Walter H. Talley	9997
Andrew J. Snider	9672	Hannah J. Miller	9998
William T. Barton	9684	Clara V. Ward	10002
Daniel Crail	9770	Stephen W. Pittsenberger	10005
Mary M. Motte	9771	Mary E. Palmour	10008
Leola E. Herrin	9854	William T. Partin	10011
Galen E. Carrick	9855	Nellie Fields	10013
Rosa B. Barger	9857	Sarah A. Dawes	10015
Rachel Foreman	9858	Willard E. Hutchins	10016
Serepta C. Willis	9861	Jesse Talbert	10020
Virgie Seabolt	9864	John E. Setser	10021
Annie Cannon	9867	Amanda E. Howell	10022
Isabella McCoy	9874	Mamie J. Rogers	10023
Robert E. Dry	9875	Nannie Rogers	10024

James B. Bradshaw	10025	Mollie A. Carnes	10113
Ida L. White	10026	Lucy F. Roberts	10114
Addie B. Miller	10027	Edward H. Fitzgerald	10115
William R. Condy	10028	John T. Pickard	10117
James D. Capary	10029	Charles Rams	10118
John Kelley	10031	Nancy Mayfield	10123
Kate Craig	10033	Anna B. Tittle	10124
John A. Butts	10034	Richard A. Clark	10126
John J. Dameron	10035	Emma B. Martin	10128
William Warner	10036	Walter L. Bates	10129
George A. Allen	10037	Nellie Brewer	10130
Wattie Sherley	10038	William Heffernan	10131
John E. Carter	10039	Levi Ackley	10132
John M. Boyd	10043	Bessie Davis	10133
William Fister	10047	Eva Brackett	10135
Darius B. Troth	10049	Caleba Carnes	10136
Harry A. Kelley	10050	Jacksie M. Waybourn	10138
Mary E. Purcell	10051	Minnie Shutt	10139
Myron L. Bronson	10052	Charles L. McClure	10140
George W. Taylor	10053	William W. Russell	10141
Josie Lowther	10054	Deba Jenkins	10142
Fannie D. Perry	10055	John A. Hood	10143
Minnie B. Williams	10056	Oba Mayfield	10145
Solomon Copeland	10058	Mary L. Cloud	10146
Etha B. Wood	10059	Callie Inlow	10147
James Pace	10060	Everett M. Lawrence	10148
Wiley B. McElhane	10062	Dora E. Hays	10150
Nancy Patrick	10063	Julia M. Schrimsher	10151
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George Parker	10073	Charles F. Trickey	10161
Laura Morton	10074	Louisa J. Palmour	10169
John D. Kelly	10075	George L. Walker	10170
Nettie Swift	10078	Annie Taylor	10171
Maggie Baldrige	10079	Josie Winters Hall	10174
David R. Stubblefield	10080	Alice Nichols	10181
Thomas J. C. Thompson	10081	Lizzie Dry	10182
Cora P. Harlan	10082	Emma Murray	10183
William L. Singleton	10083	Annie Winton	10187
Lester Evans	10084	Marian Evans	10188
Ellen Mayfield	10085	Elizabeth J. McClain	10192
Ella Bray	10087	Eliza J. Price	10199
David J. Matthews	10094	Ressie Still	10200
Thomas Brown	10100	Hannah E. Langley	10201
Houston J. Payne	10103	Alma Keith	10203
Mahinda E. Scudder	10104	Flora A. Terrill	10204
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Fred May	10107	Samuel Shadix	10206
Mary Russell	10108	Mary E. Childers	10207
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Samuel L. Milligan	10111	Julia Billingslea	10209

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Susie Henderson	10216	Alexander Walker	D 490
Charles H. Rienhardt	10218	Albert J. High	D 491
William H. Watkins	10221	America Matoy	D 501
Frank M. Rucker	10222	Moses L. Grazier	D 503
Henry C. Reed	10224	Myrtle Hall	D 509
Laura B. Timberlake	10226	Wallace Thursday	D 544
George A. Brown	10228	Thomas W. Baker	D 546
Drucilla Lowrey	10232	Mattie E. Keys	D 550
Almira Mouse	D 9	William S. Edwards	D 560
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Martin L. Stokes	D 28	Gracia Davis	D 577
Peter Walters	D 44	Edward C. Bolen	D 582
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Sarah Barnes	D 103	Samuel H. Hawkins	D 594
George T. Kiddy	D 108	Lula M. Purcell	D 600
Henry C. Agent	D 139	Ben Estes	D 603
Joseph Phipps	D 147	Thomas M. Reynolds	D 621
Henry Hilton	D 149	Arthur Dodge	D 622
David A. McGlamery	D 161	Carrie L. McNair	D 624
Maggie Doublehead	D 169	Constantine N. Walker	D 641
Annie Lovett	D 180	Joseph Davis	D 648
Nora Hood	D 184	Leander A. Keys	D 650
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Nathaniel G. Simpson	D 242	Nathan J. Brink	D 682
Oncico W. Head	D 244	William S. Miles	D 688
Etta Taylor	D 245	Emma Waybourn	D 698
Susan V. Sullivan	D 262	Dora E. Rogers	D 708
Levi H. Tackett	D 263	James W. Turley	D 709
William H. Connelley	D 264	Lizzie Ward	D 711
Julia A. Sullivan	D 284	Robert J. Holly	D 713
May Fields	D 297	Belle I. Quinton	D 728
Katie Hummingbird	D 308	Francis M. Boothe	D 734
William F. Sager	D 320	Amos W. Lord	D 746
Lovick P. Garrison	D 334	Agnes N. Childers	D 749
Henry Grubb	D 338	John E. Rensfrow	D 752
Lucy F. Lacey	D 340	William Coon	D 759
Callie Blevins	D 341	Louis Bruere	D 770
James S. Alfrey	D 355	Georgia A. Waybourn	D 786
Shadrack C. Wallen	D 368	Eliza Fields	D 787
Ada Hall	D 376	William H. Brown	D 788
Jane M. Hicks	D 396	William A. Cox	D 793
Fannie L. Dupree	D 403	Charles A. Robison	D 799
Willis Battles, Jr.	D 404	Artha Williams	D 800
Joshua W. Ellis	D 413	Adam Gearhart	D 806
Nina B. Owen	D 450	Cicero F. Rogers	D 855
John M. Ridenour	D 458	Annie Garrett	D 856
Emery S. Thompson	D 464	George S. Yarborough	D 875

Rhoda A. Sanders	D 878	Ella Vann	D 1320
Manuel Spencer	D 884	Linnie Wofford	D 1330
Benjamin H. Hubert	D 891	Minnie Downing	D 1332
Mary Brassfield	D 935	Katie Rider	D 1334
James L. Tindle	D 944	Samuel G. Mills	D 1337
Silas G. Reneekar	D 966	Alfred H. Woods	D 1342
Eliza Wofford	D 967	Cynthia Whitekiller	D 1352
Jasper L. Newton	D 974	Susie McSpadden	D 1361
John N. Guinn	D 974	Martha J. Houston	D 1363
Hannah Parson	D 989	Samuel M. Collier	D 1367
Nellie C. Heltbrand	D 1003	Katy Payne	D 1369
Thomas J. Welch, Jr.	D 1006	Joseph H. Warren	D 1375
Lizzie Christian	D 1010	Mattie Miller	D 1433
George Hazlewood	D 1013	S. F. Moore	D 1434
James M. Jones	D 1022	Addie Schrimsher	D 1448
Reuben A. Evans	D 1032	Fannie Vann	D 1458
Carrie H. Cobb	D 1049	Mareella Blakeney	D 1474
John M. Burns	D 1069	G. W. Williamson	D 1555
Sarah E. Henson	D 1083	C. F. Walker	D 1558
Laura D. Henson	D 1086	Louisa Blevins	D 1567
Hettie E. Downing	D 1090	Frank Cowles	D 1581
Benjamin F. Crain	D 1099	Mary Francis Maddling	D 1637
Benjamin Strickler	D 1129	Thomas Rodman	D 1661
Nancy Spaniard	D 1130	Katie Still	D 1806
Annie Wilson	D 1131	Ira Creach	D 1913
Ora H. Maxwell	D 1135	D. A. Mounts	D 1967
Reuben W. Moore	D 1136	J. C. Sefton	D 1991
Cora Childs	D 1146	Jennie Holland	D 2024
Janie Hughes	D 1179	Lou Sanders	D 2216
Francis B. Reid	D 1180	Caroline Barnes	D 2591
Martha Carey	D 1195	Lacey Crane	D 2592
Christina Johnson	D 1199	Daisy Cash	D 2595
Louvenia Ironside	D 1208	Hiram A. Landers	D 2599
Martha J. Henson	D 1218	Charles Neel	D 2603
David A. Martin	D 1228	Mattie Robinson	D 2605
Fred D. McEnery	D 1235	Jennie Rich	D 2606
Nathaniel R. Martin	D 1261	Alexander C. Russell	D 2607
James H. Requa	D 1266	Priella Ross	D 2608
Frank Carver	D 1267	Tom W. Reece	D 2609
Etta B. Payne	D 1270	Mary Smart	D 2612
Mary Garrett	D 1271	Rufus Tidmore	D 2613
Joe W. Goodman	D 1272	Jasper Tidmore	D 2614
Mathew J. Flanigan	D 1274	Mabel West	D 2618
Lizzie C. Holland	D 1285	Ophelia West	D 2619
Etta Downing	D 1291	Cora Wiesenhan	D 2620
William Caywood	D 1296	Katy Martin	D 2667
Clarence W. Turner	D 1307	Willis Butler	D 2686
Alfred Chaney	D 1313	Claid Burger	D 2687
Euphenia Sweetwater	D 1314	Isaac Conner	D 2688
Etta Russell	D 1319	John Culwell	D 2699

Herbert F. Couch	D 2700	Samuel A. Parkhurst	D 2821
Albert C. Dykes	D 2703	Ellen Rogers	D 2822
Delora Drew	D 2704	Elijah Rolland	D 2827
Frank F. Danderson	D 2705	Endora Steele	D 2828
James Gafford	D 2708	William M. Stucker	D 2829
Anna L. Harlin	D 2715	Sallie Tauuneacie	D 2831
William R. Lipsey	D 2717	Mary Tassle	D 2832
Bertha Landrum	D 2718	John F. Wolf	D 2835
Lila More	D 2722	Ruth A. Ward	D 2840
John D. Mathews	D 2723	Winnie Daugherty	D 2884
Mary McIntosh	D 2725	Mary Guthrie	D 2885
Bertha Nidiffer	D 2730	Lydia Long	D 2886
Richard Nichols	D 2731	Edda Roberts	D 2887
William S. Ross	D 2738	Manda Ward	D 2889
Irene Riley	D 2739	Elmira J. Alberty	D 2905
William H. Rowley	D 2740	Thomas C. Cordray	D 2906
Colombus C. Scroggins	D 2741	Edward Fowler	D 2907
Della Summers	D 2743	Dora Foreman	D 2908
William S. Sage	D 2744	Parker Holt	D 2909
Eliza Thomas	D 2748	John Haston	D 2910
John P. Thurman	D 2749	Georgie Harlin	D 2911
Mary E. Davis	D 2770	Percillia Johnson	D 2913
Jessie Fick	D 2774	Bettie Morton	D 2915
Enna Buffington	D 2788	Samantha Spade	D 2917
Will Black	D 2789	Mariah Ward	D 2918
Maggie E. Davis	D 2792	Ellen Watt	D 2919
Thomas Dotts	D 2793	Nora Morten	D 2920
William Daws	D 2794	Lizzie Anderson	D 2981
Nancy Dawson	D 2796	Francis Duval	D 2984
Lena Fields	D 2797	Wade S. Hayes	D 2987
Effie Grayham	D 2798	James A. Hankins	D 2988
Alice C. Hill	D 2799	Joseph Hardee	D 2991
Bertha H. Harlin	D 2800	Tennie Horn	D 2992
Margrett C. Hudson	D 2801	Eveline Hall	D 2993
Joseph A. Kelley	D 2803	John E. Leftwich	D 2995
Andrew O. Kepler	D 2804	Mattie Henson	D 2994
Josephine King	D 2805	John D. Colvard	D 2998
Sarah Jane Birdsong	D 2806	Charles W. Phillips	D 2999
Marion Maddox	D 2807	Sarah Shanks	D 3000
John A. McKenzie	D 2808	Nettie Young	D 3009
Ione McGee	D 2809	Jerry P. Ables	D 3046
Ollie Miller	D 2810	Almedie Row	D 3052
William A. Martin	D 2811	John S. J. Fowler	D 3053
Jesse P. Morrow	D 2812	Leaner Hood	D 3054
Oliver Mason	D 2813	James D. Jackson	D 3057
Edna Whitehead	D 2814	Emma G. Nelson	D 3058
Charley Nuckolls	D 2815	Alice Simco	D 3086
Etta M. Nidiffer	D 2817	George O. Wallace	D 3089
Louise Ossowee	D 2818	Fannie Clay	D 3078
William H. Patterson	D 2820	Ellen Drew	D 3079

Lue Fish	D	3081	Della Baldridge	R	105
Horace Gray	D	3082	Samuel Richey	R	107
Lula Pack	D	3083	Malissa Fields	R	144
Lelia C. Harris	D	3084	Fred Zimmerman	R	220
Thomas Jones	D	3086	Ella Anapach	R	241
Benjamin Laws	D	3088	Michael R. Mixer	R	266
Martha Spade	D	3092	Belle A. Powell	R	352
Julian Wyrick	D	3093	Austin L. Hill	R	420
Samuel Harlan	D	3157	Mary L. Dudley	R	439
Lizzie Phariss	D	3171	Stephen Hazlett	R	465
Jack Michael	D	3172	Mary A. Payne	R	484
Sarah E. Davis	D	3176	Rebecca Bengo	R	563
Grace Guthrie	D	3181	Sarah Wilson	R	613
Mary E. Thornton	D	3183	Dora Crane	R	628
Mamie Thompson	R	4	Andrew Sitrell	R	642
Jimmie G. Thompson	R	5	John Sitrell	R	642
William T. Kelly	R	10	Lillie May Wilson	R	643
Alice Tidwell	R	19	Ollie A. Barger	R	656
Rosenna McLaughlin	R	41	Ida Hawkins	R	671
Martha A. Perdue	R	45	Lizzie Davis	R	761
Gabriel L. Payne	R	61	Clara M. Emmons	R	803

THE RECORDS FURTHER SHOW: That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird, et al., vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied

Commissioner.

Dated at Muskogee, Indian Territory,

this January 10, 1907.

CHER 9447

ROBERT J. FORBES

CHER 9447

Department of the Interior,
Commission to the Five Civilized Tribes,
Westville, I. T., July 12, 1900.

In the matter of the application of Robert J. Forbes et al for enrollment as Cherokees; being sworn and examined by Commissioner Needles his testimony as follows:

Q What is your name? A Robert J. Forbes.
Q What is your age? A About thirty-four.
Q What is your post-office address? A Westville.
Q Where do you live? A Out west of Westville about a mile and a half or two miles.
Q In the Cherokee Nation? A Yes sir.
Q How long have you lived there? A Seven years.
Q Where did you live prior to that time? A In Georgia.
Q Have you lived here continuously for seven years? A Yes sir.
Q Who do you want to enroll here now? A Myself and two kids.
Q You mean children don't you? A Yes sir.
Q Have you got a wife? A Yes sir.
Q Do you want to apply for her? A Yes sir, she is a white woman.
Q Are you a Cherokee? A Yes sir.
Q You make application as a Cherokee by blood? A Yes sir.
Q What is the name of your father? A Bill Forbes.
Q Is he living? A No sir, he is dead.
Q Is he on the rolls of the Cherokee Nation? A No sir, he was a white man.
Q What is the name of your mother? A Nancy E. Forbes.
Q Is she living? A Yes sir.
Q Her name on the rolls of the Cherokee Nation? A Yes sir.
Q What District does she belong? A Goingsnake District.
Q How long have you lived in the Territory? A Seven years.
Q Have you ever been enrolled by the Cherokee Tribal authorities? A Yes sir.
Q Upon what roll? A On the 1896.
Q Does your name appear upon the 1880 authenticated roll? A I guess it does; I don't know ~~anything~~ about that.
Q When were you admitted as a Cherokee citizen? A I don't remember or how long ago it has been; we sent in our application here.
Q Have you any evidence that you were admitted? A I haven't got any certificate.
Q Does your name appear upon the roll of 1894? A (No answer.)
Note: 1894 roll examined, Robert P. Forbes page 649, #820, Goingsnake District.
Q Is your name Robert P. or Robert J.? A I don't know. They call me Bob.
Q How do you sign your name? A I don't sign it.
Q You never applied to the Dawes Commission before for citizenship? A No sir.
Q Under what law were you married? A Married under the Georgia Law.
Q You were married in Georgia? A Yes sir.
Q When were you married? A In 1897.
Q Is your wife living? A Yes sir.
Q Do you apply for as an intermarried citizen? A I reckon so.
Q Her name aint on any of the rolls? A I don't know.
Q What is her name? A Harriet Forbes.
Note: 1896 roll examined, page 821, #88, Harriet Forbes.
Q Have you any children? A Yes sir.
Q How many? A Two.
Q What is the name of the eldest one? A Ora Forbes, six years old. (On 1896 roll, page 747, #798, Ora Forbes.) Ramona Forbes, four years old. (On 1896 roll, page 747, #799, Ramona Forbes.)
Note: 1896 roll examined for applicant's name, page 747, #797, Robert Forbes.

Robert J. Forbes et al 42

Q We would like to get your name exactly, is your name Robert F., Robert J., Robert or Bob? A My name is Bob Jefferson.
Q You have no marriage certificate? A No sir.
Q When were you married? A In 1887.
Q Now the date of your marriage, what date in 1887? A It was in October, 1887.
Q Have you got anybody here you could prove your marriage by? A I got two I guess.

--
Evalina Forbes-Polson, after sworn and examined by Commissioner Needles testifies as follows:

Q What is your name? A Evalina Forbes Polson.
Q What is your age? A Thirty-five.
Q Do you know Robert J. Forbes? A Yes sir, he is my brother.
Q Do you know whether he is married? A Yes sir, I saw him married.
Q When? A I can't tell you how long ago.
Q Has he been living with his wife from that time until this? A Yes sir.
Frances

--
Mr Maxey W. Forbes, being sworn and examined by Commissioner Needles testifies as follows:

Frances
Q What is your name? A Maxey W. Forbes.
Q What is your age? A Forty.
Q Do you know Robert Forbes? A Yes sir.
Q Do you know whether he was married? A I saw him married.
Q What was his wife's name before she was married? A Harriet Pilgren.
Q Do you know when it was? A I disremember the year.
Q They are living together as man and wife? A Yes sir.
Q Been living together ever since? A Yes sir.

Jon'r Needles: Robert J. Forbes applies for admission to citizenship as a citizen by blood; upon examination his name is not found upon the authenticated roll of 1880, but is found upon the census roll of 1890, and the authenticated blood roll of 1894, according to page and number as indicated in this testimony. Robert J. Forbes claims that he was admitted to citizenship in 1888 by the Citizenship Commission of the Indian Territory, but fails to present the original certificate or a copy thereof; he claims to have been married to his wife Harriet, but presents no certificate of marriage, the only evidence of marriage he presents is the evidence as set forth in the testimony above; and his wife's name, Harriet, is found upon the census rolls of 1895, page and number as indicated in the testimony. The name of Robert J. Forbes will be placed upon a doubtful or white card, and he will be enrolled as a citizen upon the rolls now being made by this Commission when he presents to this Commission satisfactory proof by certificate or certified copy of certificate of his admission by the Citizenship Commission. His wife's name will also be enrolled accordingly, when the same proof is made as to her being admitted. His two children, Ora and Ramus, are found upon the rolls of 1896, according to page and number as indicated, and will also be admitted if satisfactory proof is made as to the citizenship of their father and mother.

W.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported the foregoing case and that the above and foregoing is a full true and complete transcript of his stenographic notes in said case.

Subscribed and sworn to before me this 1st day of May 1899.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, February 25, 1902.

In the matter of the application of Robert J. Forbes, et.al.
for enrollment as Cherokee citizens.

Supplemental Statement.

--oOo--

On the 24th day of July, 1900, there was filed with this Commission a certificate, under the seal of the Cherokee Nation, signed by B.W. Alberty, Assistant Executive Secretary of the Cherokee Nation and dated July 21, 1900, certifying that Robert J. Forbes appears on the records of the Citizenship Commission of the Cherokee Nation as having been admitted to citizenship in said Nation on the 16th day of May, 1888, as a Cherokee by blood; said record being signed by J. T. Adair, Chairman of the Commission and D. W. Lipe, Commissioner.

It is directed that copies of this statement be filed with the testimony in the above case.


Commissioner.

JOR.
Cher. 9447.

Department of the Interior.
Commission to the Five Civilized Tribes.
Tahlequah, I. T., October 18, 1902.

SUPPLEMENTAL TESTIMONY in the matter of the application for the enrollment of HARRIETT FORBES as a citizen by intermarriage of the Cherokee Nation.

HARRIETT FORBES, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Harriett Forbes.

Q How old are you? A I don't know exactly. About thirty-nine, I guess.

Q What is your post office address? A Westville.

Q Are you a white woman? A Yes sir.

Q Has application been made to this Commission for your enrollment as a citizen by intermarriage of the Cherokee Nation? A Yes sir.

Q What is the name of your husband? A Robert J. Forbes.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q Do you claim your right to enrollment by reason of your marriage to him? A Yes sir.

Q When were you and he married? A In 1887.

Q Were you ever married before you married your present husband?

A No sir.

Q Was he ever married before he married you? A No sir.

Q You are his first wife and he is your first husband? A Yes sir.

Q Have you filed with the Commission your marriage license and certificate? Did you file your certificate? (No response)

Q Have you and your husband lived together continuously since your marriage? A Yes sir.

Q Were you living together on the 1st day of September, 1902?

A Yes sir.

Q Have you ever been separated from him? A No sir.

Q Have you resided in the Cherokee Nation continuously since you and he were married in 1887? A Yes sir.

Q Has he lived here continuously since that time? A Yes sir.

Q You have how many children that application was made for? A Two.

Q Have you had one child born since that time? A Yes sir.

Q You have three children? A Yes sir.

Q Are all of those children living at this time? A Yes sir.

ROBERT J. FORBES, being first duly sworn, and being examined, testified as follows in behalf of applicant:

BY COMMISSION: What is your name? A Robert J. Forbes.

A How old are you? A About thirty-six, I reckon, I don't remember

Q Your post office is Westville? A Yes sir.

Q Are you the husband of Harriett Forbes? A Yes sir.

Q Did you make application to the Commission for her enrollment as a citizen by intermarriage of the Cherokee Nation? A Yes sir.

Q What evidence did you introduce relative to your marriage to her? A Used witnesses.

Q Where were you married to her? A I was married in Georgia.

Q Did you file with the Commission your marriage license and certificate? A No sir.

Q Did you make an effort to get a copy of your marriage license and certificate? A Yes sir.

Q Wasn't it a matter of record? A I don't know.

Cher. 9447----2.

This testimony will be filed with and made a part of the record in the matter of the application for the enrollment of Harriett Forbes as a citizen by intermarriage of the Cherokee Nation, Cherokee straight card field No. 9447.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 28th day of October, 1902.

John T. ...
Notary Public.

This is a copy of the original document. The original document is a letter from the Secretary of the Department of the Interior to the Secretary of the Department of the Army, dated 100 - 100.

The letter is dated 100 - 100 and is addressed to the Secretary of the Department of the Army. It contains information regarding the Department of the Interior and the Department of the Army.

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DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application of Robert J. Forbes, et.al. for enrollment as Cherokee citizens.

On the 16th day of July, 1900, Robert J. Forbes appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of himself and his two children Ora and Hannus as citizens by blood of the Cherokee Nation, and for the enrollment of his wife Harriett as a citizen by intermarriage of the Cherokee Nation.

At the conclusion of the evidence offered at that time all of the parties herein were placed upon a "Doubtful" card awaiting proof of the admission of Robert J. Forbes to citizenship in the Cherokee Nation as alleged. Further evidence in that matter has been submitted to the Commission and the following decision is rendered.

D E C I S I O N.
--000--

The evidence of record in this case shows that Robert J. Forbes was admitted to citizenship in the Cherokee Nation by a decision of a Cherokee Commission on Citizenship on the 16th day of May, 1896, and that he had resided in the Cherokee Nation for seven years prior to the date of his application for enrollment. He is identified on the Cherokee census roll of 1896 and the Strip payment roll of 1894.

His wife Harriett Forbes is a white woman, married to him in October, 1897. No certificate of the marriage was presented, but the testimony in this particular and the fact that she is identified on the Cherokee Census roll of 1896 is considered satisfactory proof of such marriage, and she and her husband have been living together in the Cherokee Nation ever since. Their children Ora and Hannus are both identified on the Cherokee Census roll of 1896.

In making rolls of citizenship of the Cherokee Nation this Commission is governed by the following provisions of the Act of Congress approved June 28, 1898 (30 Stats., 495);

"That in making rolls of citizenship of the several tribes, as required by law, the Commission to the Five Civilized Tribes is authorized and directed to take the roll of Cherokee citizens of eighteen hundred and eighty (not including freedmen) as the only roll intended to be confirmed by this and preceding Acts of Congress, and to enroll all persons now living whose names are found on said roll, and all descendants born since the date of said roll to persons whose names are found thereon; and all persons who have been enrolled by the tribal authorities who have heretofore made permanent settlement in the Cherokee Nation whose parents, by reason of their Cherokee blood, have been lawfully admitted to citizenship by the tribal authorities, and who were minors when their parents were so admitted; and they shall investigate the right of all other persons whose names are found on any other rolls and omit all such as may have been placed thereon by fraud or without authority of law, enrolling only such as may have lawful right thereto, and their descendants born since such rolls were made, with such intermarried white persons as may be entitled to citizenship under Cherokee laws."

In 1891 the Supreme Court of the Cherokee Nation sitting as a Court of Commission to try and decide the cases of persons of doubtful citizenship, in the case of The Cherokee Nation vs. Nancy Rogers laid down the rule governing the status of white women intermarrying with Cherokee men in the following language:

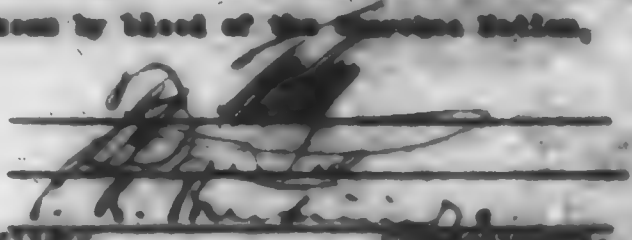
- 1st. "That common custom of the Cherokees since their first intercourse with white men made common law upon which most of our statute laws have been founded. White women have been taken as wives by Cherokees from time immemorial, and their rights as Cherokees has never been disputed apart from that of her husband."
- 2nd. "In all treaties with the United States white women intermarried with Cherokee men have ever been classed as a part of our people."
- 3rd. "As the Cherokee man is the acknowledged head of the family and white men as wives become subject to him as such and as no special law to regulate the status of white women has been made, nor does the court think it necessary. Therefore, decide: That Nancy Rogers and all other white women married to Cherokee men or the widows of such who have not forfeited their rights under any other law are entitled to such rights and privileges as white men who have been married under the law regulating intermarriage between white men citizens of the U.S. and Cherokee women."

-4-

Fifteen years later the Supreme Court of the Cherokee Nation in the case of Melissa Dawson vs. W. A. Dawson approved the rule laid down in the Nancy Rogers case. Melissa Dawson was a white woman and was married in the State of Texas on the 26th day of September, 1878, to one W. A. Dawson who was admitted to citizenship in the Cherokee Nation on the 14th day of September, 1883. The case herein referred to was a suit brought by Melissa Dawson against her said husband, W. A. Dawson for divorce. A motion was made by the defendant to dismiss the case upon the ground that the plaintiff was a white woman and a citizen of the United States and that she was never adopted by any act of the National Council of the Cherokee Nation or any of the courts of the Cherokee Nation, and therefore was not entitled to be heard in this case. This motion was overruled, the court holding that it saw no good reason for departing from the doctrine laid down in the case of Cherokee Nation vs. Nancy Rogers.

In view of the facts and the decisions of the Supreme Court of the Cherokee Nation herein cited it is the opinion of this Commission that Harriett Forbes, a white woman, duly married to said Robert J. Forbes in 1887, prior to the date of his admission to citizenship in the Cherokee Nation acquired by virtue of such marriage the rights of citizenship in the Cherokee Nation. She has not forfeited such rights under any law of the Cherokee Nation, and consequently is entitled to be enrolled as a citizen by intermarriage of the Cherokee Nation, and it is so ordered.

Under all the facts and the law cited it is also considered that Robert J. Forbes and his children Ora and Emma Forbes are entitled to be enrolled as citizens by blood of the Cherokee Nation, and it is so ordered.



Dated at Muskogee, Indian Territory,

Commissioner.

MAY 20 1902

D 84.

COPY.

Muskogee, Indian Territory, May 21, 1903.

W. W. Hastings, Esq.,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Sir:

Enclosed herewith, please find a copy of the decision of the Commission rendered May 20, 1903, in the matter of the application of Robert J. Forbes et al. for enrollment as citizens of the Cherokee Nation.

You are hereby advised that you will be allowed fifteen days from date hereof in which to file with the Commission such protest as you desire to make against the enrollment of the above named persons as citizens of the Cherokee Nation. If you fail to file the protest within the time allowed these applicants will be regularly listed for enrollment.

Very respectfully,

T. D. J. Needles.

Commissioner of Indian Affairs.

Enc. D-84.

COPY.

Cher. D-34.

Muskogee, Indian Territory, June 10, 1902.

Robert J. Forbes,

Westville, Indian Territory.

Sir:

There is herewith transmitted the decision of the Commission to the Five Civilized Tribes in the matter of your application for the enrollment of yourself and children, Ora and Rasmus Forbes, as citizens by blood of the Cherokee Nation, and for the enrollment of your wife, Harriett Forbes, as a citizen by intermarriage of the Cherokee Nation.

The Cherokee Nation protests against the action of the Commission in enrolling your wife as a citizen by intermarriage. A copy of said protest is enclosed herewith.

The decision, with a copy of the proceedings had in the case, is this day transmitted to the Secretary of the Interior for his review and decision.

The final decision of the Secretary will be made known to you as soon as the Commission is informed of the same.

Yours truly,

Tams Dixby.

Acting Chairman.

Enc. D-34.
Registered.

Chero. D-34.

COPY.

Waskogee, Indian Territory, June 10, 1902..

The Honorable,

The Secretary of the Interior.

Sir:

There is herewith transmitted the record and proceedings had in the matter of the application of Robert J. Forbes for the enrollment of himself and children, Ora Forbes and Ramus Forbes, as citizens by blood of the Cherokee Nation, and for the enrollment of his wife, Harriett Forbes, as a citizen by intermarriage of the Cherokee Nation, including the decision of the Commission dated May 20, 1902.

Respectfully,

James Kirby.

Acting Chairman.

Enc. D-34.

Through the Commissioner
of Indian Affairs.

COPY.

Refer in reply to
the following:

Land
34908-1902.

DEPARTMENT OF THE INTERIOR.

Office of Indian Affairs.

Washington, June 20, 1902.

The Honorable,

The Secretary of the Interior.

Sir:

There is inclosed herewith a report dated June 10, 1902, from T. P. Needles, Esq., Commissioner in charge of the work of the Commission to the Five Civilized Tribes, forwarding the record of proceedings in the matter of the application of Robert J. Forbes for the enrollment of himself and his minor children Ora and Masus Forbes as citizens by blood of the Cherokee Nation, and for the enrollment of his wife Harriet Forbes as a citizen of said Nation by intermarriage.

The record in this case shows that Robert J. Forbes was married to his wife Harriet in Georgia in 1887; that on May 16, 1888, he was admitted to citizenship in the Cherokee Nation as a Cherokee by blood.

The Commission, in its decision of May 22, 1902, quotes the first paragraph of section 21 of the Curtis Act and the holding of the Supreme Court of the Cherokee Nation in the Nancy Rogers case. It also refers to the Dawson case and holds that Harriet Forbes is entitled to enrollment as a citizen of the Cherokee Nation by intermarriage, and that Ora and Masus Forbes are entitled to enrollment as citizens of that Nation by blood, as is also Robert J. Forbes.

The Cherokee Nation, by its attorney, files an argument in the case contending that the parties are not entitled to enrollment.

Under the Department's ruling in the Elizabeth C. Mulkey case these parties are entitled to enrollment, Robert J. Forbes having been admitted to citizenship in the Cherokee Nation subsequent to the date of his marriage.

It is therefore respectfully recommended that the decision of the Commission be approved.

Very respectfully,

Your obedient servant,

A. C. TINKER,

Acting Commissioner.

GAW
D

3 inclosures.

COPY.

J.P.

DEPARTMENT OF THE INTERIOR.

F

D.C.11205-1902.

Washington, July 2, 1902.

I.T.D.4003-1902.

Commission to the Five Civilized Tribes,

Muskogee, I. T.

Gentlemen:

With your letter of June 10, 1902, you transmitted the record in the matter of the application for enrollment of Robert J. Forbes and his minor children, Ora and Rasmus Forbes, as citizens by blood, and his wife Harriet Forbes as a citizen by intermarriage of the Cherokee Nation.

The record shows that Robert J. Forbes was admitted to Cherokee citizenship on May 16, 1888, and at the date of the application had lived in the Cherokee Nation with his family for seven years; that he married his wife, a white woman, in October, 1887, in the State of Georgia. You identified him as being enrolled on the Cherokee census roll of 1896 and the Strip payment roll of 1894. The names of his wife and children are found on said roll of 1896.

You refer to the decision of the Supreme Court of the Cherokee Nation rendered in 1871, in the case of the Cherokee Nation versus Nancy Rogers, and to the decision of said court, of November 10, 1886, in the case of Melissa Dawson Vs. W. A. Dawson, and hold, in view of said decisions, that Harriet Forbes acquired by virtue of said marriage and the subsequent admission of her husband the rights of Cherokee citizenship, and that having forfeited these rights she is entitled to be enrolled as a citizen by intermarriage. It was also held that the other applicants herein should be enrolled.

The attorney for the Cherokee Nation protests against the enrollment of Harriett Forbes, contending that her marriage having occurred prior to the admission of her husband, and she never having been admitted to citizenship by any act of the Cherokee Nation or its authorities, such marriage could not, under Cherokee law, confer upon her the rights of a Cherokee citizen.

In his letter of June 29, 1902, the Acting Commissioner of Indian Affairs refers to the Elizabeth C. Mulkey case, which involved the same question as the one here presented as to Harriett Forbes, and in view of departmental ruling in that case he recommends that the decision of the Commission be approved. A copy of his letter is inclosed.

Concurring in said recommendation, your decision is approved.

Respectfully,

(Signed) E. A. HITCHCOCK,

Secretary.

END

1 inclosure.

Cher. D 34.

COPY.

Muskogee, Indian Territory, July 16, 1902.

Robert J. Forbes,

Westville, Indian Territory.

Sir:

You are hereby advised that the Commission's decision of date May 20, 1902, granting your application for the enrollment of yourself and your two children, Ora and Rasmus Forbes, as citizens by blood, and for the enrollment of your wife, Harriet, as a citizen by intermarriage of the Cherokee Nation was affirmed by the Secretary of the Interior on the 2nd day of July, 1902.

Yours truly,

Acting Chairman.

Register.

Cher. D 34.

COPY

Muskogee, Indian Territory, July 16, 1902.

V. W. Hastings,

Attorney for the Cherokee Nation,
Muskogee, Indian Territory.

Sir:

You are hereby advised that the Commission's decision of date May 20, 1902, granting the application of Robert J. Forbes for the enrollment of himself and his two children, Ora and Hannah Forbes, as citizens by blood, and for the enrollment of his wife, Harriet Forbes, as a citizen by intermarriage of the Cherokee Nation was affirmed by the Secretary of the Interior on the 2nd day of July, 1902.

Yours truly,

Acting Chairman.

Chas. Jones
94.

Muskogee, Indian Territory, January 10, 1907.

Harriett Forbes,

Westville, Indian Territory.

Dear Madam:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Recd. D

Commissioner.

Cherokee 9467

Muskogee, Indian Territory, March 11, 1907.

Harriett Forbes,

Westville, Indian Territory.

Dear Madam:

You are advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior, January 26, 1907.

Respectfully,

D

Commissioner.

Cherokee
5 et al.

Muskogee, Indian Territory, March 11, 1907.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the
Commissioner to the Five Civilized Tribes, dated January 10,
1907, rejecting the application for the enrollment of James
Watson, et al., as citizens by intermarriage of the Cherokee
Nation was affirmed by the Department January 26, 1907.

For your information there is enclosed herewith a copy
of Departmental decision referred to.

Respectfully,

Encl. HJ-100.
HJC

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 16 1900

CHEROKEES BY BLOOD AND ADOPTION.

31* *Robert F. Forbes* Date *July 16* 1900.
 Name *in Estherville, IA.*
 District *Going Snake* Year *1896* Page *747* No. *747*
 Citizen by blood *Yes* Mother's citizenship *CHEROKEE*

Intermarried citizen
 Married under what law *Ill.* Date of marriage
 License Certificate
 Wife's name *Harrett Forbes*
 District *Going Snake* Year *1896* Page *821* No. *68*
 Citizen by blood Mother's citizenship

Intermarried citizen
 Married under what law Date of marriage
 License Certificate

Names of Children:

<i>Era</i>	<i>Forbes</i>	Dist.	<i>Going Snake</i>	Year	<i>1896</i>	Page	<i>747</i>	No.	<i>798</i>	Age	<i>6</i>
<i>Kenneth</i>		Dist.		Year	<i>91</i>	Page	<i>747</i>	No.	<i>299</i>	Age	<i>4</i>
		Dist.		Year		Page		No.		Age	
		Dist.		Year		Page		No.		Age	
		Dist.		Year		Page		No.		Age	
		Dist.		Year		Page		No.		Age	
		Dist.		Year		Page		No.		Age	
		Dist.		Year		Page		No.		Age	
		Dist.		Year		Page		No.		Age	
		Dist.		Year		Page		No.		Age	

#1 *Patience* *Forbes*, also
m 1896 *Call as Robert Forbes.*

834

20

IN RE

Application for Enrollment of

INFANT CHILD

Ola Belle Forbes

as a citizen of

Cherokee Nation.

Approved

August 13

1902

Commissioner.

Given to the child
2601

RECORDED IN THE
COMMISSION TO THE FIVE CIVILIZED TRIBES
JUL 15 1902

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,
of *Ala Belle Forbes*, born on the *20* day of *August*, 190*1*.
(Here insert name of child)
Name of Father: *Robert J Forbes* a citizen of the *Cherokee* Nation.
Name of Mother: *Garriett Forbes* a citizen of the *Cherokee* Nation.
Post-office *Westville*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, *Garriett Forbes*, on oath state that I am *32*
years of age and a citizen, by *interrimriage* of the *Cherokee* Nation;
that I am the lawful wife of *Robert J Forbes*, who is a citizen, by
blood of the *Cherokee* Nation; that a *female* child was
(male or female)
born to me on *20* day of *August* 190*1*; that said child has been
named *Ala Belle Forbes*, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

F. Couch
J. N. Ray

Garriett Forbes
mark.

Subscribed and sworn to before me this *7* day of *June* 190*2*.

F. H. Couch

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, *B. M. Bumbalaw*, a *Midwife*, on oath state that I
attended on Mrs. *Garriett Forbes*, wife of *Robert J Forbes*
on the *20* day of *August* 190*1*; that there was born to her on
said date a *female* child; that said child is now living and is said to have been
(male or female)
named *Ala Belle Forbes*.

WITNESSES TO MARK

(Must be Two Witnesses)

B. M. Bumbalaw

Subscribed and sworn to before me this *7* day of *June* 190*2*.

my Commission exp.

F. H. Couch

NOTARY PUBLIC

NO

9447

IN RE

Application for Enrollment of

INFANT CHILD

Erasmus Forbes

as a citizen of the

Cherokee

Nation.

Approved *July 17* 1900

[Signature]
Commissioner.

1294

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,
 of *Erasmus Forbes*, born on the *13th* day of *July*, 1896
 Name of Father *Robert J. Forbes*, a citizen of the *Cherokee* Nation.
 Name of Mother: *Harriet M. Forbes*, a citizen of the *Cherokee* Nation.
 Postoffice, *Wetzelville S. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.)

INDIAN TERRITORY

Springlake District.)

I, *Harriet M. Forbes*, on oath state that I am *Twenty eight*
 years of age and a citizen, by *Marriage*, of the *Cherokee* Nation;
 that I am the lawful wife of *Robert J. Forbes*, who is a citizen, by
Birth, of the *Cherokee* Nation; that a *male* child was
 born to me on the *13th* day of *July*, 1896; that said child has been
 named *Erasmus Forbes*, and is now living.

WITNESSES TO MARK

(Must be Two
Whites)

J. G. Williams
J. G. Williams

Harriet M. Forbes
 Mark

Subscribed and sworn to before me this *17th* day of *July*, 1900
Robert T. Carter
 Com. Ex. No. 11-1003

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.)

INDIAN TERRITORY

Springlake District.)

I, *Melvin J. Talcom*, a *Midwife*, on oath state that I
 attended on Mrs. *Harriet M. Forbes*, wife of *Robert J. Forbes*,
 on the *13th* day of *July*, 1896 that there was born to her on
 said date a *male* child; that said child is now living and is said to have been
 named *Erasmus Forbes*.

WITNESSES TO MARK

(Must be Two
Whites)

J. G. Williams
J. G. Williams

Melvin J. Talcom
 Mark

Subscribed and sworn to before me this *17th* day of *July*, 1900
Robert T. Carter
 Com. Ex. No. 11-1003

Department of the Interior, Commissioner to the Five Civilized Tribes

In the matter of the application for the enrollment, as citizens by intermarriage of the Cherokee Nation, of James Watson, et al.

DECISION.

THE RECORDS OF THIS OFFICE SHOW: That prior to October 31, 1902, applications were received by the Commission to the Five Civilized Tribes for the enrollment, as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

James Watson	5	Scott Harless	294
Benjamin W. Williams	8	Emma Phillips	307
Lena Sovers	19	John Whisenhunt	350
Sarah E. McCay	21	Tilman Chance	373
Joseph Herberger	23	Thomas A. Sheffield	384
Laura Henson	43	Vester C. Martin	388
William W. Barnes	48	William Grigsby	417
Georgia Wood	54	William J. Largen	508
Walter A. Edens	62	Joseph P. Willis	584
Adda B. Ward	69	James T. Miller	596
Samuel G. Victor	73	George A. Waters	632
Sarah M. Thomas	109	Jenette Messer	666
William B. Watson	165	Joseph A. Patton	679
William H. Ford	173	Benjamin G. Holland	763
Thomas N. Wilson	185	William Gordon	796
Ulsie Ann Smith	206	Maggie Patterson	804
Susan M. Perry	208	Martha M. Bruner	832
Gertrude Palone	224	Emma Morris	842
Hugh Willis	229	Sumie Fivekiller	857
Mary A. Wilkie	248	John F. Carden	861
John W. Thurman	263	William H. Burrow	967

Mary Pettit	977	Millie Morton	1554
Bettie Mitchell	985	Andrew Walters	1573
John J. Harrison	993	John H. Holder	1610
Joseph N. Bateman	1029	Mary M. Burr	1612
Samuel Ballard	1065	Thomas E. Bonham	1644
Lucy E. Sumner	1073	Florence Hendrick	1663
Edna Thornton	1089	Daisy B. Brewer	1709
Sarah E. Hart	1090	Annie Cordrey	1717
Nathan S. Drake	1092	Adam Eckert	1722
Sarah Hogg	1094	Isaac Timmons	1726
David E. Scott	1099	Geat Gibson	1727
Lucy C. Taylor	1111	Amos Anderson	1731
Rosie Shepard	1128	William J. Mounts	1734
Robert G. Elgin	1136	James D. Alexander	1745
William Hall	1137	Willis F. Miles	1769
Mary L. Lattimore	1141	Lora Adair	1781
Mary E. Keys	1149	John Warborough	1796
John M. Correll	1177	Elmer M. Dussler	1802
John Roney	1225	Bryant C. Redington	1804
George E. Norton	1234	Mahsa A. Maxwell	1808
Mary D. Thompson	1247	Richard Dukes	1811
Charles M. Trammell	1264	Fannie Pettit	1816
Lucy Cook	1265	Genevia Pool	1817
William H. Norral	1275	Mollie Crossland	1822
Oliver Benge	1276	Lizzie Benge	1828
Dora Wilson	1278	John H. Welty	1847
Mary Bell	1279	Edward P. White	1884
Stella E. Green	1290	Lauren P. Green	1887
Ruth E. Green	1299	Charles Rosser	1898
William M. O'Leary	1333	Fay Adair	1913
Arthur E. Cook	1340	Henrietta Irving	1920
Edna H. C.	1347	Bird Trippard	1925
Mary M. Miller	1350	John C. Carlie	1937
Mary E. Lyster	1368	John W. Gilstrap	1954
Edna Ann Benge	1369	Sarah Young	2018
Mary Ann Morton	1385	Nancy A. Coleman	2049
Mary McKinney	1390	James N. Whisenhunt	2118
Nellie Seabolt	1418	Hiram Stephens	2157
Edna G. Faulkner	1433	Assa E. Ginn	2159
Sarah A. Holt	1449	Rebecca J. Hyatt	2172
John C. Polcott	1492	Thomas J. Menster	2192
Edna Seabolt	1508	John Coody	2215
Charles W. Nettles	1509	Sarah Crutchfield	2224
Edna Springdown	1511	Henry E. Lee	2251
Edna Croden	1513	Sarah Gratts	2256
Orin Pollock	1517	John A. Maskier	2261
Sarah A. Saterfield	1529	Henry C. Pennel	2271
Edna E. Jeremiah	1530	Martida S. Cleland	2302
Edna Hicks	1540	Dora A. Frazier	2312
Mary A. B. McKinney	1550	Laura B. Cordrey	2320

Lafayette D. Kindred	2328	William A. J. Trotter	3257
Pearl V. Sisson	2339	Albert P. Goforth	3298
Nancy J. Sevier	2380	Anna B. Martin	3307
Mollie Hair	2385	William Brown	3344
Dora Sayers	2474	Jennie B. Bluejacket	3345
William T. Jones	2501	William Little	3377
Sarah L. Martin	2502	John M. A. Russell	3386
William J. Shoemaker	2506	Andrew J. Smith	3393
Maud Baldridge	2511	William N. Blakemore	3396
James L. Townsend	2513	Lizzie Denton	3417
George L. Morgan	2568	Belle Hudson	3435
Andrew A. Brown	2575	Thomas S. Heady	3437
Louis K. Fair	2623	William M. Roseborough	3444
James L. Mitchell	2644	Madison G. Hawkins	3467
Martha E. McNaif	2659	Japhat F. Ellis	3491
Millard F. Eggleston	2668	Emma McAffrey	3513
Elisha M. Gray	2686	William T. Hult	3570
Jessie M. Ballard	2694	Myra F. Chouteau	3580
Annie Mayes	2798	Philip Donohoo	3581
Belle Siskiller	2809	Fred E. Kelley	3593
James P. Riley	2825	Annie Herod	3594
William Broadbus	2854	Maggie V. Fields	3615
William A. Martin	2865	Lou Payne	3616
Joseph Q. Buchanan	2888	Frederick W. Strout	3692
Marcellus L. Baker	2905	Andrew L. McCamish	3713
Etta M. Hill	2915	Sarah Dittthorwer	3731
John R. Smith	2922	William P. Coble	3758
Ira W. Wallen	2926	Robert L. Madison	3761
John B. Laurence	2959	Mattie McDowell	3795
Lula O. Hitchcock	2961	Elizabeth R. Thornton	3811
Bell L. Muskrat	2975	Donnan A. Wilson	3841
Eliza O'Field	2977	Charles E. Coxey	3868
Margaret Sugee	2993	Tamsey M. Williams	3886
Winfield S. Nance	3007	Mary J. Wolfe	3889
Benjamin F. Kelley	3010	Lathan Lombard	3891
Mollie Daugherty	3039	Menjah P. Haynes	3897
Charles H. Leatherman	3043	Anne L. Waghel	3903
Alice A. Edwards	3100	Mary Fields	3907
Dorinda Adair	3106	William W. Dudley	3944
William R. Gray	3118	Minnie M. McLaughlin	3950
Dora B. Caulk	3143	Henry B. Landsey	3978
Jesse M. Gallman	3161	Wilbert H. Parkison	3990
Martha E. Garrett	3162	Seth R. Hall	4011
Artie E. Large	3164	Wiley Hanna	4016
Andrew A. Kelley	3191	Martina M. Woods	4093
Anna B. Ryne	3193	Lizzie Gray	4117
Elisha Henderson	3198	Nancy C. Carey	4131
David E. Jenkins	3212	Annie F. Kenney	4165
Lizzie Faling	3233	William H. Ward	4169
Robert L. Payne	3252	Nannie Brewer	4189

Nancy J. Kinney 4225
 Sydney E. Bell 4232
 Isaac H. Jordan 4235
 Charles Parks 4244
 Dora Frenchman 4262
 James R. Fugate 4275
 Maud Adams 4277
 Elizabeth Black 4281
 Anna Thornton 4291
 Robert T. Morrison 4294
 Perley Israel 4295
 William A. Long 4304
 Mollie Swannock 4319
 Frances Guess 4324
 Allen H. Gibson 4327
 John McFall Jr 4343
 Albert W. Fitzsimmons 4360
 George S. Ford 4386
 Quinn Carr 4387
 William A. Powell 4390
 Austin Hasley 4400
 Anna Bible 4414
 Elizabeth Riley 4428
 John P. Sudderth 4449
 Anderson Keen 4450
 Ida M. Adams 4451
 Martha J. Randall 4457
 Mollie Conner 4472
 Jane McGehee 4491
 Jennie Riley 4525
 Hannah Randall 4528
 Charles W. Childers 4542
 Nannie B. Riley 4543
 John W. McDaniel 4544
 Minnie Armstrong 4548
 Ada Chouteau 4549
 Mary Thompson 4571
 Ota Armstrong 4593
 Mary Spencer 4594
 Clarkson F. Woody 4603
 James M. McConnell 4604
 Annie E. Coker 4605
 Jennie Long 4606
 Julia Gilstrap 4607
 Laura E. Smith 4608
 Annie Nicholas 4609
 Minnie R. Taylor 4611
 Mary E. Rogers 4614
 Emma Downing 4615
 William Steere 4619

Roxie J. Ketchum 4623
 Lizzie Love 4626
 Robert K. Wann 4632
 Frederick Metzner 4633
 John C. Bratcher 4634
 Piprow L. Jones 4641
 Ada Bertholf 4642
 Alice Robbins 4644
 Jane Dougherty 4649
 Samuel Francis 4650
 Clemon C. Peck 4652
 Mont C. Frazier 4653
 Frank J. Mayberry 4656
 Charles W. Moore 4660
 Jefferson D. Edmondson 4661
 Alonzo H. Boone 4662
 Thomas C. Mock 4668
 Sallie Alhson 4669
 Elizabeth E. Burgess 4671
 LaFayette Breeden 4673
 James M. Boling 4676
 Francis A. Neilson 4681
 John T. Smith 4689
 Rufus S. Steward 4691
 John T. Hudlock 4694
 Maggie O. Walkle 4695
 George W. Talbert 4698
 Mary Miller 4700
 Henry C. White 4707
 Matt C. H. 4760
 Alice A. Bibb 4772
 Katie Coker 4785
 John Coker 4801
 Ruby R. Bell 4804
 William J. Dodson 4836
 Blackhart Reed 4882
 Viola Lowther 4891
 William B. Ritchison 4910
 Henry D. McDaniell 4930
 Della McDaniell 4936
 Dennis R. Hargraves 4991
 Edna M. C. 5093
 Henry M. C. 5100
 Alice J. Wattman 5101
 Neta Mae 5137
 Ella S. 5140
 W. H. W. 5144
 Beattie M. Smith 5145
 Max Humphreys 5207
 Donnie Burgess 5226

Nora B. Burgess 5236
 John E. Etter 5239
 Harriette Rogers 5240
 Amanda Foreman 5244
 William H. Wells 5261
 John T. Gaylor 5266
 Annie Sweeten 5269
 Rosalee Hendricks 5278
 Emma Chambers 5328
 James H. Thomas 5329
 Melville B. Baird 5332
 James R. Goodall 5356
 Charles Horton 5390
 James W. Goddard 5417
 Dora Cox 5425
 Nannie G. Alberty 5438
 Sallie Ward 5455
 William H. Sutherland 5484
 Lizzie Hall 5487
 Cyrus B. Essex 5489
 Eda Taylor 5493
 Laura Taylor 5494
 Elector D. Miller 5496
 Emerson M. Arnold 5498
 Stella Henry 5499
 William E. Oneal 5506
 John M. Sharp 5509
 John L. Davis 5514
 Sarah E. Downing 5518
 Samantha C. Glass 5524
 Harry Jones 5525
 Aggie Paris 5532
 James W. Hallford 5535
 Phoebe Coker 5537
 Anthony K. Douglas 5538
 Joseph H. Johnson 5541
 Harvey O. Riggs 5547
 Alice Glass 5553
 Addison Reeves 5566
 Alice Coats 5572
 Julia Kidd 5575
 William R. Greer 5576
 Rosa M. Sexkiller 5581
 Nancy Inlow 5587
 Dancy H. Owen 5599
 Annie R. C. Owen 5600
 Jesse McKnight 5602
 Cicero J. Strange 5610
 Henry Westenhaver 5611
 Emma H. Roush 5612

William A. Polson 5613
 Paulina P. Pitcher 5614
 Charley Headrick 5615
 William N. Stinson 5616
 Lenora A. Henry 5621
 Effie M. Adams 5622
 John H. Shimp 5624
 Thomas B. Dickson 5625
 Minnie Henry 5628
 Thomas J. Simpson 5629
 Cap L. Lane 5630
 Reuben E. DeLozier 5631
 John Heape 5640
 Perry G. Brock 5645
 Mary J. Newcomb 5650
 George W. Seigel 5660
 Martha A. Parks 5666
 Zelda C. Mills 5674
 Lizzie Rogers 5675
 Emma Pigeon 5676
 Nellie Bluejacket 5677
 Lucy Bacon 5679
 Thomas B. Wood 5681
 Asa W. Simerson 5683
 William J. Kuhn 5686
 Elsie Couch 5688
 William H. Robinson 5692
 Rachel Washington 5693
 Isaiah B. Blackwood 5700
 John R. Johnson 5701
 Dennis W. Smith 5702
 William H. Chesnut 5705
 William H. Durham 5707
 Albert B. Buckmaster 5710
 Maud Crutchfield 5730
 Joseph S. Layne 5731
 Lena Bell 5737
 Juan N. Corn 5748
 Robert N. Crafton 5750
 Benjamin F. Coffey 5756
 Frank McSpadden 5760
 Charles D. Pendleton 5775
 Harden H. Green 5776
 Emma J. Ward 5778
 Robert C. Fuller 5781
 Henry F. Exline 5796
 Ida W. 5802
 Richard L. Fite 5815
 Edward Lutz 5816
 John F. Woodworth 5829

Horace H. Huddleston	5832	George C. Duffield	6031
William R. Sartain	5837	Amelia Reese	6033
Joseph A. Lawrence	5843	Alexander West	6036
William H. Hinton	5846	John Foutle	6037
Joseph Lehr	5851	Florence G. Langley	6038
Edin M. Young	5852	John T. Ham	6042
Mary C. Barnes	5853	Mary L. Jordan	6048
Matilda Thompson	5861	John W. Bradshaw	6076
William W. Young	5872	James L. Dean	6079
Earley E. Ellis	5874	Amanda J. Thompson	6082
Rosa B. Alberty	5877	Malissa Hubbard	6089
Sarah Cannon	5879	Jane Benge	6111
Marne Beck	5887	John D. Ryals	6113
Jack H. Merchant	5888	John C. DeLozier	6117
John D. Merchant	5889	Jessie Willis	6118
Sarah E. Ghormley	5894	Mary A. Clark	6124
Jerry Young	5906	Mary J. Tipton	6126
James H. Brickley	5916	Leander Newton	6136
Mary Hicks	5919	William A. Qualls	6138
George W. Weems	5922	Henderson B. Thomas	6144
Albert Crain	5923	Hugh T. Watkins	6163
James M. Jones	5932	Nancy Keys	6172
Alfred W. Shelly	5935	Berry Hutchins	6186
John M. Stratton	5936	Eli Parker	6189
Waddie Hudson	5937	Sarah E. Shaw	6194
Robert C. Johnson	5939	Julia Keys	6211
Mary T. Thompson	5941	Beon J. Grey	6214
Edith A. Harris	5943	John Grubb	6216
Addie Hubbard	5949	William M. Costephens	6230
John A. Lowry	5962	Jane Bean	6232
John R. W. Brantley	5963	Lillie I. Taylor	6236
James T. Carroll	5964	Abbie B. Adair	6239
Christopher I. Jordan	5965	Mack C. Watkins	6246
Minerva E. Stover	5966	Robert W. Murray	6261
John W. Twilley	5967	John G. Petty	6269
Joseph W. Mounce	5970	Lucinda Poorboy	6279
Cornelius P. Potter	5971	Sarah Maves	6286
Amanda C. Thompson	5972	Henry W. Pveatt	6300
John M. Rusk	5976	Isaac A. Wilson	6308
Harrison L. Hughes	5978	John T. Hall	6310
Silas B. Dildine	5983	Edward I. King	6315
Lewis M. Payne	5985	Katie Stud	6325
Nancy Beamer	5988	Emmer Carlile	6338
Sarah F. Selvdge	6002	Bird Webster	6347
Posy F. Buckner	6005	Fannie Morris	6353
John A. Moreland	6010	Leonard Fee	6357
Alice Welch	6015	James R. Mader	6362
Mary C. Thompson	6022	James Brackett	6370
Ida Beck	6029	Nora Allen	6371
William R. Tittle	6030	John T. Washington	6373

James J. Snider	6375	James L. Lee	6717
William H. Winget	6376	Rosa Phillips	6723
Ida R. Wilkerson	6383	Kate Brown	6735
George A. McBride	6385	Laura B. Barnett	6743
Matilda Cookson	6387	Elizabeth Sanders	6745
William A. Fisk	6392	William T. Neff	6747
William O. Ames	6394	William R. Scott	6751
Thomas Wilkerson	6396	Laura Fish	6770
Alice C. Springston	6407	Maggie Ketcher	6779
Fanny N. Witt	6413	Dora A. McDonald	6783
Lillie M. Adair	6424	Rosie B. Willis	6785
Mark F. Matheson	6428	Daniel Hubbard	6787
Ida L. Wilson	6431	Mary R. Tadpole	6801
George E. Marrs	6441	Magnus A. McSpadden	6811
Ulysses S. Reeves	6443	Sarah E. Pathkiller	6824
Daniel A. Smith	6447	Clara Twist	6845
Henry J. Dawson	6450	Mattie M. Welch	6846
Sarah Adair	6452	Cora Grithn	6850
Ida P. Wilson	6455	John S. Hyatt	6853
Mary E. Taylor	6459	Jefferson K. Tyner	6855
Catherine Henson	6468	Flora R. Miller	6859
Charles C. Fitzsimmons	6471	Lizzie Craig	6872
Mary E. Campbell	6476	Jacob C. Johnson	6876
Columbus N. Long	6478	George W. Ware	6897
Mary Wilkerson	6480	James B. Deatherage	6901
Myrtle Ward	6484	Lucinda F. Hartness	6943
Belle Manus	6499	Frances E. Tehee	6961
Martha E. McLain	6508	James M. Burt	6965
Mary A. Brown	6517	Rady Tipton	6975
Marion M. Ballew	6530	Laura Hendricks	6976
Mellie Mayfield	6540	Laura V. Smith	6979
Sarah Blevins	6541	Lorenzo C. Darnell	6988
Frank Powell	6542	Robert M. Mitchell	7004
Georgia Jackson	6546	William Henry Reeve	7005
Leonard S. Simpson	6549	James Pyle	7009
Almira Umrey	6560	Willie Hilderbrand	7015
James McInerney	6561	Alice M. Roberson	7031
Fannie Carlile	6578	Charles Morris	7043
Sadie A. Mayfield	6580	Minerva J. Trent	7051
Silas A. Bryan	6581	John H. Keith	7078
William S. Martin	6585	Katie E. Ratley	7080
Emma J. Thompson	6589	Etta Patrick	7081
Lydia McDaniel	6593	Nannie Martin	7090
David W. Lamb	6595	Rosa B. Harris	7094
Gus R. Hart	6603	Samuel Brown	7100
Pora Phillips	6632	William H. Turner	7101
Lois E. Daniel	6678	Florence Mayes	7104
William B. Turner	6689	Maggie McCoy	7112
Lillie B. Blackstone	6714	Mary Belle Cordry	7113
Mary Lillard	6715	Benjamin Haner	7119

James Maher	7128
Terry A. Parkinson	7146
Cora L. Hanks	7147
Otto J. Zufall	7149
Rufus M. Norman	7155
Mary F. Foreman	7158
Alma West	7159
James M. Connally	7161
Francis M. Crowell	7163
Fannie E. McClure	7171
Benjamin B. Graham	7176
Ada Pharriss	7180
William L. Whisenand	7184
Frances B. Perry	7191
Philip Shultz	7210
Hester A. Miller	7212
Minnie B. Edmonds	7213
Eliza Jordan	7217
William T. Ross	7218
Thomas M. Price	7225
James G. Wilson	7231
Frank Rhomar	7263
John W. Thompson	7267
Melissa Booth	7271
Solon L. Jackson	7273
Henry W. Coughran	7282
Sarah Ross	7291
Mary S. Smith	7322
John A. Martin	7323
Myrtle Robinson	7330
Allen L. Buckner	7331
James L. Goad	7350
Elijah Johnson	7351
Mary E. Kimbrough	7360
Jennie Burr	7367
Kinsay Sapsucker	7378
Sarah J. Johnson	7394
William I. Branan	7409
Wyatte T. Brady	7412
Lena O. Holderman	7413
Mary F. Hummingbird	7420
Bertha A. Allen	7425
Robert J. Tyner	7426
Fannie B. Martin	7434
Mertle Wolfe	7435
Mary Devins	7479
Sarah Ketcher	7488
Charles D. England	7512
May Cochran	7544
Rebecca Oglesby	7549

Robert B. Collins	7556
Nancy I. Brown	7579
Mary B. Walkingstick	7642
Robert T. Kelleam	7653
Mollie Morton	7797
Mattie Girty	8006
Mack Alfred	8015
Ida Harmon	8016
Ida McCoy	8417
Rosie Foreman	8903
Annie Jackson	9034
Margaret T. Langley	9092
Ida M. Davis	9266
Nora Crapo	9289
Margaret Harmon	9378
Mary B. Langley	9438
Ella Gravitt	9439
William M. Wilson	9444
David O. Scott	9446
Harriett Forbes	9447
John Carver	9449
Thomas J. Davis	9451
Clara M. Boudinot	9453
Mary E. Keys	9454
John G. Amisworth	9456
Mary J. Christy	9460
Malinda Seabolt	9462
Mary Cumpston	9464
Mollie P. Mulkey	9465
Andrew Brimmer	9467
James F. Flippin	9471
William Bird	9473
Mollie C. Forbes	9476
William H. Thomason	9478
Mollie Devine	9481
Mary P. Guthrie	9482
Detlev N. Leerskov	9484
Nannie Cowart	9485
Leona Catcher	9489
Alexander B. Clapp	9502
Tennie Sanders	9503
Virgil A. Wiltshire	9505
Joshua K. Carr	9510
Herbert Kneeland	9518
Hugh E. Hope	9519
Thomas J. Ritter	9522
Martha Baldridge	9529
James R. Pondexter	9535
Maud Foreman	9539
Belle Bryant	9542

Joseph P. Smith	9550
George E. Watkins	9552
Florence Henry	9553
Jesse H. Johnson	9560
Lydia B. Barger	9561
Mary Jane Thomas	9562
James F. Petty	9563
Laura McCrary	9566
Joel D. Smith	9568
William T. Cave	9572
William Bugher	9577
James M. Smith	9582
John E. Nazworthy	9583
Beverly L. Lafon	9587
Robert L. Gentry	9590
John C. Barker	9591
John P. Greenwood	9593
Henry Hayes	9596
Ella Cornwell	9598
Asa A. Hedrick	9599
William C. M. Robinson	9600
Woodrow Hadley	9612
William T. Gregory	9613
Charles M. Keys	9616
Bate O. Reed	9618
Joseph E. Feland	9623
Florence C. Smith	9625
Charles M. Cox	9630
Otis S. Skidmore	9634
William H. Hundley	9635
Thomas A. McDonald	9636
Annie Sanders	9638
Mack H. Martin	9640
Mary Ward	9653
George Givens	9658
Phoney Poorboy	9660
Charley Kiper	9671
Andrew J. Snider	9672
William T. Barton	9684
Daniel Crail	9770
Mary M. Motte	9771
Leola E. Herrin	9854
Gailen E. Carnick	9855
Rosa B. Barger	9857
Rachel Foreman	9858
Serepta C. Willis	9861
Virgie Seabolt	9864
Annie Cannon	9867
Isabella McCoy	9874
Robert E. Dry	9875

William G. Brown	9879
John B. Delay	9881
Pairlee Thompson	9882
Guenther W. Werther	9883
Margaret Crittenden	9884
Moses L. Morris	9889
Sarah L. Rogers	9891
Stephen Duncan	9892
Gideon D. Sleeper	9895
William A. Maddin	9896
John H. Horton	9904
Howe L. Rogers	9905
William Rush	9912
George W. Edens	9916
William H. Hall	9920
Edith B. Pheasant	9935
Carrie A. Collins	9936
Lucinda Spriggs	9937
Ella F. Hall	9939
John W. Harris	9949
Hannah Raper	9942
John J. Coughran	9945
Youra F. Waybourn	9946
Louisa J. Taylor	9947
William M. Evans	9948
William F. Pierce	9949
May F. Chambers	9950
Albert Stevenson	9954
Henry Kiefer	9955
Sarah Bean	9956
Zeno M. Cox	9964
Jerusha E. Blair	9965
Elias Kyle	9991
Ida Cushman	9992
James W. Fleming	9994
Samuel Holmes	9995
Walter H. Talley	9997
Hannah J. Miller	9998
Clara V. Ward	10002
Stephen W. Pittsenberger	10005
Mary E. Palmour	10006
William T. Partin	10011
Nellie Fields	10013
Sarah A. Dawes	10015
Willard E. Hutchins	10016
Jesse Talbert	10020
Julia E. Setser	10021
Amanda E. Howell	10022
Mamie J. Rogers	10023
Nannie Rogers	10024

James B. Bradshaw	10025	Millie A. Carnes	10113
Iola L. White	10026	Lucy E. Robards	10114
Addie B. Miller	10027	Edward H. Fitzgerald	10115
William R. Condy	10028	John T. Pickard	10117
James D. Canary	10029	Charles Rains	10118
John Kelley	10031	Nancy Mayfield	10123
Kate Craig	10033	Agna B. Tittle	10124
John A. Butts	10034	Richard A. Clark	10126
John J. Dameron	10035	Emma B. Martin	10128
William Warner	10036	Walter L. Bates	10129
George A. Allen	10037	Nellie Brewer	10130
Wattie Shetley	10038	William Heffernan	10131
John E. Carter	10039	Levi Ackley	10132
John M. Boyd	10043	Bessie Davis	10133
William Fister	10047	Eva Brackett	10135
Darius B. Troth	10049	Caleb Carnes	10136
Harry A. Kelley	10050	Jacksie M. Waybourn	10138
Mary E. Purcell	10051	Minnie Shutt	10139
Myron L. Bronson	10052	Charles L. McClure	10140
George W. Taylor	10053	William W. Russell	10141
Josie Lowther	10054	Deba Jenkins	10142
Fannie D. Perry	10055	John A. Hood	10143
Minnie B. Williams	10056	Oba Maxfield	10145
Solomon Copeland	10058	Mary L. Cloud	10146
Etha B. Wood	10059	Calie Inlow	10147
James Pace	10060	Everett M. Lawrence	10148
Wiley B. McElhaney	10062	Dora E. Hays	10150
Nancy Patrick	10063	Julia M. Schrimsher	10151
James R. Stout	10072	Parnela E. Lyman	10153
George Parker	10073	Charles F. Trickey	10161
Laura Morton	10074	Louisa J. Palmour	10169
John D. Kelly	10075	George L. Walker	10170
Nettie Swift	10078	Annie Taylor	10171
Maggie Baldrige	10079	Josie Winters Hall	10174
David R. Stubblefield	10080	Alice Nichols	10181
Thomas J. C. Thompson	10081	Lizzie Dry	10182
Cora P. Harlan	10082	Emma Murray	10183
William L. Singleton	10083	Annie Winton	10187
Lester Evans	10084	Marian Evans	10188
Ellen Mayfield	10085	Elizabeth J. McClam	10192
Ella Bray	10087	Eliza J. Price	10199
David J. Matthews	10094	Rissie Still	10200
Thomas Brown	10100	Hannah E. Langley	10201
Houston J. Payne	10103	Alma Keith	10203
Malinda E. Scudder	10104	Flora A. Terrill	10204
Henry Odell	10105	Talesphora A. Paradise	10205
Lred Macy	10107	Samuel Shady	10206
Mary Russell	10108	Mary E. Childers	10207
Thomas B. Brown	10109	Robert M. Hamilton	10208
Samuel L. Milligan	10111	Julia Billingslea	10209

Nannie Martin	10210	Joseph Reed	D 468
Sarah A. Fields	10214	Adolphus J. Hallum	D 483
Susie Henderson	10216	Alexander Walker	D 490
Charles H. Rienhardt	10218	Albert J. High	D 491
William H. Watkins	10221	America Matoy	D 501
Frank M. Rucker	10222	Moses L. Grazier	D 503
Henry C. Reed	10224	Myrtle Hall	D 509
Laura B. Timberlake	10226	Wallace Thursday	D 544
George A. Brown	10228	Thomas W. Baker	D 546
Drucilla Lowrey	10232	Mattie E. Keys	D 550
Almira Mouse	D 9	William S. Edwards	D 560
Lenora Prather	D 16	Susan L. Reed	D 572
Andrew M. Cooter	D 17	William H. Lyman	D 574
Martin L. Stokes	D 28	Gracia Davis	D 577
Peter Walters	D 44	Edward C. Bolen	D 582
Columbus M. Reeves	D 58	Dora Guthrie	D 585
Sarah Barnes	D 103	Samuel H. Hawkins	D 594
George T. Kiddy	D 108	Lula M. Purcell	D 600
Henry C. Agent	D 139	Ben Estes	D 603
Joseph Phipps	D 147	Thomas M. Reynolds	D 621
Henry Hilton	D 149	Arthur Dodge	D 622
David A. McGlamery	D 161	Carrie L. McNair	D 624
Maggie Doublehead	D 169	Constantine N. Walker	D 641
Annie Lovett	D 180	Joseph Davis	D 648
Nora Hood	D 184	Leander A. Keys	D 650
John A. Johnson	D 232	James J. Barndollar	D 655
Nathaniel G. Simpson	D 242	Nathan J. Brink	D 682
Oncico W. Head	D 244	William S. Miles	D 688
Etta Taylor	D 245	Emma Waybourn	D 698
Susan V. Sullivan	D 262	Dora E. Rogers	D 708
Levi H. Tackett	D 263	James W. Turley	D 709
William H. Connelley	D 264	Lizzie Ward	D 711
Julia A. Sullivan	D 284	Robert J. Holly	D 713
May Fields	D 297	Belle I. Quinton	D 728
Katie Hummingbird	D 308	Francis M. Boothe	D 734
William F. Sager	D 320	Amos W. Lord	D 746
Lovick P. Garrison	D 334	Agnes N. Childers	D 749
Henry Grubb	D 338	John E. Renfrow	D 752
Lucy F. Lacey	D 340	William Coon	D 759
Callie Blevins	D 341	Louis Bruere	D 779
James S. Alfrey	D 355	Georgia A. Waybourn	D 786
Shadrack C. Wallen	D 368	Eliza Fields	D 787
Ada Hall	D 376	William H. Brown	D 788
Jane M. Hicks	D 396	William A. Cox	D 793
Fannie L. Dupree	D 403	Charles A. Robison	D 799
Willis Battles, Jr.	D 404	Artha Williams	D 800
Joshua W. Ellis	D 413	Adam Gearhart	D 806
Nina B. Owen	D 450	Cicero F. Rogers	D 853
John M. Ridenour	D 458	Annie Garrett	D 856
Emery B. Thompson	D 464	George B. Yarbrough	D 873

Rhoda A. Sanders	D 878	Ella Vann	D 1320
Manuel Spencer	D 884	Lannie Wofford	D 1330
Benjamin H. Hulbert	D 891	Minnie Downing	D 1332
Mary Brassfield	D 935	Katie Ridet	D 1334
James L. Tindle	D 944	Samuel G. Mill	D 1337
Silas G. Reneckar	D 966	Alfred H. Woods	D 1342
Eliza Wofford	D 967	Cynthia Whitekiller	D 1352
Jasper L. Newton	D 971	Susie McSpadden	D 1361
John N. Guinn	D 974	Martha J. Houston	D 1363
Hannah Parson	D 989	Samuel M. Collier	D 1367
Nellie C. Helterbrand	D 1003	Katy Payne	D 1369
Thomas J. Welch, Jr.	D 1006	Joseph H. Warren	D 1375
Lizzie Christian	D 1010	Mattie Miller	D 1433
George Hazlewood	D 1013	S. F. Moore	D 1434
James M. Jones	D 1022	Addie Schrimsher	D 1448
Reuben A. Evans	D 1032	Fannie Vann	D 1458
Carrie H. Cobb	D 1049	Marcella Blakeney	D 1474
John M. Burns	D 1069	G. W. Williamson	D 1555
Sarah E. Henson	D 1083	C. F. Walker	D 1558
Laura D. Henson	D 1086	Louisa Blevins	D 1567
Hettie E. Downing	D 1090	Frank Cowles	D 1581
Benjamin F. Crain	D 1099	Mary Francis Madding	D 1637
Benjamin Strickler	D 1129	Thomas Rodman	D 1661
Nancy Spaniard	D 1130	Katie Still	D 1866
Annie Wilson	D 1131	Ira Creach	D 1913
Ora H. Maxwell	D 1135	D. A. Mounts	D 1967
Reuben W. Moore	D 1136	J. C. Sefton	D 1991
Cora Childs	D 1146	Jennie Holland	D 2024
Janie Hughes	D 1179	Lou Sanders	D 2216
Francis B. Reid	D 1180	Caroline Barnes	D 2591
Martha Carey	D 1195	Lacey Crane	D 2592
Christina Johnson	D 1199	Daisy Cash	D 2595
Louvenia Ironside	D 1208	Hiram A. Landers	D 2599
Martha J. Henson	D 1218	Charles Neel	D 2603
David A. Martin	D 1228	Mattie Robinson	D 2605
Fred D. McNery	D 1235	Jennie Rich	D 2606
Nathaniel R. Martin	D 1261	Alexander C. Russell	D 2607
James H. Requa	D 1266	Pricilla Ross	D 2608
Frank Carver	D 1267	Tom W. Reeves	D 2609
Etta B. Payne	D 1270	Mary Stuart	D 2612
Mary Garrett	D 1271	Rufus Tidmore	D 2613
Joe W. Goodman	D 1272	Jasper Tidmore	D 2614
Mathew J. Flanagan	D 1274	Mabel West	D 2618
Lizzie C. Holland	D 1285	Ophelia West	D 2619
Etta Downing	D 1291	Cora West	D 2620
William Caywood	D 1296	Katy Martin	D 2667
Clarence W. Turner	D 1307	Willa Butler	D 2686
Alfred Chaney	D 1313	Clara Banger	D 2687
Euphemia Sweetwater	D 1314	Dora Carter	D 2698
Etta Russell	D 1319	Edna C. Wells	D 2699

Herbert F. Couch	D 2700	Samuel A. Parkhurst	D 2821
Albert C. Dykes	D 2703	Ellen Rogers	D 2822
Delora Drew	D 2704	Elijah Rolland	D 2827
Frank F. Danderson	D 2705	Endora Steele	D 2828
James Gafford	D 2708	William M. Stucker	D 2829
Anna L. Harlin	D 2715	Sallie Tauuneacie	D 2831
William R. Lipsey	D 2717	Mary Tassle	D 2832
Bertha Landrum	D 2718	John F. Wolf	D 2835
Lila More	D 2722	Ruth A. Ward	D 2840
John D. Mathews	D 2723	Winnie Daugherty	D 2884
Mary McIntosh	D 2725	Mary Guthrie	D 2885
Bertha Nidiffer	D 2730	Lydia Long	D 2886
Richard Nichols	D 2731	Edda Roberts	D 2887
William S. Ross	D 2738	Manda Ward	D 2889
Irene Riley	D 2739	Elmira J. Alberty	D 2905
William H. Rowley	D 2740	Thomas C. Cordray	D 2906
Colombus C. Scroggins	D 2741	Edward Fowler	D 2907
Della Summers	D 2743	Dora Foreman	D 2908
William S. Sage	D 2744	Parker Holt	D 2909
Eliza Thomas	D 2748	John Haston	D 2910
John P. Thurman	D 2749	Georgie Harlin	D 2911
Mary E. Davis	D 2770	Percillia Johnson	D 2913
Jessie Frick	D 2774	Bettie Morton	D 2915
Enna Buffington	D 2788	Samantha Spade	D 2917
Will Black	D 2789	Mariah Ward	D 2918
Maggie E. Davis	D 2792	Ellen Watt	D 2919
Thomas Dotts	D 2793	Nora Morten	D 2920
William Daws	D 2794	Lizzie Anderson	D 2981
Nancy Dawson	D 2796	Francis Duval	D 2984
Lena Fields	D 2797	Wade S. Hayes	D 2987
Effie Grayham	D 2798	James A. Hankins	D 2988
Alice C. Hill	D 2799	Joseph Hardee	D 2991
Bertha H. Harlin	D 2800	Tennie Horn	D 2992
Margrett C. Hudson	D 2801	Eveline Hall	D 2993
Joseph A. Kelley	D 2803	John E. Leftwich	D 2995
Andrew O. Kepler	D 2804	Mattie Henson	D 2994
Josephine King	D 2805	John D. Colvard	D 2996
Sarah Jane Birdsong	D 2806	Charles W. Phillips	D 2999
Marion Maddox	D 2807	Sarah Shanks	D 3000
John A. McKenzie	D 2808	Nettie Young	D 3009
Ione McGee	D 2809	Jerry P. Ablea	D 3048
Ollie Miller	D 2810	Almedie Ross	D 3052
William A. Martin	D 2811	John S. J. Fowler	D 3055
Jesse P. Morrow	D 2812	Leaner Hood	D 3056
Oliver Mason	D 2813	James D. Jackson	D 3057
Edna Whitehead	D 2814	Emma G. Nelson	D 3068
Charley Nuckolls	D 2815	Alice Simco	D 3069
Etta M. Nidiffer	D 2817	George O. Wallace	D 3080
Louiser Onowee	D 2818	Fannie Clay	D 3078
William H. Patterson	D 2820	Ellen Drew	D 3079

Lue Fish	D 3081	Della Baldrige	R 105
Horace Gray	D 3082	Samuel Richey	R 107
Lula Pack	D 3083	Malissa Fields	R 144
Lelia C. Harris	D 3084	Fred Zimmerman	R 220
Thomas Jones	D 3086	Ella Anspach	R 241
Benjamin Laws	D 3088	Michael R. Mizer	R 266
Martha Spade	D 3092	Belle A. Powell	R 352
Julian Wyrick	D 3093	Austin L. Hill	R 420
Samuel Harlan	D 3157	Mary L. Dudley	R 439
Lizzie Phariss	D 3171	Stephen Haslett	R 465
Jack Michael	D 3172	Mary A. Payne	R 484
Sarah E. Davis	D 3176	Rebecca Benge	R 563
Grace Guthrie	D 3181	Sarah Wilson	R 613
Mary E. Thornton	D 3183	Dora Crane	R 628
Mamie Thompson	D 4	Andrew Sitrell	R 643
Jimmie G. Thompson	R 5	John Sitrell	R 642
William T. Kelly	R 10	Lillie May Wilson	R 643
Alice Tidwell	R 19	Ollie A. Barger	R 656
Rosenna McLaughlin	R 41	Ida Hawkins	R 671
Martha A. Perdue	R 45	Lizzie Davis	R 761
Gabriel L. Payne	R 61	Clara M. Emmons	R 803

THE RECORDS FURTHER SHOW: That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird, et al., vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

Commissioner.

Dated at Muskogee, Indian Territory,

this January 10, 1907

CHER 9448

CHARLES W. DEVINE

CHER 9448

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
WESTVILLE, I.T. JULY 19, 1900.

In the matter of the application of Charles W. Devine SS XI.,
for enrollment as Cherokee, said Devine being sworn by Commissioner
Needles, testified as follows:

- Q What is your name? A Charles W. Devine.
Q How old are you? A 20 years.
Q Your postoffice? A Westville.
Q Where do you live? A In Goingsnake.
Q How long have you lived there? A All my life. Never lived any-
Q where else. Was born in Kansas.
Q How long were you when you came from Kansas? A Three months.
Q Are you a Cherokee by blood? A Yes.
Q What is your father's name? A Thomas Devine.
Q Is he living? A Yes.
Q Is his name upon the rolls of the Cherokee nation? A yes.
Q What is the name of your mother? A Mollie.
Q Is her name upon the Cherokee rolls? A yes.
Q Is your name upon the '80 roll of the Cherokee Nation? A No, I
don't think it is.

Rolls of '80 being examined his name is not found thereon.

- Q Is your name upon the rolls of '96? A Yes.
On '96 roll, page 741, number 645 as Watie;
On '94 roll, page 642, number 716 as Chas.W.
Q Did you ever apply to the Cherokee Tribal authorities for citi-
zenship? A My father did.
Q Did you ever apply to the Dawes Commission? A No sir.
Q Are you married? A Yes.
Q Have you any children? A No sir.
Q What is the date of your marriage? A March 19, '00.
Q Don't apply for your wife? A No sir, don't think it's necessary.

The name of Charles W. Devine being found upon the census rolls
of '96 and also upon the pay-roll of '94, he claiming citizenship
by blood upon examination of the roll of '80 his name is not found.
For further information in regard to his citizenship see testimony of
Thomas Devine, it not being clear to the Commission that Charles
W. Devine is a Cherokee by blood, his name is placed upon a doubt-
ful card for further consideration, as was that of his father.

Brown McDonald, being sworn by Commissioner Needles, says as
Stenographer to the Commission to the Five Civilized Tribes, he
reported in full the testimony of the above named witness, and that
the foregoing is a full, true and correct transcript of his notes.

Brown McDonald

Sworn to and subscribed before me this 20th day of July, 1900,
at Westville, Indian Territory.

[Signature]
Commissioner.

ABSOLUTE, 100% TOTAL, 100%
CONTRIBUTION TO THE
DEVELOPMENT OF THE INTERICS,

In the matter of the application of Charles W. Adams, XX XX.

[illegible]

COMMISSIONERS
HENRY L. DAWES,
TAMM DIXON,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 30,

1902

Mr. Charles V. Devine,

Westville, Indian Territory

Sir:

You are hereby notified that the application of yourself

for enrollment as citizen of the Cherokee Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the

15 15th day of

February

, 1902.

On said date, you may, if you desire, appear before the Commission, in person or by attorney, when an opportunity will be given you to introduce any additional testimony affecting your application.

You are further notified that the Representatives of the Cherokee Nation will also, at the same time, be afforded an opportunity to introduce testimony tending to disprove your right to enrollment, but said Representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

Yours truly,

Register
Cherokee 2-47

Acting Chairman.

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COMMISSIONERS
HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRACKINRIDGE

ALLISON L. AVLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory..... January 30,

1902

Mr. Charles W. Devine,

Westville, Indian Territory

Sir:

You are hereby notified that the application of yourself

for enrollment as citizen of the Cherokee Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the

15 15th day of February

, 1902.

On said date, you may, if you desire, appear before the Commission, in person or by attorney, when an opportunity will be given you to introduce any additional testimony affecting your application.

You are further notified that the Representatives of the Cherokee Nation will also, at the same time, be afforded an opportunity to introduce testimony tending to disprove your right to enrollment, but said Representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

Yours truly,

Register
Cherokee 2-67

Acting Chairman.

"R"

Cherokee D-47.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., February 14, 1902.

SUPPLEMENTAL TESTIMONY ON BEHALF OF APPLICANT, in the matter of the application of Charles W. Divine for enrollment as a Cherokee citizen.

Appearances:

Thomas Divine, father of applicant;
W.W.Hastings, attorney for the Cherokee Nation.

BY COMMISSION: The applicant was notified by registered mail on the 30th day of January, 1902, that his case would be taken up for final consideration by the Commission on the 15th day of February 1902, and that he would be permitted to appear before the Commission and to on said date introduce any additional testimony affecting his case. His father, Thomas Divine, this day appears in his behalf, and requests that the case be taken up on the 14th instead of the 15th inst.

THOMAS DIVINE, being sworn and examined, testified as follows:

BY COMMISSION:

Q What is your name? A Thomas Divine.
Q What is your post-office? A Westville, Indian Territory.
Q Are you the father of Charles W. Divine? A Yes sir.
Q Was he living when you were admitted to citizenship in the Cherokee Nation by the Cherokee commission on citizenship? A Yes sir.

BY COMMISSION: It appears from the records of the Cherokee Nation in the docket of the Cherokee Commission on Citizenship, page 100, No. 94, that the applicant's father was admitted to citizenship by the Cherokee Commission on the 23rd day of September, 1881. Roach Young, President of the Commission; William Harnage and G.W.Mayer, Assistant Commissioners; J.B.Mayer, Clerk.

Q Is your son willing to have this case submitted to the Commission now for final consideration? A I suppose so.
Q Did he authorize you to appear before the Commission and introduce this testimony in his application? A Yes sir.

BY MR. HASTINGS: Cherokee Nation submits this case.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this February 15, 1902.



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application of Charles W. Devine for enrollment as a Cherokee citizen.

On the nineteenth day of July, 1900, Charles W. Devine appeared before the Commission to the Five Civilized Tribes and made application for his enrollment as a citizen by blood of the Cherokee Nation.

At the conclusion of the evidence offered at that time the name of Charles W. Devine was placed upon a "Doubtful" card pending further consideration as to his rights of citizenship.

Further evidence has been presented to the Commission and the case submitted for final consideration.

The following decision is now rendered.

D E C I S I O N.

--oOo--

From all the evidence of record in this case it appears that Charles W. Devine is a Cherokee Indian by blood, and was 20 years old at the date of this application. His father, Thomas Devine, was re-admitted to citizenship in the Cherokee Nation on the 23rd day of September, 1881 by a decree of a Cherokee Commission on Citizenship. Applicant has resided in the Cherokee Nation ever since the date of his father's re-admission, and he is identified on the Strip payment roll of 1894 and the Cherokee Census roll of 1896.

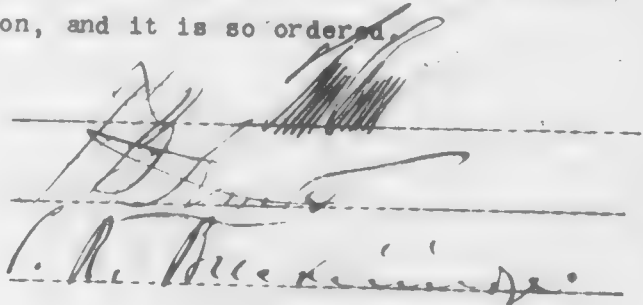
In making rolls of citizenship of the Cherokee Nation this Commission is governed by the following provisions of the Act of Congress approved June 28, 1896 (30 Stats., 496);

"That in making rolls of citizenship of the several tribes, as required by law, the Commission to the Five Civilized Tribes is authorized and directed to take the roll of Cherokee citizens of eighteen hundred and eighty (not including freedmen) as the only roll intended to be confirmed by this and preceding Acts of Congress, and to enroll all persons now living whose names are found on said roll, and all descendants born since the date of said roll to persons whose names are found thereon; and all

-2-

persons who have been enrolled by the tribal authorities who have heretofore made permanent settlement in the Cherokee Nation whose parents, by reason of their Cherokee blood, have been lawfully admitted to citizenship by the tribal authorities, and who were minors when their parents were so admitted; and they shall investigate the right of all other persons whose names are found on any other rolls and omit all such as may have been placed thereon by fraud or without authority of law, enrolling only such as may have lawful right thereto, and their descendants born since such rolls were made, with such intermarried white persons as may be entitled to citizenship under Cherokee laws."

In view of the facts and the law in this case it is considered that Charles W. Devine is entitled to be enrolled as a citizen by blood of the Cherokee Nation, and it is so ordered.



Two handwritten signatures are written over two horizontal lines. The signature on the left is more legible and appears to be 'C. R. Devine'. The signature on the right is more stylized and scribbled.

Commissioners.

Dated at Muskogee, Indian Territory,

JUN 9 - 1902



Department of the Interior.

Commission to the Five Civilized Tribes.
MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, \$300.

702
1315
Mr. Charles W. Brown



Westville, Ind. Ter.

Recalled for



Chas. B-67.

Mustagee, Indian Territory, June 7, 1902.

Charles W. Devine,

Westville, Indian Territory.

Dear Sir:

The Commission is in receipt of a duly executed affidavit as to the birth of your child, James W. Devine.

It appears that the mother of this child is a white woman. Before the affidavit can receive further consideration it will be necessary that you furnish the Commission with your original marriage license and certificate.

Please give this matter your prompt attention.

Yours truly,

Acting Chairman.

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Enc. 2-47.

Muskogee, Indian Territory, June 2, 1942.

W. V. Hastings, Esq.,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Sir:

Enclosed herewith please find copy of the decision of the Commission rendered June 2, 1942, in the matter of the application of Charles V. Devine for enrollment as a citizen of the Cherokee Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof in which to file with the Commission such protest as you desire to make against the enrollment of the person above named as a citizen of the Cherokee Nation. If you fail to file the protest within the time allowed this applicant will be regularly listed for enrollment.

Yours truly,

Tams Bixby.

Acting Secretary.

Enc. 2-47.

Wago, 2-47.

Waskage, Indian Territory, June 24, 1905.

Charles F. Devine,

Westville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of duly executed affidavit in the matter of the application for enrollment as a citizen of the Cherokee Nation of James F. Devine, the infant child of yourself and May Devine. The affidavit has been duly filed.

Your marriage license and certificate is returned to you herewith, copies having been made for the Commission's files.

Yours truly,

Commissioner in Charge.

Wago, 2-47.

Cherokee 2-67.

Washago, Indian Territory, July 11, 1908.

Charles W. Devine,

Westville, Indian Territory.

Sir:

There is herewith inclosed the decision of the Commission to the Five Civilized Tribes, granting your application for the enrollment of yourself as a citizen by blood of the Cherokee Nation.

Respectfully,



Acting Chairman.

Register.

2-37.

Muskogee, Indian Territory, May 21, 1906

Charles W. Devine,
Westville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of application
for the enrollment as a citizen of the Cherokee Nation of
Robert Lee Devine, born July 27, 1904.

Respectfully,

123

Acting Commissioner

CHEROKEES BY BLOOD AND ADOPTION.

No. ⁴¹ *Charles W. Devine, Westville, TN.* Date *July 19,* 1900.

District *Yancy Snake* Year *1896* Page *741* No. *645*

Citizen by blood *Yes* Mother's citizenship *Yes*

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

Devine Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

1/20/1896 Age 15 Willie Devine

*For further information and testimony as to his
testimony of citizenship see case of his father's.
Devine.*

XTD 47

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DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 19 1900

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IN RE

Application for Enrollment of
INFANT CHILD

James T. Leine
as a citizen of the

Chester Nation

Approved Aug 23 1907

Commissioner

APR 23 1902

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of James I. Devine, born on the 27 day of April, 1902
(Here insert name of child.)
 Name of Father: Charles H. Devine, a citizen of the Cherokee Nation.
 Name of Mother: May Devine, a citizen of the United States Nation.
 Post-Office: Westville, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, May Devine, on oath state that I am 22
 years of age and a ^{born} citizen, by —, of the Cherokee Nation;
 that I am the lawful wife of Charles H. Devine, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
(Male or female.)
 born to me on the 27 day of April, 1902; that said child has been
 named James I. Devine, and is now living.

WITNESSES TO MARR:

(Must be Two
 Witnesses.)

Subscribed and sworn to before me this 27 day of May, 1902.

My Commission Expires on 13-1913

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Elizabeth Keeth, a midwife, on oath state that I
 attended on Mrs. May Devine, wife of Charles H. Devine,
 on the 27 day of April, 1902; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female.)
 named James I. Devine.

WITNESSES TO MARR:

(Must be Two
 Witnesses.)

Subscribed and sworn to before me this 17 day of May, 1902.

Brice Jones

Notary Public.

(COPY)

Cherokee D-47.

Marriage License.

State of Arkansas, County of Washington.

To any person authorized by law to Solemnize Marriage Greeting: You are hereby commanded to solemnize the rite and publish the bans of Matrimony between Mr. Wattie Devine of Westville, I.T. aged 30 years, and Miss May Shelley of Westville I. T. aged 20 years, according to law; and do you officially sign and return this License to the parties herein named.

Witness my hand and official seal this
(Seal) 7th day of March 1900.

Bruce Halecomb.
County Clerk.

Certificate of Marriage.

Northern District
I. T.

I Rev. S. Jodan do hereby certify that on the 9 day of March 1900 I did, duly and according to law, as commanded in the foregoing License, solemnize the rite and publish the bans of Matrimony between the parties therein named.

Witness my hand this 9 day of March 1900.

My credentials are recorded in Recorder's Office
at Muskogee I.T. Book B, Page 20.

Rev. S. Jodan.

Certificate of Record.

State of Arkansas,
County of Washington.

I, Bruce Halecomb Clerk of the County Court of said County, certify that the above License for and certificate of the marriage of Mr. Wattie Devine and Miss May Shelley was filed in my office on the 19th day of March 1900, and the same is duly recorded on page 268 of Book 1 of Marriage Records.

Witness my hand and the seal of said Court this 15th day of April 1900.

Bruce Halecomb
Clerk.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 24, 1902.

I, the undersigned stenographer to the Commission, hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of Wattie Devine et al. as citizens of the Cherokee Nation.

B. L. Rothenberger

1047

DEPARTMENT OF INTERIOR
COMMISSION TO THE PUBLIC UTILITIES

FILED

JUN 26 1902

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